

THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-SIXTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

HALIFAX, JUNE 13-20, 1900.



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1900.

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MATTERS TO WHICH THE ATTENTION OF THE VARIOUS PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

1. The following Remit is again sent down to Presbyteries, in terms of the Barrier Act, with instructions to them to report their views thereon to Rev. Dr. Warden, Toronto, not later than February 28th, 1901. (See page 32) :

Whereas experience has shown that much of the time of the General Assembly is taken up in dealing with matters of detail, which could fully and more conveniently be dealt with at the meetings of our several Synods ;

And whereas, according to the procedure hitherto followed, cases are permitted to come by way of appeal to the General Assembly which might well be issued in one of the inferior judicatories, and with which the General Assembly cannot satisfactorily deal without unduly extending the sittings of that Court, and also involving the parties concerned in much needless expense.

Therefore, the Venerable, the General Assembly, is hereby humbly overtured by the Synod of Toronto and Kingston :—

That the power of the Synods of the Church shall be extended by conferring upon them the right of exercising final jurisdiction in all matters of petition, reference, complaint or appeal coming from Presbyteries within their own bounds, which do not involve matters of administration or of doctrine affecting the Church as a whole, or matters of discipline affecting the ecclesiastical status of any member or office-bearer of the Church.

2. *Re Aids to Social Worship.*—That the Committee be continued and instructed to ascertain the mind of the Church more fully in regard to the use of such a Manual, for the purposes contemplated. (See page 50.)

3. Presbyteries are asked to arrange meetings for conferring with Dr. Campbell, Agent of the Century Fund. (See page 33.)

4. Presbyteries are asked to make returns to the Clerks of Assembly of all Remits sent down to them before April 1st next. (See page 69.)

5. The question of the desirability of having a Sabbath School and Field Secretary for each Synod is referred to the several Presbyteries and Synods. (See page 62.)

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THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-SIXTH GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, the thirteenth day of June, One thousand nine hundred, at half-past seven o'clock in the evening:

Which time and place ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened, pursuant to appointment by the General Assembly held in the City of Hamilton, on the twenty-second day of June last year.

The Rev. Robert Campbell, Sc.D., of Perth, General Agent of the Century Fund, Moderator of the last General Assembly, conducted public worship, and preached a sermon from the words in Psalm forty-six, fifth verse: "God is in the midst of her, she shall not be moved," and then by prayer constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The names of the Commissioners having been presented in a printed list, the Assembly on motion duly seconded, in accordance with the recommendation of the Business Committee, agreed to accept the same as the roll of Assembly, subject to any corrections, subsequently to be made when it came to be scrutinized. The Roll is as follows:—

A CTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

(The names of those present are marked with an asterisk).

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF TRURO.

Ministers.

*James McLean.
*D. S. Fraser.
*J. B. McLean.
*A. B. McLeod.
F. S. Coffin.
*John Murray.

Elders.

*J. B. Turner.
*George O. Forbes.
*C. B. Spencer.
John Kirke.
*George Burris.
*George Campbell.

PRESBYTERY OF SYDNEY.

*David Drummond.
*William Grant.
*Malcolm McLeod.
*T. C. Jack.
*J. F. Forbes.

*Norman McDonald.
*F. Falconer.
*George McPherson.
Alexander Boyd.
Wm. Campbell.

PRESBYTERY OF INVERNESS.

*D. McLeod, M.A.
*A. McMillan.
*L. H. McLean, M.A.
*Neil Currie.

Alexander Campbell.
*Neil Nicholson.
*Colin Nicholson.
*D. McAskill.

PRESBYTERY OF HALIFAX.

*J. F. Dustan.
*J. Rosborough, M.A.
*Professor R. Falconer, B.D.
*A. Gandier, B.D.
*H. Dickie, B.D.
*J. S. Black, D.D.
*Principal Pollok, D.D.
*Thomas Fowler, M.A.
*President Forrest, D.D.
*M. G. Henry.
*J. P. Falconer, B.A.

*T. A. Malcolm.
*W. H. Chase.
*A. G. Troop.
*J. K. Munnis.
*Sheriff Archibald.
*Isaac Creighton.
*Dr. Creelman.
Angus McLeod.
*Thomas Forbes.
*R. Baxter.
George Bowles.

PRESBYTERY OF WALLACE.

*T. Sedgwick, D.D.
*C. Munro, B.A.
*D. Wright.
W. S. Darragh.

*James B. Wilson.
*Archibald McKenzie.
John McKeen.
*James W. Adams.

PRESBYTERY OF PICTOU.

Ministers.

*W. P. Archibald, B.D.
 *J. Carruthers.
 *J. R. Munro, B.D.
 *J. A. Cairns, M.A.
 *G. S. Carson, B.A.
 *Alexander Falconer, D.D.
 *T. Cumming.
 *W. M. Tufts, B.D.

Elders.

*J. D. Fraser.
 *A. C. Thomson.
 *S. W. Macdonald.
 *Daniel McDonald.
 *J. D. Cruickshanks.
 *Alexander Mackintosh.
 *J. A. Maclean.
 *John Fraser.

PRESBYTERY OF PRINCE EDWARD ISLAND.

*W. H. Spencer.
 *Roderick McLean.
 Adam Gunn, B.A.
 *J. Layton.
 *George Millar.
 *D. B. McLeod.
 *Alexander Sterling.
 *John Gillis.

*J. G. McCallum.
 George B. Aitken.
 *George Bell.
 D. C. Morson.
 *James Ramsay.
 *W. H. Brown.
 *William Mutch.
 *T. C. James.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

*G. A. Leck.
 J. H. Stewart, B.A.

*E. L. Nash.
 *J. Levi Oxner.

PRESBYTERY OF ST. JOHN.

*D. J. Fraser, B.D.
 *A. D. Fraser, B.A.
 *R. G. Vans.
 *Wm. Peacock.
 *A. A. McKenzie, D.Sc.
 Willard McDonald.
 *W. Ross, B.A.
 *James Ross.
 *A. S. Morton, B.D.
 *T. F. Fotheringham, M.A.
 *J. A. Morison, Ph.D.

*H. A. White.
 *D. McLean.
 L. W. Johnstone.
 *Dr. W. S. Morrison.
 *W. C. Whittaker.
 *Dr. Walker.
 *John Willet.
 *J. A. Gray.
 A. Henderson.
 *A. M. McKenzie

PRESBYTERY OF MIRAMICHI.

*T. G. Johnstone.
 *W. Aitken.
 *J. D. Murray.
 John Robertson.
 A. F. Carr, M.A.

John Menzies.
 *W. R. McMillan.
 William Anderson.
 George Haddow.
 R. N. Weeks.

PRESBYTERY OF TRINIDAD.

*John Morton, D.D.

*Robert Murray.

2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

Ministers.

- *Donald Tait, B.A.
- *Donald McRae, D.D.
- James M. Whitelaw, B.D.
- *Neil MacKay.
- *K. MacLennan, M.A.

Elders.

- Robert Stewart.
- *William Sutherland.
- James W. Eadie.
- J. T. Tebbutt.
- William Thompson, M.D.

PRESBYTERY OF MONTREAL.

- J. L. George, M.A.
- *Calvin E. Amaron, D.D.
- *E. Scott, M.A.
- *Andrew Rowat.
- G. Colborne Heine, B.A.
- S. J. Taylor, M.A.
- Jules Bourgoin.
- J. C. Thomson, M.D.
- *Principal MacVicar, D.D., LL.D.
- *John Scrimger, D.D.
- Thomas A. Mitchell.
- *A. J. Mowatt.
- *J. E. Duclos, B.A.
- *A. B. MacKay, D.D.
- D. McDonald, Ph.D.
- *R. Campbell, D.D.

- David Morrice.
- *Walter Paul.
- *James Rodger.
- R. Munro.
- G. E. Robertson.
- William Drysdale.
- A. McCormick.
- J. H. Scott.
- Dr. Berwick.
- S. R. Clendinning.
- George Loy.
- Malcolm Thomson.
- J. H. Cayford.
- *D. McCormick.
- *D. Torrance Fraser.
- *James Ross.

PRESBYTERY OF GLENGARRY.

- *Archibald Graham, B.A.
- *James L. Miller, B.A.
- *George Weir, B.A.
- *James Cormack, B.A.
- *John McLeod, B.A.
- Neil MacNish, LL.D.

- *R. McCrimmon.
- *A. C. McArthur.
- A. N. Cheney.

PRESBYTERY OF OTTAWA.

- *William Moore, D.D.
- J. A. Moir, LL.B.
- *W. T. Herridge, D.D.
- *Robert Gamble, B.A.
- *William Patterson, B.A.
- D. M. Ramsay, B.D.
- *A. Logan, B.D.
- Isaac Campbell, Ph.D.
- *T. A. Sadler, B.A.
- J. W. H. Milne, B.A.

- Dr. J. Thorburn.
- F. A. Coffin.
- J. B. Halkett.
- George Hay.
- *J. R. Reid.
- E. B. Holt.
- *William Hamilton.
- James Gibson.
- John Hardie.
- R. H. Cowley.

PRESBYTERY OF LANARK AND RENFREW.

Ministers.

*Robert Campbell, Sc.D.
A. A. Scott, M.A.
*A. H. Scott, M.A.
*Hugh Taylor.
*Alexander H. Macfarlane.
Thos. Nixon.
George D. Bayne, Ph.D.
Charles H. Cooke, B.A.
John Hay, B.D.

Elders.

F. T. Frost, M.P.
Andrew Johnston.
Norman Riddell.
*James A. Allan.
James Turner.
*Alexander G. Farrell.
Samuel Wilson.

PRESBYTERY OF BROCKVILLE.

*John Macfarland, B.A.
*John McC. Kellock, M.A.
John J. Cameron, M.A.
*Andrew C. Bryan, B.A.
*Daniel Strachan, B.A.

*William B. Smellie.
John M. Gill.
James Moodie.
*James P. Fox.
*James Cochrane.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

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*W. T. Wilkins, B.A.
M. MacGillivray, M.A.
Joseph Gandier.
*W. W. Peck, LL.B.
*Principal Grant, D.D., LL.D.
*David Fleming, B.A.
*Prof. MacNaughton, M.A.
James Cumberland, M.A.
*W. S. McTavish, B.A.

D. O. Sinclair.
Lieut.-Col. Duff.
W. G. Craig.
*D. McLean.
*Professor Dyde.
George Gillies.
*Wellington Boulter.
J. W. Maxwell.
John Terrill.
Samuel Russell.

PRESBYTERY OF PETERBOROUGH.

W. M. Kannawin.
Peter Duncan.
*C. S. Lord, B.A.
*R. F. Hunter, M.A.
*J. W. McIntosh, M.A.
J. G. Potter, B.A.

*James H. Johnston.
J. F. Clark.
*W. E. Roxburgh.
James Russell.
*A. Fairbairn.
William Moncrief.

10 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

PRESBYTERY OF WHITBY.

Ministers.

*R. M. Phalen, B.A.
Alexander McAuley, B.A.
*James Hodges, B.A.

Elders.

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*Thomas Morris.
T. C. Forman.

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A. U. Campbell.
R. C. H. Sinclair.

John Campbell.
G. F. Bruce.
John Madill.
P. R. McEachern.
Henry Glendinning.

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*James Carmichael, D.D.
*Principal Caven, D.D., LL.D.
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*William McLaren, D.D.
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*Robert Davidson.
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John Lowden.
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J. K. Macdonald.
Hamilton Cassels.
John Gowans.
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Robert Brown.
John Winchester.

PRESBYTERY OF ORANGEVILLE.

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*L. W. Thom.
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*J. A. McConnell.

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Thomas Knox.
A. M. Gibson.
Robert Taylor.
*David Menary.

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J. A. Ross, B.A.
*N. Campbell, M.A.
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P. Nichol.
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*D. D. McLeod.
*A. Findlay, D.D.
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*W. Campbell.
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D. Cameron.
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W. Wright.
John Rogerson.
W. M. Lawrence.
J. J. Brown.

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John Becket.
S. Childerhose, B.A.

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S. G. Best.

PRESBYTERY OF ALGOMA.

Ministers.

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Elders.

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William Matheson.
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*J. Somerville, D.D.
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*E. W. Waits, Sc.D.
*J. S. Davidson, B.A.

*John Armstrong.
*James Gardner.
*Dr. A. E. Henry.
*Alex. Pringle.
*Wm. Robson.

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D. L. Campbell, B.A.
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*William Robertson, B.A.

*Richard Hanna.
*George Sutherland.
*James Chambers.
David M. Allan.
*John Rutherford.
John Orr.
*William Weir.

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PRESBYTERY OF HAMILTON.

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R. H. Abraham, Sc.D.
S. W. Fisher.
M. Fraser, D.D.
E. B. Chestnut.
W. A. Cook.
J. Young.
*S. Lyle, D.D.
J. D. Edgar.
J. Muir.
A. McWilliams.

F. Reid.
*R. A. Thompson.
*J. B. Hamilton.
Dr. J. McKinnon.
*A. I. MacKenzie.
J. Charlton, M.P.
R. McQueen.
W. R. Leckie.
*George Rutherford.
*Alexander McPherson.
R. Lawrie.

12 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY.

PRESBYTERY OF PARIS.

Ministers.

M. McGregor, M.A.
*R. Pettigrew, M.A.
*E. R. Hutt.
J. M. Millar, B.A.
J. Skinner Scott, B.D.
Alex. Stewart.

Elders.

George Bryce.
Jas. McKnight.
Dr. Dawar.
S. M. Thomson.
*David Brown.
*John Sutherland.

PRESBYTERY OF LONDON.

*J. G. Stuart.
*W. A. Wyllie.
*W. M. Kay.
*R. W. Leitch.
*William Gauld.
*James Steven.
*J. H. Barnett.
*James Little.
*S. Lawrence.

*D. C. McKellar.
*D. McAlpine.
*Edward Waugh.
*C. G. Fitzgerald.
*James I. Sutherland.
Andrew Allan.
*D. Campbell.
John McPhail.
*William Watson.

PRESBYTERY OF CHATHAM.

N. D. Keith, B.A.
A. McGregor, B.A.
*G. Munro, M.A.
J. R. Battisby, Ph.D.
F. H. Larkin, B.A.
*John McInnis.

Robert Currie.
Dr. Stewart.
Thomas Trotter.
Alexander Bartlet.
*James Law.
John S. Laird.

PRESBYTERY OF SARNIA.

*John Thompson, D.D.
*W. D. Bell, B.A.
*T. A. Bell, B.A.
*A. A. Graham, B.A., B.D.
*W. G. Richardson, B.A.

*P. A. McDiarmid.
*E. M. Copeland, M.D.
D. Prittie.
R. M. Brown.
*George Scott.

PRESBYTERY OF STRATFORD.

*Robert Hamilton, D.D.
*W. M. Haig, B.A.
*J. S. Hardie.
*M. L. Leitch.
J. H. Graham, B.A.
*Peter Scott.

John Leslie.
*Duncan Stewart.
*William Haddow.
*George McCallum.
*John Campbell.
*Robert Hovey.

PRESBYTERY OF HURON.

*Neil Shaw, B.A.
*Archibald McLean.
*Samuel Acheson.
*J. A. Anderson, B.A.
*James Hamilton, B.A.

*J. P. Ross.
*John Fraser.
*R. P. Bell.
*William Moir.
*Gordon Young.

PRESBYTERY OF MAITLAND.

Ministers.

George Ballantyne.
Robert Fairbairn, B.A.
*Roderick McLeod, B.D.
R. S. G. Anderson, B.D.
*W. J. West, M.A.

Elders.

*H. D. Henderson.
*Sherborne Waddell.
William Dawson.
Hon. Judge Forbes.

PRESBYTERY OF BRUCE.

*Jas. R. Craigie, M.A.
*D. A. McLean.
*James Fitzpatrick.
*H. McQuarrie.

William Rowand.
T. Robertson.
James Craig.
Peter Cameron.

5.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

PRESBYTERY OF SUPERIOR.

*S. C. Murray.
W. A. Rae.

*John Grierson.

PRESBYTERY OF WINNIPEG.

*C. B. Pitblado.
*A. G. Bell, B.A.
*J. H. Cameron.
C. W. Gordon, B.A.
*Joseph Hogg.
Professor Hart, B.D.

*J. B. Mitchell.
*Geo. Cunningham.
Hon. D. MacKeen.
Jas. D. McGregor.
John O. Hogg.
Peter Cavanagh.
*S. G. Mathison.

PRESBYTERY OF ROCK LAKE.

*James Farquharson.
J. A. Bowman.
Alexander Hamilton.
Thomas Beveridge.
F. J. Hartley.

J. Bowman.
R. Menteith.
Lieut.-Col. D. McCrae.
David Duncan.
A. McQuarrie.

PRESBYTERY OF GLENBORO.

J. A. Reddon, B.A.
R. Thynne, M.A.

*W. R. Ross.
*W. G. McLaren.

14 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

PRESBYTERY OF PORTAGE LA PRAIRIE.

Ministers.

Peter Wright, D.D.
James Douglas.
Farquhar McRae, M.A.
*Andrew Chisholm.

Elders.

*D. W. McCuaig.
E. H. Sharp.
John Grant.
*William Ross.

PRESBYTERY OF BRANDON.

P. Strange, B.A.
E. Mason.
E. A. Henry, B.A.
T. A. Shearer, B.A.
R. A. Finlayson, B.A.

T. Jeffrey.
J. J. Grant.
J. McKinnon.
E. Ives.

PRESBYTERY OF MINNEDOSA.

H. N. McLean.
*C. McDiarmid.
William J. Herbison, B.A.
H. T. Murray.

J. McMillan.
R. H. Meyers.
*Prof. W. C. Murray.
*Dr. A. H. MacKay.

PRESBYTERY OF MELITA.

*G. P. Tattrie.
Peter Fisher.

H. J. Archibald.
James Perrin.

PRESBYTERY OF REGINA.

J. A. Carmichael.
C. A. Bryden.
A. Lee, B.A.
T. McAfee.
D. Oliver.
*S. W. Thomson.

W. D. McLaren.
J. A. Hill.
R. Martin.
*J. C. McIntosh.
Simon Bannerman.

6.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Gavin Hamilton.
J. A. Jaffray, B.A.

*Wm. T. Kennedy.
*George Mitchell, M.P.P.

PRESBYTERY OF EDMONTON.

*M. White.
*G. Vetter.
*J. Robertson, D.D.

R. McQueen.
*J. D. McGregor.

PRESBYTERY OF KAMLOOPS.

Ministers.

*W. W. Hardie, M.A.

Elders.

PRESBYTERY OF KOOTENAY.

Robert Frew.
D. McG. Gandier, B.A.
Joseph McCoy, M.A.
Duncan Campbell, B.A.

George M. Kinghorn.
A. S. McGregor.
C. R. Somerville.

PRESBYTERY OF WESTMINSTER.

John A. Logan.
J. C. Forster.
*John Pringle.

*W. H. Fraser.
*David Blackwood.
*J. A. Macdonald.

PRESBYTERY OF VICTORIA.

W. Leslie Clay.
*A. B. Winchester.
E. G. Taylor.

Thornton Fell.
Hon. William Ross.

7.—PRESBYTERY OF INDORE.

*F. H. Russell, M.A.
J. Frazer Smith, M.D.
N. H. Russell, B.A.

C. R. Woods, M.D.

8.—PRESBYTERY OF HONAN.

*W. Harvey Grant.

*Judge Stevens.

Dr. Campbell addressed the Assembly, thanking the brethren for all the support which he had received in the discharge of his duties in the Chair, reviewing the efforts and the successes of the year, recalling the events by which the hearts of the people of the British Empire have been drawn together, and referring to the deaths in the ranks of the ministry, especially mentioning Dr. Morrison, Dr. MacDonald, Dr. T. G. Smith, Mr. Alexander Young and Dr. Thomas Duncan, and intimated that the time had come for the election of a Moderator of this Assembly, and asked for nominations for the office.

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Mr. Kenneth MacLennan moved that the Rev. Allan Pollok, D.D., Principal of the Presbyterian College, Halifax, be elected Moderator. The motion was seconded by Dr. Lyle. The motion was unanimously carried, and Principal Pollok, having been introduced and welcomed, took the chair and delivered a suitable address.

REPORT OF THE MODERATOR FOR 1899.

Dr. Campbell reported that the Loyal Addresses had been forwarded as directed by the last General Assembly, and the replies received were laid upon the table.

THANKS TO DR. CAMPBELL.

It was moved by President Forrest, seconded by Mr. Walter Paul, that the thanks of the General Assembly be tendered to Dr. Campbell, the Moderator of last year, for the courteous and efficient manner in which he had filled the chair, and for the able and interesting sermon which he preached at the opening of the Assembly. The motion was carried and the Moderator accordingly conveyed the Assembly's thanks to Dr. Campbell, which he briefly acknowledged.

AGENT FOR THE EASTERN SECTION.

Dr. Campbell also reported the action he had taken after the death of Dr. Morrison, Agent of the Church for the Eastern Section, in authorizing Dr. McMillan to act as temporary Agent, in response to a request from the Conveners of the several committees of the Eastern Section; and in subsequently endorsing the action taken by the Synod of the Maritime Provinces in nominating Mr. McCurdy to that office.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Warden, Clerk of the Committee, and is as follows:—

The Business Committee met this afternoon and adopted the following recommendations:—

- (1) That the Roll of Assembly which has been printed be held as read.
- (2) That, with a view to have the attendance accurately recorded, each member be requested to write upon the card which has been provided for the purpose, his name, address, and the Presbytery which he represents, and to hand those in at the clerk's office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.
- (3) That the Sederunts of the Assembly be from ten in the morning to half-past twelve, and from half-past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow morning be spent in devotional exercises.
- (4) That the Committee on Bills and Overtures be composed as follows:—The Clerks of Assembly, the Clerks of Synods and Presbyteries who are members of Assembly, together with the following:—Dr. J. S. Black, Messrs. George Miller, W. C. Whittaker, Daniel McDonald, James Cormack, Dr. Moore, A. H. Scott, James Rodger, John Neil, Dr. D. L. McCrae, J. S. Davidson, Professor Dyde, William J. West, J. S. Scott, Neil Sha George Rutherford, Joseph Hogg, James Farquharson, George Mitchell, M.P.P.: Hon. D. MacKeen, A. B. Winchester, G. Vetter,

J. A. Macdonald, Judge Stevens and W. H. Grant; and that the Committee on Bills and Overtures hold its first meeting to-morrow morning at nine o'clock.

(5) That the following be a Committee on the Roll of Assembly:—Messrs. W. T. Wilkins, *Convener*, T. C. Jack and George Keith.

Dr. Warden moved that the Report be received and its recommendations adopted. The motion was seconded and agreed to.

SYNOD ROLLS.

Dr. Warden submitted the Rolls of Synods, along with the changes that have taken place, and moved that they be received and held as read, and be printed in the appendix to the Minutes. The motion was seconded and agreed to.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, whereof public intimation having been made, this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At the City of Halifax, and within St. Matthew's Church there, Thursday, the fourteenth day of June, One thousand nine hundred, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, the first hour was occupied in devotional exercises, conducted by the Moderator, who constituted the Court, Principal MacVicar, Mr. Grierson, Mr. Cumming, Dr. Thompson and Mr. MacKay.

The minutes of the First Sederunt were read and approved.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. Farquharson, Clerk to the Committee, who moved its reception and adoption. The motion was seconded and agreed to. The following is the docket so far as arranged for:

This Evening—Home Mission Reports, East and West.

Friday Evening—Foreign Missions.

Monday Evening—Church Life and Work; Sabbath Schools; Young People's Societies, and Sabbath Observance.

Tuesday Evening—French Evangelization and Augmentation.

Thursday Morning—

1. Minutes of Commission of Assembly.

2. Applications to receive ministers, with recommendation that they be referred to a Committee.

3. Application regarding students and that they be referred to a Committee.

4. Returns to remits, with recommendation that they be referred to a Committee.

5. A communication from the Synod of Maritime Provinces *re* the signing of permanent records.

6. The appointment of Committees to examine the records of the Assembly, Synods, and Presbyteries having Synodical powers.

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REPORT OF COMMISSION OF ASSEMBLY.

The Assembly called for the minutes of the Commission of last Assembly, instructed to deal with the matter of appointing a Principal and Professor for Manitoba College, which were submitted by Dr. Warden.

The minutes were, on motion of Dr. Warden, duly seconded and ordered to be printed along with the minutes of the Assembly.

APPLICATIONS ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

Applications of Presbyteries for leave to receive ministers of other Churches into the ministry of this Church were submitted and dealt with as follows :—

1. Presbytery of Quebec, on behalf of Rev. Placide Boudreau.
2. Presbytery of North Bay, on behalf of Rev. E. W. Watson.
3. Presbytery of Hamilton, on behalf of Rev. G. Booth, D.D.
4. Presbytery of Winnipeg, on behalf of Rev. J. C. Madill.
5. Presbytery of Minnedosa, on behalf of Rev. Robert Gow.
6. Presbytery of Westminster, on behalf of Rev. W. A. Gray.
7. Presbytery of Victoria, on behalf of Rev. D. A. MacRae, B.A.

These applications were, on motion, duly seconded, referred to a Committee on the Reception of Ministers, to be named by the Moderator.

APPLICATIONS OF PRESBYTERIES ON BEHALF OF STUDENTS.

Applications on behalf of students, etc., were made by Presbyteries as follows :—

1. Presbytery of Sydney, on behalf of Mr. Melville Grant, M. A.
2. Presbytery of Inverness, on behalf of Mr. R. P. Murray.
3. Presbytery of Wallace, on behalf of Mr. J. H. Hattie.
4. Presbytery of Algoma, on behalf of Mr. James Steele.
5. Presbytery of Sarnia, on behalf of Mr. Robert Barbour.
6. Presbytery of Superior, on behalf of Mr. James Russell.
7. Presbytery of Superior, on behalf of Mr. J. L. King.
8. Presbytery of Regina, on behalf of Mr. Campbell H. Munro.
9. Presbytery of Calgary, on behalf of Mr. W. Simons.

These applications were, on motion, duly seconded, referred to a Committee to be named by the Moderator.

PEN USED AT SIGNING THE UNION MINUTES IN 1875.

Dr. J. S. Black presented to the Assembly the pen used at the signing of the Articles of Union in eighteen hundred and seventy-five by the Moderators and Clerks of the uniting Churches, which was accepted by the Assembly and left in the custody of the Clerk to be kept in the Presbyterian office at Toronto. Dr. Black was thanked for the interesting memorial.

COMMITTEE ON REMITS.

The returns from Presbyteries on the Remits, sent down by last Assembly, were referred to a Committee to be named by the Moderator.

SIGNING OF PERMANENT RECORDS OF SYNOD OF MARITIME PROVINCES.

There was presented and read a request to the Assembly from the Synod of the Maritime Provinces, asking that the printed record of that Synod for the meeting of

October, one thousand eight hundred and ninety-eight, be attested as the permanent record of the Synod.

On motion, duly seconded, the request was complied with, and the said record was ordered to be attested accordingly.

EXAMINATION OF RECORDS.

The Moderator was requested to name Committees to examine the Records of the General Assembly, of the several Synods, and of those Presbyteries that are clothed with Synodical powers.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics, which was given in by Dr. Torrance, *Convener*, who drew attention to its salient points and concluded with moving, seconded by Dr. Somerville, the reception and adoption of the Report. The motion was carried.

Principal Caven then moved, seconded by Dr. Somerville :—That the hearty thanks of the General Assembly be given to the Rev. Dr. Torrance for the very excellent Report which he has now presented. The motion was agreed to.

It was moved by Dr. Warden and duly seconded :—That the following be a Committee to consider what, if any, changes may be desirable in *re* Statistics, consequent upon the action of last Assembly :—Dr. R. P. MacKay, *Convener*, Joseph Hogg, President Forrest and Walter Paul.

The Assembly adjourned to meet at this place at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon :—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Principal Caven leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

QUEEN'S UNIVERSITY AND COLLEGE.

The Assembly called for the Report of Queen's University and College, which was given in by Principal Grant, and which, being printed and in the hands of members, he called attention to in his remarks. He specially asked that the Assembly should give careful consideration to the matter of the proposed changes in the constitution of the Governing Body of the University, and moved, seconded by Principal MacVicar :—

That the report be received ; that the General Assembly express satisfaction at the continued prosperity of the University, and instruct the Presbytery of Kingston to receive Rev. Samuel McComb, M.A., when duly certified that he has been installed as Professor of Church History and History of Doctrine in the Theological Department ;

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and defer further consideration of the report until a Committee, appointed by the Moderator, has considered the important constitutional changes suggested.

The motion was carried.

The Moderator named the following in terms of the resolution :—

COMMITTEE ON QUEEN'S UNIVERSITY.

Dr. John Thompson, *Convener*; Drs. Forrest, Sedgwick, Warden, Torrance, Carmichael, Lyle, Herridge, Campbell (Perth); Principals Grant, Caven, MacVicar, Messrs. Alfred Gandier, McNaughton, J. G. Stuart, Strachan, Peck, Cormack, Hodges, Professor Falconer, *Ministers*; with A. G. Farrell, Professor W. Murray, Robert Murray, George Keith, George Rutherford, George Hay, Senator McKeen, W. E. Roxburgh, James Baird, Robert Davidson, J. A. Macdonald, J. A. Allan, William Hamilton, James Rodger, Professor Dyde, *Elders*.

The Moderator's nomination was approved of.

REPORT OF THE PRESBYTERIAN COLLEGE, HALIFAX.

The Assembly next called for the Report of the Presbyterian College, Halifax, which was given in by Dr. Sedgwick, Chairman of the Board of Management, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

Mr. A. J. Mowatt moved, seconded by Mr. J. Neil :—

That the General Assembly adopts the Reports of the Board and Senate of the Presbyterian College, Halifax, with the recommendations of the Board, and is gratified at the continued prosperity of the College. The Assembly rejoices to learn that the new building has contributed so much to the efficiency of the work done during the last session, and hopes that the comparatively small amount still to be paid on the original cost will soon be received. In view of the growing needs of East and West, the Assembly would direct the attention of the members of the Church to the necessity of securing an even larger supply of students for the ministry of the Gospel. The Assembly would heartily commend the College to the continued and increasing sympathy and support of the members of the Church.

The motion was agreed to.

MORRIN COLLEGE.

The Assembly called for the report of Morrin College. The Clerk read a letter which he had received from the Secretary of the Board of Governors, intimating that no printed report was issued by the Board this year.

Mr. D. Tait gave some verbal explanations as to the state of the College.

REPORT OF SPECIAL COMMITTEE ON MORRIN COLLEGE.

At this stage, the Assembly called for the report of the Special Committee appointed by last Assembly to confer with the Governors of Morrin College, which was given in by Dr. Herridge, *Convener*, and which is as follows :—

The Committee appointed by the General Assembly to confer with the Governors of Morrin College, begs to report that a conference was held, with the Governors in November last, at which the Committee suggested that, in view of the fact that the College could not be maintained on its present basis, part of the endowment fund be

used to further the interests of higher education in the city of Quebec, and part for the endowment of a chair in Theology in one of the existing Colleges of the Church.

On motion of Dr. Sedgwick, seconded by Dr. Warden, the report was received and adopted, and the Committee was reappointed with instructions to watch over the interests of the Church as they are involved in Morrin College, and report to next Assembly.

GOVERNORS OF MORRIN COLLEGE.

On motion of Dr. Robert Campbell, Agent of the Century Fund, duly seconded, Messrs. J. R. MacLeod and Ephraim Scott were appointed Governors of Morrin College for the current year.

PRESBYTERIAN COLLEGE, MONTREAL.

The Assembly called for the Report of the Presbyterian College, Montreal, which was presented, in the absence of the Chairman of the Board of Management, by Principal MacVicar and which, being printed and in the hands of members, he called attention to in his remarks. He concluded by offering the following motion :—

That the Assembly receive and adopt the Reports of the Board of Management and Senate of the Presbyterian College, Montreal, and express its satisfaction with the success of the institution during the past year, gratefully acknowledging the liberality of those who have added to its endowments, and commend it to the consideration of the Church for continued support, both by increasing its endowments and by annual contributions.

The motion was seconded by Mr. J. R. Munro, and adopted.

KNOX COLLEGE.

The Assembly called for the report of Knox College, which was given in by Principal Caven, and which, being printed and in the hands of members, he called attention to in his remarks regarding the College and its work. He concluded with moving, seconded by Dr. R. Hamilton, as follows :—

The Assembly receives and adopts the report, expresses satisfaction in the fact that the attendance of students remains good, approves of the action of the Senate in relation to the termination of the Preparatory Course, and authorizes the Board of Management, in conjunction with the Senate of the College, to appoint a Professor of Apologetics before the commencement of next session, if the Board shall be satisfied that the financial position of the College shall make such action safe and expedient.

The motion was adopted.

MANITOBA COLLEGE.

The Assembly called for the report of Manitoba College, which was presented by Mr. C. B. Pitblado, and which, being printed and in the hands of members, he called attention to in his remarks thereanent. He concluded with moving, seconded by Dr. Robertson :—

That the report be received and adopted; that the Assembly is truly thankful for the report of the progressive and efficient work that has been accomplished by Manitoba College during the past year, and for the appointment of Dr. Patrick to the Principalship of the Institution, and also for the success of the summer session up to this time,

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and heartily commends the College to the sympathies, prayers and financial support of the people of our Church.

The motion was carried.

FINANCE REPORT, EASTERN SECTION.

The Assembly called for the Finance Report, Eastern Section, which was presented by Mr. J. C. MacKintosh, Chairman, who called attention to its leading features.

On motion, duly seconded, the report was received and adopted.

FINANCE REPORT, WESTERN SECTION.

The Assembly called for the Report of the Finance Committee, Western Section, which, in the absence of the Chairman, was presented by Dr. Warden, who emphasized the fact that notwithstanding the special appeals made to the Church on behalf of the Century and Famine Funds, the ordinary funds had not in any way fallen off, and also called attention to the low relative cost of administering the funds of the Church, such cost being less than three and a-half per cent. He moved, seconded by Principal Caven, the reception and adoption of the report.

The motion was carried.

REPORT ON THE ROLL.

The Assembly called for the Report of the Committee appointed to examine the Roll of Assembly, which was given in and read by Mr. W. T. Wilkins, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

The recommendations of the report were, after amendment, adopted. The report is as follows:—

Returns have been received from fifty-five Presbyteries, giving the names of 305 ministers and 295 elders, appointed as Commissioners.

The name of Mr. Robert Murray is returned by the Presbyteries of Trinidad, Maitland, Superior, Victoria and Honan. He chooses to sit as a Commissioner from the Presbytery of Trinidad, and your Committee recommends that his name be removed from the list of Commissioners of the other Presbyteries above named.

Mr. J. A. Macdonald has been returned as a Commissioner from the Presbyteries of Westminster, Edmonton and Regina. He elects to represent the Presbytery of Westminster, and your Committee recommends that his name be removed from the Edmonton and Regina lists.

Mr. George Mitchell has been returned as a Commissioner from the Presbyteries of Brandon and Calgary. He chooses to represent the latter, and your Committee recommends that his name be removed from the Brandon list.

Mr. D. Morrice is a Commissioner from his own Presbytery, Montreal, and your Committee recommends that his name be removed from the lists forwarded by the Presbyteries of Kamloops and Kootenay.

The Rev. Professor Falconer, whose name as a minister is on the roll of Halifax Presbytery, has been chosen as a Clerical Commissioner by the Presbytery of Calgary. In the opinion of your Committee, he was not eligible for election by the Presbytery of Calgary, and the Committee recommends that his name be removed from the Calgary list.

Your Committee would suggest the desirability of more uniformity in the matter

of reporting or not reporting the academic status of those chosen Commissioners to Assembly. Some Presbytery Clerks omit all reference to academic degrees; others set forth the degrees held by their Commissioners; and others, still, set forth the degrees held by some and omit all reference to those which others of their Commissioners are equally entitled to. Your Committee think, that in making up the official roll of Assembly, some rule regulating this matter should be impartially carried out.

GREETING FROM THE DIOCESAN SYNOD OF NOVA SCOTIA.

A deputation from the Diocesan Synod of Nova Scotia, consisting of Archdeacon Kaulbach and Rural Dean Armitage, appeared on the floor of the Assembly, and was introduced to the Moderator, bearing the following resolution of greeting to the Assembly:

HALIFAX, N.S., June 14th, 1900.

REV. DR. POLLOK,

DEAR SIR:—The Diocesan Synod of Nova Scotia, in session assembled, this morning passed the following resolution:

"That the Synod of this diocese desires to convey its greetings to the Presbyterian General Assembly now in session in Halifax, and to express the hope that its deliberations may be blessed to the glory of God and the building up of His Kingdom upon earth."

The mover and seconder were appointed by the Synod to present the same to the Moderator of the Assembly.

F. NOVA SCOTIA.

W. J. ANCIENT,

Clerical Secretary.

R. J. WILSON,

Lay Secretary.

Mr. Armitage added a few words to the formal resolution of the Synod.

Thereupon Principal Grant moved, seconded by Dr. Sedgwick:—

That a deputation be sent to the Diocesan Synod of Nova Scotia, cordially reciprocating the kindly feelings expressed in the resolution transmitted to this Assembly, and desiring for them all fulness of blessing from our common Lord.

The motion was carried unanimously, and in accordance therewith, Principal Caven, *Convener*, Principal Grant, Dr. Sedgwick and George Mitchell, M.P.P., were appointed a deputation to convey the Assembly's resolution to the Diocesan Synod of Nova Scotia.

APPOINTMENT OF COMMITTEES.

The Moderator, as requested at a previous sederunt, submitted the names that he had selected to form the following Committees:

COMMITTEE ON RECEPTIONS OF MINISTERS.

Dr. Forrest—*Convener*.

Messrs. James Maclean, Prof. Falconer, Dr. Sedgwick, D. J. Fraser, Dr. R. P. MacKay, Dr. Carmichael, D. D. McLeod, Dr. John Somerville, Dr. S. Lyle, W. S. McTavish, Dr. Jas. Robertson, Prof. Hart, G. P. Tatttrie, G. W. Thompson, S. J. Taylor, D. Mc.G. Gandier, Dr. Herridge—*Ministers*; and Messrs. J. D. Fraser, Jas. Law, D. T. Fraser, J. R. Reid, Henry Glendenning, Geo. Bryce, Walter Paul and Judge Stevens—*Elders*.

COMMITTEE ON THE RECEPTION OF STUDENTS.

Dr. Moore—*Convener*.

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Dr. A. Findlay, Messrs. Neil Shaw, And. Rowat, John Neil, Jas. Hodges, R. D. Fraser, A. J. Mowatt, Wm. Patterson, Dr. Morison, C. B. Pitblado, A. S. Morton, J. S. Carruthers, Henry Dickie, Geo. Millar—*Ministers*; and Messrs. J. R. Reid, Walter Paul, W. B. McMurich, Robert Murray, T. C. James, J. Cameron, and A. M. Hamilton—*Elders*.

COMMITTEE ON RECORDS.

General Assembly—Dr. Sedgwick, *Convener*, J. B. Mullan, Chas. H. Cooke.

Synod of Maritime Provinces—R. Gamble, *Convener*, John McLeod and Wm. Hamilton.

Synod of Montreal and Ottawa—J. Neil, *Convener*, N. Campbell and S. Waddell.

Synod of Toronto and Kingston—D. Tait, *Convener*, J. E. Duclos and D. McCormick.

Synod of Hamilton and London—Jas. Cormack, *Convener*, Dan. Strachan and A. G. Farrell.

Synod of Manitoba and North-West Territories—Dr. Scrimger, *Convener*, A. H. Scott and Geo. Keith.

Synod of British Columbia—D. Stiles Fraser, *Convener*, J. R. Munro and R. Baxter.

Presbytery of Indore—J. F. Dustan, *Convener*, J. F. Forbes and T. C. James.

Presbytery of Honan—G. A. Leck, *Convener*, Geo. Fisher and John Willett.

COMMITTEE TO STRIKE STANDING COMMITTEES.

Rev. Dr. A. Falconer—*Convener*.

Messrs. Alfred Gandier, D. J. Fraser, E. Scott, Dr. Moore, James Cormack, J. McD. Duncan, Dr. Somerville, R. J. M. Glassford, Dr. Thompson, J. A. Anderson, George Munro, S. C. Murray, Joseph Hogg and A. B. Winchester—*Ministers*; and Messrs. Robert Murray, G. Mitchell, M.P.P., Jas. Rodger, George Keith, J. A. Macdonald, George Rutherford and A. I. McKenzie—*Elders*.

COMMITTEE ON REMITS.

Rev. Dr. Somerville, *Convener*.

Messrs. W. P. Archibald, T. F. Fotheringham, D. Tait, J. L. George, James Cormack, W. Patterson, W. E. Roxburgh, James Bain and A. G. Farrell.

The nomination of the Moderator, as to the composition of these committees, was approved of.

The Assembly adjourned to meet in this place, this evening, at a quarter to eight o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was duly constituted, Dr. Lyle leading in prayer, at the request of the Moderator.

The minutes of the afternoon Sederunt were read and confirmed.

HOME MISSION REPORT, EASTERN SECTION.

The Assembly called for the report of the Home Mission Committee, Eastern Section, which was presented by Dr. McMillan, *Convener*, and which, being printed and in the hands of members, he called attention to in his address. Mr. T. Fowler offered the following resolution by way of disposing of the report :—

The General Assembly receives and adopts the report of the Home Mission Committee, Eastern Section, and records its gratitude to God for the manifold tokens of His favor granted to their work and workers during the past year. The Assembly highly appreciates the continued liberality of the people in the Synod of the Maritime Provinces, and rejoices that they manifest hearty sympathy with the efforts put forth by the Committee for the consolidation and extension of the Church, by removing the debt on the Home Mission Fund at the beginning of the year, and by contributing two thousand three hundred and fifteen dollars for the work in the North-West. The Assembly sorrows with the Committee on account of the death of their efficient Secretary, Rev. Dr. Morrison, whose intimate acquaintance with all the congregations of the Synod, sound judgment, wise counsel and unfailing kindness aided greatly in making the Committee's work pleasant and successful. The Assembly commends anew this important scheme to the generous support of the congregations of the Synod, and prays that in imparting blessings to others, they may be abundantly blessed themselves.

The resolution was seconded by Mr. T. C. James and adopted.

HOME MISSIONS, WESTERN SECTION.

The Assembly next called for the Report of the Home Mission Committee, Western Section, which was given in by Dr. Warden, *Convener*, and to which, being printed and in the hands of members, he directed attention in his remarks anent the claims of Home Missions.

He closed with moving, seconded by Dr. Robertson, the following resolution :—

The General Assembly receives and adopts the Report of the Home Mission Committee (Western Section) with the exception of the recommendation on page seventeen, bearing on the lengthening of the time of students' preparation for the ministry, said recommendation to be considered along with certain overtures coming before the General Assembly anent the more efficient supply of Home Mission fields ; the Assembly records its gratitude to God for the large measure of success that has accompanied the labors of the past year, and its high appreciation of the self-denying service of the missionaries through whom that success was achieved ; it notes with satisfaction the efforts made to overtake the needs of new settlements and to provide for the evangelization of the foreign people settling in Western Canada ; the Assembly would impress on all her sons, especially on the graduates from her Colleges, the duty, in the interests of patriotism and religion, of giving due weight to the claims of the Home Mission field in frontier districts ; the Assembly cordially approves of the action of the Committee of Women in sending nurses to Atlin, congratulates them on the valuable service rendered to humanity through the nurses, and commends this work to the women of the Church ; the General Assembly hereby tenders its cordial thanks to British Churches and congregations for the help rendered last year, and expresses the hope that they may still continue their good offices, especially in view of the increased immigration from Britain, and the large inflow of alien races from the continent of Europe ; and the General Assembly commends the work of Home Missions anew to the generous support of all the members

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and adherents of the Church, and urges them to increase their contributions to such an extent that the Committee may be able to keep pace with settlement.

The resolution was carried unanimously.

Rev. John Pringle, Missionary in the Yukon territory, addressed the Assembly as to the nature of the work in which he and his fellow-laborers in that difficult field are engaged.

INVITATION TO MAPLEWOOD.

An invitation from Mrs. MacKeen of Maplewood, for Monday, eighteenth June, at five o'clock, was extended to the members of the General Assembly and their wives, and on motion, duly seconded, the Assembly resolved to accept the same.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the fifteenth day of June, One thousand nine hundred, at ten o'clock in the forenoon:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. R. Hamilton leading in prayer, at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. Farquharson, Clerk of the Committee, who moved its reception and adoption. The motion was seconded and agreed to.

The following is the docket:

1. Appointment of Committee to arrange for supply of Assembly pulpit.
2. Appointment of Committee on Loyal Addresses.
3. That a reference from the Presbytery of Indore be the order of business for a quarter to eleven o'clock this morning, with the recommendation that, after the reading of the extract minute of the Presbytery, the reference be placed in the hands of a Judicial Committee to be appointed by the Moderator.

COMMITTEE ON SABBATH SERVICES.

As requested, the Moderator named a Committee on Sabbath services, as follows:—Mr. Thomas Fowler, *Convener*; Dr. Campbell (Clerk) and Mr. W. Mortimer Clark.

AGED AND INFIRM MINISTERS' FUND, EASTERN SECTION.

The Assembly called for the report of the Committee on the Aged and Infirm Ministers' Fund, Eastern Section, which was presented by Mr. Anderson Rogers, *Convener*, who explained its salient features. Mr. T. Cumming moved the reception

and adoption of the report. The motion was seconded by Mr. J. F. Forbes, and adopted.

Mr. J. R. Munro moved :

That the application of the Presbytery of Truro on behalf of Mr. William H. Ness, that he receive an annuity of one hundred dollars, from October fifth, eighteen hundred and ninety-nine be adopted. The motion was seconded and agreed to.

Moved by Mr. Thomas Cumming, seconded by Mr. William M. Tufts :

That Mr. James McLean receive a full annuity from the date of his retirement from active duties. The motion was adopted.

On motion, duly seconded, Mr. D. McLeod, of Borrowston, was admitted to the privileges of the Fund, on payment of arrears, in terms of the regulations of the fund.

REFERENCE FROM THE PRESBYTERY OF INDORE.

The Committee on Bills and Overtures, through its Clerk, submitted a report recommending that the reference from the Presbytery of Indore be now considered, and that after the extract minutes of Presbytery bearing on the matter are read, the reference be referred to a Judicial Committee to be appointed by the Moderator. The recommendation was adopted. Extract minutes of the Presbytery of Indore of date eighth of December, eighteen hundred and ninety-nine, and eighth February, nineteen hundred, were read. Dr. Warden reported that the reference itself was not attested when it reached his hands, but that Mr. F. H. Russell, one of the Commissioners from Indore Presbytery, had appeared before the Committee on Bills and Overtures, and verbally attested the reference as that adopted by the Presbytery. The documents were, on motion, received and referred to the Judicial Committee to be appointed.

APPLICATION TO RECEIVE MR. J. G. REID.

An application was made by the Presbytery of Westminster for leave to receive Mr. J. G. Reid into the ministry of this Church.

On motion, duly seconded, it was resolved to remit the application for the consideration of the Committee appointed to deal with such applications.

AGED AND INFIRM MINISTERS' FUND, WESTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, which was given in and read, in the absence of the *Convener*, by Mr. A. H. Scott, and which, being printed and in the hands of members of Assembly, he called attention to in his remarks on the same.

Mr. Scott moved the reception of the report and the consideration of its recommendations *seriatim*. The motion was seconded by Mr. James Anderson, and adopted.

On motion of Mr. Scott, duly seconded :

The Assembly gave power to the Committee of the Western Section to receive all applicants on payment of the proper rate.

On motion of Mr. Scott, duly seconded, the recommendations of the Committee regarding Mr. Turnbull, Dr. Parsons, Mr. Andrew Hudson, Mr. A. Campbell and Mr. D. G. Cameron, were adopted.

On motion, duly seconded, it was agreed to remit the cases of Mr. E. Mullan and Mr. James Cameron to the Committee for further consideration.

The recommendation of the Committee regarding Mr. Norman McPhee was also on motion, duly seconded, agreed to.

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The recommendation of the Committee as to the deferred annuity scheme was, on motion, duly seconded, adopted.

On motion of Mr. Scott, seconded by Dr. A. B. McKay, it was resolved that the report as a whole, as amended, along with the recommendations, be adopted, and that the thanks of the General Assembly are due to the Committee on the Fund, and that special acknowledgment be accorded to the Convener of the Committee for his painstaking labour during the year.

MINISTERS' WIDOWS' AND ORPHANS' FUND, MARITIME PROVINCES.

The Assembly called for the Report of the Ministers' Widows' and Orphans' Fund of the Maritime Provinces, which was presented by Dr. Sedgwick, in the absence of the Convener, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

He concluded by moving the reception and adoption of the report. This was seconded by Dr. Moore and agreed to.

MINISTERS' WIDOWS' AND ORPHANS' FUND, CHURCH OF SCOTLAND SECTION.

The Assembly called for the Report of the Ministers' Widows' and Orphans' Fund, Church of Scotland Section, which was presented by Dr. Campbell, Chairman of the Board, and which, being printed and in the hands of members, he called attention to. He moved, seconded by Mr. J. B. Mullan the reception and adoption of the report. The motion was carried.

MINISTERS' WIDOWS' AND ORPHANS' FUND, WESTERN SECTION.

The Assembly next called for the Report of the Ministers' Widows' and Orphans' Fund, Western Section, which was presented, in the absence of the Convener, by Dr. Warden, who drew attention to its leading features as printed and in the hands of members.

He moved the reception and adoption of the report. The motion was seconded by Dr. Torrance and agreed to.

The Assembly adjourned to meet in this place, this afternoon, at half-past two two o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, and on the same day, at half-past two o'clock in the afternoon :

The General Assembly met, pursuant to adjournment, and was constituted with prayer by the Moderator.

The minutes of the last Sederunt were read and sustained.

JUDICIAL COMMITTEE.

The Moderator named, as requested, a Judicial Committee, as follows :

Dr. A. B. MacKay—*Convener*.

Professor Falconer, Dr. Forrest, Dr. Sedgwick, Messrs. A. S. Morton, Dr. Campbell (Perth), Donald Tait, Robert Gamble, Principal Caven, Dr. Somerville, D. D. McLeod, J. G. Stuart, Archibald McLean, Dr. Lyle, James Farquharson, Dr. Robertson, C. B. Pitblado, S. C. Murray—*Ministers*; and Judge Stevens, James Rodger, John R. Reid, W. Mortimer Clark, James Bain, A. I. McKenzie, William Haddow, Professor W. C. Murray, D. W. McCuaig and Senator MacKeen—*Elders*.

The nomination of the Moderator was approved of.

SABBATH SERVICES.

The Assembly called for the Report of the Committee on Sabbath services, which was given in and read by Mr. Thomas Fowler, *Convener*, who moved its reception and adoption.

The motion was seconded and agreed to. The report is as follows :

The Committee begs leave to recommend as follows :

1. That Rev. A. B. Winchester be appointed to conduct divine service in this church at 11 a.m., and Rev. John Neil, B.A., at 7 p.m.
2. That a Communion Service be held at 4 p.m., the Moderator to preside, to be assisted by Principal Caven and Rev. J. F. Forbes, and that the following elders be asked to officiate :—Messrs. R. Baxter, W. Mortimer Clark, D. Torrance Fraser, George Grant, S. G. Mathieson, George Mitchell, M.P.P., Walter Paul, J. R. Reid, W. R. Ross, George Rutherford, Judge Stevens and W. C. Whittaker.

REPORT ON REMITS.

The Assembly called for the Report of the Committee on Remits, which was given in and read by Dr. Somerville, *Convener*, who moved its reception and the consideration of its recommendations *seriatim*. The motion was seconded and adopted.

The following is the report of the Committee :

Your Committee appointed to consider answers to the Remits sent down to Presbyteries, begs leave to report as follows :—

I. *Re* College of ex-Moderators.

Thirty-four Presbyteries report. Of these

Twenty-three disapprove simpliciter.

Seven approve simpliciter.

Four suggest radical changes in the method proposed.

II. *Re* extension of powers of Synods, sent down in terms of the Barrier Act.

Thirty-three Presbyteries report. Of these

Twenty-three approve simpliciter.

Six disapprove simpliciter.

Three approve with changes.

One reports no action.

III. Presbyteries have also sent returns to the General Assembly regarding :

(1). Aids to Social Worship.

(2). Proposed regulations regarding Deferred Annuities.

(3). Probationers' Scheme, left over from last year.

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As these returns were ordered to be sent to the committees in charge of such matters, your Committee has not tabulated them.

RECOMMENDATIONS *re* REMITS.

1. *Re* College of ex-Moderators. That no action be taken.
2. *Re* extension of the powers of Synods, that inasmuch as this matter was sent down under the terms of the Barrier Act, and a minority of the Presbyteries have approved, your Committee recommends that no action be taken.
3. Your Committee further recommends that the returns on Aids to Social Worship, Regulations on Deferred Annuities, and Probationers' Scheme be sent to the committees in charge of such matters.

All of which is respectfully submitted.

The first recommendation was agreed to.

The second recommendation was amended to read that the Remit be again sent down to Presbyteries, in terms of the Barrier Act, with instructions to Presbyteries to report to Dr. Warden not later than February 28th next.

The third recommendation was agreed to.

On motion of Dr. Somerville, duly seconded, the report, as a whole, thus amended, was adopted.

REPORT ON SABBATH SCHOOL PUBLICATIONS.

The Assembly called for the Report of the Committee on Sabbath School Publications, which was presented by Dr. Warden, *Convener*, and which, being printed and in the hands of members, he referred to in speaking of the work of the Committee.

Rev. R. D. Fraser addressed the Assembly, giving particulars regarding the publications.

Dr. Thompson moved the following resolution, which was seconded by Dr. A. B. MacKay, and adopted :—

The General Assembly has heard with gratification the very encouraging report of the Committee on Sabbath School Publications, given in by the Convener, and notes with pleasure the great advancement made during the year in the additional matter provided in the *Lesson Helps*, the high standard of the work, both in matter and form, and the greatly increased circulation, showing that these publications are rapidly finding their way into the confidence and life of the Church.

It is also matter of congratulation that the transformation of *The Children's Record* into an illustrated weekly, under the name of *The King's Own*, has been successfully accomplished, and that both *The King's Own* and *Jewels*, the illustrated paper for the little ones, have already attained a large circulation.

The financial aspect of the undertaking is specially gratifying and warrants the Committee in seeking still further improvement. It has greatly strengthened the hands of the Committee that their efforts have so speedily met with such ready and generous support on the part of the Church. And, in order to make these publications, which is now the established policy of this Assembly, still more successful, and to secure their more general adoption, the practical co-operation of ministers, elders, superintendents and Sabbath School workers generally is earnestly solicited.

Special reference is hereby made to the very able and efficient work of our editor, Rev. R. D. Fraser, M.A., whose labours are the chief cause of the remarkable success attending this branch of the Church's work.

CENTURY FUND.

The Assembly called for the Report of the Century Fund Committee, which was given in by Dr. Warden, *Convener*, the salient features of which he emphasized in presenting the same. He concluded by moving the following resolution, seconded by Dr. Campbell, Agent for the scheme:—

The General Assembly receives the report; expresses thankfulness to God for the measure of success attained and for the interest so largely manifested by our Congregations, our Young Peoples' Societies and Sabbath Schools; earnestly commends the scheme to the help of congregations yet uncanvassed and to the further and more systematic liberality of many in which the canvass has been begun, being affectionately desirous that an opportunity should be given to every family, adherent, young person and child, in every station, to express their gratitude to God and to give freely to this movement, as He has freely given to them.

The Assembly again commends the Common Fund, so necessary for the right equipment and extension of the Church's enterprises, to the consideration of all congregations, and to the special consideration of the older, stronger, more comfortably situated and better organized congregations who, as is believed, would not suffer but be blessed even were they to leave their debt very much in the background, and who, remembering how they were gladly helped and gladly received help in early days, should now account it a privilege to help others rather than to think chiefly of themselves.

The General Assembly, believing that the stage has been reached when an appeal on behalf of the Common Fund may fitly and hopefully be made to members and adherents of our Church, who have been much prospered and endowed with larger means, affectionately commends that fund to their generous support; further, the Executive is instructed to take such action as may secure such support, and, for this purpose, are empowered to add to their number as they may deem it necessary.

The Assembly reappoints the Executive, substituting Dr. Milligan for Mr. L. H. Jordan, the Literature Committee and the Synodical Advisory Committee; appoints Rev. E. Scott, *Convener* of the Advisory Committee for the Synod of Montreal and Ottawa, and Mr. MacBeth, a member of the Advisory Committee of the Synod of British Columbia; thanks those Committees for their diligence, and thanks the sub-agents, the Presbyterian Committees, members in charge of groups and others who, at much personal sacrifice, have furthered this movement; also the Sabbath School Committee and the Young Peoples' Society Committee for their cordial co-operation.

The Assembly earnestly solicits the hearty co-operation of all sessions, with a view to secure for the fund a generous contribution from every Sabbath School and Church, on Children's Day, in September next.

The General Assembly affectionately recommends that in our congregations, Sabbath Schools and all other organizations, as well as in the home and in the closet, prayer be made so that, if God will, the most memorable result of passing from the nineteenth to the twentieth century shall be a time of great refreshing from His presence; and continues the sub-committee of the Life and Work Committee, charged with pressing this point on the mind of the Church.

The General Assembly, believing that a further consultation of the Agent with the Presbyteries may be productive of excellent results, again clothes the Executive with power to arrange that dates of regular meetings of Presbytery may be changed, if necessary, and as by authority from Assembly, to permit of the Agent visiting them consecutively, and that in sections of the Church which the Agent cannot reach, some

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other person may be delegated by the Executive to appear before a Presbytery or an arranged group of Presbyteries in his stead.

It was then moved by Dr. Herridge, seconded by Dr. MacLaren :—

That this Assembly desires to express its sincere appreciation of the zealous and successful labours accomplished by the Rev. Dr. Campbell, ex-Moderator and Agent of the Century Fund, and pledges its cordial assistance to him and those more immediately connected with him in bringing this monumental work to a successful issue.

The motion was carried.

DISTRIBUTION OF PROBATIONERS.

The Assembly called for the Report of the Committee on the Distribution of Probationers, which was presented by Dr. Torrance, *Convener*, who directed attention to the contents of the printed report in the hands of members.

He concluded with moving the reception of the report.

The motion was seconded and agreed to.

It was then moved by Dr. Warden, seconded by Mr. R. J. M. Glassford :—

That the scheme for the supply of vacancies, embraced in the report, be remitted to a special committee to be appointed by the Moderator, said committee to report not later than Monday next.

The motion was adopted.

The Moderator named the following said committee :—Mr. R. J. M. Glassford, *Convener*; Messrs. Cumming, Hutt, D. Stiles Fraser, *Ministers*; and Messrs. Paul, John Armstrong, Wellington Boulter, and James P. Fox, *Elders*.

The nomination was approved.

OVERTURE re TRAVELLING EXPENSES.

There was presented and read an Overture from the Synod of British Columbia, bearing on the travelling expenses of commissioners to the General Assembly, laid over from last year, but there being no one present to support the same, the Assembly passed to the next business.

REPORT ON THE PRESBYTERIAN RECORD.

The Assembly called for the report of the Record, which was given in by Dr. Warden, *Convener*, who referred to the prosperous situation in which the publication is, as indicated in the printed report in the hands of members, and moved the reception and adoption of the report. The motion was seconded by Dr. R. Campbell (Clerk), and adopted.

TRANSFER OF CONGREGATION OF CRAWFORD.

There was read a memorial from the Presbytery of Owen Sound, asking leave of the Assembly to transfer the congregation of Crawford within the bounds of that Presbytery, and of the Synod of Toronto and Kingston, to the Presbytery of Bruce, within the bounds of the Synod of Hamilton and London. There was also read a communication from the Presbytery of Bruce, signifying its willingness to receive the congregation of Crawford under its care.

On motion of Dr. Warden, seconded by Mr. James Anderson, it was resolved to grant the prayer of the memorial of the Presbytery of Owen Sound.

WOMAN'S MISSIONARY SOCIETY OF MONTREAL.

There was read an extract minute from the Presbytery of Montreal relating to the work accomplished by the Woman's Missionary Society of that Presbytery, and forwarding an abstract of the proceedings of said Society for the past year.

It was agreed, on motion of Dr. Warden, seconded by Mr. Walter Paul, to receive the said abstract, with an expression of the Assembly's warm appreciation of the energy and zeal of the Society, and of the special gratification felt at the Society's recent extension of its sphere of operations.

HOUR OF ADJOURNMENT TO-MORROW.

Dr. Black moved that the hour of adjournment to-morrow be twelve o'clock noon, not half-past twelve. This motion was seconded, and a vote being taken thereon, it was carried by a majority.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the report of the Ladies' College, Brantford, which was presented by Dr. Warden, and which, being printed and in the hands of members, he called attention to. He concluded with moving that the Assembly receive and adopt the report, and commend the Institution anew to the confidence and patronage of the Church.

The motion was seconded by Mr. Hutt, and agreed to.

Mr. Gustavus Munro and Mr. J. B. Mullan were appointed the Assembly's visitors for the year.

OTTAWA LADIES' COLLEGE.

The Assembly called for the report of the Ladies' College, Ottawa, which was presented, in the absence of the Chairman of the Board, by Mr. A. H. Scott, who called attention to the cheering situation of the institution and its improving prospects.

He moved, seconded by Mr. Walter Paul :

That the General Assembly receive and adopt the report of the Presbyterian Ladies College, Ottawa : express satisfaction with the encouraging statements contained therein ; commend the institution to the confidence and patronage of the Church, and appoint the following as the Board of Governors for the current year, viz :—Dr. Herridge, Dr. Armstrong, Dr. Moore, Rev. D. M. Ramsay, Professor Scrimger, Rev. A. H. Scott, Rev. J. R. McLeod, and Rev. Dr. Neil McNish, Messrs. Levi Crannell, George Hay, James Moodie, F. T. Frost, G. L. Orme and Walter Paul.

On motion, duly seconded, the Moderator of the General Assembly and the Moderator of the Synod of Montreal and Ottawa, were appointed visitors to the College for the year.

The Assembly adjourned, to meet in this place this evening, at a quarter to eight o'clock, whereof intimation having been given, this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, and on the same day, at a quarter to eight o'clock in the evening :

The General Assembly met, as per adjournment, and was constituted with devo

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tional exercises, Principal MacVicar leading in prayer at the request of the Moderator.

The minutes of last Sederunt were, on motion of Principal MacVicar, duly seconded, held over to be read to-morrow morning, along with the minutes of this Sederunt.

FOREIGN MISSIONS REPORT.

The Assembly called for the Report of the Foreign Mission Committee, which was presented by Dr. Moore, Convener of the Western Division, and which, being printed and in the hands of members, he drew attention to, concluding with moving the following series of resolutions, seconded by Dr. Falconer :—

That the General Assembly receive and adopt the Report and resolve :—

1. To express gratitude to God for the mercies and encouragements that have been granted to our missionaries laboring in our different fields during the past year.

2. To record their sympathy with those missionaries who, on account of the excessive strain of their conditions and work, have suffered in health, and pray that they may be sustained in affliction, and restored in due time to health, and to the service to which their lives are devoted.

3. To record their satisfaction with the liberal response of the Church to the cry for help that comes from the famishing millions in India, and express approval of the action of the Foreign Mission Committee in applying these funds to the saving of life by the relief of present distress and also in receiving orphan children in order to save their lives and train them up in the knowledge of the Gospel of the grace of God.

4. To express gratitude to God that our missionaries in Honan have hitherto been protected from the many dangers to which they were exposed, and ask the united prayers of the Church that they may be delivered from all evil ; and that the important movements taking place in China may be over-ruled for the evangelization of that great country and the universal enlargement of the kingdom of Jesus Christ.

The resolutions were carried.

REV. WILLIAM GAULD'S ADDRESS.

The Moderator introduced to the Assembly, Mr. William Gauld, Missionary to Formosa, who gave an interesting account of the work doing in that distant field, especially emphasizing the self-sustaining principles inculcated upon the converts connected with the mission.

DR. MORTON'S ADDRESS.

The Moderator then called upon Dr. Morton, for upwards of thirty-two years in the service of the Church as a missionary in Trinidad, to address the Assembly. Dr. Morton referred to the interesting problem of dealing with the minds of the natives of India in the new circumstances in which they are found in the West Indies, and shewed that while there were advantageous features in the situation of the coolies, the constant accession to the population from India keeps them still largely under heathen influences. He made a strong plea for closer intercourse, commercially and otherwise, between Trinidad and Canada, as likely to be helpful to the missions of the Church.

REV. F. H. RUSSELL'S ADDRESS.

After the singing of a hymn, the Moderator introduced Mr. F. H. Russell, missionary in India, who pleaded for a deeper interest on the part of the people of Canada in the millions of India, bound to them by the ties of a common heritage in the British

Empire; for an increase in the number of workers, who are overtaken; and shewed the importance of taking over as largely as possible the care of the young, in gaining an influence over whom the hope of the mission really lies; the opportunity afforded by the present distressing famine being great, as the people were having recourse to the mission stations in large numbers, as so many refugees.

REV. W. H. GRANT'S ADDRESS.

Mr. W. H. Grant, home on furlough from Honan, was next introduced to the Assembly, and gave an interesting account of the present disturbances in China, showing that the country is honeycombed with secret societies, that of the Boxers being of recent origin and being specially directed against foreign influences. So far, the missionaries of the Church in Honan had been exempt from danger, but there was no telling how long this happy situation might continue. He concluded with urging that not Western civilization, but Christianity alone could save China.

REV. J. WILKIE'S ADDRESS.

The Moderator next introduced Mr. J. Wilkie, of the Indore Mission, who referred to the invincible prejudices created by caste; to the successes attained specially among the low caste portion of the population, and also emphasized the crisis through which India is passing, occasioned not only by the famine, but also by the unrest evinced by the educated young men of the country who are assuming the role of agitators.

REV. A. B. WINCHESTER'S ADDRESS.

The last of the foreign missionaries introduced to the Assembly was Mr. A. B. Winchester, in charge of the Chinese missions on the Pacific coast of the Dominion, who entered a powerful plea for fair play to the Chinamen who come to our country in the enjoyment of treaty rights, defending them from the unjust aspersions cast upon them by politicians who were trading on the question. He also cited instances to show that in spite of the feeling of unfair treatment which these foreigners entertained, not a few of them were receiving the Gospel.

After the singing of another hymn, the Assembly adjourned to meet in this place to-morrow morning at ten o'clock, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the sixteenth day of June, One thousand nine hundred, at half-past ten o'clock in the morning:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. J. B. Mullan leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

REPORT OF THE COMMITTEE ON LEGISLATION.

The Assembly called for the report of the Committee on Legislation, which was

presented by Dr. Warden, *Convener*. Mr. W. Mortimer Clark addressed the Court, dwelling on the advantages to be derived from said legislation, and moved, and it was duly seconded, and agreed to:

That the Assembly receive and adopt the report, and continue the committee, to secure such further legislation as may be required; and that the Trustees elected by last Assembly be reappointed.

REPORT OF THE COMMITTEE ON CHURCH PROPERTY.

The Assembly called for the Report of the Committee on Church Property, which, in the absence of the *Convener*, Hon. Justice MacLennan, was presented by Dr. Warden, and is as follows:

1. The Committee on the Protection of Church Property to whom was referred the Petition of Mary Webber, of the City of Hamilton, widow, presented to the General Assembly on June 15th, 1899, having heard what was alleged by the Petitioner, who appeared personally before the Committee, and having considered the said Petition, beg leave to report as follows:

2. In the year 1890 the congregation of Waterford, within the Presbytery of Hamilton, being about to build a church, obtained from the Presbytery its sanction to raise money by mortgage. Thereupon a loan of a thousand dollars was obtained from the Petitioner, repayable, with interest, one-half in two and the remainder in five years, and the trustees of the congregation mortgaged the Church property to her by way of security.

3. The Petitioner appears not to have taken any personal bond, covenant, or other obligation for her debt from any responsible person, in addition to her mortgage.

4. In making the loan, the Petitioner had the advice and assistance of a firm of solicitors who had acted for her in other matters.

5. Interest was duly paid upon the mortgage for several years, but in eighteen hundred and ninety-seven the congregation became dissolved and extinct, and it is said that the security is now not worth more than one-third of the debt.

6. Under the circumstances the Petitioner appeals for relief to the General Assembly.

7. The special ground upon which she rests her appeal is that she made the loan upon the request, as she alleges, of a legal firm who are prominent members of the Presbyterian Church, and that she did not examine the property, being led to believe by one of the members of the firm that the borrowers, being a Presbyterian congregation, it was a choice investment and that there was not the remotest probability of the debt not being repaid.

8. The Petitioner does not impugn, but expressly admits, the honesty of her solicitor in so advising her.

9. Your Committee are of opinion that a very important and far-reaching principle is involved in the petition, namely, whether the Church at large, or the General Assembly, can or ought to assume responsibility for the due payment of congregational debts, and they are of opinion that it cannot and ought not to do so.

10. Under the circumstances of this case, your Committee are of opinion that the Petitioner's loss is due to the want of ordinary care and prudence in making her investment, and while sympathizing with her they are unable to see any substantial relief which it is in the power of the Assembly to afford her.

11. As it may save expense to the Petitioner in disposing of the property, your Committee recommend that the General Assembly pass a resolution authorizing and

directing the present Trustees, if she should desire it, to execute a release of the equity of redemption in the property to the Petitioner.

It was moved by Dr. Campbell, Clerk, and duly seconded, that the Assembly receive and adopt the report, and pass the resolution recommended by the Committee, "authorizing and directing the present Trustees, if she should desire it, to execute a release of the equity of redemption in the property to the Petitioner."

The motion was adopted.

It was afterwards moved by Principal Grant, seconded by Dr. Black :

That the Presbytery of Hamilton is recommended, in view of all the circumstances, and *ex-gratia*, to appeal to those members of the Church whose sympathies are enlisted in Mrs. Webber's case, for contributions to ensure her suffering no loss, and to ask the assistance specially of the Presbytery of Paris in the matter.

It was moved in amendment by Dr. Campbell, seconded by Mr. J. D. McGregor :

That the members of Assembly who sympathize with Mrs. Webber in her situation, be allowed an opportunity of affording her relief.

A vote being taken, the motion was carried.

PETITION OF JOHN LANDSBOROUGH *et al.*

There was presented and read a petition from Mr. John Landsborough and others, re the will of the late Mrs. James Carnochan.

It was on motion, duly seconded, resolved to send the petition and relative documents to a committee to be named by the Moderator.

The following Committee was named by the Moderator in accordance with the wish of the Assembly :

Dr. MacLaren, *Convener*, Dr. Black, Dr. Macrae, Dr. Thompson, Messrs. Paul, J. D. McGregor and George Mitchell.

The nomination was approved.

FOREIGN MISSION ESTIMATES.

The Assembly called for the annual estimates of the Foreign Mission Committee, which was submitted by the Clerk, and on motion, duly seconded, they were passed, and are as follows :

EASTERN DIVISION.

| | |
|------------------------------|-------------|
| New Hebrides | \$ 6,500 00 |
| Trinidad and St. Lucia | 19,000 00 |
| Demerara | 3,500 00 |
| Korea | 4,500 00 |
| Interest and expenses | 850 00 |
| | <hr/> |
| | \$34,350 00 |

WESTERN DIVISION.

| | |
|-------------------------|-------------|
| India | \$25,838 00 |
| Honan | 15,524 00 |
| Shanghai | 1,250 00 |
| Formosa | 12,350 00 |
| Chinese, B.C. | 4,100 00 |
| Chinese, Montreal | 1,900 00 |
| Indians, B.C. | 1,100 00 |

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WESTERN DIVISION—Continued.

| | |
|------------------------|-------------|
| Indians, N.W..... | \$6,173 00 |
| General Expenses | 4,800 00 |
| | <hr/> |
| | \$73,035 00 |

WOMAN'S FOREIGN MISSIONARY SOCIETY, WESTERN SECTION.

| | |
|-------------------|-------------|
| India | \$35,840 00 |
| Honan | 4,873 00 |
| Formosa | 1,145 00 |
| Indians, N.W..... | 10,104 00 |
| Indians, B.C..... | 3,640 00 |
| Chinese, B.C..... | 500 00 |
| | <hr/> |
| | \$56,102 00 |

AGENCY OF THE CHURCH, EASTERN SECTION.

There was presented and read a communication from the Synod of the Maritime Provinces regarding the vacancy in the Agency of the Church, Eastern Section, become vacant by the death of Dr. Morrison. Dr. Falconer was heard in reference to the matter of the communication ; but the hour of adjournment having arrived, the further consideration of the subject had to be deferred.

The Assembly adjourned to meet in this place on Monday, the eighteenth instant, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the eighteenth day of June, One thousand nine hundred, at ten o'clock in the forenoon :

The General Assembly met as per adjournment, and was constituted with devotional exercises, Dr. Morton leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEES ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. Farquharson, Clerk of the Committee, who moved its reception and the adoption of its recommendations. The motion was seconded and agreed to.

The following is the docket recommended :

1. Communication from the Maritime Provinces anent Agency, Eastern Section.
2. Communication from Synod of Maritime Provinces *re* annuity to Mrs. Morrison.
3. Petition of the Synod of British Columbia *re* Mr. Swartout.
4. Overtures *re* Mission Work, from Synod of British Columbia and Presbytery of Algoma, and a communication from the Home Mission Committee on the same question ; and that these Overtures be the order of business for eleven o'clock this forenoon.

5. A petition from Halifax Presbytery *re* Labrador Session.
6. Overture from Owen Sound Presbytery *re* Assembly Remits.
7. Overture from Owen Sound Presbytery *re* Term service of elders.
8. Letter from Mr. Alexander Fraser *anent* publishing speeches in Assembly.

Orders of the day were fixed,—1st, Appointing time and place of next General Assembly, at a quarter to three o'clock; 2nd, Hearing the report of the Committee on the subject of the proposed changes in the constitution of Queen's College, at three o'clock.

CHURCH AGENCY, EASTERN SECTION.

The Assembly resumed consideration of the communication from the Synod of the Maritime Provinces on the subject of the Church Agency, Eastern Section.

It was moved by Dr. Falconer, seconded by Mr. E. Scott, and resolved:

1. That the General Assembly sustain the action taken by the ex-Moderator, Dr. Campbell, in making temporary arrangements for the discharge of the duties connected with the Agent's office, rendered vacant by the death of Rev. P. M. Morrison, D.D.

2. That the Rev. Edward A. McCurdy be and hereby is appointed Agent of the Eastern Section of the Church, as successor to the late Dr. Morrison, and on the same terms, and that the Presbytery of Halifax be instructed to take the necessary steps, in the event of his accepting the appointment, to place his name upon its roll.

A committee consisting of Dr. Falconer and Messrs. E. Scott and Robert Murray was appointed to wait upon Mr. McCurdy, notifying him of his appointment, and ascertaining whether he agrees to accept the same.

ANNUITY TO MRS. MORRISON.

There was presented and read a communication from the Synod of the Maritime Provinces, asking that an annuity of \$250 be paid during her lifetime to Mrs. Morrison, widow of Dr. Morrison, late agent of the Church—the amount to be paid from the funds of the Eastern Section. The request was agreed to unanimously.

LOYAL ADDRESSES.

As requested, the Moderator appointed a committee to frame addresses to Her Majesty, the Queen, and His Excellency, the Governor-General, as follows:—Dr. Herridge, *Convener*; Principal Grant, Dr. Scrimger and Mr. Robert Murray.

The nomination was approved.

PETITION *re* MR. SWARTOUT.

There was presented and read a petition from the Synod of British Columbia regarding the status of Mr. Swartout, Missionary among the Indians on the Pacific Coast. Relative documents having also been read, it was, on motion of Dr. Moore, seconded by Mr. James Anderson, resolved to remit the matters involved to a committee consisting of Dr. R. P. McKay, *Convener*; Mr. Joseph Hogg, Dr. R. Torrance, and Mr. A. G. Farrell, to report on the same at an early sederunt.

OVERTURES *re* HOME MISSION WORK.

There were presented and read Overtures from the Synod of British Columbia and the Presbytery of Algoma, craving the Assembly to extend the period of study of Theological students to four years, one year to be devoted to practical work in the Home

Mission field, so as to secure continuity in the Home Mission service ; as also a recommendation from the Home Mission Committee bearing on the same subject. Dr. Findlay, Mr. James Anderson, Dr. Robertson, Mr. Vetter and Dr. Warden were heard in support of the Overtures. Principal Grant was addressing the house on the subject when the hour of adjournment arrived.

A letter was read from Mr. Alexander Fraser, proposing to publish a verbatim report of the speeches delivered in treating of the business of the Assembly, provided a sufficient number of the members supported the proposal. On the recommendation of the Committee on Bills and Overtures, Mr. Fraser was given permission to place circulars bearing on the subject in the hands of members in the house.

The Assembly adjourned to meet in this place this afternoon, at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The General Assembly met, as per adjournment, and was constituted with prayer by the Moderator.

The minutes of last Sederunt were read and confirmed.

OVERTURES *re* EXTENDING THE PERIOD OF THEOLOGICAL STUDY.

The Assembly resumed consideration of the Overtures relating to the question of extending the period of Theological training to four years.

It was moved by Dr. Warden, seconded by Dr. Scrimger :—

Receive the overtures and refer these, together with the recommendation of the Home Mission Committee (Western Section) to the following Committee, to report to this Assembly :—Dr. R. Campbell, ex-Moderator, *Convener*; Dr. Moore, Dr. Somerville, Messrs. E. R. Hutt, D. Strachan, Principal Grant, Dr. Robertson, Dr. Scrimger, Dr. Findlay, Thomas Cumming, Donald Tait, J. A. Anderson, Dr. McLaren, *Ministers*; Walter Paul, George Keith, Professor Dyde, A. G. Farrell, *Elders*.

The motion was carried.

TIME AND PLACE OF MEETING.

The order of the day having arrived for fixing the time and place of next meeting of Assembly,

A communication was read from the Presbytery of Toronto, forwarding an invitation to the Assembly from Bloor Street Church, Toronto, to meet in that church next year.

It was moved by Principal MacVicar, seconded by Mr. Roderick MacLeod :

That the next Assembly be held in Bloor Street Church, Toronto.

An invitation having been tendered to the Assembly by the authorities of St. Andrew's Church, Ottawa, to meet in their church,

It was moved by Dr. Moore, in amendment, seconded by Principal Grant :

That the Assembly accept the invitation of St. Andrew's Church, Ottawa, and agree to meet in that Church on the second Wednesday of June, one thousand nine hundred and one, at eight o'clock in the evening.

A vote being taken, the amendment was carried over the motion, and the Assembly decided accordingly.

REPORT *re* CONSTITUTION OF QUEEN'S COLLEGE.

The Assembly called for the Report of the Committee on the Constitution of Queen's University and College, which was given in by Dr. Thompson, *Convener*, who moved its reception and the adoption of the following resolution :

The General Assembly is gratified by the proposal referred to in the report of Queen's University, to have the Theological Faculty under the care of a special Board appointed by the Assembly, and would approve of any well-considered change in the Constitution of the University, which would still further increase its usefulness by making the body of Trustees more completely representative of the undenominational character of the work which it is at present doing.

In view of the great importance of having practical unanimity among the graduates and benefactors of the University, respecting the important changes in its constitution which have been proposed, the Assembly appoint a committee to confer with the Trustees of the University and aid them in obtaining a satisfactory solution of the whole question brought before it in the report of the University, Committee to report to next Assembly.

The motion was seconded by Dr. MacVicar, and carried.

REPORT OF QUEEN'S COLLEGE.

The Report of Queen's University and College having been received at a former sederunt, and its further consideration deferred until the judgment of the Assembly was had on the proposals affecting the constitution of the institution,

It was now moved by Professor Dyde, seconded by Professor McNaughton :

That the report of Queen's University and College, submitted at a former sederunt, be adopted.

The motion was agreed to.

COMMITTEE ON CONFERENCE WITH TRUSTEES OF QUEEN'S COLLEGE.

The following were appointed, in terms of the deliverance of the Assembly on the report of the Committee on the proposed changes in the Constitution of Queen's University, a committee to confer with that appointed by the Trustees of Queen's College, on the subject of those changes :

Principal Caven, *Convener*; Drs. Thompson, R. Torrance, Warden, Somerville, J. Carmichael, R. N. Grant, Mr. W. J. Clark, *Ministers*; and Messrs. James Bain, R. Davidson, J. R. McNeillie, A. Neilson, J. A. Macdonald, George Keith, George Rutherford, W. B. McMurrich and the Hon. Thomas Bain.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Church and Manse Building Fund, which was presented by Dr. Robertson, and to which he called attention in his address thereanent.

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He concluded with moving the following resolution, seconded by Principal Grant :—

The General Assembly receives and adopts the report of the Church and Manse Building Board ; expresses its satisfaction with the large amount of work done during the year ; sympathises with the Board in its desire to have a fund more adequate to the work to be overtaken, and heartily commends the Fund anew to the generosity of members and adherents of the Church.

Further, the General Assembly thanks the Chairman and Secretary-Treasurer for their valuable services in connection with this department of Church extension in the West.

The resolution was adopted.

PETITION *re* STUDENT MISSIONARY TO LABRADOR.

There was presented and read a petition from the Presbytery of Halifax, asking the leave of the Assembly to authorize a student missionary to administer the Sacraments in the mission under the charge of the Presbytery, in Labrador, within the Province of Quebec.

Mr. Thomas Fowler and Professor Falconer were heard in support of the Petition.

It was moved by Principal Grant, seconded by Dr. Scrimger :—

That the request of the Presbytery of Halifax be complied with.

The hour of adjournment having arrived, the further consideration of the subject had to be deferred.

Dr. Somerville's name was on motion, duly seconded, added to the Committee to deal with the report on the Probationers' scheme.

The Assembly adjourned, to meet in this place at a quarter to eight o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening :

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. A. M. Hamilton leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

CHURCH LIFE AND WORK.

The Assembly called for the Report of the Committee on Church Life and Work, which was presented by Mr. D. D. McLeod, *Convener*, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

He moved that the report be received and its further consideration deferred till to-morrow morning.

The motion was seconded and agreed to.

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools, which was presented by Mr. Neil, *Convener*, and being printed and in the hands of members, he contented himself with drawing attention to its prominent features.

He moved that the Assembly receive the report, and consider its recommendations to-morrow morning.

The motion was seconded and agreed to.

YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the Report of the Young People's Societies, which was presented by Mr. Alfred Gandier, *Convener*, and which, being printed and in the hands of members, he invoked the members to consider.

He concluded with moving the reception of the report.

The motion was seconded by Mr. W. S. McTavish, and agreed to.

SYNOD RECORDS.

The Assembly called for the Reports of the Committees appointed to examine Synod Records. Reports were presented by the Committees on the Records of the Synod of Montreal and Ottawa, the Synod of Manitoba and the North West Territories, and those of Toronto and Kingston, of British Columbia, and of the Maritime Provinces, bearing that the same are carefully and correctly kept, and recommending that they be attested accordingly.

On motion of the Clerk, duly seconded, the report was received and adopted.

GENERAL ASSEMBLY RECORDS.

The Assembly called also for the Report of the Committee appointed to examine the Assembly Records, which was given in by Dr. Sedgwick, *Convener*. It bore that the Records were carefully and correctly kept, that the new form of the permanent Records promised to be more serviceable than the old manuscript one, and recommended that the same be attested.

On motion, duly seconded, the report was received and adopted.

HYMNAL COMMITTEE.

The Assembly called for the Report of the Hymnal Committee, which was presented, in the absence of the *Convener*, by Dr. McLaren, and which, being printed and in the hands of members, he directed attention to in his remarks. The report was adopted.

It being represented that it was important that action be at once taken by the New Hymnal Committee, and as a member of the Committee to strike Standing Committees assured the house that that Committee recommended the re-appointment of the Hymnal Committee of last year, Dr. McLaren moved, seconded by Mr. R. Murray, that the Hymnal Committee of last year be re-appointed.

The motion was agreed to.

INVITATION TO THE ASSEMBLY.

The Moderator read to the Assembly a communication he had received from the Honourable the Commissioner of Public Works and Mines, inviting the Moderator and members of the General Assembly to attend the graduating exercises of the Training School for Nurses, on Tuesday, June nineteenth, at half-past two o'clock.

The Clerk was instructed to acknowledge receipt of the communication, and to reply that owing to press of business it would not be in the power of the Moderator and Assembly to accept the invitation.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock ; whereof public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the nineteenth day of June, One thousand nine hundred.

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. John Grierson leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

RELIGIOUS INSTRUCTION IN SCHOOLS.

The Assembly called for the report of the Committee on Religious Instruction in Schools, which was presented by Principal Caven, *Convener*, and which, being printed and in the hands of members, he invited attention to, especially sections two and three.

He concluded with moving the following resolution, which was seconded by Dr. Thompson :—

Receive and adopt the report, and instruct the committee, to be appointed to co-operate with similar committees and with representatives of other churches in securing for the Bible in the Public Education of the several Provinces the place to which it is entitled.

JUDICIAL COMMITTEE REPORT.

At this stage, being informed that the report of the Judicial Committee was ready for presentation, the Assembly called for the same, which was given in and read by Dr. A. B. MacKay, *Convener*, who, seconded by Mr. James Bain, moved its reception.

Principal Grant moved, in amendment, seconded by Dr. Moore :—

That the report be referred back to the Judicial Committee, with instructions to confer with the parties to the Reference and ascertain whether they are willing, in the interest of peace, to accept the proposed report or whether they claim their right to discuss the whole matter before the General Assembly.

A vote being taken, the amendment prevailed over the motion, and was affirmed as a judgment of the house.

RELIGIOUS INSTRUCTION IN SCHOOLS.

The Assembly resumed consideration of the subject of Religious Instruction in Schools.

The motion of Dr. Caven was adopted.

It was then moved by Mr. J. A. Macdonald, seconded by Dr. Herridge, and agreed to :—

That it be an instruction to the new committee to aim at securing that Biblical instruction be given in all High Schools, Colleges and Universities in the Dominion.

SABBATH SCHOOLS.

The Assembly resumed consideration of the report of the Committee on Sabbath Schools.

It was moved by Mr. W. W. Peck, seconded by D. Torrance Fraser :—

That the recommendations of the report be considered *seriatim*.

The motion was adopted.

It was then moved by Mr. Neil, seconded and agreed to :—

That a special committee of Assembly be appointed to consider the condition of our Sabbath School work, and especially the matter of supervision and extension, and to report at a future sederunt of this Assembly.

The following were appointed said Committee :—Dr. Moore, *Convener*; Dr. MacVicar, Professor Falconer, Messrs. T. F. Fotheringham, Glassford, Cameron (of Kildonan), Neil, Peck, *Ministers*; and Messrs. Reid (Ottawa), Walter Paul, T. C. James, Professor Dyde, George Rutherford and D. Torrance Fraser, *Elders*.

DISTURBANCE IN CHINA.

It was moved by Dr. R. P. MacKay, seconded by Mr. M. G. Henry :—

That in view of the disturbance in China and the danger to which our missionaries may be exposed, it be resolved to appoint a half hour for special prayer on their behalf.

The motion was carried.

The Assembly adjourned to meet in this place, this afternoon, at half-past two o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The General Assembly met, as per adjournment, and was constituted with prayer by the Moderator.

The minutes of the morning Sederunt were read, corrected and sustained.

COMMITTEE ON RELIGIOUS INSTRUCTION.

The Moderator, as requested, named a committee on Instruction in Schools and Universities, as follows :—

Principal Caven, *Convener*; Messrs. J. C. Herdman, W. L. Clay, D. G. McQueen, Joseph Hogg, Dr. Wright, A. J. Mowatt, J. A. Carmichael, Drs. Thompson, Scrimger, McRae, Forrest, Falconer, Gordon, Herridge, MacVicar, Professors Dyde, Falconer, McNaughton, Baird, Ballantyne, *Ministers*; Dr. J. McDiarmid, J. R. McNeillie, J. K. Macdonald, A. C. Hutchison, R. Murray, W. W. Millar, J. A. Macdonald, James Rodger, James Bain, and A. MacMurchy, *Elders*.

SABBATH SCHOOLS.

The Assembly resumed consideration of the report of the committee on Sabbath

Schools, and the several recommendations of the Committee, as set forth in the report in the Appendix, were adopted.

It was moved by Mr. J. Neil, duly seconded, and agreed to :

That in view of the varied condition of our Sabbath School work in our Synod, and the necessity for consultation in regard to plans and methods of work, the traveling expenses of each Synod Convener, or his alternate, be paid to one meeting of the Assembly's Sabbath School Committee.

Dr. McLaren moved, seconded by Mr. Walter Paul :—

That the Moderator be requested to issue a Pastoral Letter to be read from the pulpits of the church, in which special attention shall be called to the training of the young and the important matters referred to in the recommendations of the Sabbath School report.

The motion was adopted.

PETITION *re* WILL OF MRS. JANE CARNOCHAN.

The Assembly called for the Report of the Committee on the Petition of Mr. J. Landsborough and others, relating to the Will of the late Mrs. Jane Carnochan, which was given in and read by Dr. McLaren, *Convener*, who moved its reception and adoption.

The motion was agreed to. The report is as follows :—

The committee appointed to consider the petition of John Landsborough and other papers, bearing on the Will of the late Mrs. Jane Carnochan, of the Township of Tuckersmith, beg to report :—That after full and careful consideration of the papers submitted to them, and hearing of the statements of Mr. John Landsborough, they recommend to the Assembly for adoption the following resolutions, viz :

1. That Rev. Dr. Warden be directed to claim from the Executors of the Will of the late Mrs. Jane Carnochan, the full amount devised by her in her last Will to the schemes of the Church, and to grant them a discharge for the same.

2. That Dr. Warden is directed to retain for the Church the sum of one thousand dollars (\$1,000), should that amount be realized from the estate, and to divide the same among the schemes of the Church mentioned in the last Will of the said Mrs. Carnochan, in the proportion indicated in the said Will.

3. That the balance of the moneys remaining after the sum of one thousand dollars has been divided among the schemes of the Church, shall be dealt with in the manner following, viz :

(1) That a committee consisting of Rev. Dr. Warden, and Messrs. Hamilton Cassels and George Keith are hereby appointed to distribute the same.

(2) That the said committee are authorized to enquire into the moral claim which David R. Landsborough makes to the sum of four hundred dollars (\$400), and should they deem that he has a moral right to the same, or any portion thereof, they may pay to him such amount as they may consider equitable, and then distribute the balance remaining among the nearest of kin of the late Mrs. Carnochan, in the manner which they consider most convenient.

YOUNG PEOPLE'S SOCIETIES.

The Assembly resumed consideration of the report of the committee on Young People's Societies.

Mr. Alfred Gandier moved the following resolutions :—

1. The General Assembly expresses gratification at the fervent loyalty and active Christian life of so many young people within the various congregations, and gratefully acknowledges the continued and increasing liberality of the Young People's Societies to the great mission schemes of the Church.

2. The General Assembly regrets the reported decrease in membership and the apparent decline of interest in Young People's meetings and Young People's work in many sections of the Church. The Assembly believes that the Society of Christian Endeavor and kindred organizations have been of the greatest value to the young people, in laying upon them a sense of personal responsibility for their own share in the work and worship of the Church, and in giving them a chance to learn the significance and methods of Church work by actually doing such work. The Assembly would, therefore, urge upon sessions the necessity of keeping in close sympathy with societies that are now strong and aggressive, of strengthening the things that remain and are ready to die, in societies where the first zeal has burned low, and of organizing Societies in congregations and stations where none exist.

3. In view of complaints from many quarters that sessions do not take the interest they should in the young people and their work, the Assembly would specially request sessions to encourage the young people by frequent presence at their meetings, to stimulate and guide their giving, and to help them in preparing interesting programmes for the evenings when the special topics are taken up.

4. While the Assembly would recommend such changes and adaptations in Young Peoples' Societies as may be necessary to give variety and meet present conditions in the different congregations, it is convinced that any organization which is not distinctively religious and Christian in its aim, and which does not call the young people to service and testimony for Jesus Christ, cannot be of sufficient interest to hold the young people together permanently, or be of real value to a congregation.

The motion was seconded and agreed to.

REPORT OF JUDICIAL COMMITTEE.

The Assembly called for the Report of the Judicial Committee to whom had been remitted the Reference from the Presbytery of Indore, which had been re-committed at a former sederunt. The report was given in and read by Dr. A. B. MacKay, who intimated that the finding of the Committee had been communicated to Mr. F. H. Russell, representing the Presbytery of Indore, and Mr. J. Wilkie, for himself, and that they both signified acquiescence in the same. Dr. MacKay moved the reception and adoption of the report. The motion was seconded by Mr. James Bain and agreed to. The finding is as follows:—

Deliverance of the Judicial Committee on the References from the Presbytery of Indore.

Resolved:—That the Reference from the Presbytery of Indore be sustained. That it is regretted that in his address before the General Assembly of last year, Mr. Wilkie in vindicating himself from charges which he regarded as made against him, should have made statements reflecting upon his brethren of the Presbytery of Indore, some of which he has now withdrawn as being made with imperfect information. The Committee does not find that Mr. Wilkie intended to deceive by any of these statements, though in some of them he was not sufficiently careful to verify the facts on which his statements rested.

The College and High School shall, in the meantime, remain under the direct care of the Foreign Mission Committee, according to the decision of last Assembly.

The General Assembly expects that Mr. Wilkie, as in duty bound, will attend the meetings of his Presbytery and co-operate with his brethren in the general work of the mission.

The General Assembly expects that all the brethren in the mission, deeply impressed with the importance of working in harmony, as representatives of the Church of Christ and its Divine Head, in the presence of those who know not the Christian religion, will earnestly study the things which make for peace, and thus encourage and support one another in their arduous labours.

The report being adopted, Principal Caven, at the request of the Assembly, led in a prayer of thanksgiving.

REPORT ON AIDS FOR SOCIAL WORSHIP.

The Assembly called for the Report of the Committee on Aids for Social Worship, which was presented by Dr. Herridge, *Convener*, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

Dr. Robertson moved, seconded by Dr. Moore :

That the report be received, and that in view of the incomplete returns from Presbyteries, the Committee be continued and instructed to ascertain the mind of the Church more fully in regard to the use of such a manual for the purposes contemplated.

It was moved by Dr. Scrimger, seconded by Dr. Campbell (Clerk) :—

That it be an instruction to the Committee to eliminate the responsive portion of the complete service and the litany from the book before sending it to Presbyteries for their opinion.

The hour of adjournment having arrived, the further consideration of the motion had to be deferred.

The Assembly adjourned, to meet in this place at a quarter to eight o'clock this evening, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Carmichael leading in prayer at the request of the Moderator.

The Minutes of last Sederunt were read and confirmed.

AUGMENTATION FUND, WESTERN SECTION.

The Assembly called for the Report of the Augmentation Fund Committee, Western Section, which was presented by Dr. Lyle, and which, being printed and in the hands of members, he contented himself with calling attention to. He concluded with moving, seconded by Dr. Herridge, the reception and adoption of the report.

The motion was agreed to.

AUGMENTATION FUND, EASTERN SECTION.

The Assembly called for the Report of the Augmentation Fund Committee, Eastern

Section, which was presented by Mr. E. Smith, *Convener*, and which, being printed and in the hands of members, he called attention to in his remarks thereon.

Mr. James McLean moved, seconded by Mr. D. B. MacLeod :—

The General Assembly receives and adopts the report of the Augmentation Committee, Eastern Section. It expresses gratitude to God for manifold tokens of His favour, confirms the action of the Committee in making the special grants referred to therein, and gives permission to deal with new applications for aid from the Augmentation Fund.

The General Assembly rejoices that the Committee was able to pay the promised grants in full, reminds Presbyteries of the necessity of exercising continual vigilance over their aid-receiving congregations, and commends anew this important scheme of the Church to the sympathy and liberality of our people.

The motion was carried.

PRAYER FOR THE MISSIONARIES IN CHINA.

As agreed upon at a former sederunt, the Assembly engaged in a season of supplication for the safety and upholding of our missionaries in China and their converts, in the present disturbed state of that country, Dr. R. P. MacKay and Messrs. J. B. Mullan and James Rodger leading in prayer at the request of the Moderator.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization, which was presented by the Chairman, Principal MacVicar, and which, being printed and in the hands of members, he called attention to in his remarks thereon.

He concluded with moving the following resolution :—

Receive and adopt the report, express gratitude for the measure of success which attended the services of the Missionaries of the Board during the past year, and commend the work to the prayerful and liberal support of the Church.

The motion was seconded by Mr. A. J. Mowatt.

ADDRESSES BY MESSRS. DUCLOS AND AMARON.

Before putting the motion, the Moderator requested Mr. J. E. Duclos, B.A., of Valleyfield, and Dr. Amaron, of St. John's Church, Montreal, to address the Assembly regarding the work carried on by the Board.

The resolution was adopted.

MR. McCURDY'S ACCEPTANCE OF THE AGENCY.

Dr. Falconer reported on behalf of the Committee appointed to wait upon Mr. E. A. McCurdy to inform him of his election to the position of Agent of the Church, Eastern Section, that the Committee had met with Mr. McCurdy and communicated to him the Assembly's action, and that Mr. McCurdy had signified his acceptance of the position. Mr. McCurdy, being present, thanked the Assembly for the mark of confidence reposed in him, and promised to do his best to justify such confidence.

Dr. Falconer, having intimated that urgent matters were calling him home, requested leave of absence from the Assembly, and asked that some one else should be appointed to present the report of the Committee to strike standing committees, which was ready.

50 ACTS AND PROCEEDINGS OF THE TWENTY-SIXTH GENERAL ASSEMBLY

The Assembly granted the leave requested, and appointed Mr. J. A. Anderson to present the report of the Committee to strike standing committees.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock; whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Halifax, and within St. Matthew's Church there, the twentieth day of June, One thousand nine hundred, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. McLaren leading in prayer, at the request of the Moderator.

The minutes of last Sederunt were read and approved.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. Farquharson. It embraced the items of business still remaining to be attended to, and recommended that the report of the Committee to strike Standing Committees be first taken up. On motion, duly seconded, the report was received and adopted.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the Report of the Committee to Strike Standing Committees, which was given in and read by Mr. J. A. Anderson, acting Convener, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

The recommendations of the Committee regarding all the Standing Committees and Boards of the Church were considered, amended and adopted, except those relating to the French Board, Sabbath Schools and Young Peoples' Societies. The recommendations regarding these three were remitted for further consideration.

COMMITTEE ON OVERTURES *re* HOME MISSIONS.

The Assembly called for the Report of the Committee to whom were referred the overtures from the Synod of British Columbia and the presbytery of Algoma, as to the supply of the Home Mission fields, and the recommendation of the Home Mission Committee on the same subject, which was given in and read by Dr. Campbell (Perth), Convener, who moved its reception and the consideration of its various items *seriatim*.

On motion, duly seconded, the first recommendation of the Committee was adopted.

A motion to adopt the second recommendation of the Committee was under discussion when the hour of adjournment arrived, and its further consideration had to be deferred.

The Assembly adjourned to meet in this place, this afternoon, at half-past two o'clock, whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. R. Torrance leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the report of the Committee to strike Standing Committees, to whom it was remitted to consider further the nominations of the French Board and the Committee on Sabbath Schools and Young People's Societies, which was given in by Mr. J. A. Anderson, *acting Convener*, who moved the reception of the same and the consideration of its recommendations *seriatim*. The motion was seconded and agreed to. The draft report relating to these three was amended and adopted.

The report of the Committee as a whole was then adopted, on motion of Mr. Anderson, duly seconded.

I. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Sedgwick, *Chairman*; Principal Pollok, Dr. Currie, Dr. Gordon, Prof. Falconer, Dr. John McMillan, Dr. Forrest, Messrs. Jas. S. Carruthers, D. Fraser, A. H. Campbell, E. D. Millar, Willard McDonald, James McLean, A. McLean Sinclair, T. Stewart, H. K. McLean, A. Gandier, J. M. Fisher, Anderson Rogers, A. B. Dickie, A. McMillan, J. F. Forbes, George Miller, A. S. Morton, T. Cumming, *Ministers*; and A. Kennedy, Dr. Stewart, W. H. Chase, J. D. McGregor, Dr. James Walker, R. Murray, R. Baxter, Judge Forbes, Hon. Senator McKeen, and George Mitchell, M.P.P.; the Agent of the Church, and the members of the Finance Committee, Eastern Section, *ex-officio*.

2. Senate.

Principal Pollok, *Chairman*; the Professors of the College; Dr. Forrest, Dr. Black, Messrs. J. M. Robinson, C. McKinnon, J. D. McKay, T. Fowler, R. Laing, James Carruthers, C. Munro, W. P. Archibald, J. B. McLean, H. Dickie, T. Stewart, T. F. Fotheringham, and J. S. Sutherland, *Ministers*; and Prof. Macdonald, Prof. Walter Murray, Dr. A. H. McKay and R. Murray.

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, *Chairman*; Principal MacVicar, Dr. J. Scrimger, Dr. Jas. Ross, Dr. John Campbell, Dr. A. B. Mackay, Dr. Warden, Dr. Barclay; Messrs. Robert Gamble, J. R. McLeod, J. Hastie, D. W. Morison, J. Fleck, Dr. W. T. Herridge, D. Currie, T. W. Winfield, and G. Whillans, *Ministers*; and Jas. Ross (Stanley St.), Lord Strathcona and Mount Royal, Messrs. A. C. Hutchison, Jas. Robertson, D. T. Fraser, D. Robertson, W. Yuile, D. Munro, C. MacArthur, C. J. Fleet, W. Paul, M. Hutchinson, A. S. Ewing, Charles Byrd, Wm. Drysdale, Geo. Hyde, Jas. Davidson (Sherbrooke), and Dr. Berwick.

2. *Senate.*

Principal MacVicar, *Chairman*; the Professors and Lecturers of the College, Dr. A. B. MacKay, Dr. R. Campbell, Dr. D. Paterson, Dr. Barclay, Messrs. N. A. McLeod, A. J. Mowatt, D. Tait, W. D. Reid, John McLeod, P. H. Hutchinson, Dr. Bayne, D. Hutchison, C. B. Ross, S. J. Taylor, J. A. McKenzie, H. Cameron; Dr. J. F. McLaren, A. Russell, and J. R. Dobson, representing the Alumni, *Ministers*; and Principal Peterson, Prof. Murray, Dr. Kelly, Messrs. D. Morrice, and Prof. Arch. McGoun.

III. MORRIN COLLEGE, QUEBEC.

Governors appointed by the General Assembly:—Messrs. E. Scott and J. R. McLeod.

IV. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. J. McIntyre, Q. C., *Convener*; Principal Grant, Messrs. W. W. Peck, John Mackie, and J. D. Boyd, *Ministers*; and Messrs. George Gillies, Judge MacTavish and G. N. Northrup.

V. KNOX COLLEGE.

1. *Board of Management.*

Mr. W. Mortimer Clark, *Chairman*; Principal Caven, Dr. McLaren, Dr. Warden, Dr. Battisby, R. W. Dickie, Dr. Fletcher, Dr. Parsons, Dr. R. N. Grant, Dr. Mungo Fraser, R. S. G. Anderson, R. G. Davey, Alex. McMillan, G. R. Fasken, J. Neil, Dr. R. Johnston, S. H. Eastman, J. W. Rae, W. J. Clark, H. R. Horne, E. Cockburn, R. J. M. Glassford, Dr. A. Black, Dr. E. F. Torrance, A. McGillivray, Prof. Ballantyne, *Ministers*; and Hon. J. M. Gibson, Messrs. J. K. McDonald, Jas. Bain, D. D. Wilson, A. I. McKenzie, R. Kilgour, J. Gowans, G. C. Robb, and J. A. Macdonald, *Elders*.

2. *Senate.*

Principal Caven, *Chairman*; the Professors and Lecturers of the College, Dr. McMullen, Dr. Abraham, Dr. Somerville, Dr. R. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. James Carmichael, Dr. Milligan, Messrs. E. W. MacKay, J. S. Scott, M. MacGregor, W. Farquharson, J. A. Turnbull, R. W. Ross, G. Fletcher, W. G. Wallace, J. McD. Duncan, J. W. McMillan, R. Haddow, D. D. McLeod, W. Frizzell, J. H. Ratcliffe, A. McMillan, R. Martin, J. Crawford, Dr. R. P. MacKay; W. G. Hanna, R. C. Tibb, and John McNair, representing the Alumni, *Ministers*; and Sir T. W. Taylor, Messrs. A. McMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson, D. Fotheringham, and Hon. G. W. Ross, *Elders*.

VI. MANITOBA COLLEGE.

Board of Management.

Mr. Colin H. Campbell, *Chairman*; Prin. Patrick, Prof. Hart, Dr. Kilpatrick, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Jos. Hogg, Dr. P. Wright, J. Farquharson, C. B. Pitblado, E. D. McLaren, Jas. C. Herdman, John Hogg, R. G. McBeth, C. W. Gordon, and J. H. Cameron, *Ministers*; and Lord Strathcona and Mount Royal,

Sir Thomas W. Taylor, Messrs. J. C. Saul, J. Sutherland, A. Dawson, James Fisher, M.P., Alex. McDonald, K. MacKenzie (Winnipeg), and J. C. MacLaren.

VII. HOME MISSIONS.

1. Western Section.

Dr. Warden, *Convener*; Prof. J. Ross, J. R. Bell, A. T. Love, Dr. R. Torrance, Dr. R. Campbell (Perth), Dr. Somerville, Dr. McMullen, Dr. Hamilton, Dr. Findlay, Dr. J. R. Battisby, Dr. J. F. McLaren, Dr. Robertson (Superintendent), Dr. W. D. Armstrong, S. Childerhose, Dr. Jas. Stuart, A. Givan, M. W. MacLean, R. Moodie, J. W. McMillan, A. Gilray, J. H. Ratcliffe, J. Farquharson, Dr. J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, J. M. Aull, E. D. MacLaren, J. A. McKeen, A. A. Scott, J. G. Potter, J. Neil, N. McPherson, R. E. Knowles, H. Currie, and J. A. Anderson, *Ministers*; and Messrs. R. Kilgour, John Penman, Hon. E. H. Bronson, Lieut.-Col. McCrae, George Rutherford and S. Russell, M.P.P.

2. Eastern Section.

Mr. Thos. Stewart, *Convener*; Messrs. E. A. McCurdy, G. S. Carson, T. Fowler, G. Miller, J. R. Munro, R. Strathie, D. MacDonald, T. C. Jack, J. M. Robinson, J. A. Forbes, J. W. Crawford, James Ross, J. A. McLean, D. B. McLeod, D. Henderson, David Wright, D. J. Fraser, H. R. Grant, Clarence McKinnon, A. B. Dickie, A. Robertson, and G. MacMillan, *Ministers*; and Messrs. John Willett, R. Baxter, John McDougall, Harvey Graham, H. A. White, T. H. Austen and J. K. Munnis.

VIII. AUGMENTATION.

1. Western Section.

Dr. Lyle, *Convener*; Dr. Warden, Dr. Kellock, Alex. Henderson, John Johnston, John Hay, Dr. Robertson, Dr. Campbell (Perth), Dr. Somerville, Messrs. J. C. Tolmie, Dr. Findlay, Dr. A. Black, Dr. W. T. Herridge, J. W. McMillan, W. J. Clark, J. Farquharson, W. G. Wallace, E. D. McLaren, M. MacGillivray, J. A. Grant, *Ministers*; and Messrs. D. Morrice, Joseph Henderson, A. T. Crombie, and J. A. Macdonald.

2. Eastern Section.

Mr. E. Smith, *Convener*; Messrs. J. W. Falconer, G. L. Gordon, James Sinclair, J. M. McLeod, W. M. Tufts, J. S. Sutherland, E. M. Dill, Dr. J. S. Black, D. McOdum, E. S. Bayne, D. MacGillivray, J. A. Cairns, D. McGregor, W. H. Spencer, F. W. Murray, F. S. Coffin, W. H. Smith and Henry Dickie, *Ministers*; and Messrs. J. D. MacGregor, T. C. Jamieson, H. W. Cameron, Dr. W. S. Morrison, and W. C. Whittaker.

IX. FOREIGN MISSION COMMITTEE.

Dr. Moore and Dr. Falconer, *Joint Conveners*.

1. Western Division.

Dr. Moore, *Convener*; Dr. MacLaren, Dr. Warden, Dr. Milligan, Prof. Baird, W. A. J. Martin, Dr. Thompson, Principal MacVicar, Dr. J. B. Fraser, Dr. MacTavish, A. J. Mowatt, J. McP. Scott, Dugald Currie, Dr. R. Johnston, R. J. M. Glassford, and Dr. R. P. McKay, *Ministers*; Messrs. J. R. McNeillie, A. Jeffrey, A. Fairbairn, D. MacKenzie, D. D. Wilson and Hamilton Cassels.

2. *Eastern Division.*

Dr. A. Falconer, *Convener*; Messrs. L. G. MacNeill, D. MacGreger, A. F. Carr, Edwin Smith, M. G. Henry, E. A. McCurdy, Alfred Gandier, J. A. McGlashen, and E. D. Millar, *Ministers*; and Messrs. T. C. James, J. D. McKay, L. W. Johnston and Prof. W. C. Murray.

X. FRENCH EVANGELIZATION.

Principal MacVicar, *Chairman*; Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Coussirat, Prof. Campbell, Dr. Amaron, Dr. S. Lyle, Dr. A. B. McKay, Messrs. M. H. Scott, R. P. Duclos, J. R. McLeod, D. McLaren, J. R. Dobson, Jas. Fleck, G. C. Heine, G. Munro, F. M. Dewey, J. A. Anderson, D. Tait, A. J. Mowatt, Jos. Morrin, A. A. Scott, J. Hastie, James Ross (St. John), W. Frizzell, S. J. Taylor, J. L. George, J. M. Whitelaw, J. F. MacFarland and J. E. Duclos, *Ministers*; and Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, Walter Paul, George Hay, John Herdt, Paul Payan, A. G. Farrell, Jas. Ramsay, W. Drysdale, Dr. Kelly, and R. Brodie (Quebec).

XI. DISTRIBUTION OF PROBATIONERS.

Dr. R. Torrance, *Convener*; Messrs. Neil McPherson, Dr. Abraham, James A. Grant and A. McWilliams, *Ministers*; and George Rutherford, *Elder*.

XII. CHURCH LIFE AND WORK

Mr. D. D. McLeod, *Convener*; the Conveners of Synods' Committees, Messrs. G. S. Carson, Wm. Robertson, J. A. Mackenzie, D. Stiles Fraser, Dr. McTavish, Dr. J. S. Black, Dr. E. W. Waits, Dr. P. Wright, J. D. McKay, R. Cumming, Dr. A. A. Mackenzie, Dr. A. B. McKay, Dr. MacNish, Dr. W. A. McKay, J. McD. Duncan, J. E. Munro, D. G. McQueen, C. S. Lord, Jas. Rollins, K. McLennan (Levis), J. W. Muirhead, John McInnes, Sam'l Acheson, H. D. Leitch, M. C. Cameron, W. L. H. Rowand, James Murray, D. McG. Gandier, James Wilson, E. A. Mackenzie, A. J. McLeod, C. B. Pitblado, G. Munro, J. Mackie, J. C. Herdman, and Dr. J. A. Morison, *Ministers*; and Messrs. R. Murray, G. M. Roger, A. Godall, John Hardie, W. Adamson, Dr. Beaton, N. F. McNaughton, J. Charlton, M.P., Dr. MacDonald (Wingham), John Patterson (Winnipeg), Dr. Wallace, J. H. Cayford, A. F. Wood, J. B. Mitchell, and A. Henderson.

XIII. SABBATH SCHOOLS.

Mr. John Neil, *Convener*; the Conveners of the Sabbath School Committees in the several Synods and Presbyteries, Prof. Falconer, R. D. Fraser, J. G. Stuart, T. F. Fotheringham, J. MacEwan, Dr. R. H. Abraham, W. Farquharson, Jos. Hogg, J. A. Brown, W. L. Clay and Daniel Strachan, *Ministers*; and Messrs. J. R. Reid (Ottawa), A. S. McGregor (London), Jas. Turnbull (Toronto), W. H. Irwin (Brandon), J. A. Paterson, A. W. Wright (Galt), W. T. Kennedy (Halifax), John Winchester (Parkdale), W. Yellowlees and J. B. Halkett,

XIV. MINISTERS' WIDOWS' AND ORPHANS' FUND.

(Late Canada Presbyterian Church.)

Mr. Joseph Henderson, *Convener*; Dr. Warden, Messrs. R. Gamble, A. McGillivray,

J. G. Potter, W. Amos, D. R. Drummond, A. L. Gaggie, J. L. George, *Ministers*; and Messrs. J. L. Blaikie, J. Harvie, W. Gordon, Andrew Jeffrey, W. Galbraith, G. F. Burns, Joseph Norwich and D. Ormiston.

Eastern Section.

Mr. Laing, *Convener*; Dr. T. Sedgwick, Dr. A. McLean, A. MacLean Sinclair, J. McLean, James S. Carruthers, A. F. Thompson, J. W. Falconer, *Ministers*; and Messrs. R. Baxter, G. Mitchell, Dr. A. H. McKay and J. D. MacGregor.

XV. AGED AND INFIRM MINISTERS' FUND.

1. *Western Section.*

Mr. J. K. McDonald, *Convener*; Dr. Warden, Dr. W. D. Armstrong, Dr. Dickson, Messrs. A. H. Scott, R. Laird, Arch. Graham, A. Gilray, Dr. W. G. Jordan, Dr. McCrae, E. A. Henry, H. McQuarrie, Dr. Fletcher, G. McArthur, F. McCuaig, S. Carruthers, Stuart Acheson and A. McLean, *Ministers*; and Wm. R. Leckie, Lord Strathcona and Mount Royal, Dr. Wallace, Robert Lawrie, J. A. Mather, H. J. Johnston, John A. Paterson, Wm. Adamson, J. R. Reid, John Harvey, Geo. Rutherford, R. Atkinson and Alex. Nairn.

2. *Eastern Section.*

Mr. Anderson Rogers, *Convener*; Messrs. E. B. Rankin, John Murray, J. A. McKenzie, Jas. Rosborough, A. B. Dickie, Geo. Fisher, J. R. Coffin, A. MacLean Sinclair, J. Burgess, C. Munro, W. P. Archibald, G. Leck, James Sinclair, D. MacDougall, Dr. Pollok and J. F. Dustan, *Ministers*; and D. MacDonald, Sheriff Archibald, Owen Cameron, Alex. Henderson and Judge Forbes.

XVI. FINANCE.

1. *Western Section.*

Mr. Geo. Keith, *Convener*; Dr. Warden, Messrs. John Gowans, Wm. Wilson, G. T. Fergusson, J. L. Blaikie, George Rutherford (Hamilton), D. Morrice, C. MacArthur, and A. T. Crombie.

2. *Eastern Section.*

Mr. J. C. MacKintosh, *Convener*; Messrs. David Blackwood, E. A. McCurdy, J. W. Carmichael, J. F. Stairs, Geo. Cunningham, Hugh MacKenzie, Jas. Kennedy.

XVII. STATISTICS.

Dr. R. Torrance, *Convener*; Messrs. G. R. Fasken, A. M. Hamilton, W. A. J. Martin, Dr. Dickson, R. Wm. Ross, *Ministers*; Messrs. Major G. B. Hood and Lieut.-Col. Higginbotham, and the church agents, Toronto and Halifax.

XVIII. PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, *Convener*; Dr. Warden, Prof. Donald Ross, Dr. R. Campbell (Montreal), Dr. Pollok, Dr. R. Torrance, Prof. Hart, Dr. J. Campbell (Victoria) and Dr. Robertson, *Ministers*; and Hon. D. Laird, Messrs. J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. MacIntyre, Q.C., Sir Thomas W. Taylor, W. B. MacMurrich, Hamilton Cassels, Hon. D. C. Fraser, Judge Forbes, Thornton Fell, F. H. Chrysler,

Q.C., W. B. Ross, Q.C., J. A. MacKinnon, James Muir, Q.C., Colin Campbell, Judge Stevens, Judge McKenzie (Sarnia), John A. Paterson, Major Walker, Judge Creasor, W. M. Clark, Q.C., Hon. Justice Sedgwick, Thomas Caswell, Judge Trueman, A. G. Browning, D. B. McLennan, Q.C., and D. McCormick, Q.C.

XIX. CHURCH AND MANSE BUILDING BOARD.

Mr. J. B. MacLaren, *Chairman*; Dr. Robertson, Dr. Duval, Prof. Baird, Messrs. D. McG. Gandier, W. L. Clay, Joseph Hogg, R. G. MacBeth, J. C. Herdman, James Farquharson, M. C. Rumball, J. A. Carmichael, C. W. Gordon, and D. G. McQueen, *Ministers*; and Sir Thomas W. Taylor, Messrs. Alex. Macdonald, C. H. Campbell, and John Patterson.

XX. HYMNAL COMMITTEE.

Dr. Gregg, *Convener*; Dr. Macrae (Quebec), Dr. D. M. Gordon, Dr. MacLaren, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. James, Dr. W. D. Armstrong, Dr. J. B. Fraser, Messrs. J. A. Macdonald, W. J. Dey, J. Thompson (Ayr), Dr. Herdridge, G. C. Heine, James Anderson, J. B. Mullan, Alex. Henderson, R. S. G. Anderson, M. MacGillivray, Alexander MacMillan, and G. Stuart, *Ministers*; and Messrs. W. B. MacMurrich, R. A. Becket, W. B. Geikie, M.D., John H. Thom, Joseph Henderson, R. Murray, James Gibson, James Johnson (Hamilton), John Henderson (Montreal), and Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XXI. PRESBYTERIAN RECORD.

Dr. R. H. Warden, *Convener*; Editor of Record, Dr. R. Campbell (Montreal), Dr. J. S. Black, Prof. Scrimger, D.D., Prof. James Ross, D.D., Messrs. W. D. Reid, James Fleck, C. B. Ross, and Walter Paul.

XXII. YOUNG PEOPLE'S SOCIETIES.

Mr. A. Gandier, *Convener*; the Conveners of Synod and Presbytery Committees, J. McP. Scott, J. A. Brown, A. D. McDonald (P. E. I.), W. R. McIntosh, W. S. MacTavish, G. D. Ireland, W. Shearer, Alex. Laird, R. D. Fraser, J. P. Falconer, N. H. Russell, C. McKillop, R. Haddow, J. A. Carmichael, J. S. Conning, W. M. Rochester, Dr. J. Campbell, R. M. Hamilton, G. C. Pidgeon, A. D. Archibald, J. S. Henderson, D. Munro, Dr. R. Drummond, R. Patterson, A. McWilliams, C. T. Tough, G. P. Duncan, T. J. Thomson (Belleville), F. M. Dewey, Jno. McLeod, J. H. MacVicar, J. S. Davidson, *Ministers*; and Messrs. John S. Smith, Prof. J. F. McCurdy, G. A. McGillivray, I. Pitblado, J. B. McKilligan, T. M. Henderson, G. Tower Ferguson, F. Reid, J. D. Higginbotham, J. B. Halkett and J. P. Parlase,

XXIII. SABBATH SCHOOL PUBLICATIONS.

Dr. R. H. Warden, *Convener*; Dr. Fletcher, Dr. John Thompson, Dr. MacTavish, Messrs. Jas. Murray, R. D. Fraser, John Neil, J. A. Brown, G. T. Fergusson, E. Scott, Jas. Bain, jr., and Hamilton Cassels.

XXIV. COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

Mr. D. R. Drummond, *Convener*; Principal Caven, Messrs. J. G. Shearer, John Crawford, Dr. Johnston, D. D. MacLeod, Principal Grant, Prof. Dyde, Principal

MacVicar, D. M. Ramsay, J. J. Elliott, Geo. MacArthur, Jas. Hamilton, D. J. Fraser, D. Campbell (Victoria), E. D. MacLaren, R. G. McBeth, G. R. Maxwell, M.P., J. M. Douglas, M.P., D. Tait, Principal Pollok, W. H. L. Rowand, W. L. Clay, C. W. Gordon, T. F. Fotheringham, *Ministers*; Messrs. John Charlton, M.P., Walter Paul, Alex. Bartlett, D. C. Fraser, M.P., John Patterson, J. K. Macdonald, E. H. Brouson, R. H. Myers, M.L.A., W. T. Kennedy, Judge Creasor, S. W. Russell, M.P., J. A. Paterson, Wm. Clark (Cardinal), Senator Vidal.

It is recommended that the different local sections of the Committee meet for conference at the call of the following Sub-Conveners, viz:—Maritime Provinces: Principal Pollok; Ontario and Quebec: Mr. D. M. Ramsay; Manitoba and North-West: Mr. C. W. Gordon; British Columbia: Mr. W. L. Clay.

COMMITTEE ON HOME MISSION OVERTURES.

The Assembly resumed consideration of the Report of the Committee on the Overtures of British Columbia and Algoma, relating to the supply of Home Mission Stations.

The remaining recommendations of the Committee were considered and dealt with, and on motion, duly seconded, the report and the recommendations as amended, were adopted.

They are as follows:—

The Committee to whom were referred the Overtures from the Synod of British Columbia and from the Presbytery of Algoma, also the resolution of the Home Mission Committee anent the supply of missionaries for the destitute fields of the Pacific Coast and of Northern Ontario, beg leave to report that they have carefully considered the same, and recommend the following deliverance for adoption by the Assembly:

1. That the lack of suitable agents for our mission work is due primarily to the inadequate supply of students for the ministry in our Universities and Colleges, and that the General Assembly urge upon all ministers and elders of the Church the duty of pointing out to young men of promise the great opportunity for Christian work now open in Canada, and the call there is upon them to dedicate themselves at this time to the work of the ministry.

2. That the Overtures be not adopted, but that, in view of the pressing necessity for securing additional men for service in the Home Mission field, the Home Mission Committee be authorized to give additional remuneration to students who, either immediately after the conclusion of their literary studies or after the conclusion of their Theological course, may accept appointments for Home Mission work in Northern Ontario, the North-West Territories, or in British Columbia for a period of sixteen months' continuous service.

3. That students who have taken two full sessions in Theology, after having graduated in Arts, shall be eligible for license and ordination on certification by the Home Mission Committee that they have spent a year in the mission fields in Northern Ontario, the North-West Territories or British Columbia, to which the committee has appointed them, but that such students may be licensed and ordained for better service in these fields before the expiry of the year, should the Presbytery and Home Mission Committee concur in asking the Synod of the bounds for leave.

4. That the Home Mission Committee be recommended to consider the expediency of establishing a summer school for training catechists, at which all catechists employed by the Home Mission Committee shall be required to give attendance, for at least two sessions of two months' duration, and that the Home Mission Committee bring this

matter to the attention of Presbyteries employing or needing such men, and report to next General Assembly.

COMMITTEE ON THE APPLICATIONS OF STUDENTS.

The Assembly called for the report of the Committee to whom were referred the applications of Presbyteries on behalf of students, which was given in and read by Mr. J. Carruthers, in the absence of the Convener, Dr. Moore.

On motion of Mr. Carruthers, duly seconded, it was agreed to receive the report and consider its recommendations *seriatim*.

The following were the recommendations :—

1. That the application of the Presbytery of Sydney on behalf of Mr. Melville F. Grant, M.A., for leave to license him be granted.
2. That the application of the Presbytery of Inverness for leave to license Mr. R. P. Murray be granted.
3. That the application of the Presbytery of Wallace for leave to license and ordain Mr. J. H. Hattie be granted.
4. That the application of the Presbytery of Algoma for leave to ordain Mr. James Steele, Catechist, be not granted.
5. That the application of the Presbytery of Sarnia on behalf of Mr. Robert Barbour be granted, and that he be allowed to enter on the first year in Theology, on condition that he attend classes in Philosophy and pass satisfactory examinations in that subject.
6. That the application of the Presbytery of Superior on behalf of Mr. James L. King be granted; that he be given the standing of a student who has completed his first year in Theology; that he take his second year extra-murally, and if his examination is satisfactory to the Presbytery, they may certify him to the College next year as a student who has completed his second year in Theology, and report their action to the next General Assembly.
7. That the application of the Presbytery of Superior for leave to ordain Mr. James Russell be granted, with transfer to the Westminster Presbytery.
8. That the application of the Presbytery of Regina for leave to ordain Mr. Campbell H. Munro as a missionary to the Indians be granted.
9. That the application of the Presbytery of Calgary for leave to license Mr. W. Simons be granted.
10. That the application of the Presbytery of Kamloops for leave to ordain Mr. Boyle be granted.

On motion of Mr. Carruthers, duly seconded, the Report as a whole, thus amended, was adopted.

REPORT OF COMMITTEE ON RECEPTION OF MINISTERS.

The Assembly called for the report of the Committee to whom were referred applications from Presbyteries to receive into the ministry of this Church ministers from other Churches, which was given in and read by President Forrest, who moved the reception of the report and the consideration of its recommendations. The motion was seconded and agreed to. After consideration the recommendations were adopted, as a whole, as under :—

1. The application of the Presbytery of Minnedosa on behalf of Mr. Robt. Gow, formerly of our own Church, but lately of the Presbyterian Church in the United States. Recommended : That leave be granted.

2. The application of the Presbytery of Quebec on behalf of Mr. Placide Boudreau, a native of Canada ; also from the Presbyterian Church in the United States.

Recommended : That leave be granted.

3. The application of the Presbytery of Victoria on behalf of Mr. D. A. MacRae, B.A., formerly of our own Church, but recently of the Presbyterian Church in the United States.

Recommended : That leave be granted.

4. The application of the Presbytery of Winnipeg on behalf of Mr. J. C. Madill, formerly of the Congregational Church in Toronto.

Agreed : That the application be declined.

5. The application of the Presbytery of Westminster on behalf of Mr. J. Reid, a minister of the Presbyterian Church in the United States, who has been labouring for a year within the bounds of the Presbytery.

Recommended : That the Assembly declare that the reception of Mr. Reid by the Presbytery was irregular, and, inasmuch as there are no papers before the Committee, decline to receive Mr. Reid.

6. The Presbytery of Hamilton makes application on behalf of Mr. J. Booth, LL.D., originally of the Free Church, Scotland, and latterly of the Presbyterian Church in the United States.

Agreed : That inasmuch as Dr. Booth has not appeared before the Committee, the case lie on the table till next meeting of Assembly.

7. The Presbytery of North Bay makes application on behalf of Mr. E. W. Watson B.A., of the Congregational Church, England.

Recommended : That leave be granted.

8. The Presbytery of Westminster makes application on behalf of Mr. William H. Gray, formerly of our own Church, but latterly of the Presbyterian Church in New Zealand.

Agreed : That the application lie on the table till next Assembly.

The Committee calls attention to the fact that strong complaints were made by several representatives of Presbyteries that the late date at which several of the circular letters were received made it impossible for Presbyterial action to be taken.

The Committee also calls the attention of the Assembly to the fact that only one applicant for admission has complied with the law of the Church in appearing before the Committee.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee on Loyal Addresses, which was submitted by Dr. Herridge, *Convener*.

The first presented was the draft of an address to Her Majesty the Queen, which, on motion of Dr. Herridge, duly seconded, was adopted.

The second was the draft of an address to His Excellency the Governor-General and which, on motion of Dr. Herridge, duly seconded, was adopted.

REPORT OF THE COMMITTEE ON SABBATH SCHOOL REPORT.

The Assembly called for the Report of the Special Committee to whom it was remitted to consider the suggestions of the Sabbath School Committee's Report regarding Synodical Field Secretaries, which was given in and read by Dr. Moore, *Convener*, who moved its reception and the adoption of its recommendations.

The motion was seconded and agreed to. They are as follows :—

1. That the General Assembly refer to the several Presbyteries and Synods of the Church the question of a Sabbath School and Field Secretary for each Synod, the Presbyteries to report to their respective Synods and the Synods to report to the next Assembly.
2. That a sum not to exceed three hundred dollars be granted out of the Children's Day Collection to prepare an official list of all schools and Superintendents in our Church, and for such clerical work as will enable the Sabbath School Committee to present the most accurate returns possible to the next Assembly.
3. That the travelling expenses of the six Synod Conveners to the September meeting of the Assembly's Sabbath School Committee be paid.

REPORT OF COMMITTEE ON EXECUTIVE FOR CHURCH.

The Assembly called for the Report of the Committee on an Executive for the whole Church, which was given in and read by Dr. Moore, *Convener*, and is as follows :—

The Committee *re* the Executive for the whole Church, appointed by last Assembly, and instructed to report to this meeting, begs leave to report progress and asks to be continued for another year. The Committee also asks that it be strengthened by the addition of the following names : Messrs. John Hay, James Cormack, D. M. Ramsay, Thomas Nixon, Daniel Strachan, the Moderator, Dr. Sedgwick, *Ministers*; John R. Reid, R. H. Cowley, James Moodie, F. T. Frost, M.P., and Alexander G. Farrell, *Elders*.

The Committee will then stand as follows :—

Rev. William Moore, D.D., *Convener*; Rev. Drs. Pollok, Laing, R. Torrance, Sedgwick, W. D. Armstrong, R. Campbell (Clerk), Herridge, Messrs. J. H. Ratcliffe, James Cormack, D. M. Ramsay, John Hay, Thomas Nixon, Daniel Strachan, *Ministers*; John R. Reid, R. H. Cowley, James Moodie, F. T. Frost, M.P., and Alexander G. Farrell, *Elders*.

Dr. Moore moved the reception and adoption of the report.

The motion was seconded and agreed to.

MANUAL FOR FAMILY WORSHIP.

The Assembly called for the Report of the Committee on Uniformity of Worship and on the preparation of a Manual for Family Worship, which was given in and read by Dr. Moore, *Convener*, and is as follows :—

The Committee on Uniformity of Worship and on the preparation of a Manual for Family Prayer, beg leave to report that owing chiefly to the absence of the Convener from Canada, the Committee has been unable to comply fully with the two instructions given to it by the last General Assembly—the preparation of a Directory for Public Worship and the preparation of a brief manual for family prayers. Some progress has been made. Forms have been prepared for the licensure, ordination and designation of ministers, and an edition of the manual for family devotion has been printed at the expense of the Convener. The Committee is not willing to submit copies of this to the Assembly until it has been repeatedly revised.

It may be necessary, therefore, to issue several editions both of the proposed Directory and of the Manual, and this cannot be done without some expense.

Your Committee therefore recommend that the General Assembly authorize the Convener of the Committee to draw upon the Treasurer of the Church for money to meet the necessary expence of the Committee for printing, etc., up to the sum of one hundred dollars, to be paid from the Assembly Fund. The motion was seconded and agreed to.

MINUTE RELATING TO THE SERVICES OF DR. M'MILLAN.

The following minute was, on motion of Mr. E. Scott, seconded by Mr. R. Murray, unanimously adopted :—

The General Assembly deeply regrets the retirement of the Rev. John McMillan, D.D., from the Home Mission Committee, Eastern Section ; records its high appreciation of his zealous and unremitting labors for twenty-five years as a member of the Committee, and its Convener for eighteen years, and tenders heartiest thanks for this so long and successful management of a most important department of the work of the Church.

COMMITTEE ON SOCIAL WORSHIP.

The Assembly resumed consideration of the motion of Dr. Scrimger to eliminate certain portions from the book on "Aids to Social Worship," before sending it down to Presbyteries for their consideration.

Dr. Sedgwick moved in amendment, seconded by Mr. C. B. Pitblado :—

That the Committee be instructed in any amendments that may be made in the Manual submitted to the Assembly, to have due regard in the future as in the past, to the mind of the Church, as that is ascertained through the Presbyteries.

A vote being taken, the amendment was lost, and the motion was affirmed as the judgment of the house.

It was then moved by Principal Grant, seconded by Mr. W. T. Wilkins :—

That the Assembly authorize the appropriation of a sum not exceeding one hundred dollars (\$100) to defray the expenses of the Committee during the ensuing year.

The motion was carried.

Principal Grant also moved :—

That the names of Principal Patrick, Professor Kilpatrick, Messrs. Pringle and E. A. Henry be added to the Committee.

The motion was seconded and agreed to.

ADDITION TO CENTURY FUND EXECUTIVE.

It was moved by Dr. Campbell (Agent of the Fund), seconded by Dr. Warden, that Principal Grant, Principal MacVicar and Dr. Robertson be added to the Century Fund Executive.

The motion was carried.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was made, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening :

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Scrimger leading in prayer, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and confirmed.

RECORDS OF THE SYNOD OF HAMILTON AND LONDON.

The Convener of the Committee appointed to examine the Records of the Synod of Hamilton and London, reported that the Records had not reached the Assembly. The Clerk was instructed to correspond with the Clerk of this Synod on the matter of the absence of the Record, and to instruct him to see that the Record for the past year, as well as those of the next year, be presented to next Assembly.

THE DOMINION ALLIANCE.

There was read a communication from the Secretary of the Dominion Alliance for the total suppression of the Liquor Traffic, recognizing the stand the Assembly has taken on the question which the Alliance aims at promoting, and asking the Assembly to appoint four representatives on the Council of the Alliance. On motion, duly seconded, Dr. MacTavish and Messrs. A. L. Geggie, G. R. Fasken and J. Winchester were appointed such representatives, whose names the Clerk was instructed to forward to the Secretary of the Alliance.

PETITION ON BEHALF OF MRS. GEORGE LAW.

There was presented and read a memorial from the Presbytery of Melita craving that some allowance be made from year to year to the widow and orphan daughter of the late George Law, Missionary within the bounds of the Presbytery, from the Ministers' Widows' and Orphans' Fund. In view of the fact that the memorial had come to hand since the Assembly met and the Assembly had no information whether the late Mr. Law was connected with the fund and had regularly paid his annual rate, it was agreed to remit the Memorial to the Committee of the Ministers' Widows' and Orphans' Fund, Western Section, that they might deal with it in accordance with the regulations.

OVERTURE OF SYNOD OF BRITISH COLUMBIA.

There was also presented and read an Overture from the Synod of British Columbia, craving that in view of the great diversity of conditions in mission fields, the General Assembly give the Home Missions' Committee of the Synod discretionary power to increase the scale of salaries of ordained missionaries to the extent of two dollars (\$2) per Sabbath.

The Overture was remitted to the Home Mission Committee, Western Section.

TRANS-DANUBIAN ASSEMBLY.

There was read a communication, forwarded by the General Assembly of the Trans-Danubian Reformed Churches in Hungary, asking aid from the Assembly toward the erection of a Martyrs' Memorial Church at Pozsony, Hungary.

The Clerk was instructed to acknowledge receipt of the communication, and to say that the Canadian Church, as a branch of the Alliance of the Reformed Churches, would be joined in such action as the Alliance may take in the matter.

ALLIANCE OF REFORMED CHURCHES.

There was presented and read a communication from the Executive Committee of the Western Section of the Alliance of Reformed Churches, intimating that Principal MacVicar was appointed to represent the Alliance at the General Assembly. Dr. Mac-

Vicar was heard in explanation of the aims, objects and achievements of the Alliance, and the Agent of the Church was instructed to pay over to the Treasurer of the Alliance the sum of three hundred dollars, as the quota of the Presbyterian Church in Canada to the expenses of the Alliance.

PETITION OF PRESBYTERY OF HALIFAX re LABRADOR MISSION.

The Assembly resumed consideration of the Petition from Halifax Presbytery in the matter of supplying Labrador with adequate missionary services. The motion offered at a former Sederunt was withdrawn with the leave of the house, and the following motion by Dr. McLaren, seconded by Principal MacVicar, was carried unanimously:—

That the Presbytery of Halifax be authorized to ordain to the Gospel Ministry any Theological student in whose fitness for the ministry they have confidence, and to authorize him to exercise his gifts in the mission field of Labrador, but said student so ordained shall not be eligible for a call until he has completed his studies and has received the sanction of the Synod in the usual manner.

It was then moved by Dr. Moore, seconded by Mr. E. H. Hutt, and resolved:

That the question relating to the administration of the ordinances of Baptism and the Lord's Supper, and the celebration of marriage in mission fields in Canada, whether under the Home, French or Foreign Mission Committees, be sent to a committee with instructions to frame a comprehensive measure which may meet the practical needs of the Church in all the Provinces, to report the same to the next General Assembly. The committee to be named by the Moderator.

The following were named by the Moderator such committee:—

Dr. Moore, *Convener*; Dr. R. Campbell, *Clerk*; Dr. Scrimger, Dr. Sedgwick, Dr. McMillan, Dr. McLaren, Professor Baird, Dr. R. P. McKay, D. McCormack, Q.C., W. Mortimer Clark, Q.C., Hector McInnis, Judge MacTavish and M. Hutchinson.

The nomination was approved.

THE ELDER-MODERATOR QUESTION.

The Assembly called for the Report of the Committee appointed by last Assembly to consider whether ruling Elders are eligible to be Moderators in the Courts of the Church. No report was given in, and the committee was re-appointed with the addition of Dr. Sedgwick; Dr. McMullen to be *Convener*.

GREETINGS TO THE UNITING SCOTTISH CHURCHES.

The following resolution offered by Principal Caven and duly seconded, was carried unanimously:—

The General Assembly having learned that the union of the Free Church and the United Presbyterian Church of Scotland is appointed to take place in October next, desires to express its cordial congratulations, and earnestly prays that the Divine blessing may rest abundantly upon the United Free Church. Further, the General Assembly appoints the Rev. Andrew Robertson, of St. John's, Newfoundland, and the Rev. Thomas Fowler, Halifax, to convey its salutations to the United Church.

DISTRIBUTION OF PROBATIONERS.

The Assembly called for the Report of the Special Committee appointed to consider suggestions regarding the Probationers' scheme, which was given in and read by Mr. R. J. M. Glassford, *Convener*, who moved its reception and the consideration of its recom-

mendations *seriatim*. The motion was seconded, and agreed to. The recommendations, as finally framed and adopted, are as follows:—

I. Committees.

1. That a Committee on the supply of vacancies be appointed for the Western Section of the Church, including the Provinces of Quebec and Ontario, it not being possible to include the districts of the Maritime Provinces, Manitoba and British Columbia on account of the extent of territory over which they spread, and other geographical considerations.

2. That this Committee shall consist of six members appointed annually by the General Assembly, so chosen as to entail the least expense consistent with efficiency.

3. That it shall be the duty of this Committee to meet at least quarterly for preparing and publishing a quarterly scheme of distribution and the discharge of other competent business.

4. That they shall call for and receive from Presbyteries in the Section reports of the names of all vacancies in their bounds prepared to call, and the names of Licentiates and Ministers without charges available for employment among these vacancies.

5. That in preparing the roll of Licentiates and Ministers without charge, applying for appointments, care shall be exercised to have it composed only of those whose qualifications fulfil the requirements of the Presbyterian Church.

6. That each Licentiate or Minister may have his name continued for appointments two years from the date of its insertion on the roll, when it shall be dropped, unless satisfactory reasons can be assigned for its being retained for a longer period.

7. That in making distribution, the Committee shall observe such order as is most likely to secure a hearing for the probationers in all the vacancies, thus giving the opportunity of mutual acquaintance.

II. Probationers.

1. That the roll of Probationers shall consist of all Licentiates and Ministers without charge, certified by Presbyteries and accepted by the Committee.

2. That in the order of names a distinction shall be made between Licentiates and Ministers, the first place being assigned the latter.

3. Probationers will be expected to fulfil the appointments given them, unless relieved by the Presbytery to whose bounds they are sent, notice of such relief to be at once sent to the Committee, who may appoint others in their places.

4. It shall be competent for the Committee to withhold or withdraw appointments from probationers against whom formal complaints of inefficiency or unacceptableness have been made by several congregations in which they have officiated, and also from probationers who, without sufficient cause, have failed to fulfil their appointments, due intimation to be sent to them and to the Presbytery certifying them.

5. The Committee shall send a copy of the list, as soon as completed, to each Probationer on the list, and to the Convener of supply in each Presbytery to which they appoint Probationers; and Probationers and Conveners of supply are required to acknowledge receipt of such list by the first mail. Probationers are also required to apply to the Conveners of supply for the Presbyteries to which they have been assigned by the Committee for necessary information regarding their appointments.

6. In accepting a call, Probationers shall at once give notice to the Convener of the Committee, and to the Presbytery's Convener in charge of vacancies within whose bounds he has been assigned.

7. Unless in exceptional cases, Probationers are to remain in the vacancy through the week, and undertake such pastoral work as may be required by the Session.

III. *Presbyteries.*

1. Three weeks before the close of each quarter, Presbyteries shall, through the Convener of their Committee on the supply of vacancies, report to the Convener of the Assembly's Committee vacancies in their bounds prepared to call for at least one-half supply Sabbaths of the quarter.

2. That they report the names of all Licentiates open to appointments at the time of licensing them, and the names of ministers available for work, but these shall be only of such as have had stated charge of congregations in their bounds for a period of not less than four years, unless in some special cases.

3. That a name which has once appeared on the roll shall not be admitted a second time unless the person has withdrawn to engage in mission work under a Presbytery, or the Home Mission Committee, or from some special reason.

4. The attention of Presbyteries is called to the regulation in force that "Students shall not be employed to fill the pulpits of congregations prepared to call, except in cases of special emergency; nor shall ministers in settled charges be employed to the exclusion of those on the Roll of the Committee, except by special permission of the Presbytery."

5. That in making application for supply each quarter, Presbyteries shall have opportunity of stating objections to the appointment of any probationer on the list, and shall send the same to the Committee for their consideration.

IV. *Remuneration.*

That the following scale of remuneration be required for the services of each probationer per week, with board :—

In vacancies in which the salary paid the former pastor was \$1,000, or less, \$10; in vacancies in which the salary paid the former pastor was more than \$1,000, \$1 additional for each \$100, or fraction of \$100 above \$1,000.

CHURCH LIFE AND WORK.

The Assembly resumed consideration of the report on the Life and Work of the Church, the recommendations of which, as set forth in the appendix, were considered *seriatim*. The last clause of the third recommendation after "public opinion" was made to read "Until the fullest emancipation of the people from the power of this traffic, that is possible of attainment, has been reached." On motion, duly seconded, the recommendations as thus amended were adopted as a whole, and are as follows :—

1. That an earnest effort be made by pastors and office-bearers in all our congregations, to secure contributions to all the Schemes of the Church from all the members and adherents, and that the methods for collecting for the Schemes, where it is necessary, be so adjusted as to secure this desirable end.

2. That pastors bring before the congregations the subject of the Life and Work of the Church as brought out in the reports, in such a manner as may seem to them best fitted to engage the interest of the people.

3. That pastors continue to use such measures as they deem wise to strengthen the temperance sentiment of the people, to inculcate the privilege and duty of total abstinence, and to ripen public opinion until the fullest emancipation of the people from the power of this traffic, that is possible of attainment, has been reached.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance, which was presented, in the absence of the Convener, by Mr. D. D. McLeod, and which, being printed and in the hands of members, he called attention to in his remarks. The following motion, made by Mr. D. D. MacLeod, seconded by Principal Caven, was adopted :—

The General Assembly would again solemnly testify against the desecration of the Lord's Day by unnecessary labour, by mere pleasure-seekers, or in any other way inconsistent with the Word of God. The General Assembly would most cordially encourage our Presbyteries, Sessions, and the whole body of our people, in every effort to secure to all citizens their right to observe the Lord's Day as a day of rest and worship.

MR. SWARTOUT'S ORDINATION.

The Assembly called for the Report of the Committee to whom was referred the Petition of the Synod of British Columbia regarding the ordination of Mr. Swartout, which was given in and read by Dr. R. P. MacKay, and is as follows :—

Inasmuch as the General Assembly in eighteen hundred and ninety-seven granted the prayer of the Overture of the Presbytery of Victoria to ordain Mr. Swartout, on the condition that he pass a satisfactory examination upon a course of study prescribed by the Presbytery ;

Inasmuch as Mr. Swartout has complied with these conditions to the satisfaction of the Presbytery ;

Inasmuch as, in the interests of the Mission, it is highly important that Mr. Swartout should have power to dispense ordinances and solemnize marriage amongst the Indians ;

Therefore your Committee recommend that ordination be granted to Mr. Swartout and that it be referred to the Foreign Mission Committee to make the necessary arrangements to give effect to this decision.

On motion of Dr. MacKay, duly seconded, the report was received, and the Assembly decreed in terms thereof.

NEW STATISTICAL FORMS.

The Assembly called for the Report of the Special Committee appointed to consider when the new statistical forms, which last General Assembly resolved to adopt, should go into effect, and other questions growing out of it, which was given in and read by Dr. R. P. MacKay, *Convener*, who moved its reception and the adoption of its recommendations.

They are as follows, after amendment :—

1. That the new statistical tables adopted last year begin with the year nineteen hundred.
2. That in the judgment of the Committee it would be better to retain the congregational year as now, but that the financial table of receipts for the schemes include contributions received for the ecclesiastical year, it being understood that the ecclesiastical year end on the last day of February. The motion was seconded and agreed to.

OVERTURE REGARDING TABULATING REMITS.

There was presented and read an Overture from the Presbytery of Owen Sound, which had been transmitted by the Synod of Toronto and Kingston with its approval, craving the Assembly to order that the Clerks of Assembly tabulate the returns from Presbyteries on the remits sent down to them and have the result stitched with the other reports presented at the opening of each Assembly, so as to secure early consideration of the returns. Dr. Somerville was heard in support of the overture.

On motion of Dr. Somerville, duly seconded, the Assembly decreed in terms of the overture and issued an instruction to Clerks of Presbyteries to send the returns on remits to the Clerks of Assembly not later than the first of April in each year.

TERM SERVICE OF RULING ELDERS.

There was presented and read an Overture from the Presbytery of Owen Sound, which had been transmitted by the Synod of Toronto and Kingston, but with its disapproval, craving that the Assembly give authority to such congregations as may desire it, to elect elders and deacons for a limited term of years, to be eligible, however, for re-election at the expiry of such term, and asking that the overture be sent down to Presbyteries in terms of the Barrier Act. Dr. Somerville was heard in relation to the Overture, and moved, and it was seconded and agreed to :—

That the overture be received and laid upon the table till next Assembly.

OVERTURE re CLERKS OF ASSEMBLY.

There was presented and read an Overture from the Presbytery of Toronto, craving the Assembly to enact in the terms of the Barrier Act that the Clerks of Assembly shall, while occupying that position, be entitled to all the rights and privileges of members of Assembly.

On motion of Dr. Warden, seconded by Dr. Campbell (Clerk), the overture was laid on the table.

OVERTURE re BOOK OF FORMS.

There was presented and read an overture from the Presbytery of Hamilton, craving the Assembly at as early a time as practicable, to revise the Book of Forms, in view of the additions and changes relating to the Church's practice, since the present edition was issued. The overture was received, and a Committee, consisting of the Clerks of Assembly, with Dr. Laing and Dr. MacLaren, was appointed to consider the prayer of the overture and report to next Assembly.

HOME MISSION SUPERVISION.

Communications were read from the Synods of British Columbia and of Manitoba and the North-West Territories, on the subject of additional superintendence of the mission field.

On motion, duly seconded, these communications were received, and it was ordered that they be referred to the Home Mission Committee, Western Section, with instruction to report on the same to the next Assembly.

RETURNS *re* CHANGING LENGTH OF COLLEGE COURSE.

There were read extract minutes from :—

1. Home Mission Committee, Eastern Section, disapproving of either lengthening the College sessions or increasing their number.
2. Board of Management of Halifax College, also indicating that in its opinion no change is advisable at present.
3. Board of Management of the Presbyterian College, Montreal, signifying preference for four sessions of six months, if there be any change, but opposing the proposal to change the time of opening and closing the College.

On motion of Principal Caven, duly seconded, these communications were received, and the Assembly reaffirmed the decision of the Assembly of eighteen hundred and ninety-eight, on the subject in question.

CHURCH UNION.

The Assembly called for the Report of the Committee on Church Union. Principal Caven gave a verbal report, indicating that the Committee had no occasion to meet or take action during the last year, but suggesting that it might be well to continue the Committee, as an organ of action, should any opportunity arise for its interposition.

On motion, duly seconded, the Committee was reappointed, and is as follows :—Principal Caven, *Convener*; Revs. Dr. Sedgwick, Principal Grant, Principal MacVicar, President Forrest, Dr. MacLaren, Dr. Laing, W. G. Wallace, B.D. ; Dr. R. P. MacKay, W. J. Clark, M. McGillivray, M.A. ; Dr. D. M. Gordon, Dr. J. McMillan, and Messrs. Justice MacLennan, W. B. McMurrich, B.A., Q.C. ; W. M. Clark, Q.C. ; Judge Creasor, Dr. J. D. McDonald, M. Leggat, John Cameron, R. McQueen, W. Paul, Colin McArthur, Hon. D. Smith, R. Murray, J. D. McGregor, Hon. D. C. Fraser, and George Mitchell, M.P.P.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows :—

1. French Evangelization, on the fourth Sabbath of July.
2. Assembly Fund, on the third Sabbath of August.
3. Colleges, on the fourth Sabbath of September.
4. Ministers' Widows and Orphans' Fund, on the third Sabbath of October.

5. Home Missions, on the fourth Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, on the third Sabbath of January, 1901.
8. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1901.
9. Foreign Missions, on the second Sabbath of March, 1901.

Ordered also that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurer of the Church as soon as possible after the collections are made.

VOTES OF THANKS.

It was moved by Mr. A. H. Scott, seconded by Dr. R. Torrance :

That the grateful acknowledgments of this General Assembly are due and are hereby tendered :—

1. To the minister of St. Matthew's Church ; to the members of the Session and of the Board of Management, for the use of their historic building in holding the last General Assembly of the century.

2. To the Committee from the Churches in Halifax, and especially to the Chairman of that Committee, for the accommodation provided for the commissioners, and for the excursion so much enjoyed on Saturday afternoon.

3. To the citizens of Halifax for their kindness generally, and more especially to the families that have opened both hearts and homes for the entertainment of the commissioners.

4. To the President and Principal of the Halifax Ladies' College for the delightful evening spent at their invitation.

5. To Senator and Mrs. McKeen for the hours which were so much enjoyed at "Maplewood."

6. To Principal and Mrs. Fraser for the opportunity given to members of Assembly to view the inner workings of the School for the Blind.

7. To the Pastor and members of Fort Massey Church for the reception on Tuesday evening.

8. To the Press, secular and denominational, for giving to the outside world extended accounts of the proceedings ; and to the Proprietor of the Halifax "Herald" for copies gratuitously distributed.

9. To the railway and steamship companies for special facilities of travel granted to the commissioners, members of their families, and all who had anything to do with the present General Assembly.

The motion was unanimously carried.

MINUTES.

It was agreed to hold the Minutes of this Sederunt as read and sustained.

[1079]

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Mr. C. B. Pitblado to offer prayer.

The Moderator then asked the Assembly to join in singing the 122nd Psalm, verses six to nine, which having been sung, he said : —

In the name of the Lord Jesus Christ, only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Ottawa, and within St. Andrew's Church there, at eight o'clock in the evening, on the second Wednesday in June, in the year of our Lord one thousand nine hundred and one.

The Moderator then closed the Session with the apostolic benediction.

ALLAN POLLOK, *Moderator.*

ROBERT CAMPBELL, } *Joint Clerks of Assembly.*
ROBERT H. WARDEN, }

MINUTES OF COMMISSION OF GENERAL ASSEMBLY APPOINTED JUNE 21st, 1899.

At Toronto, and within the Board Room of Knox College there, the Commission of the General Assembly named to appoint a Principal and Professor for Manitoba College, met on Friday the ninth day of February, One thousand nine hundred, and was constituted with prayer by the Rev. Dr. Warden, at the request of the Chairman.

Sederunt : Rev. Principal Caven, D.D., Chairman ; Rev. D. H. Fletcher, D.D. ; Rev. Robert H. Warden, D.D. ; Rev. Daniel MacTavish, D.Sc. ; Rev. W. J. Clark, Rev. J. A. Macdonald and Mr. Hamilton Cassels.

Mr. Cassels was asked to act as Clerk.

The Chairman read apologies for absence from the meeting from Rev. W. T. Her-ridge, D.D. ; Rev. John Laing, D.D. ; Rev. D. Currie and Rev. Neil McPherson, B.D.

The Chairman also read a letter dated 23rd January, 1900, from Rev. Prof. George Bryce, LL.D., requesting him to convene the Commission and a further letter from Prof. Bryce enclosing the formal application of the Board of Manitoba College to the Commission, wherein they nominate the Rev. William Patrick, D.D., of Dundee, Scot-land, for the appointment to the position of Principal of Manitoba College and Professor of Greek and Hebrew Exegesis therein.

After consideration, it was moved by Dr. Warden, seconded by Dr. Fletcher, and unanimously resolved that :—

It having been reported to the Commission of the General Assembly by the Board of Manitoba College that said Board has unanimously nominated the Rev. William Patrick, D.D., of Dundee, Scotland, to the position of Principal of Manitoba College and Professor of Greek and Hebrew Exegesis therein, and that very explicit testimony to Dr. Patrick's qualifications for said position, in respect of scholarship, skill in teach-ing, and capacity for administration, had been borne by distinguished ministers in Scotland and England, the Commission of the General Assembly resolves to appoint and hereby does appoint the Rev. William Patrick, D.D., to the office of Principal of Mani-toba College and Professor of Greek and Hebrew Exegesis therein.

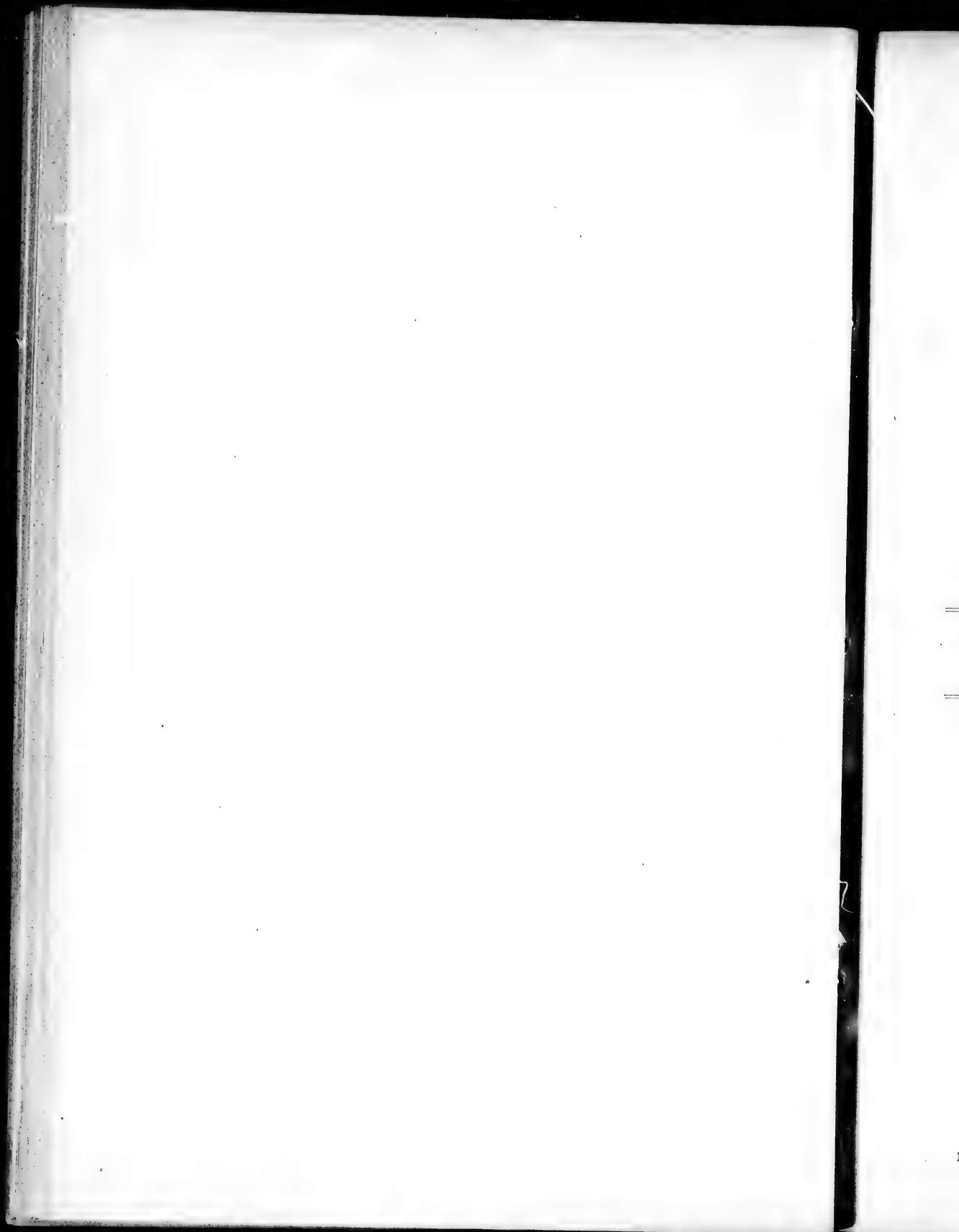
It was moved by Dr. MacTavish, seconded by Mr. Clark, and unanimously resolved, that the Presbytery of Winnipeg be instructed to take the proper steps to induct Dr. Patrick into office at such date prior to the opening of the summer session of the College as may be convenient and suitable for the Presbytery and Dr. Patrick.

Dr. Warden, as Clerk of Assembly, was instructed to write to Dr. Patrick to inform him of his appointment, and Principal Caven was instructed to telegraph to Professor Bryce to inform him of the action of the Commission.

The meeting was closed with the benediction by Mr. Clark.

HAMILTON CASSELS,
Clerk.

WM. CAVEN,
Chairman.



APPENDICES.

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1899-1900.

To the Venerable the General Assembly:

Twenty-five years have now elapsed since the union of the various branches of the Presbyterian Church. During this quarter of a century, there has been contributed by the western section of the Church about one and one-half million dollars for Home Mission work. The progress made during this period has been very marked. In 1875, there were 132 mission fields and eighty-six augmented congregations, in the western section of the church. Since that date 641 new mission fields have been organized, making a total of 859. Of this number, ninety-three have been merged into other congregations, 162 are now upon the augmented list, 386 on the list of Home Mission fields, and 218 have become self-supporting, so that during the last twenty-five years the Home Mission Committee has fostered and helped to self-support 218 congregations, and raised to the status of augmented charges 162 mission fields, all of which are now giving generous help to the various departments of the work of the Church.

REVIEW OF LAST YEAR'S WORK.

During the past year forty-two new mission fields have been opened, seven mission fields have become self-supporting, and twenty-one have been raised to the status of augmented charges. The accompanying reports show the progress made during the year in the several Presbyteries, (1) in the Provinces of Ontario and Quebec, and (2) in North-Western Canada.

ONTARIO AND QUEBEC PROVINCES.

Quebec We are able to report encouraging progress in various districts within our bounds. For some years we thought we did well if we barely held our own, now we are doing a little more than that, as witness the interesting work going on at Grande Mere and Coaticook, and the new missions at East Angus, and Bishop's Crossing, established during the past year. A new church was built at East Angus and opened in January amid much enthusiasm, the people themselves contributing liberally, and only a small debt remains on the building. A church will be built at Bishop's Crossing during the coming year, and altogether the prospects are excellent in this section of the eastern townships. The utilization of our magnificent water power seems to be putting new life into certain sections of the province, and the Protestant population is in better heart and altogether the situation generally has taken a turn forward. Even in our extreme outposts we are pleased to note the hopeful tone of our missionaries and teachers. Our missions are arranged into ten groups, comprising some twenty-seven preaching stations, manned by seven ordained missionaries, and three Divinity students.

Expended by congregations direct to mission stations within the bounds of the Presbytery, including assistance given in erecting new churches, \$2,350.

There is nothing special to note in the Montreal Presbytery. Home Mission fields this year. Montreal West is free from debt. The Annex promises well, under Mr. Morrow's care, and we are quite hopeful for the cause at St. Anne's.

Glengarry During the year one of our two mission fields, East Lancaster, was united with St. Andrew's Congregation, Lancaster, and becomes a strong charge, now settled and paying a stipend of \$1,000 per annum. The other field, Hephzibah Church, Williamstown continues as heretofore, under Rev. K. McDonald. Mission work is being carried on by the Vankleek Hill congregation at the Ridge, etc. This field is reported as developing well, and may soon become a separate charge.

Ottawa A manse has been erected in Aylwin. One has also been secured in Casselman. A church has been erected, and opened free of debt in Vars. Bell's Corners and Stittsville have been united into one charge, and is now ministered to by an ordained missionary. A new station has been formed at Glen Almond, and joined to the Portland field. Successful work has been done in all the fields during the year.

Lanark and Renfrew Some changes have been made within the Presbytery bounds, which have affected one of our mission stations. The work in all the fields has been well maintained. Rockliffe still continues to be operated with Chalk River, so that our missionary, Rev. G. Campbell, has a very wide and difficult parish to undertake. Alice shows favourably under Rev. M. D. M. Blakely's ministrations, fifteen having been added to the communion roll during the year on profession of faith. Stafford, etc.—Here a radical change has been made. Osceola has been united with Cobden, thus forming a self-sustaining charge, and so weakening the mission financially. Notwithstanding this, Stafford Mission is building a manse for the minister, at a cost of \$1,100, of which \$100 was contributed by the Presbytery. The contributions to the Schemes are not being reduced, but rather increased. Killaloe was operated along with Madawaska in the North Bay Presbytery for the winter. During the summer each is operated separately.

There have been no missions advanced to the Augmented list during the year. A new mission has been established in Lanark, which at the present time meets all the expenses of its operation, and it is hoped that it will require to exist only for a short time. The moneys raised within the bounds for Home Mission work and not reported are \$100 for Scotland Mission Manse, also considerable sums for Lumber Mission work.

Brockville This Presbytery has only two mission fields, and in both of them very satisfactory work was done during the year. At Stone's Corners, North Augusta and Fairfield the services were largely attended, and eleven communicants were added to the roll. Needed repairs and improvements were made on the church property in two of the stations. The people are entering upon the summer's work in good heart and we look for encouraging results. Morton, Lyndhurst and Ellisville.—This interesting field also did well. The church at Morton was renovated to some extent, and is now very comfortable, eight communicants were added during the year. Both fields hope soon to be able to support ordained missionaries.

Kingston There are fifteen mission fields in this Presbytery, as against seventeen at last report. Ardoch, etc., has been added to the Wilbur field, and Marmora, etc., has been put on the Augmentation list. There are now twenty-six churches, one having been built and opened in Marmora village. There are seven ordained missionaries within the bounds, the Rev. W. H. Cram, M.A., having been recently appointed to Ernestown, Bath, etc., all of whom are doing well. Deseronto, West End, etc., and Demorestville, have been supplied the whole year by students. Every field, so far, has received the full grant. Very seldom has any of them except Demorestville paid the missionary in full. Matawatchan, etc., only required \$2.00 of the \$3.00 grant per Sabbath, for last summer student supply. Eight fields were served by students last season. During the winter months, the more distant ones had three days supply at Christmas, while Consecon, etc., was supplied eleven Sabbaths. Every mission field except three reported contributions

to the Schemes of the Church, including Home Missions. No report has been received of money given by congregations to mission fields within the bounds. Deputations of members of Presbytery visit the fields yearly, enquire into their condition, the progress made, and dispense the sacraments of Baptism and the Lord's Supper. Thirty Sabbath schools are reported with an aggregate average attendance of 765.

Peterborough There are three mission stations in which we cannot for some years expect any great growth, because of the character of the country. Our most difficult field to operate is Cardiff, etc. The congregation is widely scattered, and the belt of territory between these stations is very rugged. Apsley and Clydesdale are somewhat more encouraging. The first mentioned place has frequently given promise of permanency, but the presence in a small village and in a very poor country, of Methodist, Episcopalian and Presbyterian preachers has interfered with this. At Clydesdale things are different. There is no other work and the people are hearty and interested, and purpose building a new church this year, for which almost the entire amount has been subscribed among themselves. Lakehurst and Rockcroft is our most flourishing mission. The former has been organized for some years, and is very well managed. Though crippled somewhat with a debt for their present church, they struggle on in good spirit. At Rockcroft we have been successful in purchasing a comparatively new church, with splendid equipment in shape of a shed and upper hall, together with a nice parcel of ground. For this these few heretofore unorganized families subscribed \$100. From friends they procured \$100, and the Presbytery assisted them with a balance of \$50. They are very happy in their new quarters, and with an organ given by a lady in Peterborough, and a good student missionary much is expected this year. Our Committee has it as their object to so interest our young people throughout the Presbytery with the importance of this work that the General Assembly's Committee may be relieved of or assisted in the cost of maintenance.

Whitby There are no mission stations within the bounds of this Presbytery and all the regular charges are self-supporting, with the exception of one, Ashburn and Utica, which receives aid from the Augmentation Fund.

Lindsay The mission fields of this Presbytery have done as well as could be expected of them. All three are in the north country, where the canoeist finds a paradise, but the farmer can scarcely make a living, and the farmer is the object of the Churches care, and the source of the fields contributions.

Minden and Haliburton has been in charge of Rev. James Gilchrist, who has brought to that wide and rough parish considerable Home Mission experience, a strong constitution and a stout heart. The last station of the four in this field to erect a church sets about the work this summer. Coboconk and Kinmount is a field, long, narrow, deeply cut into by several lakes, and quite sparsely settled. Rev. Hugh Brown is in charge. Sebright and Uphill is a student's field. Mr. P. W. Currie and Mr. A. A. Scott have done successful work in turn during the past year. In all of these fields here are rumors of pulp concessions, development of iron, copper, gold or corundum mines, new railway lines, etc., etc. The happy era of commercial prosperity is just beyond the skyline. Perhaps it may soon dawn.

Toronto The work in the various mission fields (seven in all) was well maintained. Fairbank and Fisherville have passed from the Home Mission list, and is now an augmented charge. Malton has become self-sustaining, and it is hoped that Swansea will not require a grant.

St. Andrew's Church, Toronto, has maintained the mission in St. Andrew's Institute with much vigor, at considerable expense, besides paying off \$1,200 of the debt. Central Church maintained Elizabeth Street Mission at a cost of over \$550. William Street Mission was worked by Erskine Church at a cost of \$470. Claremont Street Mission, by West Church at a cost of \$720.

Orangeville Last year we reported four mission fields. This year we have only one to report, and that one is supplied by an ordained missionary. Proton Station has been united to Flesherton and Eugenia. Caledon East and Tarbert and Keldon, have been raised to the status of augmented charges, with good prospects of soon becoming self-sustaining. Corbetton and River view, is supplied by an ordained missionary, the Rev. G. C. Little. No new fields

opened during the year. All money raised within the bounds of Presbytery, so far as known, has been sent directly to the General Assembly's Mission Fund.

Besides the mission stations in Muskoka, under the superintendence of **Barrie** Dr. Findlay, there are three mission groups, each under the charge of an ordained missionary. Minesing, Midhurst, and Edenvale.—Rev. T. Paton has labored here for about two years diligently. Efforts were made last year to strengthen them. Presbytery aimed to induce Minesing and Edenvale to unite and place a church building at a point midway between their present places of worship. This arrangement gave hope of uniting a new station with them. The efforts to bring about these changes were not successful. The Edenvale Station which has used the small church belonging to another body for years, resolved to build or to procure a building for themselves. There is more hope of growth in this hitherto weak station than of those which are connected with it. Medonte, includes Victoria Harbor, Moonstone and Vasey.—These stations have been supplied acceptably by Rev. George Crawford for about five years as ordained missionary. The field of labor is difficult, owing to distances between the congregations and the roads in a hilly country. The Presbytery has appointed a committee to visit the charge and see whether it should not be put on the footing of a charge receiving aid from the Augmentation Fund. They contributed last year \$100 for the Schemes, \$38 of it to the Home Mission Fund. Wyevale, Gibsons, and Van Vlack.—Rev. A. Edington has labored here for about eighteen months. The stations are not strong in number or means, yet they deserve the support of the Home Mission Fund. There are earnest workers in the first and third named. Gibson's is very weak. It is not likely to become a populous district.

Owen Sound During the past year several changes have been made in our mission fields, for the purpose of consolidation and thereby curtailing expense. Crawford, formerly worked in connection with Williamsford, has been transferred to the Presbytery of Bruce, being now part of the pastoral charge of West Bentinck, etc. There was some anxiety as to the future of Williamsford when separated from Crawford, but the difficulty has been overcome by another re-adjustment. Desboro, which formed part of the settled charge of Keady and Peabody, asked the Presbytery to be separated from the other two congregations and to be united with Williamsford. The request was granted, and the result has so far proved very satisfactory. Keady and Peabody have developed increased strength and are now about to call a minister, whilst Desboro and Williamsford, though at present supplied by a student, are looking for an ordained missionary in the fall.

During the past winter, Mr. Wm. Martin has done good work in the Indian Peninsula, as indicated by the increased liberality of that field, notwithstanding the determined efforts of the Latter Day Saints to proselytise that whole district. The only other field in care of the Presbytery, is Lion's Head and Lindsay. Mr. Sieveright has done faithful work there and has considerably extended the field, almost necessitating a sub-division. Mr. Sieveright's term has now expired, and a new man is wanted for this district, one with Gaelic being specially requested.

With regard to Home Mission work in the Presbytery of Algoma there is **Algoma** but little to add to what has been reported by the Rev. Dr. Findlay, Superintendent of Missions. As some indications of progress it may be stated that last winter some fifty-five new communicants were received, and that more would have been received had communion services been held on all the fields; also that the contributions of our mission fields to the Schemes of the Church were considerably larger than formerly, and further, that at least ten of our mission stations are building churches this year, or are preparing to do so. On some of the older fields where there are no new settlers coming in, and very little prospect of any coming, there is little or no growth reported or to be expected. Yet these fields cannot be abandoned nor neglected. At many other points, however, the outlook is decidedly hopeful. At Little Current, for example, where the lumbering industry is being revived on a large scale, and where the population is likely to be almost doubled within a year, the little congregation is recovering from a period of depression and weakness, and agrees now to raise \$400 a year towards the support of an ordained minister, whereas latterly they could barely raise \$250. At Blind River, where the cause was almost dead it is being revived in the same way as at Little Current, and the people are making preparations to build a church. At Ophir mining operations are already employing a large number of hands, and other

properties in the neighbourhood are being developed. This field needs and will likely soon call for an ordained minister. Goulais Bay, hitherto one of our weakest fields, is looking up, as more settlers are coming in and a new railroad, the Algoma Central, is going through. A site has been secured for the building of a church, and some preparations have been made towards its erection. On Manitoulin Island, Michael's Bay is again starting up as a busy village, and this summer will receive weekly service from the student supplying the South Bayfield. On the Mills field, by a slight rearrangement, the missionary there will be able to give supply every Sabbath to Long Bay, an important summer resort. For particulars regarding other fields see Dr. Findlay's report.

During the present summer the staff of workers on the Home Mission fields of Algoma Presbytery consists of nine ordained ministers, fifteen students and seven catechists, thirty-one in all. By these all our fields are supplied for the summer. We have never had difficulty to find supply for all our fields for the summer. Our difficulty has been to find supply for the winter. Last winter several of our fields suffered seriously through lack of service, and if the fifteen students now at work shall return to college as most of them are likely to do, next October, the Presbytery will be face to face again with a serious drawback to the successful carrying on of its Home Mission work, namely, the lack of service during the winter. The Presbytery earnestly hopes that the General Assembly will take such steps as may remedy this difficulty, and may furnish supply for Home Mission fields in winter as well as in summer.

Saugeen There is nothing of very special interest in the Home Mission work of this Presbytery during the past year. There are two mission stations, Mildmay and Ayton, which are growing weaker in consequence of the English people leaving and the Germans taking their place. The field is being supplied by a student this summer, because they are not able to support an ordained missionary. Cedarville and Esplin are improving, under the wise and efficient management of the Rev. Mr. McDonald, missionary to that field for two years. Two new churches have been erected recently, and it is hoped that this charge will very soon be self-supporting and have a settled minister over them.

Guelph Knox Church, Dracon and Metz, were transferred from the list of mission stations, to that of augmented congregations, with the view of encouraging them to call a stated pastor, and they have been receiving appointments, in common with other vacancies, from the roll of probationers.

Efforts have been made to procure another station with which to connect Livingston Church, Baden, and the village of Wellesley was regarded as a suitable place. This was in the bounds of the Presbytery of Stratford, which made an attempt to work it, but not having succeeded it was offered to the Presbytery of Guelph. A deputation was appointed to visit the field, but it was found that there was no opening, so that Livingston Church remains alone, and, so far as present prospects enable us to judge, must continue for some time. Eden Mills and Gale Church, Elmira, still occupy the standing of mission stations, the former under the stated care of the minister of Chalmers' Church, Winterbourne, and the other under that of the minister of Rockwood.

**Report of Rev.
Dr. Findlay,
Superintendent
of Northern
Ontario
Missions**

Perhaps the chief difficulty felt in all the Presbyteries, in this portion of the Church, during the past winter, was the lack of men. Time was, when it was not a matter of so much importance, whether men were plentiful or not. If not, the people quietly waited till spring. But that day has passed. Our people, with few exceptions, have come to look differently on the subject and to conclude that service is just as necessary in the winter months as in the summer.

The supply was as follows:—Presbytery of Barrie. Three fields vacant, five supplied as follows, viz:—Two ordained men, one student, one approved catechist, one catechist. Three of these were received from the Committee in October, and two of them were obtained afterwards.

Presbytery of North-Bay.—Vacant, four fields; occupied, twenty-one. Of these ten were ordained men, three were students, two approved catechists, and six were catechists. Of the twenty-one, fourteen were received through the Committee, and seven were arranged for afterwards.

In the Presbytery of Algoma, four fields were vacant of the twenty-seven supplied last summer. Of the twenty-three supplied, some were only partially, for the reason given above, lack of men. Of those giving supply, nine were ordained men, five were students, six were catechists, and three approved catechists. Of these twenty-three, sixteen were received from the Committee, and seven were appointed after the Committee rose.

Two or three points here are worthy of notice. 1st.—That sixteen men had to be secured, more than a third of the whole number, after the Committee held its meeting in October, which means that sufficient men were not available from the list of the Committee. How these men were obtained would form a very interesting chapter in Home Mission work. Five of them were pastors who had just resigned charges in other parts of the Church, and were ready to take hold of the work in our needy fields. None of them, however, were able to enter on the work till after the new year, imposing a loss of three months service in each of those fields. May their example prove to others that there is something better for the man who is prepared for work than candidating.

Another point is, the comparatively large number of catechists employed, ten out of a total of forty-three. As a rule the catechist is not the most efficient labourer, and none more ready to acknowledge this than the catechist himself.

Surprise is sometimes expressed that so many of this class of labourers are employed by us, but what are we to do? Leave our fields vacant till something better turns up? I fancy not. This is a matter for the Church to settle through the General Assembly. The fields are waiting for them. But till this happy change is effected, I fear we will have to continue the services of the catechist. The people, as a rule, have no hesitation in deciding, when the question is, catechist or no supply.

The fields in each of these Presbyteries were visited by me during the winter, as circumstances seemed to require and as time permitted. In the Presbytery of Barrie, Rev. John Davidson, ordained missionary, was inducted on January 17th. Mr. Davidson's services are being highly appreciated by his people, and corresponding growth may be expected.

The staff of ordained men was strengthened in the Presbytery of North Bay, by the presence of Messrs. Watson and Guy, who were placed at Orrville and Byng Inlet, respectively; by the appointment of Mr. John Burnett, formerly of Keady, to Rosseau for two years, and by the appointment of Mr. F. Smith, formerly of Bradford, to Mattawa till April.

In the Presbytery of Algoma, we secured the services of Mr. D. McEachren, formerly of North Williamsburg, to Desbarats, and of the Rev. J. A. McDonald, formerly of Varna to Richard's Landing, on the Island of St. Joseph. These appointments indicate growth in the field, yet the growing time is only commencing with us, as we believe the only remedy for the lack of supply in the winter is to secure the services of ordained ministers, who will remain on the field for a series of years, as rapidly as the fields can be brought up to the standard of support. It is with pleasure that we report that our people are coming to realize this, and are found ready, as they are able, to put forth the effort necessary to secure this most desirable end. The presence of these brethren in the field is beginning to tell for the advancement of the work. At Rosseau, a manse is under way for the accommodation of the minister's household. On the Desbarats field, one church is nearly completed and two others are under way. On St. Joseph's Island, in addition to the five churches already erected, one is drawing near completion and another is contemplated during the coming summer. At Milltown, a station on the field occupied by Mr. Jas. Anderson, ordained missionary, a new church has been erected, which will bring three stations into one common centre. At Warren, a church most creditable in its appointments to those who have had its construction in hand, was opened during the winter. Also at Utterson, in the Presbytery of Barrie, our people have during the past year built for themselves a house in which to worship. All these things go to show that there is life among our people. Though they may be few in numbers in any one place, for we have lost heavily during the past few years by the emigration of many of our best families to the West, especially from Muskoka and Parry Sound, and though many of them may not be possessed of much of this world's goods, yet to the extent of their ability, they are ready to do what in them lies for the upbuilding of the Master's Kingdom.

In the Presbytery of Algoma, we will occupy thirty-one fields instead of twenty-seven, as last year. Of the four additional fields, two are new, the ground being occupied this year for the first time. These are the Duck Islands, where there is an important fishing station, also a large saw mill to be in operation this year. The other is Mount Nickle, which forms the centre of a number of new mines which are being operated in the vicinity of Sudbury. The other two fields are caused by the rearrangement of the field at two points, for its more efficient working. Gore Bay, the capital of the Manitoulin District, passes off the list of missions and becomes a vacant congregation, under augmentation.

Mr. H. Broad, ordained missionary, has been appointed to the Michipicoton field. Between railway construction and mining operations, which will be carried on with vigor from this time forward, a very important field of operation will be opened to our representative in this district. We have received from the company owning the town site at the mouth of the Michipicoton river, the deed of a lot for church purposes. Little Current will again enjoy the services of an ordained missionary, in the person of Mr. Robt. Burton. This will give us an addition to this Presbytery of four ordained missionaries since the beginning of January last.

Mr. Hume, who has given excellent service, not only on his own field, but also in the Presbytery, retires on the opening of navigation, Mr. Garrioch taking his place. New churches are proposed, in addition to those already referred to, at Burpee, to replace the old one, which has become too small for the increasing congregation at Honora, and at White Lake. All these are on the Manitoulin Island.

In the Presbytery of North Bay, a new church will be erected immediately at Madawaska, on a site granted by J. R. Booth, Esq. It will be chiefly for the accommodation of the men connected with the railway at this divisional point. One additional field will be worked under the care of the Home Mission Committee in this Presbytery, Mattawa, which was formerly an augmented charge.

We have seen a good deal lately in print regarding the development of Northern Ontario. The picture has not been overdrawn. I believe there are resources in this, what some wise acres have been pleased to call "God forsaken country," which the most knowing ones have little dreamed of. To-day it is a country of running streams and growing timber and silent rocks. But these waters are being harnessed to machinery, and the timber is being brought down the streams to give the machinery employment, and here and there the rocks are no longer silent, for the hand of man is being laid upon them and perforce they are compelled to yield up their concealed treasures. This means, among other things, population. Busy crowds of workmen, the strength of any nation, gathered in the towns, and we venture to say, the cities of Northern Ontario, changing this raw material into products for the use of man in every clime. The beginning is scarcely made yet, but it is coming, and with the coming development, there is surely a duty laid upon us to see that the Word of Life is provided for those who make our country what it will be.

The placing of an ordained missionary at Michipicoton and the opening of a new mission field at Mount Nickel, indicate that we begin to feel the growth in these new regions, it also indicates the line of action which it will be ours to follow in the future.

Meantime we will watch developments in the interests of the people who are sure during the coming summer to find their way into the country. Railways will be constructed, and new mines opened. Other industries will follow close on the heels of these. A larger number of saw mills, than ever before, will be in operation this season, but these are so situated that most of them can be reached by the missionaries in the different fields.

There has been contributed to the Schemes of the Church, during the past year, the sum of \$1,550, perhaps a little more, from the mission fields of these three Presbyteries. Of this sum, at least \$1,000 was contributed to the Home Mission Fund, and about \$300 to Augmentation.

There is but one mission station in our Presbytery—Port Robinson—
Hamilton which is practically at a standstill. We experienced difficulty in securing suitable supply during the latter part of the winter, which did not in any way improve the prospects. In addition to regular contributions to the Home Mission work of the Church, \$630 were expended on mission work in the City of Hamilton.

The Mission at North Ekfrid may be said to have been stationary during the past year, so far as development in numbers or liberality is concerned. The Presbytery, however, is now making a strenuous effort to re-arrange the adjoining congregations, in order to connect it, if possible, with another congregation, so as to constitute a pastoral charge.

Bentpath has built a new church, which was opened this spring, with a small debt. Finances in better shape than ever before. Buxton had no service in the winter months, but is now under Knox College Students' Missionary Society for the summer. Harrow is out of debt and doing well under Rev. A. R. Linton. Morpeth is prospering under Rev. A. A. Laing and the attendance larger than ever before. The people are taking steps to erect a church. Puce has had some difficulties in the past, and Rev. Mr. Yeomans is doing what he can to overcome them. South Bush, Shoantown and Sycamore is a new field, handed over to the Presbytery by the Knox College Students' Missionary Society last fall, and doing well. They are building a new church at one of the stations this spring. On the whole field good work has been done and substantial progress made, both materially and spiritually.

At Sombra and Duthil, which for a year or two was the only Home Mission Sarnia field in this Presbytery, good progress has been made, and the Presbytery, having obtained a grant from the Home Mission Committee, are preparing to put an ordained missionary in the field. We hope to have a settled congregation here in the course of time. A new station was opened last year in the Township of Ennis Killen, and was worked for the summer by the Students' Missionary Society of Montreal College. This station is now joined with Marthaville and will make a strong mission charge.

Stratford, Huron and Maitland

There are no mission fields in these Presbyteries, the country being long settled. With a few exceptions, which derive assistance from the Augmentation Fund, the congregations are self-supporting and prosperous.

This was for many years one of the Missionary Presbyteries of the Church. Bruce We are so no longer. For the last few years we have had but one mission field, namely, Salem, Gillies' Hill and Dobbinton. Commissioners from this field attended our last meeting of Presbytery and asked to be erected into a vacant congregation and promised as salary, \$600. They have therefore been transferred to the Augmented List.

NORTH-WESTERN CANADA.

The Rev. Dr. Robertson, Superintendent of Missions for Manitoba, the North-West Territories and British Columbia, reports as follows:—

The year 1899-1900 was perhaps the most prosperous in the history of Home Missions in Western Canada. Four missions became self-sustaining in the Synod of Manitoba and the N.W.T., and two in the Synod of British Columbia. In the former Synod fifteen missions were advanced to the status of augmented charges, and, in the latter, four. In this way six missions became self-sustaining charges, and nineteen augmented congregations. Thirty-eight other missions in the two synods qualified and should have been placed on the augmented list, but the state of the Fund forbade. The expectations of the people are in this way disappointed, development is arrested and the mission list left in a congested state.

During the year, thirty-four new missions were organized, some by dividing missions that had become unwieldy and that needed more frequent supply, and others by the occupation of new territory; of these new missions, twelve are in the Synod of Manitoba and the North-West Territories, and twenty-two in that of British Columbia. The Klondike missions are included in the latter.

Missions and Stations

At date there are 115 missions connected with the Synod of Manitoba and the North-West Territories, with 438 stations; and eighty-five missions, with 311 stations connected with that of British Columbia, making, for both, 200 missions, with 749 stations.

Missions among Foreigners

The General Assembly's Home Mission Committee voted \$3,500 for the extension of mission work among the foreigners in the Synod of Manitoba and the North-West Territories, and \$1,500 for the Synod of British Columbia. Negotiations are now going on with the view of securing eight or ten suitable missionaries to begin this work. These foreigners differ from Canadians in language, manners, customs, ethical and religious opinions, and every effort should be made to evangelize, educate and assimilate them. A medical missionary has been appointed already and within a month it is expected two Hungarian, two Galician and two German missionaries will be at work. Two teachers are also being secured, for schools are urgently needed. For people of this kind, it seems difficult to secure men of evangelical views and Christian character, hence caution is necessary. In the interests of patriotism as well as religion, however, the work must be undertaken and should be vigorously prosecuted. Since these missions are not yet started and the missionaries not yet on the ground, they are not reckoned in the report. Through interpreters the gospel has already been preached in some of the foreign settlements.

Prosperity, causes of

The causes contributing to the prosperity of the work last year and its extension are many. Good crops and fair prices for grain, cattle and dairy produce have helped much. The building of railways in the mountains and on the prairie has set money in circulation, in the purchase of supplies and the payment of labour. The large inflow of settlers bringing money and stock, has inspired confidence. There has been a growing demand for land in old districts, and prices have decidedly advanced. Timid, panicky capital has ventured more boldly of recent years west of Lake Superior, establishing branch banks everywhere, so that, where we had only six or eight banks not many years since, we have now over ninety. This has reduced the rate of interest and stimulated the development of the resources of the country.

Immigration

During 1898 nearly 40,000 immigrants settled in the West, in 1899 over 50,000, and the forecast for the present year is from 70,000 to 75,000. Of the inflow for the past two years about one-half were foreigners from Northern and Central Europe. This year the proportion of English-speaking settlers promises to be much larger than for some time past. Great Britain, Eastern Canada and the United States all contribute to this result.

Where Immigrants Settling

While many settlers are purchasing land in localities settled for some time, yet the great majority are pushing out into new regions. It is expected that 20,000 will find a home in the Province of Alberta this season. The land along the Calgary and Edmonton Railway for a considerable distance back, is taken up, and settlement extends down along the North Saskatchewan for sixty miles. The country south of Lethbridge and Macleod is also receiving large accessions, principally from the United States. Here the Mormons have their home, and their numbers are rapidly increasing.

Soo Railway

Along the "Soo" line of railway and in the Moose Mountain country, from 8,000 to 10,000 are likely to settle; while along the Regina and Prince Albert Railway, people are going in in successive waves. Settlement is not only extending back from the railway, but across the North Saskatchewan and down the river east and south-east of Prince Albert.

Dauphin District

The building of the Canadian Northern Railway through the Dauphin and Duck Mountain District has sent shoals of settlers in that direction. The road is now finished for about 200 miles north west from Gladstone, and it is proposed to build 100 miles more this season, up the Red Deer Valley. Within two years it is said the road will reach Prince Albert. Since the North Saskatchewan Valley is one of the finest in the whole West, and settlements are found at Battleford and other points along the route, it should not be long ere this northern line is constructed to Edmonton, and settlers are anticipating the carrying out of this policy by making homes in advance of construction.

Rainy River District

The building of the Winnipeg and South Eastern Railway is opening up a valuable tract of land south-east of Winnipeg and stimulating settlement. To the country lying west and south-west of Port Arthur, the Port Arthur and Rainy River Railway has given hope. This section

of Ontario is rich in minerals, and contains millions of acres of farming and grazing lands. Settlement is thickening along the Rainy River, and the development of mining and the prosecution of the lumbering industry will provide a market for them and for such settlers as find locations between Port Arthur and Fort Frances.

The mining industry in the Kootenay was seriously disturbed last year by a severe strike. The British Columbia Legislature passed a law shortening the day of miners working underground from ten to eight hours. The mine owners thereupon reduced the day's wages from \$3.50 to \$3.00. The miners contended that they had not asked for the reduction of hours, and refused to work for less than their former wages; the inevitable followed. The mine owners offered a compromise—\$3.25—it was declined. Recently matters have been satisfactorily adjusted, and the men are at work. By the building of railways, the erection of smelters, the installation of improved machinery, the application of electricity, etc., preparations are being made to increase the mineral output.

Mining in the Yukon is now settling down to the conditions of an ordinary Yukon industry. The exodus to Cape Nome is largely of the drinking, gambling, speculative class, whose removal is rather a gain than a loss. American authorities estimate the gold output of the Yukon for this season at from thirty-two to thirty-five millions—a larger estimate than ever before. The employment of machinery and the cheapening of supplies will increase the output.

The changes made in the staff in the Yukon may be noted. Mr. A. S. Grant withdrew from Dawson, much to the regret of the congregation and the general public, and Mr. J. J. Wright, of Lyn, was appointed in his place. Mr. R. M. Dickey, the pioneer missionary, suffered in health and resigned. Mr. D. G. Cook took his place. It was represented that from five to eight thousand men were working along the creeks, for whose souls no one was caring. This spring Mr. Cook was appointed to labour among them, and Mr. J. A. Sinclair, of Bennett, was sent to supply his place at Eldorado. Mr. James Russell, who has had a good deal of experience in dealing with men, as a missionary in Belfast, and subsequently at Schreiber, was appointed to Bennett, and to give such supply as was practicable to White Horse or Closleigh, which is the head of navigation, which is in the vicinity of a very valuable copper mine, and to which the railway is to be extended this season from Bennett. Closleigh is likely to become a town of some importance. Mr. Pringle, who had such hard service in the Telegraph Teslin District, and who labored for the past year at Atlin, was granted a furlough of three months, and Mr. George Pringle sent to supply the field in his absence. Should the needs of the district require it, two missionaries are likely to be employed in the Atlin and Pine City districts hereafter.

The changing conditions of the West are dwelt on somewhat in detail, that the Church may be prepared to provide for the spiritual needs of the present and prospective population, and so advance the interests of patriotism and religion.

Since questions are being asked continually about the foreign immigrants, it may be well to make a few statements regarding them. Of the Deukhobortsi, only about 7,500 came to the country. They are settled in Northern Assiniboia, just outside the Manitoba boundary.

They are illiterate, only about four per cent. of them being able to read; their religious views resemble those of the Quakers or Friends. The Galicians are settled in colonies, 400 families east of Dominion City, 250 near Pleasant Home, 1,200 in the Dauphin District, 1,600 at Edna, forty to sixty miles east of Edmonton, etc. The Germans, Swedes, Icelanders and Finns were settled in colonies too, but of all these nationalities a number are leaving the colonies for various reasons.

As far as one can judge, these people are blessed with average health, and are men and women of good physique. They do not flock to cities and towns, but stay on the land, and they gladly accept land that Canadians and others rejected years ago. Men and women are not afraid of hard work; they are helping to solve the "servant girl" problem, and the problem of cheap labour. They have much to learn yet, but they are apt pupils, and because of their industry and thrift, and their inexpensive mode of living, they are sure to prosper in worldly matters. In faith they are Roman or Greek Catholics, Lutherans, or members of the Reformed Church. Although they understand

English but imperfectly, the Roman and Greek Catholics attend religious services in considerable numbers, when conducted within their reach, even when the ministers are Protestants.

Too Few Missionaries For a number of years past the supply of missionaries has been inadequate for winter service, and the work of the Church has accordingly suffered. Last winter *seventeen* missions were without supply, and several more with only partial supply. This spring, after all the men available for Western work were selected, there were still fourteen vacancies. Subsequently eight of those appointed declined to serve in the West, bringing the vacancies up to twenty-two. By getting men from Britain and the United States; by appointing graduates of the Bible Training School in Toronto, and through the efforts of a few gentlemen who have the interests of the West at heart, a number of these vacancies have been filled, but eleven missions at this moment stand vacant. This lack of supply has done great harm in the West already; it has inflicted severe, irreparable losses on the Church in Northern Ontario, and should be remedied. The supply of men in the Church seems ample. The moment a prominent congregation in the West is vacant, letters pour in asking for a hearing—many of them from men who never had a charge. Were the General Assembly to require all graduates to labor a year in the mission field before settling, great relief would come to Home Mission work. And if, while engineering, law and medical students are salted with heavy fees, the Church exacts no fees from the theological student, surely it is a small thing that they give one year's service to advance her work, especially when they are liberally remunerated. And, if not, why should the students not pay for their own education?

The growth of the Church in the Maritime Provinces and the elder part of Ontario is now practically over. With the inflowing stream of population to the West, unless we make more adequate provision, the same calamity will overtake us that has overtaken the Presbyterian Church in the United States in connection with the Western country. This question of supply should be faced, and now.

The Summer Session still continues to give substantial help during the winter. Last year several students from Eastern colleges—notably Queen's—took their last session in Manitoba College, and entered on work in the mission field at once. Others are pursuing the same course this year. Were more students, while undergraduates, to remain one year continuously in the field, and take one session in Manitoba College, they would greatly advance the work of the Church, reduce the enormous bill for travelling expenses, and gain for themselves an experience of great value in the work of organization and administration in their future ministry. Last year thirty-nine students attended the summer session, and the number this year promises to be about the same.

By the help of the Church and Manse Board, there were thirty-Churches Built four new Church buildings erected last year in the Mission fields of the two Synods.

In all Presbyteries there is a commendable effort being made to remove or reduce church and manse debts, and the effort is likely to succeed.

Sacraments Dispensed Arrangements continue to be made to have the sacraments of the Church dispensed in all missions under the care of student missionaries.

Increase in Communicants The returns made showing the accessions to the membership of the Church are very incomplete, but, as far as they go, they show a decided improvement on the returns for the past four or five years. The gains have in some cases risen to sixteen, eighteen, twenty-three and, in one case, twenty-six per cent., as compared with last year.

Sabbath Schools continue to increase in numbers and efficiency, and they are encouraged to procure the literature prepared by our own Church. Many of the schools are Union, but in them the best work is not done, and missionaries and people prefer such Sabbath schools as are distinctively Presbyterian. There are, in both Synods, about 440 schools with an attendance of about 25,000 scholars; but many of the schools are kept open only six months. In Manitoba

alone there are said to be 20,000 children who attend no Sabbath School ; the proportion in the Territories and British Columbia is larger still. With no sowing of the good seed at home or in the Sabbath School, what shall the harvest be ?

For a number of years past British churches and congregations have been giving substantial help to establish and extend Home Missions in Western Canada. They withdrew about \$5,000 of the \$12,000 or more given last year, and they inform us that little will be got in future. Efforts were put forth during the year to get Ontario and Western congregations and individual members of the Church to take up the burden laid down by British people, and not without some success. The average supplement required to maintain a mission is about \$250 a year, and pledges for the support of thirty-seven missionaries have been secured. Why should not special contributions enough be forthcoming to support 100 missionaries ? This is a time of unexampled prosperity, should not our lavish expenditure on luxuries be generously tolled to advance the interests of patriotism and true religion ? Stately churches, cushioned and carpeted, pipe organs and paid singers, do not comport well with Home Missions and Augmentation deficits and a cramped and inadequate Home Mission extension. Deducting the contributions of British Churches, of the Maritime Provinces and Western Canada, the people of Ontario and Quebec contributed last year only about thirty cents per communicant for Home Missions in the West. The evangelization and the assimilation of the heterogeneous elements settling in the West require and deserve a more generous contribution from the rich and prosperous Province of Ontario and the wealthy city of Montreal.

The mission fields contribute about two thirds of the salaries of missionaries, and the Home Mission Committee, one third.

The following figures for that portion of the Church west of Lake Superior will show the gain since the union of 1875, and, as compared with last year's figures, the gain last year. The returns not being complete, the figures are only approximate.

| | 1875 | 1899 | 1900 |
|---|---------|-----------|-----------|
| Synods..... | | 2 | 2 |
| Presbyteries..... | 1 | 14 | 15 |
| Congregations..... | 2 | 115 | 136 |
| Missions to whites..... | 19 | 198 | 200 |
| Preaching Stations (Missions and Congregations)..... | 34 | 1,025 | 1,068 |
| Ministers (Professors, Pastors, ordained Missionaries)..... | 8 | 214 | 238 |
| Catechists, Teachers, et al (unordained)..... | 1 | 136 | 142 |
| Families, whites..... | 349 | 14,840 | 16,613 |
| Single Persons, whites..... | 226 | 9,920 | 10,035 |
| Communicants, whites..... | 432 | 20,552 | 24,035 |
| Contributions..... | \$5,421 | \$319,929 | \$339,125 |

MISSION TO LUMBERMEN.

This mission is administered by a Committee appointed annually by the Synod of Montreal and Ottawa, the work being within the bounds of that Synod. Last year 25,000 copies of books, pamphlets and tracts were distributed. Several ministers were engaged for the winter months in visiting the lumber camps, and much good work was accomplished at a comparatively small cost. The revenue for the last year did not exceed \$250. This revenue is provided by congregations and friends within the Synod of Montreal and Ottawa.

STUDENTS' MISSIONARY SOCIETIES.

The Home Mission Committee has been under great obligation to the Students' Missionary Societies in connection with the several Theological Colleges of the Church for the efficient help they have given. The Committee is anxious to bring these Societies into closer relationship and has so arranged that the fields to be worked by them, will, instead of being assigned them by individual Presbyteries, be hereafter allocated to them by the Committee itself. It is desirable that the fields occupied by the Students' Missionary Societies should have continuous service during the whole year, and a sub-committee has been appointed to confer with the several College Societies with a view to accomplish this. During the past year work has been carried on by these Societies in fifty Home Mission fields.

Montreal College This Society has been in existence thirty-one years. During the past summer eight students labored under its auspices, with most encouraging results. The fields occupied were Portneuf, Lochaber, Kensington and Verdun, Saguenay, and Lake St. John, all in the Province of Quebec, and Bonfield, Commanda and Nipissing, Killaloe and Tramore, and Enniskillen in the Province of Ontario. The Saguenay field was worked by a student having both French and English. The receipts of the Society amounted to \$1,391.63. This year the Society is working seven fields, one of which is under the care of a missionary able to conduct services in both French and English.

Queen's College This Association increased the number of its fields last year, from six to eight. In these efficient service was given during the summer months. The following were the places occupied:—Chelmsford, Canoe Lake, French River, St. Joseph's Island and Ravensworth all in the Province of Ontario, Orrwald in the Province of Manitoba, Fairlight in Assiniboia and Mt. Lehman in B.C. The receipts of this Society for the working of these fields amounted to \$1,953.54. In addition to this, there were received from Professors, students and graduates \$325.75 towards the Foreign Mission branch of the work of the Association. This summer the Association is supplying eight Home Mission fields.

Knox College The Society in this College was organized in 1844. It has been instrumental in opening up a large number of mission fields in the more sparsely settled districts of the country, many of which are now self-supporting congregations. Last year thirty fields were occupied by the Society, seventeen of which were worked for six months, seven for five months and six for four months. In connection with these fields, there are 110 preaching stations with about 650 families. The amount raised by the Society for carrying on their work during the year was \$2,891.43. This is exclusive of the amount contributed by the fields which were supplied by the missionaries connected with the Society.

Manitoba College Four fields are worked by this Society, which during the past seventeen years has rendered splendid service in the Home Mission field. The receipts last year were \$1,326.30.

MISCELLANEOUS.

Atlin Nurses As reported to last General Assembly, a committee of ladies was organized in Toronto for the purpose of securing funds to send trained missionary nurses to the newer districts in the Yukon territory. An urgent appeal was received from the Rev. J. Pringle, for work of this nature to be undertaken at Atlin, B.C. The Committee were fortunate in securing the services of two earnest Christian ladies, Miss Mitchell and Miss Bone, both of whom were trained nurses. These left for Atlin in the beginning of July and immediately began their work. Their

services have been of great value in that community and have been highly appreciated. The need of a suitable building in which to carry on their work was greatly felt, and through the instrumentality of Mr. Pringle, a small hospital has been erected, and according to latest intelligence, the nurses are now carrying on their work within its walls. The contributions received by the Ladies' Committee for the support of this work amounted to \$1,550.15. The expenditure in connection with the outfit of the nurses, travelling expenses, maintenance, etc., has been somewhat in excess of this, so that the fund is at present in debt to the extent of \$110. It is hoped, however, that contributions will be forthcoming with which to meet this indebtedness and enable the ladies to carry on the work, so long as the necessity exists in that district.

At its meeting in March the Home Mission Committee adopted the following resolution:—"The Committee desires to thank most heartily the ladies who were instrumental in securing the services of nurses for Atlin. The results have been such as to justify our church in undertaking the work. The Committee would also express its appreciation of the earnest and self-denying work which Miss Mitchell and Miss Bone have accomplished. Not only have they most skilfully and tenderly ministered to the physical needs of the sick in the hospital and tents, but God has signally blessed their efforts to present Christ and His claims to those who have been under their care. The Committee would most earnestly commend the work to the sympathy and hearty support of the whole Church.

Yukon Missionaries

The Rev. A. S. Grant, at the close of his term of service last fall, returned from Dawson City, where he was instrumental in bringing the congregation to a self-supporting point. The Church has reason to be grateful for such a missionary as Mr. Grant, who rendered splendid service in Dawson City at the formative period of its history. Your Committee invited the Rev. J. J. Wright, of Lyn, to succeed Mr. Grant in Dawson City. Mr. Wright promptly responded to the call and left a deeply attached congregation in Ontario who were most reluctant to part with him. His services have been highly appreciated in Dawson City, and although the population there has considerably diminished, the congregation continues self-supporting. Through the influence of Mr. Wright, aided by a number of active Christian ladies, a comfortable hall has been secured in the centre of the city for reading room and social gatherings, and made so attractive as to be a counter influence to the saloon.

The Rev. D. G. Cock, a graduate of the Presbyterian College, Halifax, continues efficiently to prosecute the work at Eldorado, where he succeeded the pioneer missionary, the Rev. R. M. Dickey, who retired from the field last fall, and who, during a visit to his friends in Ireland, has been rendering valuable service in deepening interest in our work.

The Rev. J. A. Sinclair has spent the greater part of the year at Bennett, where he was instrumental in erecting a comfortable church building. At the request of the Committee, Mr. Sinclair this spring went north to visit the Creeks, where mining is actively carried on. His place has been taken by the Rev. James Russell, who for the last two or three years has served the church at Schreiber, Ont.

The Rev. J. Pringle spent most of the year at Atlin, his services being highly appreciated by the whole community. In view of the privations and hardships experienced by him during the last two years, the Committee granted Mr. Pringle a three months' leave of absence. He is now visiting his family and it is hoped will be present at the meeting of the General Assembly. During his absence the work at Atlin and Pine City is being carried on by Mr. George Pringle, whose salary, it is expected, will be met by the people in the field.

Heretofore the work in the Yukon has been administered directly by the Executive of the Home Mission Committee. At its meeting in March, the Committee decided to place the work under the care of the Presbytery of Westminster, so that the missionaries and fields may bear the same relationship to that Presbytery that other Home Mission fields and missionaries have to the Presbyteries within whose bounds they are. It is believed that this will conduce to the more effective working of the whole district.

British Contributions

Your Committee have been greatly indebted to the Colonial Committees of the British Churches for generous contributions received from year to year. In addition to grants from these Committees, a large number of congregations in England, Scotland and Ireland have for some years past contributed for the support of mission fields in the

North-West and British Columbia. These contributions were pledged for a period of three or five years, and averaged about \$12,000 a year. The period for which these promises were given has expired, so that the amount received from this source was, last year, nearly \$5,000 less than the year preceding. Intimation has been received from many of the congregations that they will not be able to continue their assistance, so that in future it will be necessary to raise in Canada nearly the entire revenue required for the conduct of the work. The Committee desire to place upon record their cordial appreciation of the valuable help received from the home lands in past years, both in men and in money.

The Rev. R. M. Dickey, our pioneer missionary in the Yukon, being now on a visit to friends in Ireland, has agreed, at the solicitation of the Committee, to present the claims of our work to the Colonial Committees as well as to a number of the more important congregations. Arrangements have been made for his addressing the General Assemblies of the Churches in Scotland and Ireland.

At the meeting of the Committee in March, the following resolutions were adopted:

Current Year's Estimates

1. That for the year beginning April 1st, 1900, a sum not exceeding \$20,500 be granted to the Synod of Manitoba and the North-West, and a sum not exceeding \$23,500 to the Synod of British Columbia, with \$4,650 additional for the Klondike—these sums to cover the entire expenditure from the funds of the Committee (including special work among the Galicians), excepting the salary and expenses of Dr. Robertson, and the travelling expenses of missionaries to and from their fields of labour.

2. That these Synods, through their Home Mission Committees, be required to submit to this Committee, at its semi-annual meetings in March and October, a financial statement for the six months then ending; and accompanying this a report, on the schedules prepared by this Committee, of the work done during the half-year in the respective mission fields, with the names of the missionaries, the amounts contributed by the people, and the appropriations made by the Synod's Committee to the several fields.

3. That these Synods, through their Home Mission Committees, be instructed to submit to this Committee, on or before April 25th annually, a financial statement of the receipts and expenditure for the year, ending March 31st, together with an annual report of the several fields, on the schedules furnished by this Committee.

The grants thus made for work in the two Western Synods are about \$4,000 in excess of the preceding year. The estimated requirements for the current year are as follows:—

| | |
|---|-------------|
| Ontario and Quebec..... | \$29,850 00 |
| Manitoba and the North-West | 20,500 00 |
| British Columbia..... | 23,500 00 |
| Yukon Territory..... | 4,650 00 |
| Salary and expenses of superintendents..... | 4,300 00 |
| Travelling expenses of missionaries..... | 6,500 00 |
| Expenses of committee and executive, printing, interest, etc..... | 3,500 00 |
| Proportion of general expenses..... | 1,200 00 |
| | <hr/> |
| | \$94,000 00 |

The Committee recommend that the following be appointed the Executive for the ensuing year:—Rev. Dr. Warden, Convener; Revs. Dr. Somerville, Dr. Robertson, Dr. Findlay, Dr. Armstrong, Rev. Messrs. M. W. McLean, A. A. Scott, A. Gilray, Messrs R. Kilgour, John Penman and Lieut-Col. McCrae.

Dr. Robertson's New Position

In accordance with the action of last Assembly, Dr. Robertson has given much time during the year to his duties as Field Secretary of this and of the Augmentation Committee. He has visited many congregations all over the Church, deepening interest in the

work and securing increased contributions on its behalf. The value of the services rendered by him in this connection will be more apparent each succeeding year.

Summer Tourists Your Committee had before it the question of supply for the places visited by tourists during the summer season, more particularly in the district of Muskoka. The Presbytery of Barrie, within whose bounds this district lies, have appointed a small committee to arrange for suitable supply, and the Convener and Messrs. McPherson and Neil were associated with this Committee with a view to securing Sabbath services at all the more important points frequented by tourists.

Missionaries Needed While it is encouraging to report that a much larger number than formerly of the missionaries employed by your Committee are ordained men, so that most of the fields have continuous supply during the whole year, it is a matter of regret that difficulty is still being experienced in finding a sufficient number of suitable men to undertake the work, more especially in the larger mission fields of the church in the Muskoka, Parry Sound and Algoma districts, as well as west of Lake Superior. Your Committee appointed deputies to visit several of the colleges of the church last spring, with a view of interesting and securing the services of the members of graduating classes. While some of these cheerfully responded to the call of the Committee, the number was quite insufficient for the necessities of the field, and when the Committee closed its session in March last nearly thirty fields were without supply. Correspondence was immediately opened with students of several of the Theological Seminaries in the United States as well as with several ministers in charge in our own church. The services of some of these have been secured, and yet a considerable number of fields are without regular supply.

Your Committee gave anxious consideration to this subject, and the following resolution was adopted:—

The Home Mission Committee recommends that the General **Recommendation** Assembly extend the term of students' preparation for the ministry to four years, including a period of twelve months to be spent in some practical work either in Home Mission work or as assistant to some minister of a congregation, in which latter case report is to be made to the Home Mission Committee;

And that, except by special permission of a College Senate, this year of practical work be spent after the completion of college studies;

And that no student be certified by a College Senate as having completed his theological course till he be certified by the Home Mission Committee as having finished this term of practical work.

It is scarcely possible to review the work of the past year and the progress **Close** made, without being constrained to say "What has God wrought. Forty-two new mission fields have been opened, twenty-one mission stations have been raised to the status of augmented charges, and seven have become self-supporting congregations. There have been added to the church on confession of faith, in the fields under the care of your Committee 1,652 new members, a larger number than in any former year.

The Committee feared at its meeting in March, that the year would end with a deficit of from \$8,000 to \$10,000 and that it might be necessary to curtail the work in the near future. It is encouraging, however, to report that as a result of a special appeal, the shortage was made good, with the exception of \$788, when the books closed on March 31st. Since that date the entire debt has been removed. This is all the more encouraging when it is borne in mind that the year began with a balance on hand of \$8,000 less than the preceeding year, and that the contributions received from Britain have been reduced by nearly \$5,000. Your Committee, however, do not lose sight of the fact that the estimated expenditure of the year upon which we have now entered is \$14,000 in excess of the receipts of last year. In other words, to enable the Committee to pay in full the grants promised and to carry on its work without curtailment, it will require a revenue from our own church of fully 20% in excess of the total receipts of last year. It ought also to be borne in mind that the increase of immigration to the North-West and the opening up for settlement of the vast territory in new Northern Ontario will necessitate in the next few years a largely increased Home Mission expenditure.

Your Committee, however, have confidence not only in the ability but in the willingness of our people to maintain the work, and earnestly solicit the hearty co-operation of ministers and sessions in presenting its claims to their people. They especially ask that the workers and the work be remembered before God in the public prayers of the Sanctuary as well as in the homes of our people. "Prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

All of which is respectfully submitted.

ROBT. H. WARDEN, *Convener.*

Toronto, June 1st, 1900.

FORM OF BEQUEST.

*I give and bequeath to the Treasurer for the time being of the Home Mission Committee (Western Section) of the Presbyterian Church in Canada, in trust for the said Committee, the sum of
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Committee, shall constitute and be sufficient discharge therefor.*

APPENDIX I.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1899-1900.

| | Dr. | Cr. |
|--------------------------------------|------------|----------|
| Balance at Cr., April 1st, 1899..... | | \$612 61 |
| Presbytery of Quebec..... | \$2,323 65 | 1,113 39 |
| " Montreal..... | 2,722 10 | 5,556 21 |
| " Glengarry..... | | 1,509 79 |
| " Ottawa..... | 2,376 76 | 2,249 42 |
| " Lanark and Renfrew..... | 1,451 75 | 2,648 40 |
| " Brockville..... | 164 00 | 927 37 |
| " Kingston..... | 2,723 00 | 1,230 54 |
| " Peterborough..... | 233 50 | 1,544 08 |
| " Lindsay..... | 609 75 | 916 35 |
| " Whitby..... | | 770 42 |
| " Toronto..... | 591 00 | 7,486 88 |
| " Orangeville..... | 156 00 | 561 34 |
| " Barrie..... | 1,626 18 | 1,593 14 |
| " North Bay..... | 3,361 50 | 436 59 |
| " Owen Sound..... | 557 00 | 845 42 |
| " Saugeen..... | 259 00 | 673 63 |

| | | |
|---|--------------------|--------------------|
| Presbytery of Guelph | \$104 00 | \$2,335 43 |
| " Hamilton | 172 00 | 3,892 43 |
| " Algoma | 4,547 55 | 554 64 |
| " Paris | 104 00 | 2,292 51 |
| " London | 116 00 | 3,720 97 |
| " Chatham | 816 55 | 857 53 |
| " Sarnia | 70 00 | 1,001 80 |
| " Stratford ..... | ..... | 1,564 21 |
| " Huron ..... | ..... | 1,257 27 |
| " Maitland ..... | ..... | 1,099 26 |
| " Bruce | 102 00 | 584 46 |
| " Superior | 1,350 00 | 230 10 |
| " Winnipeg | 3,191 00 | 1,487 46 |
| " Rock Lake | 1,462 00 | 640 83 |
| " Glenboro | 273 00 | 138 75 |
| " Portage la Prairie | 1,002 00 | 287 56 |
| " Brandon | 815 00 | 827 00 |
| " Minnedosa | 1,908 00 | 258 25 |
| " Melita | 1,301 00 | 136 60 |
| " Regina | 5,325 00 | 537 80 |
| " Calgary | 3,748 50 | 344 60 |
| " Edmonton | 4,413 95 | 218 90 |
| " Kamloops | 3,191 87 | } 449 15 |
| " Kootenay | 3,537 50 | |
| " Westminster | 1,353 25 | 771 05 |
| " Victoria | 1,841 20 | 197 30 |
| Special payments, advance grants, etc. | 733 00 | ..... |
| Travelling expenses, Missionaries to N.W. and B.C. | 4,917 16 | ..... |
| Salary and expenses, Missionaries to Klondike | 6,858 10 | ..... |
| Rev. Dr. Robertson, salary and expenses | 2,152 35 | ..... |
| Rev. Dr. Findlay, salary and expenses | 1,819 36 | ..... |
| Expenses Synodical H.M. Committee, British Columbia | 286 00 | ..... |
| Proportion expenses Committee on Y.P. Societies | 35 00 | ..... |
| Printing, including report, Blue Book, etc. | 690 41 | ..... |
| Interest on advances | 390 41 | ..... |
| Expenses of Committee, Executive, etc | 1,557 05 | ..... |
| Annuities and sundries | 201 99 | ..... |
| Proportion general expenses | 1,200 00 | ..... |
| Contributions from Maritime Provinces, per agent at Halifax. .... | ..... | 2,180 39 |
| " " friends in Canada ..... | ..... | 5,869 55 |
| " " Great Britain and Ireland ..... | ..... | 7,128 92 |
| Late Mrs. N. McTavish, South Mountain ..... | ..... | 100 00 |
| Late Mary J. Parsons, Caledonia ..... | ..... | 50 00 |
| Interest ..... | ..... | 729 67 |
| Transferred from Home Mission Special Fund ..... | ..... | 8,431 93 |
| Indebtedness, April 1st, 1900 ..... | ..... | 788 49 |
| | <u>\$81,641 39</u> | <u>\$81,641 39</u> |



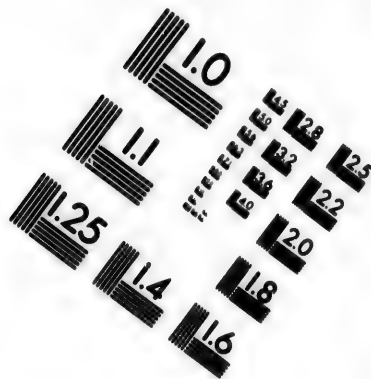
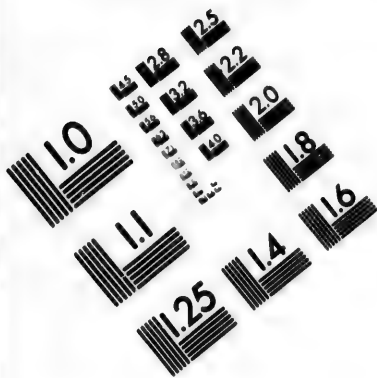
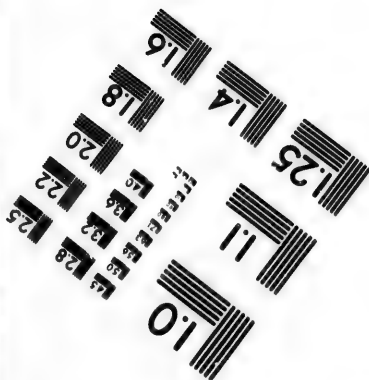
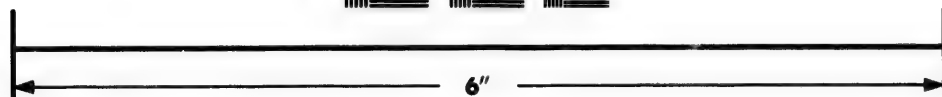
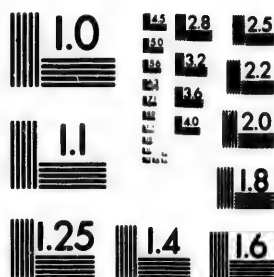


IMAGE EVALUATION TEST TARGET (MT-3)



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

1.8 2.0 2.2 2.5 2.8 3.2 3.6 4.0 4.5 5.0 5.6 6.3 7.1 8.0 9.0 10.0 11.2 12.5 14.0 16.0 18.0 20.0 22.5 25.0 28.0 31.5 36.0 40.0 45.0 50.0 56.0 63.0 71.0 80.0 90.0 100.0

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

APPENDIX III.—MISSION STATIONS.

Report for the year ending March 31st, 1900.

[N. B.—The grants to fields marked * are for Ordained Missionaries.]

| PRESBYTERIES AND MISSION FIELDS. | | Church Buildings. | Preaching Stations. | Average Sabbath Attendance. | Families connected with Mission Field. | Single persons not connected with the families. | Communicants added during the year. | Total Number of Communicants. | Sabbaths supplied in year ending March 31st, 1900. | Amount paid by Stations for supply, year ending March 31st, 1900 (including board). | Amount received from H. M. Com. for year ending March 31st, 1900, (including claim for six months just ended). | Amount contributed to Schemes of the Church. | Amount contributed to H. M. Fund. | Amount per Sabbath expected from field for year beginning 1st April 1900. | Grant per Sabbath from H. M. Com. for year beginning 1st April, 1900. | REMARKS. |
|--|-------|-------------------|---------------------|-----------------------------|--|---|-------------------------------------|-------------------------------|--|---|--|--|-----------------------------------|---|---|----------|
| I.—Quebec: | | | | | | | | | | | | | | | | |
| 1. *Chicoutimi..... | | | 2 | 30 | 7 | 9 | 2 | 23 | 52 | 400 00 | 300 00 | 54 00 | 20 00 | 8 00 | 5 76 | |
| 2. East Angus, etc. | 1 | 5 | 165 | 50 | 12 | 14 | 53 | 49 | 276 00 | 147 00 | ..... | 5 00 | 6 00 | 2 50 | | |
| 3. Grande Mere..... | 1 | 1 | 50 | 30 | 10 | 3 | 30 | 52 | 450 00 | 260 00 | ..... | ..... | 8 50 | 5 00 | | |
| 4. *Lake Megantic..... | 1 | 1 | 50 | 25 | 12 | 5 | 27 | 52 | 300 00 | 260 00 | 10 00 | 5 00 | 6 00 | 5 00 | \$3 for Student. | |
| 5. *Marlow, etc..... | 2 | 2 | 90 | 29 | 1 | 4 | 81 | 52 | 200 00 | 325 00 | 74 00 | 42 00 | 4 00 | 6 25 | | |
| 6. Massawippi, etc. | 2 | 3 | 125 | 72 | 7 | 6 | 78 | 52 | 300 00 | 156 00 | 25 00 | 10 00 | 6 00 | 2 50 | | |
| 7. *Metis..... | 1 | 3 | 100 | 37 | 15 | 6 | 62 | 52 | 300 00 | 300 00 | 15 00 | 10 00 | 6 00 | 5 76 | | |
| 8. Portneuf..... | 2 | 2 | 48 | 12 | 9 | 2 | 39 | 52 | 300 00 | 78 00 | 10 00 | 5 00 | 6 00 | 3 00 | For winter | |
| 9. *Scotstown..... | 1 | 3 | 95 | 44 | 7 | 2 | 40 | 52 | 250 00 | 260 00 | ..... | 5 00 | 5 00 | 5 00 | | |
| 10. Valcartier, etc. | 2 | 3 | 100 | 57 | 7 | 4 | 112 | 52 | 185 00 | 234 00 | 20 00 | 15 00 | 5 00 | 5 00 | | |
| 11. Travelling Expenses of Miss. | | | | | | | | | | | 3 65 | | | | | |
| Total..... | 11 | 20 | 853 | 363 | 80 | 48 | 545 | 517 | 2061 00 | 2323 65 | 208 00 | 117 00 | 60 50 | 45 77 | | |
| II.—Montreal:— | | | | | | | | | | | | | | | | |
| 1. *Avoca, etc..... | 3 | 2 | 75 | 50 | ..... | ..... | 81 | 51 | 231 00 | 357 00 | ..... | ..... | 5 76 | 7 00 | | |
| 2. DeSalaberry, etc. | 1 | 3 | 73 | 16 | 8 | 2 | 29 | 52 | 115 00 | 208 00 | ..... | ..... | 2 20 | 6 00 | | |
| 3. *Farnham..... | 2 | 2 | 75 | 56 | 6 | 12 | 55 | 52 | 350 00 | 350 00 | ..... | ..... | ..... | 6 73 | | |
| 4. *Grenville..... | 3 | 3 | 115 | 56 | 18 | ..... | 88 | 52 | 430 00 | 212 00 | ..... | ..... | 7 00 | 4 50 | | |
| 5. Joliette..... | 1 | 2 | 41 | 21 | ..... | ..... | 25 | 52 | 200 00 | 275 00 | ..... | ..... | 3 85 | 5 30 | | |
| 6. Kensington..... | 1 | 2 | 45 | 12 | ..... | ..... | 12 | 52 | 100 00 | ..... | ..... | ..... | ..... | ..... |  |  |
| 7. La Prairie, etc. | 1 | 2 | 60 | 31 | 1 | ..... | 10 | 39 | 235 00 | 136 50 | ..... | ..... | 5 50 | 3 50 | | |
| 8. *Lost River..... | 2 | 2 | 62 | 45 | 4 | ..... | 57 | 52 | 260 00 | 400 00 | ..... | ..... | 5 00 | 7 70 | | |
| 9. Maisonneuve..... | 1 | 2 | 40 | 20 | ..... | ..... | 20 | 52 | 400 00 | ..... | ..... | ..... | ..... | ..... |  |  |
| 10. *Mille Isles..... | 2 | 3 | 150 | 78 | 5 | ..... | 60 | 52 | 300 00 | 375 00 | ..... | ..... | 5 77 | 6 73 | | |
| 11. Montreal, Annex, etc. | 1 | 2 | 65 | 40 | 51 | ..... | 43 | 52 | 182 00 | 260 00 | ..... | ..... | 5 00 | 5 00 | | |
| 12. Montreal, West | 1 | 1 | 65 | 20 | ..... | ..... | 50 | 52 | 504 00 | ..... | ..... | ..... | 12 00 | ..... |  |  |
| 13. St. Anne's, etc. | 2 | 2 | 50 | 15 | 4 | ..... | ..... | 52 | 260 00 | 78 00 | ..... | ..... | 5 00 | 3 00 | | |
| 14. Trout River, etc. | 1 | 2 | 100 | 29 | ..... | ..... | 30 | 52 | 200 00 | 70 00 | ..... | ..... | 3 75 | 2 00 | | |
| Total..... | 20 | 30 | 1011 | 489 | 99 | 14 | 558 | 714 | 3767 00 | 2722 10 | ..... | ..... | 60 33 | 57 46 | | |
| III.—Glengarry:— | | | | | | | | | | | | | | | | |
| 1. Williamstown, etc. | 1 | 1 | 50 | 35 | ..... | ..... | ..... | 47 | 500 00 | ..... | ..... | ..... | 9 62 | ..... |  |  |
| IV.—Ottawa:— | | | | | | | | | | | | | | | | |
| 1. *Aylwin..... | 1 | 4 | 75 | 50 | ..... | ..... | 90 | 52 | 527 00 | 300 00 | ..... | ..... | 7 70 | 5 77 | | |
| 2. *Bearbrook, etc. | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 260 00 | 260 00 | ..... | ..... | 8 50 | 5 00 | | |
| 3. *Bell's Corners, etc. | 2 | 2 | 85 | 31 | 1 | 1 | 60 | 52 | 225 00 | 228 00 | ..... | ..... | 7 70 | 5 77 | | |
| 4. Casselman, etc. | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 208 00 | 208 00 | ..... | ..... | 7 00 | 4 00 | | |
| 5. *Desert..... | 1 | 4 | 65 | 35 | 8 | ..... | 47 | 52 | 145 00 | 300 00 | ..... | ..... | 4 00 | 5 77 | | |
| 6. *East Templeton..... | 1 | 1 | 85 | 50 | ..... | 2 | 49 | 52 | 280 00 | 300 00 | ..... | ..... | 7 70 | 5 77 | | |
| 7. Glen Almond..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 42 00 | ..... | ..... | ..... | ..... | ..... |  |  |
| 8. Lochaber..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| 9. *Onslow, etc. | 2 | 2 | 140 | 29 | 2 | 1 | 32 | 52 | 362 00 | 300 00 | ..... | ..... | 6 73 | 5 77 | | |
| 10. *Plantagenet, etc. | 3 | 3 | 55 | 40 | ..... | 2 | 42 | 52 | ..... | 300 00 | ..... | ..... | 6 73 | 5 77 | | |
| 11. *Portland, etc. | 2 | 2 | 75 | 48 | ..... | 2 | 90 | 38 | 276 00 | 138 76 | ..... | ..... | 6 50 | 6 73 | | |
| Total..... | 12 | 18 | 675 | 283 | 11 | 8 | 410 | 330 | 2083 00 | 2876 76 | ..... | ..... | 62 56 | 50 35 | | |
| V.—Inanark and Renfrew:— | | | | | | | | | | | | | | | | |
| 1. *Alice, etc. | 2 | 3 | 225 | 42 | ..... | 15 | 87 | 53 | 300 00 | 300 00 | ..... | ..... | 6 00 | 5 75 | | |
| 2. Bathurst..... | 2 | 2 | 175 | 45 | 9 | 3 | 88 | 53 | 450 00 | 200 00 | ..... | ..... | 8 65 | 3 80 | | |
| 3. Calabogie..... | 1 | 2 | 85 | 33 | 4 | 8 | 57 | 53 | 285 00 | 185 50 | ..... | ..... | 3 50 | 3 50 | | |

APPENDIX—MISSION STATIONS.—Continued.

| PRESBYTERIES AND MISSION FIELDS. | Church Buildings. | Predch Stations. | Average Sabbath Attendance. | Families connected with Mission Field. | Single persons not connected with the families. | Communicants added during the year. | Total Number of Communicants. | Sabbathes supplied in year ending March 31st, 1900. | Amount paid by Stations for supply, year ending March 31st, 1900 (including board). | Amount received from H.M. Com. year ending March 31st, 1900, (including claim for six months' rent). | Amount contributed to Schemes of the Church. | Amount contributed to H.M. Fund. | Amount per Sabbath expected from field, year beginning 1st April 1900. | Grant per Sabbath from H.M. Com. for year beginning 1st April, 1900. | REMARKS. |
|--|-------------------|------------------|-----------------------------|--|---|-------------------------------------|-------------------------------|---|---|--|--|----------------------------------|--|--|----------------------------------|
| 4. *Chalk River, etc. | 3 | 3 | 80 | 52 | 10 | 2 | 63 | 52 | 347 00 | 400 00 | | | 7 00 | 7 75 | For winter Org. Feb. 11th, 1900. |
| 5. Killaloe | 2 | 3 | 94 | 25 | 15 | 3 | 15 | 34 | 99 50 | 50 00 | | | 12 00 | 6 00 | |
| 6. Lanark | | | | | | | | | | 66 25 | | | | | |
| 7. Madawaska | | 1 | 20 | 8 | | | 2 | 18 | 23 00 | | | | | | |
| 8. Rockcliffe | 2 | 2 | 140 | 32 | 5 | 5 | 88 | 53 | 276 50 | 250 00 | | | 7 11 | 6 25 | |
| 9. Stafford | | | | | | | | | | | | | | | |
| Total | 12 | 16 | 819 | 237 | 43 | 36 | 352 | 316 | 1781 00 | 1451 75 | | | 44 26 | 33 05 | |
| VI.—Brockville:— | | | | | | | | | | | | | | | |
| 1. Morton | 2 | 2 | 60 | 20 | 6 | 8 | 50 | 47 | 208 00 | 91 00 | | | 4 50 | 2 00 | |
| 2. Stone's Corners | 3 | 3 | 160 | 65 | | 11 | 52 | 47 | 236 00 | 70 00 | | | 4 00 | 1 50 | |
| Total | 5 | 6 | 220 | 85 | 6 | 19 | 102 | 94 | 444 00 | 161 00 | | | 8 00 | 3 50 | |
| VII.—Kingston:— | | | | | | | | | | | | | | | |
| 1. Carlow | 1 | 3 | 120 | 30 | 25 | 3 | 120 | 24 | 90 00 | 72 00 | 20 00 | 5 75 | 3 00 | 3 50 | \$2 for Summer. |
| 2. Coneseon | 2 | 2 | 105 | 32 | | | 48 | 36 | 129 00 | 90 00 | 13 00 | 13 00 | 3 50 | 2 50 | |
| 3. Demorestville | 1 | 1 | 80 | 30 | 5 | 9 | 43 | 52 | | 24 00 | | | 6 00 | | |
| 4. Deseronto West | 2 | 2 | 250 | 100 | 25 | 19 | 47 | 47 | 385 00 | 94 00 | | | | 2 00 | |
| 5. *Ernestown | 4 | 4 | 140 | 71 | 9 | 1 | 59 | 52 | 340 00 | 312 00 | 15 60 | 11 60 | 8 88 | 6 00 | |
| 6. *L'Amable | 2 | 4 | 80 | 57 | 10 | 6 | 90 | 52 | 273 00 | 312 00 | 5 00 | 3 00 | 6 00 | 6 00 | |
| 7. Matawatchan | 1 | 2 | 56 | 37 | | 5 | 70 | 26 | 145 00 | 67 00 | | | 3 00 | 3 00 | |
| 8. Maynooth | 1 | 2 | 60 | 18 | 1 | 14 | 62 | 30 | 153 00 | 99 00 | 1 75 | | 3 00 | 3 00 | |
| 9. *Poland | 6 | 6 | 147 | 60 | | 6 | 98 | 52 | 340 00 | 350 50 | 35 00 | 15 00 | 6 75 | 6 75 | |
| 10. *Portsmouth | 2 | 2 | 100 | 41 | 5 | 8 | 70 | 52 | 400 00 | 350 50 | 32 68 | 16 72 | 7 70 | 6 75 | |
| 11. *Sharbot Lake | 3 | 3 | 140 | 70 | 3 | | 53 | 52 | 400 00 | 312 00 | 5 00 | 3 00 | 7 70 | 6 00 | |
| 12. St. John's, Pittsburg | 1 | 1 | 150 | 36 | | 20 | 60 | 52 | 300 00 | 250 00 | 33 00 | 20 00 | 5 76 | 4 80 | |
| 13. Thanet | 3 | 3 | 35 | 31 | | 1 | 60 | 26 | 129 00 | 78 00 | 4 50 | 2 00 | 3 00 | 3 00 | |
| 14. Wilbur | 2 | 6 | 114 | 44 | 5 | | 33 | 160 | 100 00 | 62 00 | 9 75 | 5 50 | 4 00 | 2 00 | |
| 15. Wolfe Island | 1 | 3 | 100 | 36 | 5 | 1 | 46 | 52 | 308 00 | 250 60 | 21 35 | 5 00 | 6 74 | 4 80 | |
| Total | 24 | 41 | 1707 | 693 | 103 | 93 | 929 | 638 | 3652 00 | 2723 00 | 200 63 | 98 57 | 75 03 | 59 60 | |
| VIII.—Peterborough:— | | | | | | | | | | | | | | | |
| 1. Cardiff, etc. | | 3 | 100 | 32 | | | | 12 | 36 00 | 36 00 | | | 3 00 | 3 00 | |
| 2. Clydesdale | 1 | 2 | 108 | | 2 | 4 | 53 | 27 | 52 00 | 85 50 | 33 50 | | 3 00 | 3 00 | |
| 3. Lakehurst | 2 | 2 | 120 | 35 | 10 | 5 | 66 | 29 | 104 00 | 107 00 | 7 00 | | 3 00 | 3 00 | |
| Total | 3 | 7 | 333 | 67 | 12 | 9 | 124 | 68 | 140 00 | 228 50 | 40 50 | | 9 00 | 9 00 | |
| IX.—Whitby:— No Mission Stations | | | | | | | | | | | | | | | |
| X.—Lindsay:— | | | | | | | | | | | | | | | |
| 1. Cobocook | 2 | 2 | 200 | 59 | 2 | | 45 | 51 | 309 00 | 217 75 | | | 5 77 | 5 75 | |
| 2. *Haliburton | 3 | 4 | 140 | 79 | 4 | 3 | 160 | 52 | 238 00 | 260 00 | | | 5 77 | 5 00 | |
| 3. Sebright | 2 | 4 | 155 | 40 | | 4 | 67 | 51 | 255 00 | 102 00 | | | 7 70 | 2 00 | |
| Total | 7 | 10 | 495 | 178 | 6 | 7 | 272 | 154 | 793 00 | 609 75 | | | 19 24 | 12 75 | |
| XI.—Toronto:— | | | | | | | | | | | | | | | |
| 1. Chester | 1 | 1 | 35 | 18 | 3 | 2 | 19 | 53 | 190 00 | 108 00 | | | 5 00 | 4 00 | |
| 2. Fairbank | 1 | 1 | | | | | | | 156 00 | | | | 5 00 | 3 00 | |
| 3. Malton | 1 | 1 | 130 | 35 | 4 | 7 | 41 | 53 | 270 00 | 76 00 | 25 00 | | 6 00 | | |
| 4. Port Credit | 1 | 1 | | | | | | | 108 00 | | | | | | |
| 5. Queensville | 1 | 1 | | | | | | | | | | | | | |
| 6. Swansea | 1 | 1 | 50 | 16 | 19 | 11 | 38 | 53 | 180 00 | 135 00 | | | 7 00 | | |
| Total | 6 | 6 | 215 | 69 | 26 | 21 | 98 | 159 | 640 00 | 583 00 | 25 00 | | 23 00 | 7 00 | |

APPENDIX—MISSION STATIONS.—Continued.

| PRESBYTERIES AND MISSION FIELDS. | Church buildings. | Preaching Stations. | Average Sabbath Attendance. | Families connected with Mission Field. | Single persons not connected with the families. | Communicants added during the year. | Total Number of Communicants. | Sabbaths supplied in year ending March 31st, 1900. | Amount paid by Stations for supply, year ending March 31st, 1900 (including board). | Amount received from H.M. Com. year ending March 31st, 1900, (including claim for six months just ended). | Amount contributed to Schemes of the Church. | Amount contributed to H.M. Fund. | Amount per Sabbath expected from field for year beginning 1st April 1900. | Grant per Sabbath from H.M. Com. for year beginning 1st April, 1900. | REMARKS. | |
|--|-------------------|---------------------|-----------------------------|--|---|-------------------------------------|-------------------------------|--|---|---|--|----------------------------------|---|--|------------|--|
| XII.—Orangeville:— | | | | | | | | | | | | | | | | |
| 1. *Corbetton | 2 | 2 | 175 | 58 | ..... | 9 | 90 | 52 | 364 00 | 156 70 | ..... | 6 25 | 7 70 | 5 00 | | |
| XIII.—Barrie:— | | | | | | | | | | | | | | | | |
| 1. Bala, etc. | 3 | 3 | 56 | 22 | 8 | ..... | 42 | 46 | 267 69 | 66 00 | ..... | 9 00 | 2 00 | For winter | | |
| 2. *Bayville, etc. | 3 | 3 | 125 | 50 | 7 | ..... | 76 | 50 | 138 11 | 237 73 | ..... | 6 73 | 6 73 | S.M.S. | | |
| 3. Franklin | 2 | 4 | 107 | 46 | 7 | ..... | 21 | 21 | 82 38 | ..... | ..... | ..... | ..... | ..... |  |  |
| 4. Kilworthy | 1 | 2 | 75 | 35 | 7 | ..... | 29 | 42 | 210 00 | 129 00 | ..... | 5 00 | 3 00 | ..... |  |  |
| 5. Medonte | 3 | 3 | 400 | 60 | 25 | 6 | 105 | 52 | 550 00 | 200 00 | 100 00 | 38 00 | 10 58 | 3 85 | ..... |  |
| 6. Minesing | 3 | 3 | 303 | 57 | 12 | 11 | 104 | 50 | 506 18 | 200 00 | ..... | 10 58 | 3 85 | ..... |  |  |
| 7. Muskoka Falls | 1 | 5 | 90 | 59 | ..... | 4 | 70 | 50 | 171 00 | 130 00 | ..... | 3 00 | 4 00 | ..... |  |  |
| 8. Port Sydney | 3 | 4 | 150 | 36 | 5 | 7 | 60 | 51 | 255 00 | 179 00 | ..... | 5 00 | 3 00 | ..... |  |  |
| 9. Washago | 2 | 3 | 28 | 115 | 24 | 1 | 46 | 20 | ..... | 9 00 | ..... | ..... | 3 00 | For winter | | |
| 10. Windermere | 1 | 2 | 90 | 23 | 10 | ..... | 23 | 19 | 67 50 | 46 50 | ..... | 5 00 | 3 00 | ..... |  |  |
| 11. Wyevale | 3 | 3 | 250 | 42 | 3 | 3 | 85 | 52 | 390 00 | 300 00 | ..... | 7 50 | 5 77 | ..... |  |  |
| Trav. Expenses of Missionaries ..... |  |  |  |  |  |  |  |  | ..... | 21 75 | ..... | ..... | ..... | ..... |  |  |
| Total | 25 | 35 | 1672 | 545 | 108 | 32 | 656 | 404 | 2637 86 | 1626 18 | 100 00 | 38 00 | 62 39 | 38 20 | | |
| XIV.—North Bay:— | | | | | | | | | | | | | | | | |
| 1. Algonquin | 3 | 3 | 165 | 25 | ..... | 20 | 51 | 240 00 | 100 00 | ..... | ..... | 6 00 | 4 00 | App. Catc. | | |
| 2. Aspdin | 2 | 4 | 130 | 24 | 5 | 25 | 49 | 32 | 130 00 | 33 00 | ..... | 6 00 | 3 00 | For winter | | |
| 3. Bonfield | 2 | 3 | 130 | 44 | 17 | | 35 | 52 | 200 00 | 78 00 | 28 00 | 22 00 | 5 00 | 3 00 | | |
| 4. Byng Inlet | 1 | 1 | 60 | 30 | 15 | ..... | 12 | 46 | 600 00 | ..... | 16 75 | 16 75 | 12 00 | ..... |  |  |
| 5. *Callender | 2 | 3 | 175 | 50 | 50 | 1 | 35 | 52 | 450 00 | 300 00 | 9 00 | 9 00 | 8 65 | 5 77 | ..... |  |
| 6. Carling | 1 | 3 | 85 | 25 | | 2 | 32 | 45 | 150 00 | 60 00 | 17 04 | 13 33 | 5 00 | 3 00 | | |
| 7. Commanda | 1 | 4 | 180 | 30 | | | 27 | 52 | | 78 00 | 10 00 | 10 00 | 5 00 | 3 00 | For winter | |
| 8. Depot Harbor | 1 | 1 | 75 | 18 | 30 | ..... | 20 | 52 | 225 00 | 104 00 | ..... | ..... | 4 00 | For winter | | |
| 9. Emsdale | 3 | 3 | 175 | 38 | 14 | ..... | 65 | 52 | 112 00 | 253 00 | ..... | 5 77 | 3 00 | \$5.77 for O.M. | | |
| 10. French River | 2 | 2 | 70 | 25 | 16 | | 14 | 50 | 258 90 | 52 00 | 2 00 | 2 00 | 7 00 | 2 00 | S.M.S. | |
| 11. Katrine | 1 | 3 | 100 | 20 | 20 | ..... | 26 | 27 | 130 00 | 9 00 | ..... | 5 00 | 3 00 | For winter | | |
| 12. Kippewa | 4 | 4 | 68 | 18 | 12 | ..... | 13 | 17 | 105 00 | ..... | ..... | 6 00 | 2 00 | [S.M.S.] | | |
| 13. Loring | 2 | 3 | 110 | 43 | 10 | ..... | 50 | 43 | 250 00 | 78 00 | ..... | 5 00 | 3 00 | For winter | | |
| 14. Madawaska | 3 | 3 | 70 | | | | 17 | 21 | 70 00 | 84 00 | 10 00 | 10 00 | 5 00 | 4 00 | | |
| 15. *Magnetawan | 3 | 3 | 110 | 32 | 14 | 5 | 52 | 52 | 400 00 | 350 00 | 46 00 | 29 00 | 7 63 | 6 73 | | |
| 16. Mattawa | 2 | 2 | | | | | 27 | | | 36 00 | 27 00 | | 6 00 | 3 00 | | |
| 17. *Orville (Conger) | 2 | 4 | 150 | 50 | 20 | | 50 | 50 | 270 00 | 141 00 | 53 59 | 37 32 | 6 73 | 5 77 | | |
| 18. Ravensworth | 1 | 3 | 70 | 23 | 20 | | 8 | 23 | 100 00 | | | | 5 00 | | S.M.S. | |
| 19. *Roseau | 3 | 4 | 150 | 40 | 3 | | 70 | 41 | 175 00 | 164 00 | 46 00 | 15 00 | 7 70 | 6 73 | | |
| 20. South River | 2 | 2 | 115 | 37 | 3 | 4 | 40 | 43 | 220 00 | 143 50 | | | 6 00 | 3 00 | For winter | |
| 21. Spence | 3 | 3 | 80 | 23 | 13 | | 42 | 41 | 163 00 | 57 00 | | | 6 00 | 3 00 | | |
| 22. Sprucedale | 2 | 2 | 150 | 29 | 6 | 3 | 73 | 52 | 321 00 | 150 00 | 8 00 | 6 00 | 6 00 | 3 00 | | |
| 23. Sturgeon Falls | 2 | 2 | 100 | 36 | 39 | 17 | 45 | 52 | 325 00 | 195 00 | 41 00 | 25 00 | 7 00 | 3 00 | | |
| 24. *Sundridge | 4 | 4 | 176 | 52 | 4 | 7 | 85 | 52 | 350 00 | 300 00 | 37 00 | 33 00 | 7 70 | 6 73 | | |
| 25. Temiscamigue | 2 | 2 | 110 | 39 | 25 | | 35 | 52 | 100 00 | 400 00 | | | 7 70 | 8 14 | | |
| 26. Warren | 2 | 6 | 223 | 40 | 20 | 2 | 50 | 51 | 250 00 | 156 00 | 32 00 | 23 00 | 6 00 | 3 00 | | |
| Total | 38 | 77 | 3027 | 802 | 347 | 62 | 902 | 1101 | 5594 00 | 3346 50 | 383 38 | 278 40 | 166 88 | 97 64 | | |
| XV.—Owen Sound:— | | | | | | | | | | | | | | | | |
| 1. Cayen | 1 | 1 | | | | | | | | | | | 2 00 | | For sum'er | |
| 2. Indian Peninsula | 3 | 4 | 195 | 62 | | 5 | 115 | 52 | 356 00 | 129 00 | 21 00 | 12 00 | 7 00 | 3 00 | For winter | |
| 3. *Lion's Head | 3 | 4 | 330 | 35 | | 18 | 131 | 52 | 470 00 | 286 00 | 18 00 | 18 00 | 9 15 | 5 50 | For O.M. | |
| 4. Williamsford | 1 | 1 | 120 | 21 | 4 | | 28 | 51 | 135 00 | 92 00 | 8 00 | 3 00 | 4 00 | 3 00 | | |
| 5. Johnston, etc. | | | | | | | | | 51 00 | | | | | | | |
| Total | 8 | 10 | 615 | 118 | 4 | 23 | 274 | 155 | 961 00 | 557 00 | 42 00 | 33 00 | 20 15 | 12 50 | | |
| XVI.—Saugeen:— | | | | | | | | | | | | | | | | |
| 1. Cedarville | 2 | 2 | 300 | 68 | 9 | 7 | 126 | 52 | 516 00 | 124 00 | | 10 00 | 2 00 | | | |
| 2. Mildmay | 2 | 2 | 75 | 29 | 2 | | 60 | 45 | 221 00 | 135 00 | | 3 00 | 7 00 | 4 00 | | |
| Total | 4 | 4 | 375 | 97 | 11 | 7 | 186 | 97 | 737 00 | 259 00 | | 3 00 | 17 00 | 6 00 | | |

APPENDIX—MISSION STATIONS.—Continued.

| PREBYSYTERIES AND MISSION FIELDS. | Church Buildings. | Preaching Stations. | Average Sabbath Attendance. | Families connected with Mission Field. | Single persons not connected with the families. | Communicants added during the year. | Total Number of Communicants. | Sabbaths supplied in year ending March 31st, 1900. | Amount paid by Stations for supply, year ending March 31st, 1900 (including board). | Amount received from H. M. Com., year ending March 31st, 1900, (including claim for all months just ended). | Amount contributed to Schemes of the Church. | Amount contributed to H. M. Fund. | Amount per Sabbath expended from field for year beginning 1st April 1900. | Grant per Sabbath from H. M. Com. for year beginning 1st April, 1900. | REMARKS. |
|--|-------------------|---------------------|-----------------------------|--|---|-------------------------------------|-------------------------------|--|---|---|--|-----------------------------------|---|---|-------------------------------|
| XVII.—Guelph:— | | | | | | | | | | | | | | | |
| 1. Livingstone, Baden | 1 | 1 | 60 | 12 | 9 | 3 | 27 | 52 | 530 00 | 104 00 | 49 00 | 10 00 | 7 00 | 2 00 | |
| XVIII.—Albion: | | | | | | | | | | | | | | | |
| 1. Billings | 1 | 4 | 90 | 50 | 7 | 1 | 55 | 52 | 135 00 | 156 00 | | | 4 00 | 3 00 | |
| 2. *Bruce Mines | 1 | 3 | 130 | 52 | 7 | 1 | 35 | 52 | 359 73 | 350 00 | | | 7 21 | 6 25 | S. M. S. |
| 3. Chapleau | 1 | 6 | 100 | 52 | 25 | 2 | 24 | 52 | 119 15 | 350 00 | | | 3 37 | 5 30 | |
| 4. *Chelmsford | 1 | 2 | 60 | 25 | 5 | 3 | 10 | 8 | 12 50 | 24 00 | | | 4 00 | 3 00 | S. M. S. |
| 5. Cockburn Islet | 1 | 1 | 50 | | | | | 26 | | | | | 6 00 | 6 73 | |
| 6. Collin's Inlet | 3 | 4 | 160 | 35 | 1 | 4 | 80 | 52 | 300 00 | 350 00 | | | 4 00 | 4 00 | For Appr. [Catechist. |
| 7. *Day Mills | 1 | 3 | 170 | 50 | 4 | | 30 | 41 | 103 00 | 48 00 | | | 8 65 | 5 77 | Trans. to [Aug. list |
| 8. *Desbarats | 1 | 4 | 93 | 22 | 1 | 4 | 27 | 52 | 185 00 | 208 00 | | | 4 00 | 3 00 | S. M. S. |
| 9. Echo Bay | 2 | 4 | 140 | 45 | 45 | 4 | 96 | 34 | 197 68 | 215 52 | | | 7 70 | | |
| 10. Gore Bay | 2 | 2 | 60 | 13 | 2 | 2 | 22 | 51 | 151 00 | 87 50 | | | | | |
| 11. Goulais Bay | 3 | 4 | 125 | 46 | 7 | | 49 | 52 | 186 00 | 78 00 | | | 5 00 | 4 00 | |
| 12. Hilton | 1 | 4 | 175 | 48 | | | 53 | 26 | 155 00 | 208 00 | | | 5 00 | 3 00 | |
| 13. Iron Bridge | 2 | 2 | 135 | 35 | 2 | | 58 | 32 | 84 00 | 96 00 | | | 7 70 | 5 77 | |
| 14. Korah | 1 | 2 | 120 | 40 | 5 | 1 | 55 | 52 | 250 00 | 203 00 | | | 6 73 | 6 73 | |
| 15. *Little Current | 2 | 4 | 140 | 36 | | 4 | 55 | 52 | 222 20 | 350 00 | | | 6 73 | 6 73 | |
| 16. *Little Rapids | 2 | 3 | 90 | 30 | | 35 | 26 | 26 | 75 00 | 350 00 | | | 5 00 | 3 00 | |
| 17. *Manitowaning | 2 | 2 | 40 | | | | 16 | | 98 00 | | | | 7 70 | | For 6 mths. Presb. to report. |
| 18. Massey | 2 | 2 | 40 | | | | | | | | | | | | S. M. S. |
| 19. *Michipicoton | 2 | 2 | 40 | | | | | | | | | | | | |
| 20. Mills | 2 | 4 | 100 | 30 | | | 51 | 34 | | 33 00 | | | 5 00 | 3 00 | |
| 21. Mt. Nickel | 2 | 3 | 130 | 43 | | 1 | 23 | 46 | 228 00 | 161 00 | | | 5 00 | 3 00 | |
| 22. Ophir | 3 | 5 | 180 | 45 | 4 | 1 | 74 | 48 | 221 00 | 170 00 | | | 5 00 | 4 00 | |
| 23. Providence Bay | 3 | 3 | 150 | 31 | 10 | 3 | 93 | 36 | 250 00 | 160 22 | | | 6 73 | 6 73 | |
| 24. Richard's Landing | 2 | 3 | 80 | 35 | 3 | | 36 | 41 | 93 00 | 123 00 | | | 5 00 | 3 00 | |
| 25. Rock Lake | 2 | 3 | 190 | 46 | 10 | 3 | 48 | 40 | 128 00 | 138 00 | | | 5 00 | 3 00 | S. M. S. |
| 26. Silver Water | 2 | 4 | 170 | 40 | 10 | 2 | 43 | 39 | 100 00 | | | | | | |
| 27. South Bay | 1 | 1 | 50 | 18 | 30 | 1 | 15 | 52 | 300 00 | 290 00 | | | 6 92 | 5 00 | |
| 28. *Spanish River | 3 | 3 | 80 | 25 | 10 | | 25 | 30 | 31 87 | 60 00 | | | 5 00 | 3 00 | |
| 29. Sprague | 1 | 1 | 40 | | | | | 16 | | | | | | | S. M. S. |
| 30. Squaw Island | 1 | 4 | 95 | 35 | | 1 | 11 | 26 | 110 00 | | | | | | S. M. S. |
| 31. White Fish | 3 | 2 | | | | | | | | | | | | | S. M. S. |
| 32. Barrie Island | 2 | 2 | | | | | | | | | | | | | S. M. S. |
| 33. Duck Island | 2 | 2 | | | | | | | | | | | | | S. M. S. |
| Special Claims Trav. Expense of Missionaries | | | | | | | | | | 129 76 | | | | | |
| Totals | 36 | 97 | 3318 | 990 | 150 | 53 | 1188 | 1136 | 4458 13 | 4547 55 | | | 124 74 | 100 71 | |
| XIX.—Hamilton: | | | | | | | | | | | | | | | |
| 1. Port Robinson | 1 | 1 | 40 | 17 | | 9 | 32 | 42 | 168 00 | 172 00 | | | 4 00 | 4 00 | |
| XX.—Paris:— | | | | | | | | | | | | | | | |
| 1. Onondaga | 1 | 1 | 50 | 15 | 4 | | 46 | 52 | 250 00 | 104 00 | | | | | |
| XXI.—London:— | | | | | | | | | | | | | | | |
| 1. North Ekfrid | 1 | 1 | 75 | 35 | 5 | 4 | 69 | 52 | 283 00 | 116 00 | | | 6 00 | 2 00 | |
| XXII.—Chatham: | | | | | | | | | | | | | | | |
| 1. Bentpath | 1 | 3 | 105 | 40 | 30 | 3 | 52 | 52 | 280 00 | 154 00 | | | 3 25 | 4 00 | |
| 2. Buxton | 1 | 2 | 92 | 49 | 4 | 5 | 81 | 52 | 500 00 | 78 00 | | | 3 00 | 3 00 | For winter |
| 3. *Harrow | 1 | 2 | 92 | 49 | 4 | 5 | 81 | 52 | 500 00 | 175 00 | | | 10 00 | 3 00 | |

inter.
D.M.

nders.

APPENDIX—MISSION STATIONS.—Continued.

| PRESBYTERIES AND MISSION FIELDS. | Church Buildings. | Preaching Stations. | Average Sabbath Attendance. | Families connected with Mission Field. | Single persons not connected with the families. | Communicants added during the year. | Total Number of Communicants. | Sabbathas supplied in year ending March 31-L, 1901. | Amount paid by Station for supply, year ending March 31-L, 1900 (including board). | Amount received from H.M. Com. for year ending March 31-L, 1900, (including claim for six months just ended). | Amount contributed to Schemes of the Church. | Amount contributed to H.M. Fund. | Amount per Sabbath expected from field for year beginning 1st April 1900. | Grant per Sabbath from H.M. Com. for year beginning 1st April, 1900. | REMARKS. |
|--|-------------------|---------------------|-----------------------------|--|---|-------------------------------------|-------------------------------|---|--|---|--|----------------------------------|---|--|----------|
| 3. Hargrave | 3 | 106 | 33 | 9 | 61 | 52 | 350 00 | 280 00 | 7 50 | 5 00 | | | | | |
| 4. Mayne | 1 | 112 | 36 | 7 | 42 | 39 | 117 00 | 120 00 | 3 00 | | | | | | |
| 5. Petrel | 1 | 137 | 55 | 21 | 59 | 42 | 400 00 | 26 00 | 14 00 | 2 00 | | | | | |
| 6. Pipestone | 1 | 120 | 33 | 3 | 74 | 49 | 672 00 | 815 00 | 34 00 | 15 00 | | | | | |
| 7. Reston | 1 | 3 | 137 | 55 | 21 | 9 | 46 | 26 | | | | | | | |
| 8. Tarbolton | 1 | 3 | 120 | 33 | 3 | 26 | 74 | 49 | | | | | | | |
| Total | 5 | 23 | 954 | 252 | 50 | 52 | 429 | 384 | 1997 00 | 815 00 | | | 34 00 | 15 00 | |
| XXXIV.—Minnedosa:— | | | | | | | | | | | | | | | |
| 1. Argyle | 1 | 1 | 22 | 23 | 6 | 34 | 110 00 | 170 00 | 2 25 | 4 00 | | | | | |
| 2. Beaverdale | 1 | 5 | 60 | 27 | 5 | 27 | 52 | 62 00 | 352 00 | 4 00 | 5 00 | | | | |
| 3. Doukhobors | 1 | 1 | 50 | 35 | 6 | 22 | 47 | 124 00 | 214 00 | 3 50 | 4 00 | | | | |
| 4. Dunleith | 1 | 1 | 50 | 35 | 6 | 22 | 47 | 124 00 | 214 00 | 3 50 | 4 00 | | | | |
| 5. Lumber Camps | 1 | 5 | 95 | 37 | 15 | 50 | 46 | 160 00 | 256 00 | 3 50 | 5 00 | | | | |
| 6. Millwood | 1 | 5 | 85 | 33 | 4 | 36 | 52 | 260 00 | 78 00 | 5 00 | 3 00 | | | | |
| 7. Oswald | 1 | 2 | 20 | 28 | 1 | 36 | 52 | 416 00 | 42 00 | 7 66 | 2 00 | | | | |
| 8. Otthorn | 1 | 2 | 170 | 36 | 25 | 40 | 17 | 400 00 | 42 00 | 7 66 | 2 00 | | | | |
| 9. Rosaburn | 1 | 2 | 170 | 36 | 25 | 40 | 17 | 400 00 | 42 00 | 7 66 | 2 00 | | | | |
| 10. Saltcoats | 2 | 6 | 123 | 78 | 7 | 62 | 18 | 450 00 | 26 00 | 8 50 | 3 00 | | | | |
| 11. Shell River | 2 | 6 | 123 | 78 | 7 | 62 | 18 | 450 00 | 26 00 | 8 50 | 3 00 | | | | |
| 12. Shoal Lake | 2 | 6 | 123 | 78 | 7 | 62 | 18 | 450 00 | 26 00 | 8 50 | 3 00 | | | | |
| 13. Strathclair | 1 | 1 | 22 | 23 | 6 | 34 | 110 00 | 170 00 | 2 25 | 4 00 | | | | | |
| 14. Upper Assiniboine | 1 | 5 | 60 | 27 | 5 | 27 | 52 | 62 00 | 352 00 | 4 00 | 5 00 | | | | |
| Total | 7 | 33 | 600 | 326 | 84 | 8 | 288 | 486 | 1665 00 | 1908 00 | | | 36 66 | 53 00 | |
| XXXV.—Melita: | | | | | | | | | | | | | | | |
| 1. Alameda | 1 | 1 | 22 | 23 | 6 | 34 | 110 00 | 170 00 | 2 25 | 4 00 | | | | | |
| 2. Arcola | 1 | 1 | 22 | 23 | 6 | 34 | 110 00 | 170 00 | 2 25 | 4 00 | | | | | |
| 3. Broomhill | 1 | 3 | 77 | 44 | 10 | 3 | 38 | 29 | 20 35 | 116 00 | 11 00 | 2 00 | | | |
| 4. Carnduff | 1 | 5 | 130 | 38 | 11 | 7 | 57 | 52 | 516 00 | 254 00 | 11 00 | 4 00 | | | |
| 5. Estevan | 1 | 3 | 135 | 38 | 11 | 7 | 57 | 52 | 516 00 | 254 00 | 11 00 | 4 00 | | | |
| 6. Glen Morris | 1 | 3 | 135 | 38 | 11 | 7 | 57 | 52 | 516 00 | 254 00 | 11 00 | 4 00 | | | |
| 7. Lennox | 4 | 278 | 38 | 26 | 13 | 55 | 52 | 198 00 | 198 00 | 3 00 | | | | | |
| 8. Oxbow | 1 | 1 | 22 | 23 | 6 | 34 | 110 00 | 170 00 | 2 25 | 4 00 | | | | | |
| 9. Pierson | 1 | 1 | 22 | 23 | 6 | 34 | 110 00 | 170 00 | 2 25 | 4 00 | | | | | |
| 10. Washada | 3 | 3 | 130 | 40 | 48 | 52 | 58 | 156 00 | 156 00 | 9 00 | 2 00 | | | | |
| 11. Whitewater | 3 | 3 | 130 | 40 | 48 | 52 | 58 | 156 00 | 156 00 | 9 00 | 2 00 | | | | |
| Total | 9 | 14 | 750 | 262 | 70 | 23 | 360 | 381 | 536 35 | 1246 00 | | | 47 00 | 30 00 | |
| XXXVI.—Regina: | | | | | | | | | | | | | | | |
| 1. Abernethy | 2 | 3 | 210 | 35 | 20 | 31 | 88 | 52 | 344 00 | 189 00 | 81 00 | 37 00 | 11 00 | 4 00 | |
| 2. Balgonie | 4 | 81 | 61 | 25 | 40 | 52 | 40 | 52 | 182 00 | 182 00 | | | 4 00 | | |
| 3. Battleford | 1 | 1 | 50 | 20 | 7 | 4 | 42 | 52 | 344 00 | 390 00 | 45 00 | 18 00 | 6 50 | 6 00 | |
| 4. Broadview | 3 | 3 | 125 | 35 | 10 | 4 | 68 | 52 | 427 00 | 208 00 | 40 00 | 14 00 | 10 00 | 4 00 | |
| 5. Buffalo Lake | 1 | 3 | 95 | 26 | 13 | 9 | 29 | 40 | 270 00 | 115 00 | 32 00 | 12 00 | 10 00 | 4 00 | |
| 6. Colleston | 1 | 3 | 100 | 31 | 6 | 12 | 42 | 41 | 215 00 | 164 00 | 5 00 | 6 00 | 3 50 | 3 00 | |
| 7. Cottonwood | 1 | 3 | 100 | 36 | 12 | 2 | 57 | 48 | 374 00 | 166 00 | 5 00 | 5 00 | 5 50 | 2 00 | |
| 8. Duck Lake | 2 | 40 | 11 | 20 | 16 | 41 | 180 | 00 | 205 00 | 78 00 | 58 00 | 20 00 | 10 00 | 4 00 | |
| 9. Ellesboro | 1 | 3 | 100 | 39 | 8 | 18 | 60 | 52 | 440 00 | 78 00 | 58 00 | 20 00 | 10 00 | 4 00 | |
| 10. Esterhazy | 2 | 40 | 26 | 8 | 3 | 34 | 43 | 150 00 | 186 00 | | | | 3 00 | | |
| 11. Fairlight | 1 | 4 | 95 | 22 | 12 | 1 | 32 | 46 | 173 00 | | | | 4 00 | | |
| 12. Fairmede | 1 | 6 | 180 | 60 | 12 | 10 | 75 | 52 | 440 00 | 308 00 | 14 00 | | 4 00 | | |
| 13. Fleming | 2 | 3 | 147 | 62 | 17 | 23 | 122 | 52 | 570 00 | 260 00 | 39 00 | 15 00 | 11 50 | 4 00 | |
| 14. Fort Qu'Appelle | 1 | 3 | 300 | 52 | 15 | 5 | 37 | 52 | 500 00 | 208 00 | | | 9 50 | 4 00 | |
| 15. Grendyke | 1 | 3 | 100 | 39 | 10 | 10 | 39 | 213 00 | 78 00 | | | | 3 00 | | |
| 16. Grenfell | 1 | 5 | 138 | 38 | 6 | 16 | 65 | 52 | 432 00 | 296 00 | 51 00 | 30 00 | 8 50 | 5 00 | |

PRESBYTERIES
MISSION STATIONS

17. High
18. Hill
19. King
20. Long
21. Mel
22. Mil
23. Ohl
24. Par
25. Pop
26. Qu
27. Ros
28. Sae
29. Sint
30. Sum
31. Sun
32. Wey
33. Wey
34. Will

To

XXXV

1. Ban
2. Bow
3. Car
4. Coe
5. Dav
6. Foot
7. Gle
8. Gr
9. Map
10. Mou
11. Oko
12. Pinc
13. Por
14. Spr
15. Swif

To

XXXVI

1. Beav
2. Bolm
3. For
4. Jose
5. Lac
6. Lam
7. Ledu
8. Old
9. Red
10. Scan
11. Scan
12. Stan
13. Swa
14. Wet
Outly

To

XXXIX

1. Ash
2. Bark
3. Field

APPENDIX—MISSION STATIONS.—Continued.

| PRESBYTERIES AND MISSION FIELDS. | Church Buildings. | Preaching Stations. | Average Sabbath Attend- ance. | Families connected with Mission Field. | Single persons not con- nected with the families. | Communicants added dur- ing the year. | Total Number of Com- municants. | Sabbathas supplied in year ending March 31st, 1900. | Amount paid by Stations for supply, year ending March 31st, 1900 (includ- ing board). | Amount received from H. M. Com., year ending March 31st, 1900 (including claim for 12 months just ended). | Amount contributed to Schemes of the Church. | Amount contributed to H. M. Fund. | Amount per Sabbath ex- pected from field for year beginning 1st April 1900. | Grant per Sabbath from H. M. Com. for year be- ginning 1st April, 1900. | REMARKS. |
|--|-------------------|---------------------|----------------------------------|---|--|--|------------------------------------|--|--|--|---|--------------------------------------|---|---|----------------------|
| 17. Highview | 1 | 4 | 90 | 40 | 5 | 4 | 41 | 52 | 271 00 | 334 00 | 15 00 | 6 00 | 6 00 | 4 00 | On Aug. list. |
| 18. Hillburn | 1 | 6 | 150 | 40 | 8 | 9 | 52 | 41 | 363 50 | 81 00 | 25 10 | 6 00 | 7 00 | 6 00 | |
| 19. Kinistino | 1 | 7 | 98 | 38 | 2 | | 36 | 52 | 300 00 | 302 00 | 20 00 | 15 00 | 6 50 | 2 50 | New Field. |
| 20. Longlaketon | 1 | 3 | 80 | 19 | | | 27 | 45 | 107 00 | 114 00 | 3 00 | | 5 00 | 4 00 | New Field. |
| 21. Melford | 1 | 3 | 44 | 14 | | | 11 | | | | | | 3 00 | 6 00 | |
| 22. Milestone | 1 | 4 | 80 | 16 | 20 | | 18 | 52 | 153 00 | 234 00 | | | 5 00 | 4 00 | |
| 23. Ohlen | 1 | 4 | 74 | 17 | 4 | | 39 | 22 | 110 00 | 88 00 | | | 5 00 | 4 00 | |
| 24. Parklands | 1 | 5 | 100 | 50 | 10 | 6 | 62 | 45 | 177 00 | 96 00 | | | 5 00 | 4 00 | |
| 25. Poplar Grove | 1 | 3 | 150 | 41 | 19 | 13 | 66 | 52 | 533 00 | 169 00 | 100 00 | 40 00 | 12 00 | 3 00 | Trans. to Aug. list |
| 26. Qu'Appelle | 2 | 3 | 425 | 38 | 37 | 9 | 96 | 52 | 280 00 | 156 00 | | | 5 40 | 3 00 | |
| 27. Rose Plain | 2 | 6 | 135 | 58 | 13 | 35 | 52 | 355 00 | 338 00 | 31 00 | 15 00 | | 5 00 | 5 00 | |
| 28. Saskatoon | 1 | 3 | 114 | 36 | 22 | 8 | 34 | 52 | 410 00 | 78 00 | 40 00 | 25 00 | 9 00 | 4 00 | |
| 29. Sinaluta | 1 | 3 | 80 | 25 | 3 | 6 | 24 | 34 | | 102 00 | 19 00 | 5 00 | 10 00 | 4 00 | |
| 30. Summerside | 1 | 2 | 80 | 20 | 14 | 25 | 25 | 34 | 50 00 | 34 00 | 7 00 | 5 00 | | 1 00 | |
| 31. Sunny Lynn | 2 | 3 | 140 | 70 | 28 | 21 | 74 | 52 | 316 00 | 234 00 | 17 00 | 7 00 | 12 00 | 4 00 | Trans. to [Aug. list |
| 32. Wapella | 1 | 9 | 100 | 14 | | 20 | 20 | 39 | 210 00 | 48 00 | | | | 4 00 | |
| 33. Weyburn | 2 | 3 | 120 | 30 | 3 | | 30 | 52 | 60 00 | 104 00 | 28 00 | 15 00 | | 2 00 | |
| 34. Willoughby | 2 | 3 | 120 | 30 | 3 | | 30 | 52 | 60 00 | 104 00 | 28 00 | 15 00 | | 2 00 | |
| Total | 30 | 125 | 3617 | 1250 | 401 | 245 | 1337 | 1494 | 8837 50 | 5325 00 | 674 00 | 290 00 | 169 40 | 114 00 | |
| XXXVII.— Calgary:— | | | | | | | | | | | | | | | |
| 1. Banff | 2 | 2 | 35 | 18 | 13 | 2 | 10 | 48 | 225 15 | 400 00 | | | 8 00 | 8 00 | |
| 2. Bow River | 1 | 6 | 82 | 25 | 12 | 2 | 26 | 50 | 160 00 | 207 00 | | | 5 00 | 4 50 | |
| 3. Cardston | 2 | 3 | 50 | 12 | 18 | | 6 | 52 | 100 00 | 897 00 | | | 3 00 | 16 25 | |
| 4. Cochrane | 1 | 4 | 35 | 14 | 15 | | 12 | 50 | 120 00 | 339 00 | 5 00 | 5 60 | 4 50 | 5 00 | |
| 5. Davisburg | 2 | 3 | 90 | 53 | 25 | 4 | 43 | 52 | 326 00 | 208 00 | | | 5 00 | 4 00 | Trans. to [Aug. list |
| 6. Foothills | 1 | 4 | 50 | 22 | 8 | | 30 | 34 | 124 00 | 159 00 | | | 5 50 | 4 00 | |
| 7. Gleichen | 1 | 6 | 60 | 25 | 10 | | 20 | 26 | 103 00 | 104 00 | 23 00 | 13 00 | 5 00 | 4 00 | |
| 8. Gruburn | 1 | 3 | | 18 | 5 | | | | | | | | 4 00 | 5 00 | New Field. |
| 9. Maple Creek | 1 | 2 | 83 | 35 | 10 | | 49 | 52 | 500 00 | 300 00 | | | 5 00 | 4 50 | Trans. to [Aug. list |
| 10. Mountain View | 1 | 3 | 45 | 15 | 8 | | 8 | 24 | 144 00 | 84 00 | | | 5 00 | 4 50 | |
| 11. Okotoks | 2 | 4 | 105 | 48 | 15 | 7 | 60 | 52 | 450 00 | 364 00 | 38 00 | 20 00 | 9 00 | 6 50 | |
| 12. Pincher Creek | 1 | 3 | 50 | 33 | 11 | | 46 | 52 | 480 00 | 306 00 | 15 00 | 18 00 | 9 61 | 5 77 | |
| 13. Porcupine Hills | 1 | 6 | 35 | 16 | 17 | | 26 | | 117 00 | 190 00 | | | 5 00 | 4 50 | |
| 14. Spring Creek | 1 | 4 | | 18 | 10 | | | | | | | | 4 50 | 5 00 | New Field. |
| 15. Swift Current | 1 | 8 | 15 | 16 | 11 | | 20 | 47 | 220 00 | 247 50 | | | 5 00 | 4 50 | |
| Total | 14 | 61 | 735 | 368 | 188 | 15 | 337 | 565 | 3069 15 | 3740 10 | 89 00 | 61 00 | 73 11 | 77 52 | |
| XXXVIII.— Edmonton:— | | | | | | | | | | | | | | | |
| 1. Beaver Lake | 1 | 5 | 135 | 21 | 4 | | 23 | 52 | 118 00 | 138 00 | | 3 00 | 2 50 | 6 00 | |
| 2. Belmont | 2 | 5 | 125 | 49 | 11 | | 55 | 52 | 135 00 | 270 50 | | 10 00 | 3 00 | 5 00 | |
| 3. Fort Saskat- chewan | 3 | 5 | 200 | 72 | 17 | 10 | 94 | 52 | 390 00 | 343 20 | | 30 00 | 8 75 | 6 00 | |
| 4. Josephsburg | 2 | 80 | 29 | 6 | 32 | 83 | 52 | 129 00 | 400 00 | | | 10 00 | 3 65 | 7 00 | |
| 5. Lacombe | 1 | 4 | 140 | 48 | 8 | 18 | 71 | 52 | 344 00 | 416 00 | | | 14 00 | 6 50 | 7 00 |
| 6. Lamerton | 1 | 5 | 100 | 34 | 10 | | 49 | | 116 00 | 319 00 | | 3 00 | 2 50 | 6 00 | |
| 7. Ledue | 3 | 4 | 97 | 22 | 3 | | 25 | 52 | 148 00 | 312 25 | | 3 50 | 3 85 | 6 50 | |
| 8. Olds | 2 | 5 | 130 | 36 | 8 | 8 | 48 | 52 | 182 30 | 416 00 | | 16 00 | 4 00 | 7 70 | |
| 9. Red Deer | 1 | 5 | 120 | 56 | 16 | 6 | 42 | 52 | 245 30 | 400 00 | | 22 00 | 7 00 | 7 70 | |
| 10. Scandinavian(1) | 1 | 6 | 180 | 36 | 30 | | 15 | 52 | 10 00 | 416 00 | | | 1 00 | 6 00 | |
| 11. Scandinavian(2) | 3 | 3 | 92 | 64 | 7 | | 14 | 52 | 8 50 | 286 00 | | | 3 00 | 5 00 | |
| 12. Stony Plain | 1 | 4 | 85 | 28 | 3 | | 27 | 52 | 125 00 | 328 00 | | 2 00 | 2 50 | 6 00 | |
| 13. Swan Lake | 2 | 3 | 50 | 40 | | | 15 | | 20 00 | | | | | 6 00 | New Field. |
| 14. Wetaskiwin | 2 | 4 | 100 | 37 | 10 | 9 | 39 | 45 | 168 00 | 329 00 | | 9 00 | 4 00 | 6 00 | |
| Outlying Points | | | | | | | | | 20 00 | | | | | | |
| Total | 16 | 60 | 1634 | 573 | 133 | 83 | 551 | 686 | 2119 10 | 4413 95 | | 122 50 | 51 75 | 87 90 | |
| XXXIX.— Kamloops:— | | | | | | | | | | | | | | | |
| 1. Ashcroft | 1 | 2 | 45 | 33 | 8 | 4 | 22 | 52 | 446 00 | 364 00 | 37 00 | 20 00 | 8 75 | 6 50 | |
| 2. Barkerville | | | | | | | | 24 | 126 70 | 96 00 | | | | 7 70 | |
| 3. Field | | 4 | 23 | 10 | | | 3 | 35 | 95 00 | 240 33 | | | 4 00 | 4 81 | |

APPENDIX—MISSION STATIONS.—Continued.

| PRESBYTERIES AND MISSION FIELDS. | Church Buildings. | Preaching Stations. | Average Sabbath Attendance. | Families connected with Mission Field. | Single persons not connected with the families. | Communicants added during the year. | Total Number of Communicants. | Sabbaths supplied in Year ending March 31st, 1900. | Amount paid by Stations for supply, year ending March 31st, 1900 (including board). | Amount received from H. M. Com. year ending March 31st, 1900, including claims for six months just ended. | Amount contributed to Schemes of the Church. | Amount contributed to H. M. Fund. | Amount per Sabbath expected from field for year beginning 1st April 1901. | Grant per Sabbath from H. M. Com. for year beginning 1st April, 1901. | REMARKS. |
|--|-------------------|---------------------|-----------------------------|--|---|-------------------------------------|-------------------------------|--|---|---|--|-----------------------------------|---|---|--|
| 3. Eldorado | 1 | 2 | 110 | 38 | 27 | 16 | 50 | 52 | 480 00 | 312 00 | | | 9 50 | 6 00 | For student |
| 4. Pine City | 3 | 3 | 160 | 65 | 20 | 5 | 58 | 52 | 302 00 | 250 00 | ..... | ..... | 11 50 | 5 00 | |
| 5. The Creeks ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| White Horse (Closeleigh) .. | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| Total | 10 | 28 | 872 | 308 | 128 | 68 | 275 | 319 | 2468 00 | 1333 00 | 50 00 | 27 00 | 56 70 | 124 49 | |
| XLII.—Victoria:— | | | | | | | | | | | | | | | |
| 1. Alberni | 1 | 2 | 110 | 38 | 27 | 16 | 50 | 52 | 480 00 | 312 00 | | | 9 50 | 6 00 | Join'd with Mt. Sicker & Oyster Harbor. New Field. |
| 2. Cedar Hill | 3 | 3 | 160 | 65 | 20 | 5 | 58 | 52 | 302 00 | 250 00 | ..... | ..... | 11 50 | 5 00 | |
| 3. Chemaines ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| 4. Clayoquot ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |
| 5. Denman Island | 1 | 3 | 50 | 37 | 34 | | 9 | 49 | 106 00 | 188 53 | | | 6 00 | 3 85 | Join'd with S. Well'g'n Join'd with Wel'ng't'n |
| 6. Englishman's River ..... | ..... | 3 | 52 | 39 | 14 | ..... | 11 | 52 | 125 00 | 156 00 | ..... | ..... | 5 00 | 5 00 | |
| 7. Extension ..... | ..... | 3 | 19 | 15 | 14 | ..... | 20 | 28 | 170 00 | 261 00 | ..... | ..... | 6 00 | 3 85 | |
| 8. Northfield | 2 | 2 | 67 | 25 | 20 | 9 | 16 | 52 | 270 00 | 200 00 | ..... | ..... | ..... | ..... |  |
| 9. Pender Island | | 3 | 34 | 27 | 5 | | 16 | 43 | 247 00 | 252 55 | | | 5 00 | 3 85 | Join'd with S. Well'g'n Join'd with Wel'ng't'n |
| 10. Sooke and Colwood | 2 | 3 | 40 | 20 | | | 28 | 48 | 213 85 | 206 70 | | | 5 00 | 3 85 | |
| Total | 9 | 22 | 532 | 255 | 134 | 33 | 215 | 376 | 2063 85 | 1841 20 | | | 48 00 | 42 40 | |

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APPENDIX.—SUMMARY OF MISSION STATIONS.

| PRESBYTERIES. | Mission Fields. | Church Buildings. | Precaching Stations. | Average Sabbath Attendance. | Families connected with Mission Field. | Single persons not connected with the families. | Communicants added during the year. | Total Number of Communicants. | Sabbaths supplied in year ending March 31st, 1900. | Amount paid by Stations for supply year ending March 31st, 1900 (including board). | Amount received from H.M. Com. year ending March 31st, 1900 (including board for six months just ended). | Amount contributed to Schemes of the Church. | Amount contributed to H.M. Fund. | Amount per Sabbath expected from field for year beginning April 1st, 1900. | Grant per Sabbath from H.M. Com. for year beginning April 1st, 1900. |
|---|-----------------|-------------------|----------------------|-----------------------------|--|---|-------------------------------------|-------------------------------|--|--|--|--|----------------------------------|--|--|
| 1 Quebec..... | 10 | 17 | 26 | 853 | 363 | 89 | 48 | 545 | 517 | 2961 00 | 2323 65 | 208 00 | 117 00 | 60 50 | 45 77 |
| 2 Montreal..... | 14 | 20 | 30 | 1011 | 189 | 99 | 14 | 558 | 714 | 3757 00 | 2722 10 | ..... | ..... | 60 83 | 57 46 |
| 3 Glengarry..... | 1 | 1 | 1 | 50 | 35 | ..... | ..... | 35 | 47 | 500 00 | ..... | ..... | ..... | 9 62 | ..... |
| 4 Ottawa..... | 10 | 12 | 18 | 575 | 283 | 11 | 8 | 410 | 350 | 2083 00 | 2370 76 | ..... | ..... | 6 50 | 6 73 |
| 5 Lanark and Renfrew..... | 8 | 12 | 16 | 819 | 237 | 43 | 36 | 352 | 316 | 1781 00 | 1451 75 | ..... | ..... | 44 26 | 33 03 |
| 6 Brockville..... | 2 | 5 | 6 | 220 | 85 | 6 | 19 | 102 | 94 | 444 00 | 164 00 | ..... | ..... | 8 00 | 3 50 |
| 7 Kingston..... | 15 | 24 | 44 | 1707 | 693 | 103 | 93 | 929 | 641 | 3652 00 | 2723 09 | 84 60 | 45 85 | 75 03 | 59 60 |
| 8 Peterborough..... | 3 | 3 | 7 | 333 | 67 | 10 | ..... | ..... | 41 | 140 00 | 233 50 | 7 00 | ..... | 9 00 | 9 00 |
| 9 Whitby..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 10 Lindsay..... | 3 | 7 | 10 | 495 | 178 | 6 | 7 | 272 | 154 | 793 00 | 609 75 | ..... | ..... | 19 24 | 12 75 |
| 11 Toronto..... | 6 | 6 | 6 | 215 | 69 | 26 | 21 | 98 | 159 | 640 00 | 583 00 | 25 00 | ..... | 23 00 | 7 00 |
| 12 Orangeville..... | 1 | 2 | 2 | 175 | 58 | ..... | 9 | 90 | 52 | 364 00 | 156 00 | ..... | ..... | 7 70 | 5 00 |
| 13 Barrie..... | 11 | 25 | 35 | 1672 | 545 | 108 | 32 | 656 | 461 | 2637 86 | 1626 18 | 100 00 | 38 00 | 62 39 | 38 20 |
| 14 North Bay..... | 26 | 38 | 77 | 3027 | 802 | 347 | 62 | 962 | 1101 | 5394 00 | 3361 50 | 383 38 | 278 40 | 166 88 | 97 64 |
| 15 Owen Sound..... | 4 | 8 | 10 | 645 | 118 | 4 | 23 | 274 | 155 | 961 00 | 557 00 | 42 00 | 33 00 | 20 15 | 12 50 |
| 16 Saugeen..... | 2 | 4 | 4 | 375 | 97 | 11 | 7 | 186 | 97 | 737 00 | 259 00 | ..... | 3 00 | 17 00 | 6 00 |
| 17 Guolph..... | 1 | 1 | 1 | 60 | 17 | 9 | 3 | 27 | 52 | 530 00 | 104 00 | 49 00 | 10 00 | 7 00 | 2 00 |
| 18 Algoma..... | 33 | 36 | 92 | 3318 | 990 | 160 | 53 | 1188 | 1136 | 4458 13 | 4547 55 | ..... | ..... | 124 74 | 100 71 |
| 19 Hamilton..... | 1 | 1 | 1 | 40 | 17 | ..... | 2 | 52 | 42 | 108 00 | 172 00 | ..... | ..... | 4 00 | 4 00 |
| 20 Paris..... | 1 | 1 | 1 | 50 | 15 | 4 | ..... | 46 | 52 | 250 00 | 104 00 | ..... | ..... | ..... | ..... |
| 21 London..... | 1 | 1 | 1 | 75 | 35 | 5 | 4 | 69 | 52 | 283 00 | 116 00 | ..... | ..... | 6 00 | 2 00 |
| 22 Chatham..... | 6 | 4 | 14 | 586 | 236 | 67 | 17 | 268 | 260 | 1588 00 | 795 80 | 2 00 | ..... | 33 90 | 19 74 |
| 23 Sarnia..... | 2 | 3 | 3 | 249 | 63 | 1 | 36 | 73 | 97 | 443 75 | 70 00 | ..... | ..... | 5 00 | 2 50 |
| 24 Stratford..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 25 Huron..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 26 Maitland..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 27 Bruce..... | 1 | 1 | 3 | 150 | 75 | ..... | 4 | 130 | 51 | 526 00 | 102 00 | ..... | ..... | 10 11 | ..... |
| 28 Superior..... | 12 | 7 | 61 | 803 | 292 | 145 | 17 | 182 | 429 | 2100 00 | 1350 00 | 145 00 | 76 60 | 67 25 | 42 00 |
| 29 Winnipeg..... | 24 | 12 | 58 | 1832 | 586 | 144 | 90 | 622 | 961 | 4318 00 | 3191 00 | ..... | ..... | 128 50 | 52 00 |
| 30 Rock Lake..... | 13 | 10 | 40 | 1656 | 438 | 169 | 34 | 639 | 598 | 4429 10 | 1362 00 | ..... | ..... | 100 00 | 23 00 |
| 31 Glenboro..... | 4 | 4 | 5 | 210 | 79 | 20 | 17 | 90 | 203 | ..... | 273 00 | ..... | ..... | 18 30 | 1 00 |
| 32 Portage la Prairie..... | 14 | 8 | 56 | 1568 | 482 | 219 | 117 | 529 | 586 | 3102 00 | 1897 00 | ..... | ..... | 84 00 | 57 00 |
| 33 Brandon..... | 8 | 5 | 23 | 951 | 252 | 59 | 52 | 429 | 364 | 1997 90 | 815 00 | ..... | ..... | 34 00 | 15 00 |
| 34 Minnedosa..... | 14 | 7 | 33 | 690 | 326 | 84 | 8 | 288 | 486 | 1665 00 | 1902 00 | ..... | ..... | 36 66 | 53 00 |
| 35 Melita..... | 11 | 9 | 14 | 750 | 262 | 70 | 23 | 360 | 381 | 536 35 | 1301 00 | ..... | ..... | 47 00 | 30 00 |
| 36 Regina..... | 34 | 30 | 125 | 3617 | 1250 | 401 | 245 | 1337 | 1494 | 8837 50 | 5325 00 | 674 00 | 290 00 | 169 40 | 114 00 |
| 37 Calgary..... | 15 | 14 | 61 | 735 | 358 | 188 | 16 | 330 | 565 | 3069 15 | 3740 10 | 89 00 | 61 00 | 73 11 | 77 52 |
| 38 Edmonton..... | 14 | 16 | 60 | 1634 | 573 | 133 | 83 | 551 | 666 | 2119 10 | 4413 95 | 122 50 | 51 75 | 87 75 | 87 90 |
| 39 Kamloops..... | 15 | 8 | 50 | 531 | 311 | 265 | 19 | 156 | 511 | 2912 15 | 3061 87 | 117 00 | 74 00 | 67 17 | 92 25 |
| 40 Kootenay..... | 23 | 9 | 57 | 1334 | 376 | 1286 | 33 | 238 | 699 | 4675 35 | 3667 50 | 93 50 | 44 00 | 80 45 | 105 28 |
| 41 Westminster..... | 15 | 8 | 20 | 612 | 298 | 122 | 66 | 221 | 297 | 2035 00 | 1093 00 | 20 00 | 17 00 | 48 70 | 124 49 |
| 42 Victoria..... | 10 | 9 | 22 | 532 | 255 | 134 | 33 | 215 | 376 | 2063 85 | 1841 20 | ..... | ..... | 48 00 | 42 40 |
| Expenses Brit. Columbia H.M. Committee..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 165 00 | ..... | ..... | ..... | ..... |
| Expenses Man. and N.W. H.M. Committee..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 121 00 | ..... | ..... | ..... | ..... |
| Total..... | 388 | 381 | 1100 | 34205 | 11743 | 4544 | 1652 | 13538 | 15312 | 79556 29 | 60796 16 | 1946 48 | 103635 | 1843 25 | 1441 99 |

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The rapid progress and aid applied as they have ministers. Of the list on M another have been there is another list.

At the congregation been called three of v tation Fu of congr Forty-one Thirty-ni given to p men culti communie weekly p \$179.04 for making a wards pay

In co to send in sort with however, 38 have b

The c Your Com closed with expensitu \$14,379.45 amount \$2

Your missionari ers and ex to those w and any in work in the West.

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REPORT OF THE HOME MISSION COMMITTEE, EASTERN DIVISION, 1899-1900.

To the Venerable the General Assembly:

The past year has been one of diligent and quiet activity, as well as of steady, if not rapid progress. The work of your Committee has been directed mainly to the oversight and aid of charges under the care of ordained missionaries, and of Mission Fields, supplied as fully as possible by student missionaries, chiefly during the summer season. They have had very little to do in the supply of vacant charges, so little that several ministers whose names are on the roll of probationers have had but few appointments. Of the eight ministers and probationers available for supply, whose names were on the list on May 1st, 1899, one has been placed in charge of an Augmented Congregation, another has been called and is about to be settled in a self-sustaining charge, two more have been appointed to missionary charges, some have left the bounds and only one of them is now on the list. At present there are the names of only three ministers on this list.

At the date of last report the number of ordained missionaries in charge of the congregations to which they had been appointed was thirty-seven. Of these five have been called by, and settled over, the congregations in which they were then laboring, three of which are self-sustaining; and the other two are receiving aid from the Augmentation Fund. Seven more have been called and settled in other charges. The number of congregations at present under the care of ordained missionaries is thirty-one. Forty-one catechists were employed during the summer, and two during the winter. Thirty-nine groups of stations were served by the catechists, and some assistance was given to pastors in large and scattered congregations. In the fields which these young men cultivated there are 1,733 families claiming connection with our Church; 2,085 communicants, 1,788 in attendance at the Sabbath Schools, and 1,748 attending the weekly prayer meetings. These stations contributed \$335.33 for Foreign Missions, \$179.04 for Home Missions, \$60.33 for the College Fund, \$180.03 for other schemes; making a total of \$804.73 for the general Schemes of the Church, besides \$7,011.61 towards payment for the services which they received from their missionaries.

In consequence of the failure of a considerable number of the ordained missionaries to send in reports to your Committee it is impossible to furnish statistics of a similar sort with reference to their charges which would not be misleading. Our expenditure, however, shows that \$7,301.84 have been paid for this branch of the service, while \$716.38 have been paid for the supply of vacant charges.

The customary liberality of our people has been maintained during the past year. Your Committee began the year with a balance due the Treasurer of \$627.99. They closed with a balance on hand of \$98.03. The receipts have, therefore, exceeded the expenditure for the year by \$726.02. The total amount received during the year was \$14,379.45, as against \$13,486.33 for the previous year, an increase of \$893.12. Of this amount \$2,315.56 were contributed for Home Missions in the North-West.

Your Committee have voted grants to fields which have, or hope to have, ordained missionaries during the current year, amounting to about \$8,000, and as other labourers and expenses of administration will require some \$6,000 more, contributions equal to those which have been made for the past year will be required for the current year, and any increase can be easily and wisely expended, either in the strengthening of the work in the Maritime Provinces, or in meeting the clamant needs of the great North-West.

The Committee cannot but think regretfully of the loss which they and the whole Church have sustained in the removal by death since the last meeting of the Assembly

Grant per Sabbath from H.M. Com. for year beginning April 1st, 1900.

| | |
|----|---------|
| 50 | 45 77 |
| 48 | 57 46 |
| 32 | ..... |
| 50 | 6 75 |
| 26 | 33 05 |
| 00 | 3 50 |
| 03 | 59 60 |
| 00 | 9 00 |
| 24 | 12 75 |
| 00 | 7 00 |
| 70 | 5 00 |
| 39 | 38 50 |
| 88 | 97 64 |
| 15 | 12 50 |
| 00 | 6 00 |
| 00 | 2 00 |
| 74 | 100 71 |
| 00 | 4 00 |
| 00 | 2 00 |
| 90 | 19 74 |
| 00 | 2 50 |
| 11 | ..... |
| 25 | 42 00 |
| 50 | 52 00 |
| 00 | 23 00 |
| 30 | 1 00 |
| 00 | 57 00 |
| 00 | 15 00 |
| 66 | 53 00 |
| 00 | 30 00 |
| 40 | 114 00 |
| 11 | 77 52 |
| 75 | 87 90 |
| 17 | 92 25 |
| 45 | 105 28 |
| 70 | 124 49 |
| 00 | 42 40 |
| 25 | 1441 99 |

of their beloved brother, Rev. P. M. Morrison, D.D., who for so many years acted as Secretary of this Committee, and gave such valuable counsel and help in carrying on its work, but they would bow with submission to the will of Him whose they are and whom they serve, knowing that His wisdom is unsearchable and His love infinite. In common with other Committees whom he served so wisely and so well, they have put on their record a minute expression of their appreciation of his character and work.

FINANCES—COMPARATIVE STATEMENT.

Expenditure.

| | 1897-98. | 1898-99. | 1899-1900. |
|-----------------------------|--------------------|--------------------|--------------------|
| Catechists | \$2,402 03 | \$3,075 59 | \$2,615 03 |
| Ordained Missionaries | 6,692 84 | 7,634 28 | 7,301 84 |
| Supply vacant charges | 608 31 | 812 02 | 716 38 |
| North-west | 2,390 89 | 1,886 61 | 2,315 56 |
| Expenses of all kinds | 527 89 | 718 49 | 698 48 |
| Books for Labrador | 13 06 | ..... | 6 14 |
| | <u>\$12,635 02</u> | <u>\$14,126 99</u> | <u>\$13,653 43</u> |

Receipts.

| | 1897-98. | 1898-99. | 1899-1900. |
|---|--------------------|--------------------|--------------------|
| From Congregations | \$11,040 15 | \$11,389 02 | \$11,778 40 |
| “ Bequests | 325 00 | 370 00 | 225 00 |
| “ Donations | 560 66 | 118 75 | 444 95 |
| “ Repayments | 147 02 | 96 13 | 207 90 |
| “ Students' Association | 279 84 | 217 00 | 189 00 |
| “ Interest | 499 60 | 524 60 | 534 84 |
| “ W. H. M. S., St. John Presbytery | 100 00 | 24 78 | 378 00 |
| “ W. F. M. S., “ | 247 28 | 104 08 | 117 16 |
| “ C. E. Soc. | 911 88 | 483 36 | 375 75 |
| “ Rev. James Ross, collections in St. John Presbytery | 133 95 | 158 61 | 128 45 |
| | <u>\$14,245 38</u> | <u>\$13,486 33</u> | <u>\$14,379 45</u> |

All of which is respectfully submitted,

JOHN McMILLAN, *Chairman.*

E. A. McCURDY, *Act. Secretary.*

**ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING
THE WHOLE OR PART OF 1899-1900.**

| NAME. | Employed | | Under Appointment, Removed or Settled. |
|--------------------------|---------------|---------------|--|
| | From | To | |
| Rev. W. C. Morrison..... | May, 1899 | May, 1900 | Bay of Islands, Margaree Harbour. |
| " J. H. Stewart..... | " " | " " | Riversdale, Lunenburg Co. |
| " J. Valentine..... | " " | " " | Grand Falls. |
| " D. O. McKay..... | " " | Jan., " | Under appointment. |
| " A. S. Morton..... | " " | May, " | Fairville. |
| " A. W. Lewis..... | " " | " " | Waweig, Loggieville. |
| " G. S. Milligan..... | " " | " " | Under appointment. |
| " H. G. Gratz..... | " " | " " | Settled at Alberton. |
| " R. C. Quinn..... | May, 1899 | May, 1900 | Metapedia. |
| " J. Layton..... | " " | " " | Cove Head. |
| " A. D. Archibald..... | " " | Nov 3rd, '99 | Settled at Richmond. |
| " A. H. Foster..... | Oct. 1st, '99 | May, 1900 | St. Matthews, St. John. |
| " Ed. Smith..... | May, 1899 | " " | Under appointment. |
| " C. D. McIntosh..... | " " | May, 1900 | Grand Bay. |
| " A. L. Fraser..... | " " | " " | Settled at Newport. |
| " L. H. McLean..... | " " | Sep. 5th, '00 | Pt. Hastings and Pt. Hawkesbury. |
| " R. Murray..... | " " | May, 1900 | Lawrencetown and Earltown. |
| " E. A. McCurdy..... | " " | Oct., 1899 | Under appointment. |
| " J. R. Douglas..... | " " | May, 1900 | Annapolis. |
| " J. M. Allan..... | Jan. 1st, '00 | " " | Lawrencetown. |
| " R. Davidson..... | May 1st, '99 | Oct 31st, '99 | Carleton and Chebogue. |
| " A. F. Robb..... | " " | May, 1900 | Doaktown. |
| " L. R. Bouchard..... | " " | " " | Edmunston. |
| " M. A. McKenzie..... | " " | " " | Middle River. |
| " Jas. Whiteside..... | Nov., 1899 | " " | Millerton. |
| " D. Campbell..... | May, " | " " | Springfield. |
| " A. M. Hill..... | " " | " " | Di'by. |
| " Wm. Dakin..... | " " | Dec., 1899 | Shemogue. |
| " A. Ross..... | " " | May, 1900 | Andover. |
| " R. J. Douglas..... | " " | Mch. " | Hampton. |
| " J. C. Robertson..... | " " | May, " | Nashwa'k and Stanley. |
| " Wm. McLeod..... | " " | " " | Isaac's Harbour and C. Harbour. |
| " A. F. Fisher..... | May, 1899 | " " | Quoddy and Moser River. |
| " A. J. H. Fraser..... | " " | " " | New Dublin. |
| " D. McLean..... | " " | " " | West Cape. |
| " L. A. McLean..... | " " | " " | Louisburg. |
| " T. Hunter Boyd..... | June, 1899 | " " | Riverside. |
| " J. R. McClure..... | Oct. 1st, '99 | " " | Harcourt. |
| " Wm. Hamilton..... | Nov. 1st, '99 | " " | Bay of Islands. |
| " F. C. Simpson..... | May, 1899 | " " | Under appointment. |
| " A. Simpson..... | Jan., 1900 | " " | " " |
| " A. L. Fraser..... | May, 1899 | " " | " " |
| " J. A. Greenlees..... | Aug., " | " " | " " |
| " M. H. McIntosh..... | Nov., " | " " | " " |
| " A. Boyd..... | Mch., 1900 | " " | " " |
| " Jas. R. McKay..... | Ap. 1st, " | " " | " " |
| " E. Smith..... | Jan., 1900 | " " | " " |
| " John Baird..... | May, " | " " | " " |

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY MAY 1st, 1900.

Rev. G. S. Milligan. | Rev. A. Boyd. | Rev. J. R. McKay.

ORDAINED MISSIONARIES LOCATED MAY 1st, 1900.

Presbytery of Sydney.

Rev. L. A. McLean Louisburg.

Presbytery of Inverness.

Rev. W. C. Morrison Margaree Harbour.

Presbytery of Pictou.

Rev. R. J. Douglas Little H'bo'r and F. Grant.

Presbytery of Wallace.

Rev. A. H. Hattie Port Elgin.

Presbytery of Truro.

Rev. R. Murray Earltown and New Annan.

Presbytery of Halifax.

Rev. A. M. Hill Digby.
 " J. R. Douglas Annapolis.
 " Wm. Hamilton Bay of Islands.
 " J. M. Allan Lawrencetown.
 " W. A. Ross St. John's, Newfoundland.
 " J. A. Greenlees Belle Isle "

Presbytery of Lunenburg and Yarmouth.

Rev. J. H. Stewart Riversdale.
 " A. J. H. Fraser New Dublin.

Presbytery of St. John.

Rev. L. M. Bouchard Edmunston.
 " A. Ross Andover.
 " C. D. McIntosh Grand Bay.
 " A. H. Foster St. Matthew's, St. John.
 " R. Davidson Riverside.
 " J. C. Robertson Nashwaak.
 " D. Campbell Springfield.
 " J. Valentine Grand Falls.
 " A. S. Morton Fairville.
 " Hunter Boyd Waweig.

Presbytery of Miramichi.

Rev. A. F. Robb Doaktown.
 " J. R. McClure Harcourt.
 " J. Whiteside Millerton.

Presbytery of P. E. Island.

Rev. D. McLean West Cape.
 " Wm. Murdoch Richmond Bay.
 " J. Layton St. P'ter's Rd. & Cove Head.

CATECHISTS EMPLOYED FROM MAY 1st, 1900.

Presbytery of Sydney.

| NAME. | COLLEGE. | STATION. |
|----------------------|----------------|------------------------------------|
| D. J. Nicholson..... | Dalhousie..... | Loch Uist. |
| A. M. McLeod | Halifax..... | Little Bras d'Or. |
| C. C. McIntosh..... | " | Assistant to Rev. J. A. McGlashan. |
| J. C. McLeod | " | Leitch's Creek. |
| R. D. McIntosh | Dalhousie..... | Neil's Harbour and Ingonish. |
| W. A. Fraser..... | | Assistant to Rev. D. Drummond. |

Presbytery of Inverness.

| | | |
|-----------------------|----------------|---------------|
| Norman McQueen | Dalhousie..... | West Bay. |
| W. J. McQuarrie | Queen's..... | Arichat. |
| J. W. McPhail | | Pleasant Bay. |

Presbytery of Pictou.

| | | |
|----------------------|----------------|---------------------------|
| W. H. Sedgwick..... | Halifax..... | Cariboo and Lyon's Brook. |
| A. J. McDonald..... | " | Isaac's Harbour. |
| A. J. W. Myers | Dalhousie..... | Cape George. |

Presbytery of Wallace.

| | | |
|-------------------------|--------------|---------------|
| J. A. W. Nicholson..... | Halifax..... | Tatamagouche. |
|-------------------------|--------------|---------------|

Presbytery of Lunenburg and Yarmouth.

| | | |
|-----------------------|----------------|-------------|
| E. H. Ramsay..... | Dalhousie..... | Riversdale. |
| W. E. Cunningham..... | Halifax..... | Lockeport. |

Presbytery of Truro.

| | | |
|---------------------|------------------|----------------|
| B. Glover..... | Halifax..... | Brookfield. |
| R. G. McKay | " | North Salem. |
| R. B. Layton..... | Dalhousie..... | Harmony. |
| John Bradley..... | " | Five Islands. |
| R. H. Stavert..... | " | North River. |
| James McIntosh..... | Union, N. Y..... | Cariboo Mines. |

Presbytery of Halifax.

| | | |
|----------------------|----------------|-------------------|
| Fred Vance..... | Dalhousie..... | Labrador. |
| Geo. Millar | King's..... | Mount Uniacke. |
| Geo. Wood..... | Halifax..... | Middleton. |
| James Ramsay..... | " | Baxter's Harbour. |
| A. D. Archibald..... | " | North Dartmouth. |

Presbytery of Miramichi.

| | | |
|--------------------|----------------|----------------|
| G. M. Ross..... | Halifax..... | Kouchibouguac. |
| Charles Main..... | Dalhousie..... | Miscou. |
| E. McDonald..... | " | New Bandon. |
| W. J. Johnson..... | Halifax..... | Hardwicke. |

Presbytery of St. John.

| | | |
|-------------------------|----------------|---------------|
| D. H. McKinnon | Halifax..... | Cabano. |
| J. J. McCaskill..... | " | Fort Kent. |
| W. W. Conrad..... | " | Golden Grove. |
| A. A. Smith..... | " | Baillie. |
| C. A. Myers..... | Dalhousie..... | Three Brooks. |
| J. H. A. Anderson | Halifax..... | St. Martin's. |
| A. L. McDougall | " | New Maryland. |
| W. A. McKay..... | Dalhousie..... | Salina. |

Presbytery of P. E. Island.

| | | |
|-----------------|--------------|---------------|
| J. S. Ross..... | Halifax..... | Richmond Bay. |
|-----------------|--------------|---------------|

ORDAINED MISSIONARIES.

PRESBYTERY OF INVERNESS.

| NAMES OF STATIONS SUPPLIED. | No. of Sabbaths Supplied. | Is there a Church? | Average Sabbath attendance at each Station. | No. of Communicants at each Station. | No. of Families connected with each Station. | No. of Families Visited. | Average Sabbath attendance at each Station. | No. attending Weekly Sabbath School at each Station. | No. attending Prayer Meeting. | Collections for Foreign Missions. | Collections for Home Missions. | Collections for College Fund. | Collections for other Schemes. | Amount received from the Stations for service. | Paid by Home Mission Board. | NAMES OF MISSIONARIES. |
|-----------------------------|---------------------------|--------------------|---|--------------------------------------|--|--------------------------|---|--|-------------------------------|-----------------------------------|--------------------------------|-------------------------------|--------------------------------|--|-----------------------------|------------------------|
| | | | | | | | | | | | | | | | | |
| Middle River | | | | | | | | | | No Report. | ..... | ..... | ..... | ..... | 100 00 | Rev. M. A. McKenzie. |
| Margate Harbour | | | | | | | | | | | | | | | 75 00 | Rev. W. C. Morrison. |
| Totals | | | | | | | | | | | | | | 600 00 | 175 00 | |

PRESBYTERY OF SYDNEY.

| | | | | | | | | | | | | | | | | |
|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------------|-------|-------|-------|-------|--------|--------------------|
| Louisburg | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | No Report. | ..... | ..... | ..... | ..... | 115 02 | Rev. L. A. McLean. |
| Totals | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 115 02 | |

PRESBYTERY OF PICTOU.

| | | | | | | | | | | | | | | | | |
|---|--------|-----|----|----|-----|----|----|----|----|---|----|----|----|--------|--------|------------------|
| { Isaac's Harbour County Harbour Forest Hill Mine } | 1 | 35 | 13 | 10 | 62 | | | | | | | | | | 250 00 | Rev. Wm. McLeod. |
| | { 52 } | 70 | 25 | 19 | 87 | 85 | 30 | 11 | 25 | 9 | 25 | 12 | 25 | 150 00 | | |
| | | 30 | 3 | 6 | 11 | | | | | | | | | 101 14 | | |
| Totals | 1 | 135 | 41 | 35 | 160 | 85 | 30 | 11 | 25 | 9 | 25 | 12 | 25 | 501 14 | 131 25 | |

PRESBYTERY OF TRURO.

| | 189 25 | Rev. A. F. Fisher. |
|-------------------|--------|--------------------|
| Oddy | | 189 25 |
| Lower River | | |
| Totals | | 189 25 |

PRESBYTERY OF WALLACE.

| <div> <div>Shemogue</div> <div>Port Egin</div> <div>Tidnish</div> </div> | | <div> <div>No Report.</div> </div> | | 149 00 | Rev. Wm. Dakin. |
|--|--|------------------------------------|--|--------|-----------------|
| Totals | | | | 149 00 | |

PRESBYTERY OF HALIFAX.

| | | |
|------|----|----------------------|
| 291 | 66 | Rev. W. C. Morrison. |
| 267 | 53 | Rev. Wm. Hamilton. |
| 359 | 60 | Rev. J. B. Douglass. |
| 300 | 00 | Rev. J. B. Douglass. |
| 366 | 66 | Rev. A. M. Hill. |
| 431 | 21 | |
| 1165 | 85 | |

ORDAINED MISSIONARIES.—Continued.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

| NAMES OF STATIONS SUPPLIED. | No. of Sabbaths Supplied. | Is there a Church? | Average Sabbath attendance at each Station. | No. of Communicants at each Station. | No. of Families connected with each Station. | No. of Families Visited. | Average attendance at Sabbath School at each Station. | No. attending Weekly Prayer Meeting. | MISSIONARIES | | | | | Names of Missionaries | |
|-----------------------------|---------------------------|--------------------|---|--------------------------------------|--|--------------------------|---|--------------------------------------|-----------------------------------|--------------------------------|-------------------------------|--------------------------------|---|-----------------------|-----------------------------|
| | | | | | | | | | Collections for Foreign Missions. | Collections for Home Missions. | Collections for College Fund. | Collections for other Schemes. | Amount received from the Stations for services. | | Paid by Home Mission Board. |
| Riversdale | { 52 } | 1 | 50 | 32 | 17 | 18 | 20 | 15 | { 10 00 | { 15 00 | { 5 00 | { 20 00 | { 325 00 | { 300 00 | Rev. J. H. Stewart. |
| Northfield | | 1 | 100 | 45 | 17 | 20 | 30 | | | | | | | | |
| New Germany | | 1 | 150 | 8 | 6 | 20 | 10 | 12 | | | | | | | |
| Springfield | | | 150 | 8 | 6 | 20 | 10 | 12 | | | | | | | |
| Sweetland | | | 45 | 5 | 2 | 8 | 5 | 25 | | | | | | | |
| Upper Branch | | | 40 | 10 | 6 | 15 | 10 | 20 | | | | | | | |
| East D. Cause | | | 15 | 4 | 1 | 7 | 8 | | | | | | | | |
| Albany Cross | | | 40 | | 10 | 8 | 50 | | | | | | | | |
| Forest Dale | | | 25 | | 6 | 6 | | | | | | | | | |
| Meisners | | | 40 | | 4 | 10 | | | | | | | | | |
| Carleton | | | | | | | | No Report. | | | | | | 150 00 | Rev. R. Davidson. |
| Chabogue | { 52 } | 1 | 150 | 19 | 18 | 20 | 25 | 12 | { 13 00 | { 14 00 | { 9 00 | { 29 00 | { 358 18 | { 300 00 | Rev. A. J. H. Fraser. |
| West Dublin | | 1 | 100 | 25 | 20 | 20 | 25 | | | | | | | | |
| Dublin Shore | | 1 | 150 | 17 | 12 | 15 | 12 | 50 | | | | | | | |
| Getson's Point | | | 85 | 20 | 12 | 15 | | | | | | | | | |
| Conquerall Bank | | 1 | 100 | 24 | 15 | 17 | | | | | | | | | |
| Conquerall Mills | | | | | | | | | | | | | | | |
| Totals | 104 | 9 | 1165 | 290 | 165 | 220 | 203 | 134 | 23 00 | 29 00 | 14 00 | 49 00 | 683 18 | 750 00 | |

PRESBYTERY OF ST. JOHN.

| | | | | | | | | | | | | |
|----------------------|----|----|----|----|----|----|---|------|-------|-------|-------|----------------------|
| Edmundston, N. B. | 20 | 1 | 22 | 8 | 12 | 17 | { | 1 27 | 37 80 | 53 72 | 75 00 | Rev. L. R. Bouchard. |
| Conners, N. B. | 6 | 1 | 15 | 8 | 5 | 8 | | | | | | |
| St. Francis, Marie. | 6 | 1 | 30 | 15 | 11 | 8 | | | | | | |
| St. John, Plantation | 6 | 33 | 20 | 19 | 6 | 4 | | | | | | |
| Cabano | 2 | 21 | 21 | 6 | 4 | 21 | { | | | | | |
| | | | | | | | | | | | | |

[illegible]

| | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|------|-----|-----|-----|----|-----------------------|
| St. Francis, Marie..... | 6 | 1 | 30 | 15 | 11 | 1 | 1 | 38 | 16 | 27 | 40 | 22 | 11 | 9 | 00 | 5 | 00 | 133 | 10 | 300 | 00 | Rev. John Valentine. |
| St. John, Plantation..... | 6 | 1 | 33 | 20 | 19 | 1 | 1 | 25 | 1 | 5 | 24 | 25 | 10 | 7 | 00 | 8 | 00 | 16 | 41 | 300 | 00 | Rev. John Valentine. |
| Cabano..... | 2 | 1 | 21 | 6 | 4 | 1 | 1 | 100 | 100 | 100 | 100 | 100 | 100 | 53 | 00 | 2 | 50 | 345 | 00 | 250 | 00 | Rev. Arthur Ross. |
| Grand Falls..... | 25 | 11 | 1 | 1 | 1 | 1 | 1 | 38 | 16 | 27 | 40 | 22 | 11 | 9 | 00 | 5 | 00 | 133 | 10 | 300 | 00 | Rev. John Valentine. |
| St. Leonards and Van Buren..... | 11 | 1 | 1 | 1 | 1 | 1 | 1 | 25 | 1 | 5 | 24 | 25 | 10 | 7 | 00 | 8 | 00 | 16 | 41 | 300 | 00 | Rev. John Valentine. |
| Salmon River..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 25 | 1 | 5 | 24 | 25 | 10 | 7 | 00 | 8 | 00 | 16 | 41 | 300 | 00 | Rev. John Valentine. |
| Andover..... | 26 | 1 | 1 | 1 | 1 | 1 | 1 | 65 | 16 | 12 | 30 | 25 | 10 | 7 | 00 | 8 | 00 | 16 | 41 | 300 | 00 | Rev. John Valentine. |
| Three Brooks..... | 14 | 1 | 1 | 1 | 1 | 1 | 1 | 45 | 17 | 9 | 18 | 21 | 13 | 5 | 00 | 5 | 00 | 345 | 00 | 250 | 00 | Rev. Arthur Ross. |
| Tilley..... | 12 | 1 | 1 | 1 | 1 | 1 | 1 | 35 | 25 | 10 | 15 | 24 | 13 | 5 | 00 | 5 | 00 | 345 | 00 | 250 | 00 | Rev. Arthur Ross. |
| Sarville..... | 53 | 1 | 1 | 1 | 1 | 1 | 1 | 100 | 88 | 50 | 100 | 90 | 35 | 53 | 00 | 2 | 50 | 509 | 00 | 200 | 00 | Rev. A. S. Morton. |
| South Bay..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 25 | 1 | 5 | 24 | 25 | 10 | 7 | 00 | 8 | 00 | 16 | 41 | 300 | 00 | Rev. John Valentine. |
| Grand Bay..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 25 | 1 | 5 | 24 | 25 | 10 | 7 | 00 | 8 | 00 | 16 | 41 | 300 | 00 | Rev. John Valentine. |
| Wellsford..... | 53 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 52 | 25 | 75 | 60 | 21 | 21 | 00 | 10 | 00 | 425 | 00 | 275 | 00 | Rev. C. D. McIntosh. |
| Armstrong's Corners..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 52 | 25 | 75 | 60 | 21 | 21 | 00 | 10 | 00 | 425 | 00 | 275 | 00 | Rev. C. D. McIntosh. |
| Headline..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 52 | 25 | 75 | 60 | 21 | 21 | 00 | 10 | 00 | 425 | 00 | 275 | 00 | Rev. C. D. McIntosh. |
| Waweg..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 52 | 25 | 75 | 60 | 21 | 21 | 00 | 10 | 00 | 425 | 00 | 275 | 00 | Rev. C. D. McIntosh. |
| Nashua..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 52 | 25 | 75 | 60 | 21 | 21 | 00 | 10 | 00 | 425 | 00 | 275 | 00 | Rev. C. D. McIntosh. |
| Shasley..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 52 | 25 | 75 | 60 | 21 | 21 | 00 | 10 | 00 | 425 | 00 | 275 | 00 | Rev. C. D. McIntosh. |
| Riverside..... | 26 | 1 | 1 | 1 | 1 | 1 | 1 | 60 | 29 | 26 | 6 | 6 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Alma..... | 10 | 1 | 1 | 1 | 1 | 1 | 1 | 50 | 4 | 6 | 6 | 6 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Hopewell Cape..... | 10 | 1 | 1 | 1 | 1 | 1 | 1 | 50 | 4 | 6 | 6 | 6 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Point Wolfe..... | 6 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 4 | 5 | 5 | 5 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Dorchester..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 4 | 5 | 5 | 5 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Sackville..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 4 | 5 | 5 | 5 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Springfield..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 4 | 5 | 5 | 5 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Hampton..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 4 | 5 | 5 | 5 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Nawegiwauk..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 4 | 5 | 5 | 5 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Bloomfield..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 4 | 5 | 5 | 5 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| St. Matthews, St. John..... | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 | 4 | 5 | 5 | 5 | 10 | 10 | 00 | 1 | 00 | 237 | 00 | 173 | 44 | Rev. J. C. Robertson. |
| Totals..... | 287 | 11 | 987 | 296 | 283 | 391 | 269 | 99 | 89 | 00 | 66 | 27 | 42 | 50 | 69 | 30 | 1719 | 48 | 230 | 95 | | |

PRESBYTERY OF MIRAMICHI.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|-----|----|-----|-----|-----|----|----|------------|-----|----|---------------------|----|----|---|---|---|---|---|---|---|-----|-----|-----|-----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|
| Harcourt..... | 1 | 72 | 41 | 24 | 69 | 31 | 30 | No Report. | 150 | 00 | Rev. J. H. McClure. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dakotown | { | 63 | 6 | 25 | { | { | { | { | { | { | { | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Boistown | | 52 | 10 | 8 | | | | | | | | 10 | 18 | { | { | { | { | { | | | | | | | | | | | | | | | | | | | | | |
| Blissfield | | 30 | 18 | 5 | | | | | | | | 20 | 11 | | | | | | { | { | { | { | { | | | | | | | | | | | | | | | | |
| Pleasant Ridge | | 43 | 12 | 4 | | | | | | | | 23 | 11 | | | | | | | | | | | { | { | { | { | { | | | | | | | | | | | |
| Hayesville | | 43 | 12 | 4 | | | | | | | | 23 | 11 | | | | | | | | | | | | | | | | { | { | { | { | { | | | | | | |
| Campbell | 33 | 14 | 10 | 20 | 8 | { | { | { | { | { | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Boonfield Ridge | 29 | 12 | 9 | 26 | 9 | | | | | | { | { | { | { | { | | | | | | | | | | | | | | | | | | | | | | | | |
| Fiadlands | 64 | 23 | 62 | 32 | { | | | | | | | | | | | { | { | { | { | { | | | | | | | | | | | | | | | | | | | |
| Sillarsville | 51 | 10 | 32 | 38 | | | | | | | | | | | | | | | | | { | { | { | { | { | { | | | | | | | | | | | | | |
| Metapedia | 35 | 11 | 38 | 22 | | | | | | | | | | | | | | | | | | | | | | | { | { | { | { | { | { | | | | | | | |
| Runnymede | 30 | 10 | 25 | 150 | | { | { | { | { | { | | | | | | | | | | | | | | | | | | | | | | | { | | | | | | |
| Robinsonville | 30 | 10 | 25 | { | | | | | | | { | { | { | { | { | | | | | | | | | | | | | | | | | | | { | | | | | |
| Millerton | 53 | 6 | 20 | | 11 | | | | | | | | | | | { | { | { | { | { | | | | | | | | | | | | | | | { | | | | |
| Totals | 104 | 6 | 585 | | 180 | | | | | | | | | | | | | | | | 128 | 371 | 174 | 205 | 45 | 00 | | | | | | | | | | 31 | 00 | 18 | 00 |

ORDAINED MISSIONARIES.—Continued.

PRESBYTERY OF PRINCE EDWARD ISLAND.

| NAMES OF STATIONS SUPPLIED. | No. of Sabbaths Supplied. | Is there a Church? | NAMES OF MISSIONARIES. | | | | | | | | | | | | |
|--------------------------------|------------------------------|--------------------|--|---|---|--------------------------|---|---|--------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|--|--------------------------------|--|
| | | | Average Sabbath attend- ance at each Station. | No. of Communicants at each Station. | No. of Families connect- ed with each Station. | No. of Families Visited. | Average attendance at Sabbath School at each Station. | No. attending Weekly Prayer Meeting. | Collections for Foreign Missions. | Collections for Home Missions. | Collections for College Fund. | Collections for other Schemes. | Amount received from the Stations for ser- vice. | Paid by Home Mission Board. | |
| St. Peter's Road. | 52 | 4 | 120 | 197 | 142 | 142 | 120 | 40 | 63 00 | 39 00 | 41 00 | 74 00 | 800 00 | Rev. Jacob Layton. | |
| Brackley | | | 100 | 83 | 44 | 44 | 60 | 90 | 13 00 | | 5 00 | | | | |
| Cove Head | 52 | 1 | 50 | 51 | 23 | 23 | 45 | 25 | 7 00 | | | | 150 00 | 200 00 Rev. D. McLean. | |
| West Cape | | | 50 | 6 | 10 | 10 | | | | | | | | | |
| Campbellton | | | | | | | | | | | | | | | |
| Miminegash. | 1 | 50 | | | | | | | | | | | | 200 00 | |
| Totals | 104 | 7 | 320 | 337 | 219 | 219 | 225 | 155 | 83 00 | 39 00 | 46 00 | 74 00 | 1250 00 | 200 00 | |

SUMMARY OF FIELDS SUPPLIED BY ORDAINED MISSIONARIES.

| NAMES OF PRESBYTERIES. | No. of Sabbath Supplied. | No. of Churches. | Average Sabbath attend- ance. | No. Communicants at each Service. | No. Families connected with each Station. | No. of Families Visited. | Average attendance at Sabbath School each Station. | No. attending Weekly Prayer Meeting. | Collections for Foreign Missions. | Collections for Home Missions. | Collection for College Fund. | Collections for other Bodies. | Amount received from the Stations for Ser- vice. | Paid by Home Mission Committee. |
|---|-----------------------------|------------------|----------------------------------|--------------------------------------|--|--------------------------|--|---|--------------------------------------|-----------------------------------|---------------------------------|----------------------------------|--|------------------------------------|
| Sydney | 131 | 1 | 135 | 41 | 35 | 100 | 85 | 30 | 11 25 | 9 25 | | 12 95 | 501 14 | 115 20 |
| Inverness | | | | | | | | | | | | | | 175 00 |
| Pictou | | | | | | | | | | | | | | 131 25 |
| Winnipeg | | | | | | | | | | | | | | 109 25 |
| Winnipeg | | | | | | | | | | | | | | 149 00 |
| Halifax | 76 | 4 | 190 | 107 | 53 | 59 | 61 | 68 | 32 68 | 23 00 | 4 00 | 37 33 | 481 21 | 1165 85 |
| London | 104 | 9 | 1165 | 220 | 165 | 220 | 205 | 134 | 13 00 | 29 00 | 14 00 | 49 00 | 683 18 | 750 00 |
| Londonburg and Yarmouth | 287 | 11 | 987 | 206 | 263 | 291 | 299 | 99 | 39 00 | 66 27 | 42 50 | 69 30 | 1719 48 | 2310 95 |
| St. John | 104 | 6 | 585 | 180 | 128 | 371 | 174 | 205 | 45 00 | 31 00 | 18 00 | 35 00 | 700 14 | 775 00 |
| Miramichi | 104 | 7 | 320 | 337 | 219 | 219 | 225 | 155 | 83 00 | 39 00 | 46 00 | 74 00 | 1250 00 | 200 00 |
| Prince Edward Island | | | | | | | | | | | | | | |
| Totals | 806 | 38 | 3362 | 1151 | 893 | 1420 | 1019 | 691 | 273 93 | 197 52 | 124 50 | 276 88 | 5385 51 | 5941 92 |
| Salary, Rev. Jas. Ross, Superintendent of Missions, St. John Presbytery | | | | | | | | | | | | | | 120 00 |
| Paid for short services not here reported | | | | | | | | | | | | | | 7141 92 |
| Total | | | | | | | | | | | | | | 159 92 |
| | | | | | | | | | | | | | | 7301 84 |

MISSION STATIONS.

PRESBYTERY OF SYDNEY.

| NAMES OF STATIONS SUPPLIED. | NAMES OF LABOURERS. | | | | | | | | | | | | | | |
|-----------------------------|--------------------------|------------------|---|--------------------------------------|--|--------------------------|---|--------------------------------------|-----------------------------------|--------------------------------|-------------------------------|--------------------------------|--|------------------------------------|---------------------|
| | No. of Sabbath supplied. | No. of Churches. | Average Sabbath attendance at each Station. | No. of Communicants at each Station. | No. of Families connected with each Station. | No. of Families Visited. | Average attendance at Sabbath School at each Station. | No. attending Weekly Prayer Meeting. | Collections for Foreign Missions. | Collections for Home Missions. | Collections for College Fund. | Collections for other Schemes. | Amount paid by the Stations for service. | Amount paid by Home Mission Board. | |
| Little Lake..... | 22 | 1 | 200 | 97 | 24 | 32 | 60 | 15 | \$ | \$ | \$ | \$ | \$ | \$ | 60 D. R. McKinnon. |
| Leitch's Creek..... | 25 | 1 | 150 | 23 | 16 | 19 | 30 | 35 | 9 50 | 7 50 | 5 00 | 25 00 | 92 00 | 105 00 | J. C. McLeod. |
| Ball's Creek..... | 12 | 1 | 75 | 24 | 22 | 22 | 35 | 45 | | | | | | | J. W. A. Nicholson. |
| Upper Leitch's Creek..... | 10 | 1 | 100 | 76 | 33 | 33 | 35 | | | | | | | | M. Buchanan. |
| * { Big Glace Bay..... | 26 | | | | | | | | | 5 45 | 2 00 | 4 50 | 1182 00 | 250 00 | J. W. A. Nicholson. |
| Bonbardierie..... | 25 | | | | | | | | | | | | 250 00 | 42 50 | M. Buchanan. |
| Neil's Harbour..... | 24 | | 50 | | 21 | 21 | 18 | 30 | | | | | 14 25 | 67 25 | W. A. Gunn. |
| The Ingouishies..... | | | | | | | | | | | | | | | |
| Cape North..... | | | | | | | | | | | | | | | |
| Totals..... | 144 | 4 | 575 | 156 | 116 | 124 | 108 | 175 | 9 50 | 12 95 | 10 00 | 29 50 | 885 75 | 172 85 | |

* Assistant to Rev. J. A. Forbes.

† Board paid in full besides.

‡ Assistant to Rev. D. Drummond.

PRESBYTERY OF INVERNESS

| | | | | | | | | | | | | | | | | |
|--------------------|----|---|-----|-----|-----|-----|----|----|-------|------|------|-------|--------|--------|--|------------------|
| Pleasant Bay..... | 15 | 1 | 85 | 69 | 45 | 45 | 40 | 50 | 23 00 | | | | 127 50 | | | C. F. Grant. |
| Baddeck Forks..... | 21 | 1 | 240 | 54 | 85 | 85 | 30 | 27 | 12 00 | 8 50 | 8 00 | 29 00 | 197 00 | | | N. McQueen. |
| Lennox Ferry..... | 20 | | 20 | 6 | 6 | 14 | | | | | | | 13 65 | | | |
| Arichat..... | 20 | 1 | 40 | 3 | 7 | 11 | | | | | | | 50 13 | | | |
| West Arichat..... | 7 | | 17 | 6 | 2 | 4 | | | | | | | 15 50 | | | |
| Cape Le Ronde..... | 10 | | 25 | 3 | 1 | 10 | | | | | | | 20 85 | | | |
| Totals..... | 90 | 3 | 387 | 141 | 146 | 173 | 70 | 77 | 35 0 | 8 5 | 8 00 | 29 00 | 424 61 | 101 77 | | A. L. McDougall. |

PRESBYTERY OF PICTOU.

| | | | | | | | | | | | |
|---------------------|----|---|----|----|----|----|----|------|--------|--------|-----------------|
| Cape George | 21 | 1 | 48 | 17 | 22 | 22 | 18 | 1 34 | 90 00 | 104 70 | A. J. McDonald. |
| Fort Mulgrave | 4 | 1 | 40 | 15 | 20 | 22 | 18 | 1 34 | 17 32 | 18 93 | |
| Totals | 25 | 2 | 88 | 32 | 20 | 22 | 18 | 1 34 | 1 7 32 | 123 63 | |

PRESBYTERY OF TRURO.

| | | | | | | | | | | | | | |
|----------------------------------|-----|----|-----|-----|-----|-----|-----|----------------------|-------|------|--------|---------|------------------------|
| { Five Islands. | 22 | | | | | | | | | | 147 50 | 60 87 | { Wm. W. Conrad. |
| * { Lower Economy | | | | | | | | | | | | | |
| { New Britain. | | | | | | | | | | | | | |
| { Lower Five Islands. | | | | | | | | | | | | | |
| North Salem | 26 | 1 | 65 | 24 | 48 | 35 | 25 | 3 02 | 2 00 | 1 35 | 4 88 | 32 50 | |
| Indian Road | | 1 | 60 | 10 | 25 | 20 | 20 | 3 03 | 2 05 | 1 50 | 2 81 | 52 00 | |
| Admiral Rock | | 1 | 50 | 25 | 10 | 28 | 15 | 2 24 | 1 50 | 1 00 | 3 36 | 57 02 | |
| West Branch | | 1 | 60 | 21 | 12 | 16 | 30 | | | | | | |
| Upper North River | 21 | 1 | 80 | 17 | 20 | 30 | 30 | 16 00 | 7 50 | | | 131 05 | 59 24 G. H. Ramsay. |
| McCallum Settlement | | | 30 | 5 | 11 | 20 | 25 | | | | | | |
| North River Bridge | | | 50 | 7 | | | 25 | | | | | | |
| Brookfield | | | | | | | 25 | | | | | | |
| Graham's Siding | 19 | 1 | 130 | 82 | 82 | 25 | 25 | 4 00 | 2 61 | 1 40 | | 133 00 | F. S. Vance. |
| Pleasant Valley | | | | | | | | | | | | 167 50 | |
| Dufferin Mines | 19 | 60 | 8 | 16 | 28 | 25 | | | | | | 9 50 | 36 00 James MacIntosh. |
| Salmon River | | | | | | | | | | | | | |
| { Lewiston and Lochaber | | | | | | | | | | | | | |
| * { Pines Har'r & Pleasant Har'r | | | | | | | | | | | | | |
| { Spry Bay | 25 | 1 | 71 | 50 | 42 | 49 | 61 | 75 00 | 10 00 | | 25 10 | 157 77 | 78 18 G. A. Grant. |
| { Harmony | | 24 | 100 | 48 | 52 | 40 | 45 | Monthly Collections. | 2 00 | 3 00 | 16 75 | 247 00 | G. Dickie. |
| { Acadia Mines | 19 | 1 | 65 | 10 | 20 | 30 | 40 | 5 00 | | | 100 00 | 84 00 | R. G. McKay. |
| { Cariboo | | | 55 | 15 | 24 | 50 | 40 | | | | | | |
| { Moose River | | | | | | | | | | | | | |
| Totals | 175 | 9 | 846 | 307 | 306 | 415 | 284 | 108 89 | 28 00 | 8 25 | 54 90 | 1238 47 | 409 97 |

* See Congregational Report of Rev. Andrew Gray.
 † Reported through Quaddy.
 ‡ Reported through Sheet Harbour. Monthly Sunday Service. § Two Sunday Services. ¶ Fortnightly Sunday Service.

MISSION STATIONS.—Continued.

PRESBYTERY OF WALLACE.

| NAMES OF STATIONS SUPPLIED. | No. of Sabbaths Supplied. | No. of Churches. | Average Sabbath attendance at each Station. | No. of Communicants at each Station. | No. of Families connected with each Station. | No. of Families Visited. | Average attendance at Sabbath School at each Station. | No. attending Weekly Prayer Meeting. | Collections for Foreign Missions. | Collections for Home Missions. | Collections for College Fund. | Collections for other Schemes. | Amount paid by the Station for service. | Amount paid by Home Mission Board. | NAMES OF LABOURERS. |
|-----------------------------------|---------------------------|------------------|---|--------------------------------------|--|--------------------------|---|--------------------------------------|-----------------------------------|--------------------------------|-------------------------------|--------------------------------|---|------------------------------------|---------------------|
| New Annapolis..... | 27 | 1 | 250 | 106 | 55 | 130 | 35 | 50 | 40 | 15 00 | 7 00 | 6 10 | 270 00 | ..... | D. C. Ross. |
| Upper Wentworth..... | 13 | 1 | 67 | 36 | 16 | 35 | 35 | 15 | 15 | 7 25 | ..... | 3 70 | 130 54 | ..... | 51 02 J. H. Hattie. |
| Lower Wentworth..... | 28 | 1 | 60 | 24 | 8 | 18 | 16 | 15 | ..... | ..... | ..... | 1 50 | 80 00 | ..... | ..... |
| Henderson's Settlement..... | 1 | 1 | 83 | 12 | 6 | 15 | ..... | ..... | ..... | ..... | ..... | 2 25 | ..... | ..... | ..... |
| Westchester Mountain Station..... | 1 | 1 | 61 | 31 | 10 | 25 | 10 | ..... | ..... | ..... | ..... | 1 50 | ..... | ..... | ..... |
| Tatamagouche..... | 26 | ..... | 50 | 30 | 18 | 25 | ..... | ..... | ..... | ..... | ..... | ..... | 240 00 | ..... | F. H. MacIntosh. |
| Balfour..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Brule..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Willow Church..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tatamagouche Mountain..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Totals..... | 79 | 4 | 571 | 230 | 113 | 248 | 111 | 55 | 21 15 | 22 25 | 7 00 | 15 19 | 720 54 | 54 02 | ..... |

* Assistant to Rev Dr. Sedgwick.

PRESBYTERY OF HALIFAX.

| | | | | | | | | | | | | | | | |
|-----------------------------------|-----|---|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|--------|--------|------------------------|
| Rever Bank..... | 13 | 1 | 40 | 18 | 12 | 20 | 20 | 20 | 1 00 | 78 | ..... | ..... | 22 00 | ..... | 130 63 J. A. Ramsay. |
| East Unisacke..... | 13 | 1 | 25 | 9 | 5 | 15 | 15 | 15 | 1 30 | 70 | ..... | ..... | 7 50 | ..... | ..... |
| South Unisacke Mine..... | 16 | 1 | 42 | 13 | 9 | 19 | 20 | 19 | 5 00 | 1 65 | ..... | 3 50 | 35 77 | ..... | ..... |
| Ettersville..... | 14 | 1 | 45 | 13 | 9 | 20 | 18 | 18 | 1 30 | 81 | ..... | ..... | 50 38 | ..... | ..... |
| Old Unisacke Mines..... | 20 | 1 | 65 | 15 | 13 | 17 | 10 | 10 | 4 00 | 6 75 | ..... | ..... | 201 50 | ..... | 51 20 Geo. Wood. |
| Middleton..... | 20 | 1 | 55 | 12 | 9 | 17 | 17 | 17 | 6 36 | ..... | ..... | ..... | 10 00 | ..... | 205 00 J. W. Mont. |
| Melvern..... | 20 | 1 | 55 | 12 | 9 | 17 | 17 | 17 | 6 36 | ..... | ..... | ..... | 122 00 | ..... | 125 50 W. H. Sedgwick. |
| Labrador..... | 44 | 1 | 70 | 24 | 20 | 27 | 70 | 35 | ..... | ..... | ..... | ..... | 31 50 | ..... | ..... |
| Harrington..... | 44 | 1 | 65 | 40 | 34 | 55 | 50 | 18 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| North Dartmouth and Montague..... | 27 | 1 | 35 | 10 | 9 | 17 | 20 | 18 | | | | | | | |
| Totals..... | 195 | 7 | 467 | 163 | 132 | 228 | 232 | 113 | 19 76 | 15 35 | 3 00 | 4 50 | 457 20 | 704 41 | |

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| | | | | | | | | | | | | | |
|------------------------------------|-----|-----|------|-------|---------|------|------|-------|-------|-------|------------------------|---------|--------|
| Upper Golden Grove. | 18 | 45 | 3 | 7 All | 40 | 3 65 | | | | 60 00 | 83 10 0. M. Ross. | | |
| Lower " | 1 | 40 | 7 | 5 " | | 3 53 | | | | 7 74 | | | |
| Loch Lomond | 1 | 45 | 4 | " " | | 3 43 | | | | 15 00 | | | |
| Barnesville | 1 | 48 | 20 | 9 " | | 3 50 | | | | 15 07 | | | |
| New Maryland. | 26 | 1 | 20 | 23 | 10 | | | | | 75 10 | 80 04 J. G. Colquhoun. | | |
| Morrison's Mills. | | 40 | | 6 | 23 | | | | | 46 29 | | | |
| St. Marys and Gibson. | | 35 | | 13 | 22 | | | | | 40 28 | | | |
| Clarendon | | 41 | 49 | 21 | 10 | | | | | 16 00 | | | |
| Fort Kent, Maine | 24 | 1 | 50 | 25 | 30 | | | | | 18 00 | | | |
| St. Francis, Maine | 23 | 50 | | 4 | 12 | | | | | 18 00 | | | |
| St. Francis, Maine | 24 | 1 | 65 | 22 | 18 | | | | | 70 00 | Wm. A. Ross. | | |
| Alleguash (week night ser'ce), Me. | 8 | 1 | 40 | 10 | 16 | | | | | 12 00 | | | |
| Salina | 1 | 60 | | 70 | 48 | | | | | | | | |
| Titusville | | 75 | | | 25 | | | | | | | | |
| Catspring | | 75 | | | 30 | | | | | | | | |
| Compo Settlement. | 25 | 1 | 45 | | 148 | | | | | | | | |
| Valley Road | | 30 | | 30 | 15 | | | | | | | | |
| DeForest Lake | | 55 | | 20 | 35 | | | | | | | | |
| Norton | 1 | 110 | | 15 | | | | | | | | | |
| Greenfield | 20 | 1 | 150 | | 50 | | | | | | | | |
| Bristol | 11 | 120 | | 5 | | | | | | | | | |
| Lakerville | 4 | 120 | | 5 | | | | | | | | | |
| St. Martin's | 1 | 85 | | 3 | | | | | | | | | |
| Cross Road. | 1 | 60 | | 32 | 20 | | | | | | | | |
| Black River | 1 | 60 | | 16 | 12 | | | | | | | | |
| De Wolfe | 8 | 1 | 90 | 17 | 10 | | | | | | | | |
| Oak Hill | 8 | 1 | 85 | 17 | 10 | | | | | | | | |
| Lynfield | 8 | 1 | 70 | 21 | 10 | | | | | | | | |
| Ballie | 9 | 1 | 46 | 17 | 13 | | | | | | | | |
| Brook way. | 9 | 1 | 10 | 17 | 13 | | | | | | | | |
| Three Brooks | 9 | 1 | 68 | 27 | 15 | | | | | | | | |
| Masson Village | 4 | 1 | 68 | 12 | 6 | | | | | | | | |
| Maple View | 4 | 1 | 50 | | 5 | | | | | | | | |
| Bliss Brook | 3 | 1 | 44 | | 1 | | | | | | | | |
| Blue School | 3 | 1 | 36 | | 7 | | | | | | | | |
| Dew Flat | 6 | 1 | 32 | | 6 | | | | | | | | |
| Riley Brook | 7 | 1 | 70 | | 8 | | | | | | | | |
| Totals | 294 | 20 | 2306 | 415 | 374 521 | 692 | 4 33 | 77 01 | 37 74 | 10 73 | 29 65 | 1503 79 | 295 86 |

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| Loch Lomond | 1 | 45 | 4 | " " | | 3 43 | | | | 15 00 | | | | |
| Barnesville | 1 | 48 | 20 | 9 " | | 3 50 | | | | 15 07 | | | | |
| New Maryland. | 26 | 1 | 20 | 23 | 10 | | | | | 75 10 | 80 04 J. G. Colquhoun. | | | |
| Morrison's Mills. | | 40 | | 6 | 23 | | | | | 46 29 | | | | |
| St. Marys and Gibson. | | 35 | | 13 | 22 | | | | | 40 28 | | | | |
| Clarendon | | 41 | 49 | 21 | 10 | 15 | 30 | 6 00 | 3 25 | 30 60 | | | | |
| Fort Kent, Maine | 24 | 1 | 50 | 25 | 30 | | | | | 18 00 | Wm. A. Ross. | | | |
| St. Sinciers, Maine | 23 | 4 | 12 | 12 | 30 | | | | | 168 00 | | | | |
| St. Francis, Maine | 24 | 1 | 65 | 22 | 18 | 30 | c.e. 5 00 | 2 00 | 7 50 | 70 00 | | | | |
| Alleguash (week night ser'ce), Me. | 8 | 1 | 40 | 10 | 16 | 30 | c.e. 1 00 | 4 00 | 12 00 | 12 00 | | | | |
| Salina | 1 | 60 | | 70 | 48 | | | | | | 23 00 | | | |
| Titusville | | 75 | | | 25 | 30 | 6 50 | 6 50 | 6 00 | 234 35 | | | | |
| Catspring | | 75 | | | 148 | 15 | 8 00 | | | | | | | |
| Compo Settlement. | 25 | 1 | 45 | 30 | 22 | | | | | | | | | |
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| DeForest Lake | | 55 | | 20 | 35 | | | | | | | | | |
| Norton | 1 | 110 | | 15 | | | | | | | | | | |
| Greenfield | 20 | 1 | 150 | | 50 | | | | | | | | | |
| Bristol | 11 | 120 | | 5 | | 10 24 | | | | 4 15 | 41 23 J. H. A. Anderson. | | | |
| Lakerville | 4 | 120 | | 5 | | | | | | | | | | |
| St. Martin's | 1 | 85 | | 3 | 30 | 25 | 8 00 | 2 00 | | 121 00 | | | | |
| Cross Road. | 1 | 60 | | 32 | 20 | 18 | 4 00 | 1 00 | | 19 12 | | | | |
| Black River | 1 | 60 | | 16 | 12 | 24 | 3 | | | 12 50 | A. M. McLeod. | | | |
| De Wolfe | 8 | 1 | 90 | 17 | 10 | 15 | 3 | | | 111 50 | | | | |
| Oak Hill | 8 | 1 | 85 | 17 | 10 | 15 | 3 | | | 49 50 | | | | |
| Lynfield | 8 | 1 | 70 | 21 | 10 | 10 | 3 | | | 69 00 | | | | |
| Ballie | 9 | 1 | 46 | 17 | 13 | 19 | 6 22 | | | 28 00 | 4 15 C. A. Myers. | | | |
| Brook way. | 9 | 1 | 10 | 17 | 13 | 15 | | | | 37 50 | | | | |
| Three Brooks | 9 | 1 | 68 | 27 | 15 | 22 | 3 | | | 38 00 | | | | |
| Mason Village | 4 | 1 | 68 | 12 | 6 | | 2 00 | | | 22 50 | | | | |
| Maple View | 4 | 1 | 50 | | 10 | 17 | | | | 95 54 | | | | |
| Bliss Brook | 3 | 1 | 44 | 1 | 5 | 19 | | | | 9 63 | | | | |
| Blue School | 3 | 1 | 36 | | 7 | 10 | | | | 8 98 | | | | |
| Dew Flat | 6 | 1 | 32 | | 6 | 10 | 14 | | | 10 30 | | | | |
| Riley Brook | 7 | 1 | 70 | | 8 | 19 | 18 | | | 3 80 | | | | |
| Totals | 294 | 20 | 2306 | 415 | 374 521 | 692 | 4 33 | 77 01 | 37 74 | 10 73 | | 29 65 | 1503 79 | 295 86 |

MISSION STATIONS. — Continued.

PRESBYTERY OF MIRAMICHI.

| NAMES OF STATIONS SUPPLIED. | NAMES OF LABOURERS. | | | | | | | | | | | | | |
|--------------------------------|------------------------------|------------------|--|---|---|--------------------------|---|--|--------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|---|---------------------------------------|
| | No. of Sabbaths Supplied. | No. of Churches. | Average Sabbath attend- ance at each Station. | No. of Communicants at each Station. | No. of Families connect- ed with each Station. | No. of Families Visited. | Average attendance at Sabbath School at each Station. | No. attending Weekly Prayer Meeting. | Collections for Foreign Missions. | Collections for Home Missions. | Collections for College Fund. | Collections for other Schemes. | Amount paid by the Stations for service. | Amount paid by Home Mission Board. |
| Hardwicke | 26 | | 45 | 15 | 14 | 21 | 25 | 30 | 10 4 | 6 30 | | | 151 97 | 69 00 |
| Escuminac | 24 | 1 | 135 | 51 | 7 | 16 | 25 | 40 | 1 04 | 2 00 | | | 29 40 | R. P. Murray. |
| New Bandon | 15 | 1 | 40 | 16 | 25 | 46 | 25 | 10 | 6 80 | | | | 70 82 | 80 32 |
| Janeville | 13 | 1 | 40 | 16 | 16 | 16 | 25 | 25 | 3 31 | | | | 30 55 | W. A. Cunningham. |
| Canobie | 13 | 1 | 28 | 15 | 8 | 17 | 23 | | 1 00 | | | | 9 16 | |
| Caracquet | 11 | 1 | 26 | 14 | 10 | 10 | 10 | 17 | 19 18 | | 3 00 | | 74 60 | |
| Kouchibouguac | 26 | 1 | 150 | 40 | 56 | 60 | 20 | 40 | 3 00 | 4 00 | | 5 00 | 192 91 | 49 06 |
| McLeod's Mills | 10 | 1 | 30 | 6 | 5 | 5 | 18 | | | | | | 20 00 | B. Glover. |
| Mission Harbour | 20 | 1 | 50 | 20 | 16 | 12 | 12 | 15 | 18 | 30 04 | | | 63 35 | 146 20 |
| Shippegan | 20 | 7 | 20 | 10 | 10 | 42 | 10 | 16 | 30 04 | | 30 04 | | | Frank Fisher. |
| St. Front | 5 | 1 | 20 | 7 | 10 | 10 | 10 | 35 | 8 03 | 2 00 | 2 50 | | 350 00 | |
| Bathurst | 26 | 1 | 120 | 3 | 83 | 76 | 14 | | | | | | | Frank Baird. |
| Belledune | 5 | 1 | 60 | 24 | 12 | 12 | 14 | | | | | | | |
| Totals | 191 | 9 | 764 | 218 | 272 | 324 | 253 | 236 | 52 82 | 44 34 | 5 50 | 5 00 | 992 79 | 345 18 |

PRESBYTERY OF PRINCE EDWARD ISLAND.

| NAMES OF STATIONS SUPPLIED. | NAMES OF LABOURERS. | | | | | G. E. Forbes. | | | | |
|---------------------------------------|---|--|--|---|---|---------------|----|------|------|--------|
| | No. of Sabbath Supplied. | No. of Churches. | Average Sabbath attend- ance at each Station. | No. of Communicants at each Station. | No. of Families connect- ed with each Station. | | | | | |
| No. of Families Visited. | Average attendance at Sabbath School at each Station. | No. attending Weekly Prayer Meeting. | Collections for Foreign Missions. | | Collections for Home Missions. | | | | | |
| | | | Collections for Foreign Missions. | Collections for Home Missions. | | | | | | |
| Collections for College Fund. | | Collections for other Schemes. | | Amount paid by the Stations for service. | | | | | | |
| Amount paid by Home Mission Board. | | | | | | | | | | |
| Lot 16..... | 6 | 1 | | | | | | | | |
| Lot 14..... | 6 | 1 | | | | | | | | |
| Tracy Valley..... | 6 | 1 | | | | | | | | |
| Lot 11..... | 5 | 1 | | | | | | | | |
| Victoria West..... | 5 | 1 | | | | | | | | |
| St. Elanors..... | 2 | | | | | | | | | |
| Dundas..... | 23 | 1 | 350 | 100 | 65 | 61 | 70 | 5 78 | 5 78 | 7 85 |
| Annandale..... | 23 | 1 | 100 | 40 | 30 | 28 | 30 | 40 | 1 00 | 1 00 |
| Totals..... | 76 | 7 | 450 | 140 | 95 | 89 | 90 | 110 | 6 78 | 6 78 |
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* Worked in a field Assistant to Rev. W. C. Murdoch.

NAMES OF PRESBYTERIES.

[illegible]

REPORT OF THE AUGMENTATION COMMITTEE. (WESTERN SECTION.)

To the Venerable the General Assembly:—

Through the continued goodness of God to our Beloved Church, and through the growing liberality of her members and adherents your Committee is glad to be able to report substantial progress in the work under its care. Had the Church responded more liberally to the appeals made by your Committee during the year fifty-six Mission Stations would have been advanced to augmented churches, but owing to lack of funds only twenty-one of the fifty-six were taken on the list of congregations. In the light of this significant fact, is it not a pity that so many congregations, and even some Presbyteries spend so much time and energy to get from the Fund what it has not to give, and do so little to raise the money requisite to meet the urgent demands of the Church—demands that in the interests of the Church and of the State ought to be granted. In some quarters the fund is too much regarded as a fountain from which all that are inclined have a right to draw freely and forever. While aiming to help as far possible the weak, your Committee has specially striven to stimulate mission stations to put forth all their energies to become self-supporting and aid giving. Believing that Churches like individuals, can easily be pauperized and demoralized; that to encourage needless chapels of ease is an injury to the Church, and a waste of the Master's means; and that the Church ought to spend her strength in cultivating the fields most likely to yield the best returns, your Committee without fear or favour has in all its grants acted on these principles, and thus aided the Home Mission Board in its great work of evangelizing the Dominion. Thus instead of aiming at keeping up two weak congregations where one strong united charge ought to be; instead of encouraging the planting of new churches where not absolutely needed, your Committee working through Presbyteries has urged weak churches if possible to unite, and discouraged the planting of churches in fields that are not promising.

Your Committee respectfully begs the serious attention of the Assembly to the painful fact that a large number of augmented congregations give so little to the Augmentation Fund; that while they are generous to some of the other funds of the church, they are neither just nor generous to the one supporting them; and that this one-sided liberality has greatly hampered the Fund, and hindered the Committee from doing most important work for the Master, so jealous that His disciples should not neglect the home.

The Fund began last year with a balance on hand of \$3,025.54 and ended with a balance on hand of \$943.80. In plain English the receipts were \$2,081.74 less than the expenditure. If the church is to take next year thirty or forty additional mission stations on her augmental list; if the work of helping the young and promising congregations of new Ontario and of the far west to become self-sustaining is to be carried on with vigor, the Committee will need at least \$30,000 or \$6,872 more than last year. Most of the reports sent to the Convener are cheering, that by Dr. Findlay being specially encouraging. As Dr. Robertson's report covers a large and important field, and throws much light on the Committee's work, it is here given in full.

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AUGMENTATION REPORT OF THE SYNODS OF MANITOBA AND THE NORTH-WEST
TERRITORIES AND BRITISH COLUMBIA.

Last year was perhaps the most prosperous in the history of augmentation in Western Canada. Of the thirty-three congregations on the list a year ago, twelve, or one-third became self-sustaining; twenty missions were organized as congregations and placed on the list; and thirty-eight more were qualified according to the regulations of the Committee, but to place them on the list would embarrass the Fund.

The removal of these congregations from the list and the reduction in other grants effected a saving of \$2,450; the grants made to new congregations amount to \$2,950.

It seems a pity that the state of the Augmentation Fund does not admit of all Missions offering a minimum of \$550 towards salary being put on the list. Denying growing charges the right of complete organization is calculated to arrest development and postpone the day of self-support.

Long distance and expense in travelling under the Probationers scheme in operation in the East impracticable in the West. There is a Probationers' Committee, but, generally speaking, appointment to vacant charges are made for periods varying from one to six months. Of the forty-one charges in these two Synods sixteen are vacant. In the congregations reporting, the accessions to the communion rolls give an average of a fraction over twelve each which for Western congregations is quite encouraging.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

On April 1st there were twenty-eight augmented charges in this Synod, of which fourteen were vacant. During the year these were removed from the list: Dominion City, Gretna, Hilton, Treherne, Breadalbane, Fairmount, Shoal Lake, Milita, Wolseley, Rosedale and St. Luke's.

The additions to the list were: Belmont, Swan Lake, Nesbitt, Ravenswood, Pipestone, Strathclair, Shoal Lake, Saltcoats, Oxbow, Alameda, Wapella, Abernethy, Qu'Appelle, Hillburn and Broadview. The missionaries in charge of seven of these fifteen additions to the list are already called or being called and settled as pastors, which speaks well for pastors and congregations. Breadalbane, Fairmount and Shoal Lake, which were put on the list last year, are removed already. There need be no fear that congregations sufficiently strong to support ordinances will be allowed to lean on the Fund even if they were disposed to do so.

REPORT BY PRESBYTERIES.

1. *Presbytery of Superior*—Has no augmented congregations.

2. *Presbytery of Winnipeg*—During the year Dominion City and Gretna became self-supporting charges, leaving three still on the list. Selkirk reports a slight growth in families and communicants, but its financial record is unchanged. Millbrook has as yet, no pastor settled over it; an ordained missionary is in charge and it is hoped a settlement may follow. Meadow Lea reports a slight increase in communicants, but a decided falling-off in families, the result of a more accurate census. The congregation procured a manse last year.

3. *Presbytery of Rock Lake*—Has five augmented charges. Thornhill as to families and membership remains unchanged, although nine communicants were added. A manse was purchased and the congregation is preparing to stand alone soon. Crystal City is vacant. Families and communicants have increased, and the financial record improved. In a year the congregation is likely to become

self-supporting. LaRiviere is still without a pastor, but growing. Belmont appears on the list for the first time, and promises not to stay long. The Buldur Station is building a church. They promise \$700 and a manse, an average of \$20 per family, or \$10 per communicant. Swan Lake is also new; with thirty-three families and sixty-nine communicants, the congregation offers \$800 and asks for a grant of \$100.

4. *Presbytery of Glenboro*—Hilton became self-sustaining, showing numerical and financial growth. Treherne undertakes to support its own pastor too, and its strength seems equal to the task. Cypress River is improving as a settled charge, and will soon stand alone. Nesbitt was put on the list recently. It has had a hard struggle with a church debt, which crippled it, but the debt is being materially reduced. Ravenswood until recently was a mission. Plymouthism and other religious lights have done much harm; but, under a pastor, the scattered sheep are returning to the fold.

5. *Presbytery of Portage la Prairie*—Has no augmented congregations, Rosedale having become self-sustaining on settlement.

6. *Presbytery of Brandon*—Breadalbane called a pastor and resolved to become self-sustaining. A tornado blew down the church in the principal station, and the congregation erected a substantial stone structure last summer. Elkhorn is vacant, with an ordained missionary in charge. The strength of the congregation is increasing slowly. Pipestone is a stranger. Only thirty-six families and fifty-nine communicants are reported, but the people agree to contribute for salary \$700 per annum.

7. *Presbytery of Minnedosa*—Newdale reports a loss in families, but a decided gain in communicants; its promise for salary rises from \$500 to \$650. Fairmount came on the list last year, and left this; and Shoal Lake keeps it company. Bin-scarth is not doing up to the measure of its strength—field is too wide—the charge is not settled but under the care of an ordained missionary. Yorkton is growing steadily and is not likely to need help after this year. Saltecoats is new and spirited, but not strong. Strathclair is an old mission, but a new congregation. It has fifty families but only sixty-seven communicants, although the additions last year were fourteen. Its stay in the half-way house should be brief.

8. *Presbytery of Melita*—By a different grouping of stations, Melita has become self-sustaining, and promises well. Elva is settled, built a manse and offers to become self-sustaining after this year. Oxbow came on the list during the year, but for the effort to wipe out liabilities connected with the building of the church and manse in the central station, would likely stand alone. The Glen Ewen station of the charge built a church last summer. Alameda is an old mission, but through various causes suffered in the past. The congregation is united and liberal; it is vacant, but a settlement is expected shortly.

9. *Presbytery of Regina*—Wolseley after this needs no help. Whitewood has suffered in numbers through a re-arrangement of stations, but its promise for salary has increased by \$100. Lumsden too has improved its financial standing. Five missions come on the list as congregations. Wapella has sixty-nine families, is likely to develop strength and soon stand alone, it promises \$625 to support its pastor—no minister yet called. Abernethy is a prosperous farming settlement north of the Qu'Appelle river; the communicants number eighty-eight, although the families only thirty-five. The average contribution for salary is over \$16 per family. Qu'Appelle Station is growing charge, on the main line of the C. P. R., with forty-one families and sixty-six communicants. The average per family here is over \$15. The congregation is calling the missionary who supplied the charge and consolidated it during the past four years. Hillburn congregation lies north of Whitewood and Wapella; and like Abernethy is off the line of railway. Its forty families promise an average contribution of \$15 each. Broadview dates as a mission from the building of the C. P. R., but its growth has been retarded by the Indian Reserve situated north of the railway track. Broadview is a divisional point of the C. P. R., the congregation has a church and a manse, and there are fair prospects of growth. The thirty-five families forming the charge promise \$600.

SYNOD OF BRITISH COLUMBIA.

In this Synod were eleven augmented charges last spring. During the year Trail and Vernon were removed and Maple Creek, Davisburg, Cranbrook and Grand Forks placed on the list, all of which have called pastors. The average rate per communicant for salary is \$10.14 and the average grant for each of the thirteen congregations is nearly \$202. The increase in communicants in the eleven congregations reporting was 145, an average of thirteen.

REPORT BY PRESBYTERIES.

1. *Calgary*—Has three augmented charges, two of which were put on the list during the year, viz: Pincher Creek and Davisburg. MacLeod missed being made the end of a division of the Crow's Nest Pass Railway, and it did not grow as expected. Settlers are coming in now, however, and the congregation is likely to increase in numbers. Maple Creek has reduced its church debt, and bought a manse, making commendable efforts to clear both properties in a short time. Davisburg has greatly revived and promises soon to stand alone.

2. *Edmonton*—Reports little change. Both congregations called were disappointed, and are now vacant. Innisfail shows a gratifying increase in communicants and increases its contributions. Strathcona would likely have been self-sustaining had they secured a pastor, but disappointment has kept them back. With the new century they are sure to stand alone.

3. *Kamloops*—Vernon became self-sustaining. Spollumcheen shows no change. Hemmed in as the stations are, growth must be slow.

4. *Kootenay*—Kaslo suffered seriously owing to the miners' strike; the prospects this year are better. Cranbrook takes its place on the list for one year only, and asks for \$150; it has called and is settled. Grand Forks called, and is settled also. Both these congregations are liberal and progressive. Cranbrook built a church, and Grand Forks is building this season. Two other missions in this Presbytery, Fernie and Phoenix became self-supporting charges last year without going by way of augmentation.

5. *New Westminster*—The situation in the Fraser valley is but slightly changed. Chilliwack remains stationary in numbers, but shows a decided increase in contributions. Superton will take years to recover from the disastrous fire of last year; families and communicants show a slight decrease, contributions stationary. Delta shows life but no growth numerical or financial.

6. *Victoria*—St. Paul's, Victoria, is the only augmented charge in this Presbytery. Congregation steadily reducing church debt and reducing its claims on the Fund.

By the help of the Church and Manse Board there were five churches and six manse erected during the year in connection with the Augmented Charges of the two Synods.

In closing this report the Convener would take the opportunity to thank the Assembly for the honour done him in calling him to this position of trust—a position so ably filled by those previously holding the office; also to thank all who in any way have advanced the interest of the fund in the past.

May the God of all grace raise up devoted men in this department of the Master's work; and may the Home Mission work be so conducted in the great fields north, south, east and west, that every part of our beloved land may be gladdened by a soul refreshing wealth of gospel blessing.

All of which is respectfully submitted.

Hamilton, May 19th, 1900.

S. LYLE,
Convener.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1899-1900.

| | DR. | CR. |
|---------------------------------------|------------|------------|
| Balance at Cr., April 1st, 1899 | | \$3,025 54 |
| Presbytery of Quebec..... | \$1,275 00 | 613 20 |
| " Montreal | 1,737 50 | 2,244 58 |
| " Glengarry | 487 50 | 572 31 |
| " Ottawa | 1,566 70 | 1,041 86 |
| " Lanark and Renfrew | 675 00 | 1,597 06 |
| " Brockville | 625 00 | 639 55 |
| " Kingston | 1,005 00 | 580 40 |
| " Peterborough | 837 50 | 724 69 |
| " Whitby..... | 100 00 | 273 58 |
| " Lindsay..... | 268 50 | 240 61 |
| " Toronto | 1,150 00 | 3,815 04 |
| " Orangeville | 300 00 | 228 18 |
| " Barrie..... | 1,022 00 | 488 90 |
| " North Bay..... | 522 25 | 151 96 |
| " Owen Sound..... | 630 00 | 329 87 |
| " Saugeen | 312 50 | 209 32 |
| " Guelph..... | 150 00 | 604 73 |
| " Algoma..... | 650 50 | 185 31 |
| " Hamilton..... | 1,307 50 | 1,267 20 |
| " Paris | 175 00 | 612 31 |
| " London..... | 950 00 | 1,353 25 |
| " Chatham..... | 262 50 | 367 88 |
| " Sarnia..... | 262 50 | 262 14 |
| " Stratford..... | 237 50 | 356 25 |
| " Huron..... | 446 00 | 457 02 |
| " Maitland..... | 331 25 | 267 14 |
| " Bruce | 150 00 | 205 57 |
| " Superior..... | ..... | 65 75 |
| " Winnipeg..... | 800 46 | 564 75 |
| " Rock Lake..... | 287 50 | 169 00 |
| " Glenboro'..... | 296 65 | 85 30 |
| " Portage la Prairie | 50 00 | 69 00 |
| " Melita..... | 410 61 | 90 45 |
| " Brandon..... | 226 00 | 292 00 |
| " Minnedosa..... | 977 33 | 108 00 |
| " Regina | 575 00 | 145 00 |
| " Calgary..... | 250 00 | 30 95 |
| " Edmonton | 448 07 | 49 00 |
| " Kamloops..... | 300 00 | 162 50 |
| " Kootenay..... | 500 00 | ..... |
| " Westminster | 575 00 | 203 75 |
| " Victoria | 262 50 | 87 50 |
| Donations..... | | 673 30 |
| Bequests..... | | 576 37 |
| Interest..... | | 66 00 |

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|---|--------------------|--------------------|
| Printing, including proportion of Blue Book..... | \$226 80 | |
| Expenses of Committee..... | 345 50 | |
| Dr. Robertson's salary and expenses | 675 65 | ..... |
| Proportion of expenses Committee on Y.P. Societies..... | 10 00 | ..... |
| Interest on advances..... | 96 00 | ..... |
| Proportion of general expenses..... | 400 00 | ..... |
| Balance on hand, April 1st, 1900..... | 943 80 | ..... |
| | <u>\$26,154 07</u> | <u>\$26,154 07</u> |

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Committee shall constitute and be sufficient discharge therefor.

APPENDIX—AUGMENTED CONGREGATIONS—WESTERN SECTION.
Report for the year ending March 31st, 1900.

| PRESBYTERIES AND CONGREGATIONS. | MINISTERS. | REMARKS. | | | | | | | | | | | |
|---------------------------------------|----------------------|-----------|-------------------------------------|---------------------------------|---------------|-----------------------------------|--|------------------------------------|---------------------|---|---|----------------------|--|
| | | Families. | Single persons apart from families. | Communicants added during year. | Communicants. | Is there a Manse or Rented House? | Amount contributed to the Schemes of the Church. | Amount given to Augmentation Fund. | Arrears of Stipend. | Received from Augmentation Fund for year ending March 31st, 1900. | Stipend promised by congregation, year beginning April 1st, 1900. | Rate per Communicant | Grant from Augmentation Fund for year beginning April 1st, 1900. |
| I.—QUEBEC :— | | | | | | | | | | | | | |
| 1. Danville..... | A. Stevenson..... | 40 | 5 | 2 | 53 | M | \$50 00 | \$25 00 | .. | \$200 00 | \$550 00 | \$11 32 | \$200 00 \$175 from Oct. 1st |
| 2. Lewis | K. MacLennan..... | 20 | 4 | ... | 30 | M | 50 00 | 15 00 | .. | 200 00 | 400 00 | 14 51 | 200 00 |
| 3. Sawyerville..... | Vacant | 35 | ... | ... | 72 | .. | 29 00 | 25 00 | .. | 200 00 | 500 00 | 6 84 | ... |
| 4. St. Sylvester..... | D. McCoil | 58 | ... | 9 | 132 | M | 101 00 | 50 00 | .. | 225 00 | 500 00 | 3 78 | 225 00 \$200 from Oct. 1st |
| 5. Three Rivers..... | J. R. MacLeod..... | 27 | ... | ... | 58 | M | 113 00 | ... | .. | 125 00 | 675 00 | 13 00 | 125 00 \$100 from Oct. 1st |
| 6. Windsor, V. & L..... | C. A. Tanner..... | 74 | 12 | 124 | 124 | M | 45 90 | 14 70 | .. | 150 00 | 575 00 | 5 24 | 150 00 \$100 from Oct. 1st |
| 7. Winslow..... | J. M. MacLennan..... | 84 | ... | ... | 70 | M | 53 00 | 20 00 | .. | 175 00 | 550 00 | 8 57 | 175 00 \$150 from Oct. 1st |
| | Total..... | 338 | 21 | 11 | 540 | 6 | \$441 90 | \$149 70 | .. | \$1275 00 | \$3750 00 | \$7 40 | \$1075 00 |
| II.—MONTREAL :— | | | | | | | | | | | | | |
| 1. Beechridge..... | G. F. Kinnear..... | 36 | 2 | 4 | 60 | .. | \$99 00 | \$15 00 | .. | \$250 00 | \$700 00 | \$5 00 | \$250 00 For 6 months. |
| 2. Laguerre..... | D. Stewart..... | 33 | 6 | 6 | 66 | M | 32 00 | 11 00 | .. | 200 00 | 450 00 | 7 54 | 200 00 |
| 3. New Glasgow..... | P. S. Vernier..... | 30 | 10 | 5 | 59 | M | 57 00 | 15 00 | .. | 250 00 | 250 00 | 5 00 | 250 00 |
| 4. Norwood..... | W. T. Morison..... | 32 | ... | 10 | 53 | .. | 30 00 | 15 00 | .. | 125 00 | 600 00 | 11 32 | 125 00 |
| 5. Rockburn and Gore..... | J. H. Beatt..... | 81 | ... | 5 | 133 | M | 40 00 | ... | .. | 75 00 | 675 00 | 5 45 | Presb. to see minister does not suffer. |
| 6. St. Hyacinthe..... | M. F. Boudreau..... | 28 | 6 | 4 | 35 | M | 60 00 | 13 00 | .. | 225 00 | 300 00 | 11 00 | 225 00 \$200 from Oct. 1st |
| 7. St. Lambert..... | H. N. McDiarmid..... | 28 | 7 | 8 | 37 | .. | 176 00 | 25 00 | .. | 275 00 | 550 00 | 14 83 | 250 00 April 1st, '01, \$200 |
| 8. St. Louis de Gonzague..... | S. F. McCusker..... | 33 | 1 | ... | 81 | M | 81 00 | 16 00 | .. | 200 00 | 550 00 | 6 75 | 200 00 For 6 months only |
| 9. Westminster, Montreal..... | M. S. Oxley..... | 54 | 43 | 12 | 140 | .. | 99 00 | 15 00 | .. | 137 50 | 700 00 | 5 00 | 125 00 Not to exceed \$100 next year. |
| | Total..... | 355 | 75 | 54 | 644 | 5 | \$654 00 | \$125 00 | .. | \$1737 50 | \$4775 00 | \$7 80 | \$1575 00 |

III.—GLENGARRY :—
 1. Apple Hill.....

Presb. to visit

\$100 next year.

\$1737 50 \$4775 00 \$7 80 \$1575 00

\$125 00

\$654 00 5

75 54 644

355

Total.....

III.—GLENGARRY:—

| | | | | | | | | | | | | | |
|------------------------|-----|-------|----|-----|-------|----------|---------|-------|----------|-----------|--------|----------|--|
| 1. Apple Hill..... | 58 | 3 | 8 | 67 | ..... | \$135 00 | \$10 00 | ..... | \$187 50 | \$500 00 | \$7 46 | \$175 00 | Presb. to visit with view of inc. contrib. |
| 2. Glen Sandfield..... | 49 | ..... | 8 | 120 | M | 67 00 | 12 00 | ..... | 75 00 | 700 00 | 6 25 | 50 00 | For 6 months only |
| 3. Summertown..... | 45 | 6 | 12 | 80 | M | 113 00 | 18 00 | ..... | 225 00 | 525 00 | 7 19 | 225 00 | \$175 from Oct. 1st |
| Total..... | 152 | 9 | 28 | 267 | 2 | \$315 00 | \$40 00 | ..... | \$487 50 | \$1725 00 | \$6 83 | \$450 00 | |

IV.—OTTAWA:—

| | | | | | | | | | | | | | |
|-------------------------|-------|-------|-------|-------|-------|----------|---------|-------|-----------|----------|--------|-----------|--|
| 1. Aylmer..... | 28 | 5 | 1 | 56 | M | \$100 00 | \$12 00 | ..... | \$200 00 | \$400 00 | \$8 30 | \$250 00 | Presb. to visit and report in Oct. 1st |
| 2. Bryson..... | 55 | 8 | ..... | ..... | R H | 20 00 | 8 60 | ..... | 216 70 | 500 00 | ..... | 250 00 | \$200 from Oct. 1st |
| 3. Chelsea..... | 40 | ..... | ..... | 50 | M | 15 00 | 5 00 | ..... | 200 00 | 450 00 | 10 00 | 200 00 | [Cond. Minister give full time. |
| 4. E. Gloucester..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 100 00 | ..... | ..... | ..... | Presb. to visit and report in Oct. 1st |
| 5. Hintonburg..... | 50 | 20 | 8 | 104 | ..... | 56 00 | 15 00 | ..... | 200 00 | 600 00 | 5 77 | 200 00 | For 6 mos. Presb. to seek connect-ing point and report in Oct. 1st |
| 6. Hull..... | 46 | 10 | 5 | 76 | ..... | 65 00 | 25 00 | ..... | 250 00 | 650 00 | 8 35 | 250 00 | on condition of reas. contrib. to Schemes. |
| 7. L'Orignal..... | 30 | 3 | 3 | 55 | M | 82 00 | 19 00 | ..... | 150 00 | 550 00 | 11 35 | 200 00 | |
| 8. Portage du Fort..... | 35 | 12 | 25 | 90 | ..... | ..... | ..... | ..... | 250 00 | 500 00 | 6 12 | 250 00 | |
| Total..... | 284 | 58 | 42 | 431 | 5 | \$338 00 | \$84 60 | ..... | \$1566 70 | 3650 00 | \$9 06 | \$1600 00 | |

V.—LANARK AND RESPREV.

| | | | | | | | | | | | | | |
|--------------------|-----|----|-------|-----|---|----------|---------|-------|----------|-----------|--------|----------|---------------------------------------|
| 1. Dalhousie..... | 98 | 15 | 8 | 189 | M | \$132 00 | \$25 00 | ..... | \$125 00 | \$625 00 | \$3 55 | \$125 00 | \$75 from Oct. 1st |
| 2. Douglas..... | 46 | 1 | ..... | 85 | M | 150 00 | 27 00 | ..... | 250 00 | 450 00 | 5 88 | 250 00 | |
| 3. Egansville..... | 55 | 12 | 6 | 74 | M | 130 00 | 32 00 | ..... | 175 00 | 600 00 | 9 15 | 150 00 | |
| 4. Elmaley..... | 40 | 2 | ..... | 94 | M | ..... | ..... | ..... | 125 00 | 625 00 | 7 08 | 125 00 | \$75 from Oct. 1st, cease 1 yr hence. |
| Total..... | 239 | 30 | 14 | 442 | 4 | \$412 00 | \$84 00 | ..... | 675 00 | \$2300 00 | \$6 46 | 650 00 | |

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

| PRESBYTERIES AND CONGREGATIONS. | MINISTERS. | Families. | Single persons apart from families. | Communicants added during year. | Communicants. | Is there a Manse or Rented House? | Amount contributed to the Schemes of the Church? | Amount given to Aug- mentation Fund. | Arrears of Stipend. | Amount received from Augmentation Fund for year ending March 31st, 1900. | Stipend promised by congregation, April 1st, 1900. | Rate per communicant. | Grant from Augmen- tation Fund for year beginning April 1st, 1900. | REMARKS |
|---------------------------------------|-----------------------|-----------|--|------------------------------------|---------------|--------------------------------------|--|---|---------------------|---|--|-----------------------|---|--|
| VI.—BROCKVILLE:— | | | | | | | | | | | | | | |
| 1. Athens..... | J. J. Cameron..... | 80 | 8 | 8 | 99 | M | \$80 00 | \$44 00 | ..... | \$175 00 | \$575 00 | \$5 80 | \$175 00 | \$125 from Oct. 1st [Presb. to visit. |
| 2. Dunbar..... | H. Carmichael..... | 54 | ..... | 5 | 111 | M | 172 00 | 34 00 | \$70 00 | 175 00 | 550 00 | 5 40 | 175 00 | Cond. on arrears |
| 3. Merrickville..... | W. M. Fee..... | 38 | 9 | 2 | 64 | M | 11 00 | 3 80 | ..... | 200 00 | 550 00 | 9 38 | 200 00 | [being paid. |
| 4. Oxford..... | Vacant..... | 61 | 12 | 16 | 157 | M | 81 00 | 25 00 | ..... | 75 00 | 700 00 | 4 77 | 150 00 | When settled. |
| 5. Westport..... | A. C. Bryan..... | 233 | 29 | 31 | 431 | 5 | \$344 00 | \$106 80 | \$70 00 | \$625 00 | \$2325 00 | \$6 35 | 50 00 | To cease lyr hence |
| | Total..... | | | | | | | | | | | | \$750 00 | |
| VII.—KINGSTON:— | | | | | | | | | | | | | | |
| 1. Amherst Island..... | Jas. Cumberland..... | 52 | 1 | 6 | 74 | M | \$108 00 | \$15 00 | ..... | \$100 00 | \$600 00 | \$8 78 | \$100 00 | \$75 from Oct. 1st. |
| 2. Glenvale..... | D. Fleming..... | 40 | 3 | ..... | 75 | M | 67 00 | 25 00 | ..... | 125 00 | 625 00 | 9 00 | 125 00 | \$2 per week, Pres. |
| 3. Marmora..... | Vacant..... | 24 | ..... | ..... | 44 | ..... | ..... | ..... | ..... | 30 00 | 500 00 | ..... | ..... | to observe Reg. IV. (3). |
| 4. Newburgh..... | Joseph Gaudier..... | 34 | 12 | 6 | 98 | M | 191 00 | 25 00 | ..... | 150 00 | 530 00 | 5 92 | 150 00 | Action deferred. |
| 5. Tanworth..... | R. T. Ballantyne..... | 60 | ..... | 20 | 146 | M | ..... | ..... | ..... | 100 00 | 600 00 | 4 49 | ..... | Presb. to observe Reg. IV. (3). |
| 6. Trenton..... | W. T. Wilkins..... | 46 | 8 | 5 | 61 | R H | 60 00 | 12 00 | ..... | 100 00 | 650 00 | 10 65 | 100 00 | \$75 from Oct. 1st. |
| 7. Tweed..... | D. M. Martin..... | 44 | 8 | ..... | 93 | R H | 51 00 | 20 00 | ..... | 225 00 | 525 00 | 5 75 | 200 00 | |
| 8. Zion, Kingston..... | J. D. Boyd..... | 78 | 32 | 23 | 135 | R H | 63 00 | 10 00 | ..... | 175 00 | 700 00 | 5 11 | 150 00 | |
| | Total..... | 378 | 64 | 60 | 726 | 7 | \$540 00 | \$107 00 | ..... | \$1005 00 | \$4730 00 | \$7 00 | \$845 00 | |

VIII.—PETERBOROUGH:—

| | | | | | | | | | | | | | | |
|------------------|---------------------|----|---|-------|----|---|-------|---------|-------|----------|----------|--------|----------|---------------------|
| 1. Havelock..... | D. A. Hamilton..... | 47 | 6 | | 76 | M | | \$30 00 | | \$250 00 | \$500 00 | \$7 02 | \$250 00 | \$200 from Oct. 1st |
|------------------|---------------------|----|---|-------|----|---|-------|---------|-------|----------|----------|--------|----------|---------------------|

VIII.—PETERBOROUGH:—

| | | | | | | | | | | |
|----------------------|-----|----|-----|---|---------|----------|-----------|--------|----------|---------------------|
| 1. Havelock | 47 | 6 | 76 | M | \$30 00 | \$250 00 | \$500 00 | \$7 02 | \$250 00 | \$200 from Oct. 1st |
| 2. Janetville | 64 | 4 | 105 | M | 24 00 | 250 00 | 550 00 | 5 25 | 250 00 | \$200 from Oct. 1st |
| 3. Springville | 62 | 4 | 105 | | 18 00 | 137 50 | 600 00 | 5 71 | 125 00 | |
| 4. Warsaw | 38 | 5 | 57 | M | 8 00 | 200 00 | 450 00 | 8 77 | 200 00 | To be reduced 1 |
| Total | 211 | 19 | 343 | 2 | \$80 00 | \$837 50 | \$2100 00 | \$6 41 | \$825 00 | [year hence. |

IX.—WHITBY:

| | | | | | | | | | | |
|------------------|----|----|-----|---|---------|--------|----------|--------|----------|---------------------|
| 1. Ashburn | 56 | 15 | 106 | M | \$58 00 | 100 00 | \$600 00 | \$6 50 | \$150 00 | \$100 from Oct. 1st |
|------------------|----|----|-----|---|---------|--------|----------|--------|----------|---------------------|

X.—LINDSAY:—

| | | | | | | | | | | |
|---------------------|-----|-----|-----|-----|----------|----------|----------|-----------|----------|----------|
| 1. Bobcaygeon | 72 | 9 | 145 | M | \$105 00 | \$125 00 | \$650 00 | \$4 83 | \$100 00 | |
| 2. Cambridge | 49 | 100 | 11 | 00 | 4 16 | 56 00 | 7 00 | 7 00 | 150 00 | |
| 3. Sunderland | 42 | 14 | 2 | 105 | M | 115 00 | 600 00 | 5 71 | 150 00 | |
| Total | 163 | 28 | 20 | 350 | 2 | \$231 39 | \$268 50 | \$1250 00 | \$5 74 | \$250 00 |

XI.—TORONTO:—

| | | | | | | | | | | |
|---------------------------------|-----|-----|-----|-----|---------|----------|-----------|-----------|----------|---------------------|
| 1. Church of the Covenant | | | | | | \$150 00 | | | | |
| 2. Dovercourt | 49 | 7 | 87 | | \$30 00 | 200 00 | \$600 00 | \$6 89 | \$200 00 | \$150 from Oct. 1st |
| 3. Eglinton | | | | | | 87 50 | | | | |
| 4. Fern Avenue | 55 | 3 | 133 | M | \$83 00 | 75 00 | 650 00 | 4 87 | 75 00 | \$50 from Oct. 1st |
| 5. Leskey | 33 | 68 | 7 | 74 | 28 00 | 250 00 | 500 00 | 6 75 | 250 00 | |
| 6. Mimico | | | | | | 200 00 | | | | |
| 7. Mt. Albert | 150 | 22 | 32 | 212 | 90 00 | 112 50 | 700 00 | 3 50 | 150 00 | |
| 8. St. Mark's, Toronto | 287 | 100 | 46 | 506 | 1 | \$201 00 | \$1150 00 | \$2450 00 | \$5 04 | \$675 00 |
| Total | | | | | | | | | | |

XII.—ORANGEVILLE:—

| | | | | | | | | | | |
|--------------------------------|-----|----|-----|-----|----------|----------|----------|-----------|----------|---------------------|
| 1. Ballinacra | 70 | 4 | 135 | M | \$113 00 | \$112 50 | \$650 00 | \$5 00 | \$100 00 | To be reduced |
| 2. Laurel | 60 | 4 | 9 | 149 | R H | 70 00 | \$7 00 | 4 30 | 50 00 | \$25 from Oct. 1st, |
| 3. Maples | | | | | | | | | | [then to cease. |
| 4. Maxwell | 53 | 3 | 10 | 135 | M | 10 00 | 625 00 | 4 80 | 100 00 | Fresh to observe |
| 5. St. Andrew's, Caledon | 50 | 3 | 83 | M | | | 500 00 | 6 63 | | [Reg. IV. (3). |
| 6. Tarbert | 55 | 4 | 125 | R H | | | 600 00 | 5 00 | | Fresh to observe |
| Total | 288 | 18 | 19 | 627 | 5 | \$183 00 | \$300 00 | \$3025 00 | \$5 11 | \$250 00 |

| |
|-----------------|
| XVI.—SAUGEN :— |
| T. G. Reid..... |
| Bethel..... |
| 51 |
| 2 |
| 29 |
| 108 |
| \$53 00 \$7 00 |
| 2125 00 515 00 |
| 22 22 22 22 |
| 23 23 23 23 |
| 26 26 26 26 |

| | | | | | | | | | |
|------------------------------------|-----|----|----|-----|-----|----------|---------|--|-----------|
| XVI.—SAUGEN :— | | | | | | | | | |
| 1. Bethel | 51 | 2 | 20 | 108 | | \$53 00 | \$17 00 | | \$125 00 |
| 2. Moorefield | 50 | 10 | 5 | 120 | | 117 00 | 20 00 | | 187 50 |
| Total | 101 | 12 | 25 | 228 | | \$160 00 | \$37 00 | | \$235 00 |
| XVII.—GUELPH :— | | | | | | | | | |
| 1. Hawkesville | 48 | 6 | 5 | 59 | R H | \$34 00 | \$19 00 | | \$150 00 |
| XVIII.—ALGOMA :— | | | | | | | | | |
| 1. Gore Bay | 40 | 10 | 5 | 71 | | \$7 46 | | | \$430 00 |
| 2. Sudbury | 32 | 15 | 10 | 29 | | 15 00 | \$8 00 | | 350 00 |
| 3. Tarbutt | 42 | 2 | | 61 | M | 39 77 | 28 50 | | 212 50 |
| 4. Thessalon | 32 | 42 | 5 | 82 | M | 61 24 | 30 24 | | 200 00 |
| 5. Webwood | 33 | 3 | 7 | 41 | M | 10 00 | 8 00 | | 138 00 |
| Total | 199 | 72 | 27 | 284 | 3 | \$133 47 | \$74 74 | | \$650 50 |
| XIX.—HAMILTON :— | | | | | | | | | |
| 1. Fort Erie | 50 | | | 75 | | | | | \$100 00 |
| 2. Hagersville | 50 | 3 | 18 | 117 | | \$138 00 | \$10 00 | | 200 00 |
| 3. Hamilton, Locke St. | 50 | 30 | 18 | 122 | | 70 00 | 12 00 | | 100 00 |
| 4. Lynedock | 46 | 4 | 7 | 131 | M | 93 00 | 25 00 | | 175 00 |
| 5. Merrittton | 26 | | | 74 | | | | | 100 00 |
| 6. Port Colborne | 36 | 10 | 12 | 64 | | 40 00 | 5 00 | | 183 00 |
| 7. Port Dalhousie | 33 | 7 | 12 | 70 | M | 28 00 | | | 150 00 |
| 8. Smithville | 35 | 20 | 13 | 90 | M | 109 00 | 20 00 | | 150 00 |
| 9. St. Catharines, Haynesav. | 55 | 19 | 3 | 94 | | 116 00 | 15 00 | | 49 50 |
| Total | 401 | 93 | 83 | 846 | 3 | \$394 00 | \$87 00 | | \$1207 50 |
| XX.—PARIS :— | | | | | | | | | |
| 1. Windham Centre | 54 | 12 | 19 | 144 | | \$34 00 | \$17 00 | | \$175 00 |

To be reduced
[next year.]To be reduced
[next year.]To be reduced
[next year.]To be reduced
[next year.]To be reduced
[next year.]To be reduced
[next year.]

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

| PRESBYTERIES AND CONGREGATIONS. | MINISTERS. | Families. | Single persons apart from families. | Communicants added during year. | Communicants. | Is there a Manse or Rented House? | Amount contributed to the Schemes of the Church. | Amount given to Aug- mentation Fund. | Arrears of Stipend. | Amount received from Augmentation Fund for year ending March 31st, 1900. | Stipend promised by congregation, year beginning April 1st, 1900. | Rate per communicant. | Grant from Augmen- tation Fund for year beginning April 1st, 1900. | REMARKS. |
|---------------------------------------|-----------------------|-----------|--|------------------------------------|---------------|--------------------------------------|--|---|---------------------|---|--|-----------------------|---|---------------------------------|
| XXI.—LONDON :— | | | | | | | | | | | | | | |
| 1. Aylmer | M. N. Bethune | 54 | 23 | 5 | 96 | | \$38 00 | \$16 00 | ..... | \$150 00 | \$700 00 | \$7 28 | \$100 00 | |
| 2. Hyde Park | W. A. Wyllie | 44 | 22 | 9 | 85 | M | 199 00 | 23 40 | ..... | 130 00 | 620 00 | 7 88 | 130 00 | |
| 3. London, Chalmers | W. Moffat | 54 | 24 | 17 | 94 | | 72 00 | 15 00 | ..... | 150 00 | 800 00 | 9 04 | 100 00 | For 6 months, then [to cease |
| 4. North Delaware | R. W. Leitch | 70 | ..... | 9 | 120 | M | 110 00 | 30 00 | ..... | 70 00 | 700 00 | 6 25 | 50 00 | |
| 5. Port Stanley | J. H. Courtenay | 30 | 6 | 16 | 80 | M | 65 00 | 20 00 | ..... | 200 00 | 550 00 | 6 87 | 200 00 | |
| 6. South Delaware | R. MacIntyre | 40 | 40 | 1 | 35 | M | 10 00 | 10 00 | ..... | 250 00 | 600 00 | 15 00 | 150 00 | \$125 from Oct. 1st |
| | Total | 292 | 95 | 57 | 510 | 4 | \$494 00 | \$114 40 | ..... | \$950 00 | \$3970 00 | \$8 18 | \$730 00 | |
| XXII.—CHATHAM :— | | | | | | | | | | | | | | |
| 1. Blythwood | J. Radford | 47 | 4 | 14 | 103 | M | \$142 25 | \$17 50 | ..... | \$150 00 | \$600 00 | \$6 31 | \$150 00 | \$100 from Oct. 1st |
| 2. Caven | Vacant | 61 | 12 | 10 | 150 | M | 36 00 | 18 00 | ..... | 112 50 | 650 00 | 5 00 | 50 00 | |
| | Total | 108 | 16 | 24 | 253 | 2 | 178 25 | \$35 50 | ..... | \$262 50 | \$1250 00 | \$5 68 | 200 00 | |
| XXIII.—SAENIA :— | | | | | | | | | | | | | | |
| 1. Guthrie | Vacant | 50 | 9 | ..... | 100 | M | ..... | ..... | ..... | \$50 00 | \$600 00 | \$6 50 | \$100 00 | On settlement |
| 2. Inwood | Vacant | 53 | 2 | ..... | 72 |  | ..... | ..... | ..... | 37 50 | 650 00 | 9 00 | 150 00 | On settlement |
| 3. Napier ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 25 00 | ..... | ..... | ..... |  |
| 4. Point Edward | John Eadie | 32 | 11 | 5 | 57 | M | 56 00 | 6 00 | ..... | 150 00 | 400 00 | 7 90 | 200 00 | For one year only |
| | Total | 135 | 22 | 5 | 229 | 2 | \$56 00 | \$6 00 | ..... | \$262 50 | \$1650 00 | \$7 61 | \$450 00 | |
| XXIV.—STRATFORD :— | | | | | | | | | | | | | | |
| 1. Knox, Moncton | Jas. Abrey | 76 | 4 | 16 | 140 | M | \$24 00 | \$17 00 | ..... | \$87 50 | \$600 00 | \$4 04 | \$150 00 | \$125 from Oct. 1st |
| 2. Tavistock | H. McCulloch | 43 | 10 | 17 | 110 | ..... | 125 00 | 13 00 | ..... | 150 00 | 575 00 | 5 23 | 125 00 | \$100 from Oct. 1st |

| | Total | 135 | 22 | 5 | 229 | 2 | \$56 | 00 | \$6 | 00 | \$282 | 50 | \$1650 | 00 | \$7 | 61 | \$450 | 00 |
|------------------------|---------------------|-----|------|-----|-------|-------|-------|----|-------|-------|-------|----|--------|----|-----|----|---|----|
| XXIV.—STRATFORD :— | | | | | | | | | | | | | | | | | | |
| 1. Knox, Moncton | Jas. Abrey | 76 | 4 | 16 | 140 | M | \$24 | 00 | \$17 | 00 | \$87 | 50 | \$600 | 00 | \$4 | 64 | \$150 | 00 |
| 2. Tavistock | H. McCulloch | 43 | 10 | 17 | 110 | ..... | 125 | 00 | 13 | 00 | 150 | 00 | 575 | 00 | 5 | 23 | 125 | 00 |
| | Total | 119 | 14 | 33 | 250 | 1 | \$169 | 00 | \$30 | 00 | \$237 | 50 | \$1175 | 00 | \$4 | 94 | \$275 | 00 |
| XXV.—HURON :— | | | | | | | | | | | | | | | | | | |
| 1. Bayfield | Vacant | 35 | .... | 14 | 115 | ..... | \$48 | 00 | \$26 | 00 | 96 | 00 | \$600 | 00 | \$5 | 25 | \$150 | 00 |
| 2. Grand Bend | S. A. Carmen | 41 | 16 | 24 | 125 | ..... | 62 | 00 | 11 | 00 | 200 | 00 | 500 | 00 | 4 | 48 | Deferred, Preab. to enquire from Board of Fr. Ev. re grant To be reduced [next year] | |
| 3. Leeburn | Jas. Hamilton | 47 | .... | 6 | 110 | ..... | 125 | 00 | 6 | 00 | 150 | 00 | 630 | 00 | 5 | 75 | 150 | 00 |
| | Total | 123 | 16 | 44 | 350 | ..... | \$235 | 00 | \$43 | 00 | \$446 | 00 | \$1730 | 00 | \$4 | 96 | \$300 | 00 |
| XXVI.—MAITLAND :— | | | | | | | | | | | | | | | | | | |
| 1. North Kinloss | J. Maxwell | 75 | .... | 15 | 138 | M | \$104 | 00 | \$19 | 00 | \$125 | 00 | \$675 | 00 | \$5 | 26 | \$31 | 25 |
| 2. Pine River | J. McFarlane | 58 | 5 | 7 | 104 | M | 80 | 00 | 14 | 00 | 150 | 00 | 500 | 00 | 5 | 28 | 150 | 00 |
| 3. Walton | Vacant | 36 | .... | 109 | M | ..... | 29 | 00 | 2 | 00 | 56 | 25 | 600 | 00 | 6 | 00 | cease Oct. 1st \$100 from Oct. 1st Preab. to observe [Reg. IV. (3)] | |
| | Total | 169 | 5 | 22 | 351 | 3 | \$213 | 00 | \$35 | 00 | \$331 | 25 | \$1775 | 00 | \$5 | 50 | \$181 | 25 |
| XXVII.—BRUCE :— | | | | | | | | | | | | | | | | | | |
| 1. North Brant | Vacant | 64 | .... | 124 | ..... | ..... | \$17 | 00 | \$39 | 00 | \$50 | 00 | \$600 | 00 | \$4 | 84 | Preab. to observe Reg. IV. (3). Dr. Robertson | |
| 3. Southampton | W. T. Ellison | 110 | 25 | 18 | 113 | M | 66 | 00 | ..... | ..... | 100 | 00 | 600 | 00 | 5 | 40 | [and Dr. Somerville to visit and report in Oct.] | |
| | Total | 174 | 25 | 18 | 237 | 1 | \$83 | 00 | \$39 | 00 | \$150 | 00 | \$12 | 00 | \$5 | 12 | ..... |  |

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

| PRESBYTERIES AND CONGREGATIONS. | MINISTERS. | Families. | Single persons apart from families. | Communicants added during year. | Communicants. | Is there a Manse or Rented House? | Amount contributed to the Church. | Amount given to Aug- mentation Fund. | Arrears of Stipend. | Amount received from Augmentation Fund for year ending March 31st, 1900. | Stipend promised by congregation, year beginning April 1st, 1900. | Rate per communicant. | Trust from Augmen- tation Fund for year beginning April 1st, 1900. | REMARKS. |
|---------------------------------------|------------------------|-----------|--|------------------------------------|---------------|--------------------------------------|--------------------------------------|---|---------------------|---|--|-----------------------|---|---------------------|
| XXXIX.—WINNIPEG :— | | | | | | | | | | | | | | |
| 1. Dominion City ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 2. Gretna ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | \$125 00 | ..... | ..... | ..... | ..... |
| 3. Meadow Lea ..... | ..... | 33 | ..... | 10 | 65 | M | ..... | ..... | ..... | 296 46 | \$550 00 | \$9 20 | \$250 00 | \$200 from Oct. 1st |
| 4. Millbrook ..... | ..... | 37 | ..... | ..... | 82 | M | ..... | ..... | ..... | 104 60 | 600 00 | 7 92 | ..... | \$2 till settled. |
| 5. Selkirk ..... | ..... | 42 | ..... | 5 | 31 | M | ..... | ..... | ..... | 150 00 | 625 00 | 16 07 | 150 00 | \$125 from Oct. 1st |
| Total ..... | ..... | 132 | ..... | 15 | 178 | 3 | ..... | ..... | ..... | \$800 46 | \$1775 00 | \$11 29 | \$400 00 | ..... |
| XXX.—ROCK LAKE :— | | | | | | | | | | | | | | |
| 1. Belmont | Vacant | 35 | 35 | ..... | 70 | M | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 2. Crystal City | J. A. Bowman | 52 | 23 | 14 | 111 | M | \$110 00 | \$12 00 | ..... | \$112 50 | 750 00 | 7 21 | \$100 00 | \$50 from Oct. 1st |
| 3. La Riviere | Vacant | 42 | ..... | 4 | 76 | ..... | 55 30 | ..... | ..... | ..... | 700 00 | 9 61 | ..... | ..... |
| 4. Swan Lake | Vacant | 33 | 11 | 18 | 69 | ..... | ..... | ..... | ..... | ..... | 800 00 | 11 60 | ..... | ..... |
| 5. Thorn Hill | J. J. L. Gourlay | 38 | 6 | 9 | 67 | M | 56 00 | ..... | ..... | 175 00 | 675 00 | 10 82 | 150 00 | \$100 from Oct. 1st |
| Total ..... | ..... | 200 | 75 | 45 | 383 | 3 | \$221 30 | \$12 00 | ..... | \$287 50 | \$3625 00 | \$9 60 | \$250 00 | ..... |
| XXXI.—GLENBORO :— | | | | | | | | | | | | | | |
| 1. Cypress River | James Hood | 47 | 15 | 7 | 60 | ..... | \$81 00 | ..... | ..... | \$177 00 | \$650 00 | \$10 83 | \$250 00 | \$200 from Oct. 1st |
| 2. Hilton | F. Matheon | 54 | 12 | 3 | 71 | M | 15 00 | ..... | \$16 00 | 53 00 | 750 00 | 11 26 | ..... | Self-supporting. |
| 3. Neblitt | R. M. Croll | 37 | 15 | 3 | 67 | ..... | ..... | ..... | ..... | ..... | 650 00 | 9 70 | 150 00 | ..... |
| 4. Ravenswood | Vacant | 35 | 10 | 35 | 100 | ..... | ..... | ..... | ..... | ..... | 600 00 | 6 00 | ..... | \$3 till settled. |
| 5. Treherne | D. Robertson | 37 | 9 | 9 | 83 | M | 61 00 | \$6 00 | ..... | \$66 65 | 825 00 | 11 14 | ..... | Self-supporting. |
| Total ..... | ..... | 210 | 61 | 57 | 381 | 2 | \$157 00 | \$6 00 | \$16 00 | \$296 65 | \$3475 00 | \$9 63 | \$400 00 | ..... |

XXXII.—PORTAGE
LA PRAIRIE

| 1. Rosedale | A. L. Manson | 50 W | Od the list. |
|---------------------|--------------|------|------------------------------------|
| XXXXIII.—BRANDON :— | | | |
| 1. Breadallbane | 35 | 6 | 80 |
| 2. Elkhorn | 50 | 12 | 7 99 |
| 3. Pipestone | 36 | 10 | 8 59 |
| Total | 141 | 28 | 15 238 |
| | | | \$36 00 |
| | | | \$6 00 \$60 00 |
| | | | \$286 00 \$700 00 \$11 84 \$300 00 |
| | | | \$3 00 \$60 00 |
| | | | \$130 00 |
| | | | 156 00 |
| | | | \$700 00 \$11 84 |
| | | | \$150 00 \$3 till settled. |
| | | | 150 00 \$3 till settled. |
| | | | Self-supporting |

XXXIV.—MINNEBOSA:—

| | Vacant | 60 | 10 | 58 | M | \$36 00 | \$5 00 | \$182 00 | \$500 00 | \$9 48 | \$2 till settled. |
|----------------------|---------------|-----|----|----|-----|---------|----------|----------|-------------------|--------|--|
| 1. Binscath | | | | | | | | 150 00 | | | Self-supporting. |
| 2. Fairmont | | | | | | | | 225 00 | 650 00 | 8 43 | \$240 00 \$150 from Oct. 1st |
| 3. Newdale | H. N. MacLenn | 50 | 10 | 17 | 83 | M | 12 00 | \$90 00 | | | \$3 till settled. |
| 4. Saltcoats | V. Cant | 59 | 5 | 99 | | | | 69 00 | 550 00 | 5 50 | |
| 5. Shoal Lake | | | | | | | | 133 33 | | | |
| 6. Strathclair | D. Sutherland | 50 | 6 | 14 | 67 | | 65 55 | 43 00 | 650 00 | 9 70 | Self-supporting. |
| 7. Yorkton | W. E. Wallace | 50 | 60 | 25 | 70 | M | 30 00 | 10 00 | 650 00 | 10 00 | \$100 from Oct. 1st For 6 months only |
| Total | | 249 | 91 | 56 | 377 | 3 | \$143 55 | \$28 00 | \$977 33\$3000 00 | \$6 36 | \$500 00 |

XXXV.—MELITA:—

[illegible]

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

| PRESBYTERIES AND CONGREGATIONS | MINISTERS. | Families. | Single persons apart from families. | Communicants added during year. | Communicants. | Is there a Manse or Rented House? | Amount contributed to the Schemes of the Church. | Amount given to Aug- mentation Fund. | Arrears of Stipend. | Amount received from Augmentation Fund for year ending March 31st, 1900. | Stipend promised by congregation, year beginning April 1st, 1900. | Rate per communicant. | (Grant from Augmen- tation Fund for year beginning April 1st, 1900. | REMARKS. |
|--------------------------------------|-----------------------|-----------|--|------------------------------------|---------------|--------------------------------------|--|---|---------------------|---|--|-----------------------|--|--|
| XXXVI.—REGINA :— | | | | | | | | | | | | | | |
| 1. Abernethy | Vacant | 35 | 20 | 11 | 88 | | \$91 00 | \$11 00 | | | \$572 00 | \$6 50 | | \$4 till settled. |
| 2. Broadview | Vacant | 35 | 10 | 68 | 52 | | | | | | 600 00 | 8 82 | | \$3 till settled. |
| 3. Hillburn | Vacant | 40 | 8 | | 52 | | | | | | 600 00 | 11 53 | | \$3 till settled. |
| 4. Lumsden | W. F. Adam | 34 | 23 | 16 | 100 | M | 63 00 | 20 00 | | \$200 00 | 610 00 | 6 60 | \$150 00 | |
| 5. Qu' Appelle | Vacant | 41 | 18 | 15 | 66 | | | | | | 624 00 | 9 60 | | \$3 till settled. |
| 6. Wapella | Vacant | 69 | 18 | 24 | 74 | | 19 05 | | | | 625 00 | 8 45 | | \$2 till settled. |
| 7. Whitewood | J. W. Muirhead | 48 | 12 | 5 | 57 | M | 40 00 | 10 00 | | 225 00 | 700 00 | 13 15 | 150 00 | \$100 from Oct. 1st To cease next yr. |
| 8. Wolseley | J. G. McKechnie | 60 | 25 | 10 | 135 | M | 83 00 | 20 00 | | 150 00 | 750 00 | 5 92 | | Self supporting. |
| | Total | 362 | 134 | 81 | 640 | 3 | \$296 05 | \$61 00 | | \$575 00 | \$5081 00 | \$9 17 | \$300 00 | |
| XXXVII.—CALGARY :— | | | | | | | | | | | | | | |
| 1. Davisburg | Vacant | 53 | 25 | 4 | 43 | | | | | | \$600 00 | \$13 95 | \$200 00 | When settled. |
| 2. McLeod, St. Andrew's | J. A. Jaffary | 36 | 20 | | 40 | M | \$43 00 | \$5 00 | \$24 00 | \$250 00 | 650 00 | 18 75 | 200 00 | |
| 3. Robertson Memorial | J. P. Grant | 35 | 10 | 18 | 49 | M | 25 00 | 5 00 | | | 550 00 | 12 25 | 250 00 | |
| | Total | 124 | 55 | 22 | 132 | 2 | \$68 00 | \$10 00 | \$24 00 | \$250 00 | \$1800 00 | \$14 50 | \$650 00 | |
| XXXVIII.—EDMONTON :— | | | | | | | | | | | | | | |
| 1. Innisfail | Vacant | 55 | 13 | 17 | 88 | M | \$69 00 | \$7 00 | \$36 00 | \$300 00 | \$480 00 | \$5 00 | \$300 00 | \$250 from Oct. 1st |
| 2. Strathcona | Vacant | 74 | 39 | 16 | 59 | | 47 30 | 6 00 | 20 00 | 148 07 | 650 00 | 8 75 | 150 00 | \$100 from Oct. 1st |
| | Total | 129 | 52 | 33 | 147 | 1 | \$116 30 | \$13 00 | \$56 00 | 448 07 | \$1130 00 | \$8 00 | \$450 00 | |

XXXIX.—KAMLOOPS :—

| | | | | | | | | | | | | | | |
|----------------------|--------------------|----|---|--|----|---|--|--|---------|----------|----------|---------|----------|----------------------|
| 1. Spalumcheen | T. G. McLeod | 38 | 5 | | 31 | M | | | \$60 00 | \$250 00 | \$650 00 | \$21 00 | \$225 00 | \$200 from Oct. 1st. |
| 2. Vernon | | | | | | | | | | 50 00 | | | | |

XXXIX.—KAMLOOPS:—

| | | | | | | | | | | | | |
|----------------------|-------|-------|-------|-------|-------|-------|---------|----------|----------|---------|----------|---------------------|
| 1. Spallumcheen..... | 38 | 5 | 31 | M | ..... | ..... | \$60 00 | \$250 00 | \$650 00 | \$21 00 | \$225 00 | \$200 from Oct 1st. |
| 2. Vernon..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 50 00 | ..... | ..... | ..... | ..... |
| Total..... | 38 | 5 | 31 | M | ..... | ..... | \$61 00 | \$300 00 | \$650 00 | \$21 00 | \$225 00 | ..... |

XL.—KOOTENAY:—

| | | | | | | | | | | | | |
|---------------------|-------|-------|-------|-------|-------|---------|---------|----------|-----------|----------|----------|-------------------------------|
| 1. Cranbrook..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 75 00 | ..... | ..... | 150 00 | For 6 months, [then cease. |
| 2. Grand Forks..... | 35 | 20 | 25 | 35 | ..... | ..... | ..... | \$700 00 | \$20 00 | \$200 00 | 200 00 | Self supporting. |
| 3. Kaslo..... | 33 | 24 | 14 | 40 | M | \$60 00 | \$12 00 | \$250 00 | 650 00 | 17 50 | 200 00 | ..... |
| 4. Trail..... | 37 | 30 | 12 | ..... | M | 35 00 | 15 00 | 175 00 | 800 00 | ..... | ..... | ..... |
| Total..... | 105 | 74 | 51 | 75 | 2 | \$95 00 | \$27 00 | \$500 00 | \$2150 00 | \$19 30 | \$475 00 | ..... |

XLI.—WESTMINSTER:—

| | | | | | | | | | | | | |
|--------------------|-----|----|----|-----|-------|----------|---------|-------|----------|-----------|---------|----------|
| 1. Chilliwack..... | 40 | 15 | 7 | 53 | M | \$31 00 | \$10 00 | ..... | \$200 00 | \$800 00 | \$16 00 | \$150 00 |
| 2. Delta..... | 40 | 19 | 7 | 45 | ..... | 42 00 | ..... | ..... | 175 00 | 600 00 | 13 33 | 150 00 |
| 3. Sapperton..... | 61 | 16 | 12 | 96 | ..... | 75 00 | 16 50 | ..... | 200 00 | 625 00 | 6 50 | 200 00 |
| Total..... | 141 | 50 | 26 | 194 | 1 | \$168 00 | \$36 50 | ..... | \$575 00 | \$2025 00 | 10 70 | \$500 00 |

XLII.—VICTORIA:—

| | | | | | | | | | | | | |
|------------------------------|----|----|---|----|-------|---------|---------|-------|----------|----------|---------|----------|
| 1. St. Paul's, Victoria..... | 62 | 12 | 5 | 75 | | \$50 00 | \$20 00 | | \$262 50 | \$773 00 | \$10 35 | \$225 00 |
|------------------------------|----|----|---|----|-------|---------|---------|-------|----------|----------|---------|----------|

APPENDIX—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.

| | Congregations on the List April 1st, 1899. | Congregations on the List April 1st, 1900. | Families. | Single persons apart from families. | (Communicants added during the year. | Communicants. | No. of Manse or Rented Houses provided. | Amount contributed to the Schemes. | Amount given to the Augmentation Fund. | Arrears of Stipend. | Amount received from Aug. 31st, 1900. | Stipend promised, by Congregation for Year beginning April 1st, 1900. | Rate per Communicant. | Grant from Aug. Fund, for year beginning April 1st, 1900. |
|-----------------------|--|--|-----------|-------------------------------------|--------------------------------------|---------------|---|------------------------------------|--|---------------------|---------------------------------------|---|-----------------------|---|
| 1. Quebec | 8 | 9 | 338 | 21 | 11 | 540 | 6 | \$441 90 | \$149 70 | ..... | \$1275 00 | \$3750 00 | \$7 40 | \$1075 00 |
| 2. Montreal | 10 | 9 | 355 | 75 | 54 | 644 | 5 | 614 00 | 125 00 | ..... | 1737 50 | 4775 00 | 7 80 | 1375 00 |
| 3. Glengarry | 3 | 3 | 152 | 9 | 28 | 267 | 2 | 315 00 | 40 00 | ..... | 487 50 | 1725 00 | 6 83 | 450 00 |
| 4. Ottawa | 8 | 8 | 284 | 58 | 42 | 431 | 5 | 338 00 | 84 60 | ..... | 1566 70 | 3650 00 | 9 06 | 1600 00 |
| 5. Lanark and Renfrew | 4 | 4 | 239 | 30 | 14 | 442 | 4 | 412 00 | 84 00 | ..... | 675 00 | 2300 00 | 6 46 | 650 00 |
| 6. Brockville | 5 | 5 | 233 | 29 | 31 | 431 | 5 | 344 00 | 106 80 | \$70 00 | 625 00 | 2325 40 | 6 35 | 750 00 |
| 7. Kingston | 7 | 8 | 378 | 64 | 60 | 726 | 7 | 540 00 | 107 00 | ..... | 1005 00 | 4730 00 | 7 00 | 845 00 |
| 8. Peterborough | 5 | 4 | 211 | 19 | ..... | 343 | 2 | ..... | 80 00 | ..... | 837 50 | 2100 00 | 6 41 | 825 00 |
| 9. Whitby | ..... | 1 | 56 | 15 | ..... | 106 | 1 | 38 00 | 10 00 | ..... | 100 00 | 600 00 | 6 50 | 150 00 |
| 10. Lindsay | 3 | 3 | 163 | 23 | 20 | 350 | 3 | 231 39 | 36 16 | 85 00 | 268 50 | 1250 00 | 5 47 | 250 00 |
| 11. Toronto | 7 | 4 | 287 | 100 | 46 | 536 | 1 | 201 00 | 70 00 | ..... | 1150 00 | 2450 00 | 5 04 | 675 00 |
| 12. Orangeville | 3 | 5 | 288 | 18 | 19 | 627 | 5 | 183 00 | 17 00 | ..... | 300 00 | 3025 00 | 5 11 | 250 00 |
| 13. Barrie | 7 | 7 | 526 | 61 | 102 | 822 | 6 | 429 30 | 94 00 | ..... | 1022 00 | 4115 00 | 5 13 | 740 00 |
| 14. North Bay | 3 | 2 | 133 | 10 | 24 | 227 | ..... | 90 07 | 45 60 | 60 00 | 522 25 | 500 00 | 4 38 | 475 00 |
| 15. Owen Sound | 3 | 4 | 291 | 15 | 37 | 486 | 3 | 258 80 | 80 00 | ..... | 630 00 | 2305 00 | 4 94 | 645 00 |
| 16. Saugeen | 2 | 2 | 101 | 12 | 25 | 228 | ..... | 160 00 | 37 00 | ..... | 312 50 | 1195 00 | 5 41 | 255 00 |
| 17. Guelph | 1 | 1 | 40 | 6 | 5 | 59 | 1 | 34 00 | 10 00 | ..... | 150 00 | 425 00 | 7 00 | 150 00 |
| 18. Algoma | 4 | 5 | 189 | 72 | 27 | 284 | 3 | 133 47 | 74 74 | ..... | 650 50 | 2157 00 | 8 30 | 950 00 |
| 19. Hamilton | 9 | 9 | 401 | 93 | 83 | 846 | 3 | 594 00 | 87 00 | ..... | 1207 50 | 5625 00 | 6 82 | 1000 00 |
| 20. Paris | 1 | 1 | 54 | 12 | 19 | 144 | ..... | 34 00 | 17 00 | ..... | 175 00 | 650 00 | 4 51 | 150 00 |
| 21. London | 5 | 6 | 292 | 95 | 57 | 510 | 4 | 494 00 | 114 40 | ..... | 950 00 | 3970 00 | 8 18 | 730 00 |
| 22. Chatham | 2 | 2 | 108 | 16 | 24 | 253 | 2 | 178 25 | 35 50 | ..... | 262 50 | 1250 00 | 5 68 | 200 00 |
| 23. Sarnia | 4 | 3 | 135 | 22 | 5 | 229 | 2 | 56 00 | 6 00 | ..... | 262 50 | 1630 50 | 7 61 | 450 00 |

| | | | | | | | | | | | | | | |
|---------------|---|---|-----|----|----|-----|-------|--------|-------|-------|--------|---------|------|--------|
| 24. Stratford | 1 | 2 | 119 | 14 | 33 | 250 | 1 | 169 00 | 30 00 | ..... | 237 50 | 1175 00 | 4 94 | 275 00 |
| 25. Huron | 3 | 3 | 123 | 16 | 44 | 350 | ..... | 235 00 | 43 00 | ..... | 446 00 | 1730 00 | 4 96 | 300 00 |
| 26. Maitland | 3 | 3 | 169 | 5 | 22 | 351 | 3 | 213 00 | 35 00 | ..... | 331 25 | 1775 00 | 5 50 | 181 25 |
| 27. Bruce | 2 | 2 | 174 | 25 | 18 | 237 | 1 | 83 00 | ..... | 39 00 | 150 00 | 1200 00 | 5 12 | ..... |

| | | | | | | | | | | | | | | |
|---------------------------|-----|-------|-------|-------|-------|-------|-------|---------|---------|-----------|----------|------------|-------|------------|
| 22. Onatnam | 2 | 2 | 108 | 16 | 24 | 253 | 1 | 169 00 | 30 00 | ..... | 237 50 | 1175 00 | 4 94 | 275 00 |
| 23. Sarnia | 4 | 3 | 135 | 22 | 5 | 229 | 3 | 213 00 | 35 00 | ..... | 446 00 | 1730 00 | 4 96 | 300 00 |
| 24. Stratford | 1 | 2 | 119 | 14 | 33 | 250 | 3 | 213 00 | 35 00 | ..... | 331 25 | 1775 00 | 5 50 | 181 25 |
| 25. Huron | 3 | 3 | 123 | 16 | 44 | 350 | 1 | 83 00 | ..... | 39 00 | 150 00 | 1200 00 | 5 12 | ..... |
| 26. Maitland | 3 | 3 | 169 | 5 | 22 | 351 | 3 | ..... | ..... | ..... | 800 46 | 1775 00 | 11 29 | 400 00 |
| 27. Bruce | 2 | 2 | 174 | 25 | 18 | 237 | 3 | 221 30 | 12 00 | ..... | 287 50 | 3625 00 | 9 60 | 250 00 |
| 28. Superior | 6 | 3 | 132 | ..... | 15 | 178 | 2 | 157 00 | 6 00 | 16 00 | 296 65 | 3475 00 | 9 63 | 400 00 |
| 29. Winnipeg | 3 | 5 | 200 | 75 | 45 | 393 | ..... | ..... | ..... | ..... | 50 00 | ..... | ..... | ..... |
| 30. Rock Lake | 3 | 5 | 210 | 61 | 57 | 381 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 31. Glenboro | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 32. Portage La Prairie .. | 1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 33. Brandon | 2 | 3 | 141 | 28 | 15 | 238 | ..... | 36 00 | 6 00 | 60 00 | 296 00 | 700 00 | 11 84 | 300 00 |
| 34. Minnedosa | 7 | 7 | 249 | 91 | 56 | 377 | 3 | 143 55 | 28 00 | 111 00 | 977 33 | 3000 00 | 8 36 | 500 00 |
| 35. Melita | 2 | 4 | 208 | 84 | 35 | 336 | 3 | 256 00 | 20 00 | 425 00 | 410 61 | 1850 00 | 5 95 | 250 00 |
| 36. Regina | 3 | 8 | 302 | 134 | 81 | 640 | 3 | 296 05 | 61 00 | ..... | 575 00 | 5081 00 | 8 17 | 300 00 |
| 37. Calgary | 1 | 3 | 124 | 55 | 22 | 132 | 2 | 68 00 | 10 00 | 24 00 | 300 00 | 1800 00 | 14 50 | 650 00 |
| 38. Edmonton | 2 | 2 | 129 | 52 | 33 | 147 | 1 | 116 30 | 13 00 | 56 00 | 448 07 | 1130 00 | 8 00 | 450 00 |
| 39. Kamloops | 3 | 1 | 38 | 5 | ..... | 31 | 1 | ..... | ..... | 60 00 | 300 00 | 650 00 | 21 00 | 225 00 |
| 40. Kootenay | 4 | 4 | 105 | 74 | 51 | 75 | 2 | 95 00 | 27 00 | ..... | 500 00 | 2150 00 | 19 30 | 475 00 |
| 41. Westminster | 3 | 3 | 141 | 50 | 26 | 194 | 1 | 145 00 | 26 50 | ..... | 575 00 | 2025 00 | 10 70 | 500 00 |
| 42. Victoria | 1 | 1 | 62 | 12 | 5 | 75 | ..... | 50 00 | 20 00 | ..... | 262 50 | 773 00 | 10 35 | 225 00 |
| Total | 146 | 162 | 7950 | 1656 | 1291 | 13886 | 94 | 8427 38 | 1849 00 | \$1006 00 | 23456 32 | \$90436 00 | 7 92 | \$20521 25 |

REPORT OF THE AUGMENTATION COMMITTEE (EASTERN SECTION), 1899-1900.

To the Venerable the General Assembly:—

Your Committee on the Augmentation Fund for the Eastern Section of the Church begs leave to present a statement of the work done during the year ending March 31st, and the promises made for the current year.

The Committee, at the Autumn meeting, according to permission of Assembly, made grants in addition to those reported to Assembly, as follows:—

| | |
|--|----------|
| <i>Presbytery of Inverness.</i> | |
| Baddeck Forks | \$200 00 |
| <i>Presbytery of Pictou.</i> | |
| Ferrons | \$150 00 |
| <i>Presbytery of Lunenburg and Yarmouth.</i> | |
| Clyde and Barrington | \$250 00 |
| <i>Presbytery of Halifax.</i> | |
| Noel | \$100 00 |

At the same meeting the Committee after due consideration found that \$10,000.00 was required to pay the grants in full, and to cover the necessary expenses of administration. The Synod of the Maritime Provinces sanctioned the proposal to raise this amount, and allotted the sum to Presbyteries to be collected from their congregations.

The results, whilst not so satisfactory as we should like, upon the whole are encouraging. There was paid into the Treasury before the close of the financial year \$8,911.13, which amount was short of the sum asked for, and which did not meet our annual expenditure. Some thirty-six congregations failed to contribute anything before March 31st, a fact which is to be regretted, for if every congregation had forwarded its allotted proportion our income would have balanced the outlay.

Grants, however, were paid to fifty-five congregations, and by drawing upon the Reserve Fund we were enabled to meet our obligations, so that this year no reduction of the grants was made. The sum total paid out was \$9,051.64, leaving the working balance \$3,212.03.

One congregation became self-sustaining, Woodstock, in the Presbytery of St. John, and there was an increase of \$365.00 in local support, showing that Presbyteries have not ceased to exercise vigilance in guarding the interests of the Fund. It is a cause for regret that a few congregations were compelled after having declared their independence to fall from their noble position and to apply again for help. The Committee whilst sympathizing with these congregations, because of their new difficulties, trust that soon by putting forth strenuous efforts they will retrieve their loss and enter upon a brighter career.

The applications for aid during the current year number fifty-three; and grants have been promised accordingly, aggregating \$9,370.00. The Assembly is asked to confirm the Committee's action in its treatment of special cases, and also to give authority to deal with any new application.

The people depend of these utmost alone, upon the ste Yo Secreta of him appreci Commit

The Committee is confident that if the Fund is to grow in the affections of our people and every year commend itself to their sympathies and liberality, very much depends upon the Augmented Congregations themselves—as well as upon the ministers of these charges. Let our people see that those who are being helped are doing their utmost to help themselves, that they will receive help no longer when they can stand alone, and at the same time do something to assist other weak members, then the effect upon all concerned will be gratifying, and both weak and strong will rejoice together in the steady progress of a common cause.

Your Committee cannot close the report without referring to Dr. Morrison, the late Secretary who died since the last meeting of the Assembly. We record our high opinion of him as a man and as a minister of the gospel of Jesus Christ, and also our great appreciation of the valuable service which he rendered, not merely as a member of this Committee but more especially as its efficient Secretary.

E. SMITH, *Convener.*

E. A. McCURDY, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA. (EASTERN SECTION.)

APPLICATION FOR AID FROM AUGMENTATION SCHEME.

PRESBYTERY OF SYDNEY.

| CONGREGATIONS. | MINISTER. | No. of Families. | No. of Communicants. | Stipend promised by Congregation for year beginning April 1st, 1900. | Is there a Manse or rented House? | Rate per Communicant. | Amount of Increase in Stipend over preceding year. | Arrears of Stipend (if any) for the year ending Dec. 31st, 1899. | Amount received from the Augmentation Fund for the year ended March 31st, 1900. | Grant required from the Augmentation Fund for the year beginning April 1st, 1900. | Did the congregation take a collection within the year for each of the Schemes of the Church? | Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1899. | Amount contributed to all the other Schemes for the year ended Dec. 31st, 1899. | Has the congregation been visited since last application was made? |
|--------------------------------|--------------------|------------------|----------------------|--|-----------------------------------|-----------------------|--|--|---|---|---|---|---|--|
| Cape North..... | L. Beaton..... | 80 | 45 | \$400 00 | M | \$10 00 | | | \$300 00 | \$300 00 | Yes | \$25 00 | \$61 00 | ..... |
| Englishtown and South Gut..... | M. N. McLeod..... | 90 | 79 | 500 00 | M | 6 33 | 70 | | 170 00 | 170 00 | Yes | 25 00 | 108 00 | ..... |
| Gabarus..... | D. Sutherland..... | 72 | 87 | 400 00 | M | 5 17 | | | 200 00 | 200 00 | Yes | 25 00 | 85 00 | ..... |
| Louisburg..... | Vacant..... |  |  |  |  |  |  |  |  |  |  |  |  | ..... |
| Marion Bridge..... | D. McDunn..... | 120 | 113 | 625 00 | M | 5 97 | 25 | | 15 89 | 125 00 | Yes | 25 00 | 86 00 | ..... |
| St. Peters..... | John Calder..... | 46 | 53 | 500 00 | M | 10 38 | | | 200 00 | 200 00 | Yes | 25 00 | 44 00 | ..... |
| Totals..... | | 408 | 377 | \$2425 00 | | | | | \$885 89 | \$945 00 | | \$125 00 | \$384 00 | |

PRESBYTERY OF INVERNESS.

| | | | | | | | | | | | | | | |
|--------------------------|---------------------|-----|-----|-----------|---|---------|--|--|----------|----------|-----|----------|----------|-------|
| Lake Ainslie..... | Neil Currie..... | 78 | 75 | \$500 00 | M | \$ 7 00 | | | \$150 00 | \$200 00 | Yes | \$27 00 | \$75 00 | Yes |
| Strathlorne..... | D. McDonald..... | 133 | 182 | 650 00 | M | 3 60 | | | 100 00 | 100 00 | Yes | 75 00 | 180 00 | Yes |
| Ma-garee..... | A. M. Thompson..... | | | | | | | | 83 33 | | | | | |
| Malou and Fort Hood..... | E. S. Bayne..... | 61 | 136 | 600 00 | M | 4 72 | | | 150 00 | 150 00 | Yes | 40 00 | 259 00 | Yes |
| Baddeck Forks..... | P. K. McRae..... | 70 | 50 | 500 00 | R | 10 00 | | | 83 33 | 200 00 | | 21 00 | 57 00 | ..... |
| Totals..... | | 222 | 443 | \$2250 00 | | | | | \$566 66 | \$650 00 | | \$163 00 | \$571 00 | |

*Not for all.

PRESBYTERY OF PICTOU.

PRESBYTERY OF PICTOU.

| | | | | | | | | | | | | |
|-----------------------------|-----|-----|-----------|-----|------|-------|--|----------|----------|-----|---------|----------|
| West River, St. Mary's..... | 62 | 165 | \$525 00 | M | 3 48 | 25 00 | | \$250 00 | \$225 00 | Yes | \$30 00 | \$247 00 |
| Ferrona | 72 | 149 | 650 00 | R H | 4 36 | 50 00 | | 83 65 | 150 00 | Yes | 30 00 | 125 00 |
| Little Harbour..... | | | | | | | | 61 25 | | | | |
| Totals | 134 | 314 | \$1175 00 | | | 75 00 | | \$394 90 | \$375 00 | | \$60 00 | \$372 00 |

PRESBYTERY OF WALLACE.

| | | | | | | | | | | | | |
|--------------------|-----|-----|-----------|---|--------|--|--|----------|----------|-----|----------|----------|
| Linden | 53 | 90 | \$450 00 | M | \$5 55 | | | \$250 00 | \$250 00 | Yes | \$33 00 | \$104 80 |
| River Hebert | 65 | 124 | 550 00 | M | 4 83 | | | 200 00 | 200 00 | Yes | 24 00 | 154 00 |
| Oxford | 77 | 88 | 550 00 | M | 6 82 | | | 200 00 | 200 00 | Yes | 45 00 | 313 00 |
| Earltown | | | | | | | | 145 83 | | | | |
| Totals | 195 | 302 | \$1550 00 | | | | | \$795 83 | \$650 00 | | \$102 00 | \$571 80 |

PRESBYTERY OF TRURO.

| | | | | | | | | | | | | |
|-----------------------------|-----|-----|-----------|---|--------|--|--|----------|----------|-----|---------|----------|
| Lower Musquodoboit..... | 75 | 158 | \$625 00 | M | \$4 27 | | | \$125 00 | \$125 00 | Yes | \$30 00 | \$ 75 00 |
| Quoddy and Moser River..... | 93 | 186 | 650 00 | M | 3 70 | | | 3 73 | | | | |
| Sheet Harbour..... | | | | | | | | 100 00 | 100 00 | Yes | 53 00 | 193 00 |
| Totals | 168 | 344 | \$1275 00 | | | | | \$228 73 | \$225 00 | | \$63 00 | \$268 00 |

PRESBYTERY OF HALIFAX.

| | | | | | | | | | | | | |
|--------------------------------|----|-----|----------|----|--------|---------|--|----------|----------|-----|---------|----------|
| Bridgetown | 25 | 50 | \$450 00 | RH | \$9 00 | | | \$300 00 | \$300 00 | Yes | \$15 00 | \$155 00 |
| Waterville | 41 | 122 | 450 00 | M | 3 90 | | | 250 00 | 275 00 | Yes | 25 00 | 53 00 |
| Kempt and Walton | 50 | 90 | 450 00 | M | 5 00 | | | 250 00 | 250 00 | Yes | 10 00 | 135 00 |
| St. Croix and Ellerhouse | 58 | 119 | 525 00 | M | 4 83 | \$25 00 | | 250 00 | 225 00 | Yes | 25 00 | 112 00 |
| Bedford and Waverley | 70 | 120 | 670 00 | M | 5 50 | 20 00 | | 150 00 | 130 00 | Yes | 20 00 | 97 00 |
| N. W. Arm and Rockingham..... | 65 | 115 | 575 00 | M | | 25 00 | | 74 98 | 175 00 | Yes | 20 00 | |

PRESBYTERY OF HALIFAX—Continued.

| CONGREGATIONS. | MINISTER. | No. of Families. | No. of Communicants. | Stipend promised by Congregation for year beginning April 1st, 1900. | Is there a Manse or rented House? | Rate per Communicant. | Amount of Increase in Stipend over preceding year. | Arrears of Stipend (if any) for the year ending Dec. 31st, 1899. | Amount received from the Augmentation Fund for the year ended March 31st, 1900. | Grant required from the Augmentation Fund for the year beginning April 1st, 1900. | Did the Congregation take a collection within the year for each of the Schemes of the Church? | Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1900. | Amount contributed to all the other Schemes for the year ended Dec. 31st, 1899. | Has the Congregation been visited since last application was made? |
|--------------------------|----------------|------------------|----------------------|--|-----------------------------------|-----------------------|--|--|---|---|---|---|---|--|
| Cobourg Road. | J. D. McKay | 45 | 62 | \$550 00 | ... | \$9 00 | \$25 00 | ... | \$225 00 | \$250 00 | Yes. | \$35 00 | \$228 00 | ... |
| Lawrencetown and Cow Bay | (R. Murray | ... | ... | ... | ... | ... | ... | ... | 177 50 | 250 00 | Yes. | 20 00 | 111 00 | ... |
| Musquodoboit Harbour | J. M. Allen. | 40 | 75 | 410 00 | M | 5 50 | ... | ... | 62 50 | 250 00 | Yes. | 25 00 | 82 00 | ... |
| North-W. Arm. | J. Roeborough | 66 | 165 | 475 00 | M | 3 18 | ... | ... | 260 00 | 250 00 | Yes. | ... | ... | ... |
| Noel | G. E. Ross | ... | ... | ... | ... | ... | ... | ... | 100 00 | ... | ... | ... | ... | ... |
| Harbour Grace. | W. Forbes | 89 | 199 | 600 00 | M | 3 42 | ... | ... | 83 33 | 125 00 | Yes. | 30 00 | 160 00 | ... |
| Annapolis and Pirotte. | J. P. Falconer | 18 | 35 | 675 00 | ... | 22 00 | ... | ... | ... | 125 00 | Yes. | 10 00 | 68 00 | ... |
| | J. R. Douglas | 27 | 87 | 450 00 | ... | 5 17 | 50 00 | ... | ... | 300 00 | Yes. | 15 00 | 78 00 | ... |
| Totals | | 594 | 1230 | \$6280 00 | ... | ... | 145 00 | ... | \$2183 31 | \$2655 00 | ... | \$270 00 | \$1279 00 | ... |

PRESBYTERY OF LUNenburg AND YARMOUTH.

| | | | | | | | | | | | | | | |
|----------------------|----------------|-----|-----|-----------|---|--------|---------|--|----------|----------|------|---------|----------|--|
| Shelburne | Vacant | | | | | | | | | | | | | |
| Clyde and Barrington | A. D. Stirling | 65 | 70 | \$500 00 | M | \$7 00 | | | \$182 00 | \$250 00 | Yes. | | \$184 00 | |
| Mahone Bay | J. W. Crawford | 96 | 141 | 625 00 | M | 4 72 | \$25 00 | | 125 00 | 125 00 | Yes. | \$30 00 | 177 00 | |
| Shelburne | J. E. Wallace | | | | | | | | 116 56 | | | | | |
| New Dublin | W. Fraser | 86 | 108 | 460 00 | M | 4 72 | | | | 290 00 | Yes. | | | |
| Totals | | 247 | 319 | \$1585 00 | | | \$25 00 | | \$423 66 | \$665 00 | | \$60 00 | \$361 00 | |

PRESBYTERY OF ST. JOHN.

| | | | | | | | | | | | | | | |
|---------|----------------|----|-----|----------|-----|--------|-----|-----|----------|----------|------|---------|---------|-----|
| Watford | A. H. Campbell | 87 | 182 | \$600 00 | ... | \$3 30 | ... | ... | \$177 00 | \$150 00 | Yes. | \$23 00 | \$60 00 | ... |
|---------|----------------|----|-----|----------|-----|--------|-----|-----|----------|----------|------|---------|---------|-----|

| | | | | | | | | |
|--------|-----|-----|-----------|---------|----------|----------|---------|----------|
| Totals | 247 | 319 | \$1585 00 | \$25 00 | \$423 66 | \$665 00 | \$80 00 | \$361 00 |
|--------|-----|-----|-----------|---------|----------|----------|---------|----------|

PRESBYTERY OF ST. JOHN.

| | | | | | | | | | |
|---------------------|-----|-----|-----------|--------|-----------|-----------|-----------|----------|----------|
| Waterford | 87 | 182 | \$900 00 | \$3 30 | \$177 00 | \$150 00 | Yes. | \$33 00 | \$80 00 |
| St. George | 45 | 120 | 600 00 | 5 00 | 175 00 | 175 00 | Yes. | 38 00 | 135 00 |
| South Richmond | 58 | 119 | 575 00 | 5 25 | 191 50 | 175 00 | Yes. | 36 00 | 94 00 |
| Glasville | 47 | 84 | 600 00 | 7 74 | 125 00 | 150 00 | Yes. | 41 00 | 41 00 |
| Kincardine | 65 | 130 | 500 00 | 4 23 | 185 00 | 200 00 | Yes. | 33 00 | 42 00 |
| Shediac | | | | | 125 00 | | | | |
| Buctouche | 28 | 78 | 450 00 | 6 41 | 300 00 | 300 00 | For Five. | 33 00 | 54 00 |
| Woodstock | 64 | 94 | 600 00 | 6 91 | 104 33 | 100 00 | Yes. | 4 00 | 104 00 |
| St. James and Union | | | | | 170 83 | | | | |
| Pisarinco | | | | | \$1553 66 | \$1250 00 | | | |
| Totals | 392 | 807 | \$3925 00 | | | | | \$218 00 | \$550 00 |

* \$27.00 advances on this year.

PRESBYTERY OF MIRAMICHI.

| | | | | | | | | | | |
|----------------|-----|-----|-----------|---|---------|----------|----------|------|----------|----------|
| Red Bank, etc. | 75 | 152 | \$500 00 | M | \$3 62 | \$100 00 | \$100 00 | Yes. | \$35 00 | \$108 00 |
| Black River | 60 | 87 | 425 00 | M | 6 00 | 150 00 | 150 00 | Yes. | 27 00 | 45 00 |
| New Carlisle | 80 | 160 | 600 00 | M | 4 06 | 150 00 | 150 00 | Yes. | 35 00 | 78 00 |
| Acumina | 60 | 145 | 450 00 | M | 3 45 | 250 00 | 250 00 | Yes. | 27 00 | 71 00 |
| Tabusintac | 120 | 135 | 575 00 | M | \$25 00 | 200 00 | 175 00 | Yes. | 40 00 | 66 00 |
| Totals | 395 | 679 | \$2550 00 | | \$25 00 | \$850 00 | \$825 00 | | \$164 00 | \$368 00 |

PRESBYTERY OF PRINCE EDWARD ISLAND.

| | | | | | | | | | | |
|-------------------------|-----|------|-----------|---|--------|----------|-----------|------|----------|----------|
| Tryon and Bonshaw | 47 | 85 | \$450 00 | M | \$5 88 | \$250 00 | \$250 00 | Yes. | \$32 00 | \$30 00 |
| Caledonia | 100 | 152 | 500 00 | M | 3 88 | 100 00 | 100 00 | Yes. | 30 00 | 38 00 |
| Georgetown | 50 | 65 | 600 00 | M | 9 15 | 50 00 | 75 00 | No. | 30 00 | 64 00 |
| Tignish, Montrose, etc. | 72 | 180 | 600 00 | M | 3 61 | 150 00 | 150 00 | Yes. | 30 00 | 210 00 |
| Murray Harbour, North | 78 | 170 | 600 00 | M | 3 82 | 100 00 | 100 00 | Yes. | 30 00 | 29 00 |
| Little Sands | 110 | 140 | 625 00 | M | 4 82 | 75 00 | 75 00 | Yes. | 32 00 | 68 00 |
| West Cape | 77 | 142 | 450 00 | M | 3 20 | 250 00 | 250 00 | Yes. | 32 00 | 25 00 |
| Woodville | 90 | 192 | 670 00 | M | 3 75 | 80 00 | 80 00 | Yes. | 32 00 | 60 00 |
| Totals | 622 | 1126 | \$4495 00 | | | \$805 00 | \$1080 00 | | \$248 00 | \$524 00 |

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND.
FOR THE YEAR ENDED MARCH 31ST, 1900.

| PRESBYTERIES. | No. of Families. | No. of Communicants. | Stipend promised by Congregation for year beginning April 1st, 1900. | Is there a Manse or rented House? | Amount of Increase in Stipend over preced- ing year. | Amount received from the Augmentation Fund for the year end- ed March 31st, 1900. | Grant required from the Augmentation Fund for the year beginning April 1st, 1900. | Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1900. | Amount Contributed to all the other Schemes for the year ended Dec. 31st, 1899. |
|------------------------------|------------------|----------------------|---|--------------------------------------|--|--|--|--|--|
| | | | | | | | | | |
| Sydney | 408 | 377 | \$2425 00 | 4 | \$95 00 | \$885 89 | \$995 00 | \$125 00 | \$384 00 |
| Liverness | 222 | 443 | 2250 00 | 4 | 75 00 | 566 66 | 650 00 | 163 00 | 571 00 |
| Pictou | 134 | 314 | 1175 00 | 2 | 75 00 | 394 90 | 375 00 | 60 00 | 372 00 |
| Wallace | 195 | 302 | 1550 00 | 3 | ..... | 795 83 | 650 00 | 102 00 | 571 00 |
| Truro | 168 | 344 | 1275 00 | 2 | ..... | 225 00 | 225 00 | 63 00 | 268 00 |
| Halifax | 594 | 1230 | 6280 00 | 7 | 145 00 | 2187 04 | 2655 00 | 270 00 | 1279 00 |
| Lunenburg and Yarmouth | 247 | 319 | 1585 00 | 3 | 25 00 | 423 66 | 665 00 | 60 00 | 361 00 |
| St. John | 392 | 807 | 3825 00 | 5 | ..... | 1553 66 | 1250 00 | 218 00 | 550 00 |
| Miramichi | 385 | 679 | 2550 00 | 5 | 25 00 | 850 00 | 825 00 | 164 00 | 368 00 |
| Prince Edward Island | 622 | 1126 | 4495 00 | 8 | | 805 00 | 1080 00 | 248 00 | 524 00 |
| Totals | 3377 | 5941 | \$27510 00 | 43 | \$365 00 | \$6687 64 | \$9370 00 | \$1473 00 | \$5248 00 |

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REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1899-1900.

In forming opinions respecting the matters presented in this report several things should be specially taken into account, such as the condition of the field occupied, what is aimed at, the agencies employed, the results achieved, and the hindrances to be overcome.

The work of the Board is chiefly carried on within the Province of Quebec, the population of which is believed by many to have been from the beginning entirely Roman Catholic. This is a mistake. Many of the early settlers who arrived with the expedition of De Monts, in 1604, were zealous Huguenots, and among them pastors who administered the ordinances of the Gospel according to the creed of the Reformed Church. They were not permitted to continue long in their new homes. The Jesuits from the outset persistently opposed and persecuted them, and the fatal blow was finally struck at the Huguenot party in 1627, when Richelieu deprived the Protestants of their charter, and gave it to the Company of "One Hundred Associates," stipulating that their emigrants should be French Roman Catholics, that strangers and heretics should not be allowed into the country, and that the Company should place and maintain three priests in each settlement. From that date for about two centuries the domination of Romanism in the Province was unchallenged. Ignorance, superstition and servile subjection to clerical rule became almost universal. The hierarchy controlled all things, religious, social and political. The wealth of the church and of religious corporations increased enormously, and the bulk of the people were impoverished.

Such were the conditions under which French Evangelization was initiated more than fifty years ago. The effort at first was a feeble one; but the aim most commendable. What was it? Primarily to make known to the French people Jesus Christ as the only Saviour.

Who that calls himself a Christian can object to this mission? It is an undeniable fact that Christ is not presented by Romish ecclesiastics to our French fellow-countrymen as the only Saviour and Mediator between God and men. The people are misled by their teachers in this respect, and the aim of our Board is to give them the true Gospel. We do not seek specifically to be social or political reformers, or scientific propagandists, or censors of the press, or umpires to settle the quarrels between capital and labour. But we believe that by bringing the life of Christ into the hearts of men we touch all these matters in the most effective manner, and thus accomplish a great, essential, and patriotic part of the Church's work; for if Canada is to grow into a truly united, homogeneous, and strong nationality, it must be along the lines of intellectual and spiritual enlightenment.

The agencies employed by our Board for this purpose are colporters, teachers, evangelists and pastors. These were at first brought from Europe; but for the last thirty years they have been educated in the Province. And one impressive evidence of the spirituality of our converts is the fact that a large number of them devote themselves to these callings. The question, Are we following the best methods for realizing our aim? has often been considered at length in the light of prolonged

experience, and the Board still desires to receive suggestions in this connection. The importance and efficiency of thoroughly equipped Mission Schools is becoming more and more apparent. These exert an irresistible influence for good. Pupils in whose hearts the Saviour is enthroned are our best missionaries in the homes of the people. Such schools might be indefinitely multiplied were funds for their support forthcoming.

As to results, speaking generally, they are highly encouraging. The spirit of utter intolerance which prevailed thirty years ago has virtually disappeared. The right of private judgment and free speech then denied is now conceded. The people fearlessly claim and exercise their political rights regardless of ecclesiastical dictation. They demand properly trained teachers, and better equipped primary schools. Very many are learning to speak and read and write in English. There is a steady increase in the circulation of daily and weekly papers, not a few of which manifest a liberal spirit, and are gaining courage to speak out occasionally in favor of modern progress and equal rights to all citizens.

These are some of the fruits of missionary efforts in circulating and teaching the Word of God. But there are others still more satisfactory. As shown in the tabulated statements of this report, we are able to count hundreds and thousands of men and women truly saved by grace and living consistent Christian lives, acting as the "salt of the earth" and "the light of the world" in their neighbourhoods. It is estimated that the total number of French Protestants, including those who have gone from Canada to the United States, is at least 40,000. And here it may be said, as an evidence of their piety, that the weekly prayer meetings of our French Churches are more fully and regularly attended than those of English congregations.

What are the main hindrances to this good Mission? The zealous opposition of a numerous and thoroughly organized priesthood, backed by superabundant financial resources; the social disabilities and ostracism to which converts are subjected; the reproach of ceasing to be French, as their priests insist, by becoming Protestants. It is right, however, to say that these obstacles are gradually disappearing through the progress of truth and freedom.

What now stands in the way of more rapid advancement is not so much the disinclination of the French people to accept the Gospel as the growing apathy of English Protestants. Many of them seem to regard truth as in opposition to grossest error not worth contending for. The great master hindrance—the root and source of all minor ones—is lack of strong ruling faith in God and His Gospel. There is a spurious liberalism, of which many are enamoured, which is eating into vital godliness as doth a canker. The doctrine of those who yield to its seductive influence is that all religions are pretty much alike, and that consequently Romanism is good enough for those who have been brought up in it, and therefore they should not be meddled with. Men and women of this class have faith in money, in athletics, in sports and theatres, in commerce, in secular science, in literature, art and war,—but no faith in giving a pure Gospel to those addicted to the worship of the host, and of angels and the Virgin.

SUMMARY OF THE YEAR'S WORK.

Thirty-six mission fields with thirty preaching stations and fourteen colportage districts were occupied by twenty-nine ordained missionaries, eighteen evangelists, colporteurs and students, and twenty teachers, a total staff of sixty-seven.

The average attendance over ten years of age was 2,283. Number of families connected with missions, 922, and of single persons not connected with these families, 276. Number of communicants, 1,033, of whom 146 were added during the year. The average attendance at Sunday School, 1,074, and at prayer-meeting, 780. Two thousand two hundred and forty-eight copies of the Scriptures and 30,000 religious publications were distributed. Contributions from fields were \$5,868, and school fees, \$1,619, making a total of \$7,487.

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St. Hy
Chamb
Joliet
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Arund

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Italian
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Lachut
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Three hundred and thirty-six Protestant and 254 Roman Catholic pupils attended the nineteen mission schools.

The Board does not undervalue the significance of these statistics. Neither does it seek to measure the force of the moral and spiritual movements generated and accelerated throughout the Province by the work of its missionaries, nor to tabulate the peace and comfort brought to many in hours of darkness and sorrow, the strength and hope to others in their day of trials and persecutions, by their ministry of love and sympathy. It does not lose sight of these things, which in the sight of Heaven are of highest value, and would "thank God and take courage."

| PRESBYTERIES AND MISSION FIELDS. | Church Buildings. | Preaching Stations. | Average Sabbath Attendance (over 10 years). | Families connected with Mission Fields. | Single persons not connected with the families. | Communicants. | Comm'n's added in year. | Average attendance at Sabbath School. | No. attending Prayer Meeting. | Scriptures Distributed. | Tracts and Religious Papers Distributed. | Sabbaths supplied in year ending Mar. 31st, 1900. | Amount paid by the field for year ending March 31st, 1900. | Amount received from Board year ending Mar. 31st, 1900. | Grant per month from French Board for year beginning April 1st, '00. | MISSIONARIES. |
|---|---|---|--|--|--|--|--|--|---|--|---|---|---|---|--|---------------|
| <i>Huron:—</i> Grand Bend, etc... | 2 | 3 | 240 | 71 | 12 | 133 | 11 | 150 | 95 | 6 | 100 | 53 450 00 | 100 00 | 8 33 | Rev. S. A. Carriere. | |
| <i>Algoma:—</i> Chelmsford, etc... | 1 | 4 | 95 | 32 | 65 | 22 | 2 | 70 | 15 | 8 | 500 | 53 222 57 | 300 00 | 22 91 | Rev. E. D. Pelletier. | |
| <i>Glengarry:—</i> Cornwall, etc... | 1 | 4 | 10 | 14 | 15 | 3 | 18 | 3 | 10 | 96 | 900 | 52 370 10 | 149 00 | 32 50 | Mr. C. Lapointe, Student. | |
| <i>North Bay:—</i> Ville Marie..... | | | | | | | | | | | | | | 58 33 | Rev. J. H. Paradis. | |
| <i>Ottawa:—</i> Eglise St. Marc..... Masham..... L'Ange Gardien & Perkins..... Namur..... Desert..... Monte Bello..... Hull..... | 1 1 2 2 1 4 | 1 1 3 3 1 4 | 60 40 65 79 58 43 | 33 17 27 44 35 13 | 5 4 3 3 4 6 | 33 40 51 50 63 6 | 3 2 2 7 2 ... | 15 25 32 18 22 ... | 15 19 25 3 28 8 | 10 3 24 3 12 ... | 60 450 200 100 600 200 | 53 279 00 53 140 00 53 103 00 52 232 00 52 163 00 26 30 00 | 852 00 480 00 516 00 100 00 184 00 | 68 83 40 00 40 00 43 00 8 33 30 00 | Rev. E. F. Seylaz, " P. E. St. Germain " J. B. Sincennes " J. E. Cote. " N. McLaren. Mr. C. F. Cruchon, Student. | |
| Total..... | 7 | 17 | 365 | 169 | 16 | 243 | 22 | 119 | 113 | 64 | 1610 | 289 847 00 | 2612 00 | 262 66 | | |
| <i>Montreal:—</i> Eglise St. Jean..... Eglise Lacroix..... St. Jean Baptiste..... St. Henri..... St. Charles St..... St. Hyacinthe..... Chambly Canton..... Joliette..... New Glasgow..... Grenville..... Arundel..... Pte.-Aux-Trembl's..... Italian..... Belle Riviere..... Lachute..... Lachine..... | 1 1 1 1 1 1 2 1 1 3 2 1 1 1 1 1 1 | 1 1 1 1 1 1 2 1 1 3 4 1 1 1 1 1 1 | 175 89 37 19 72 110 12 45 66 128 77 160 23 50 20 15 | 60 31 20 10 164 28 22 22 33 67 37 3 12 45 5 5 | 50 5 9 12 22 6 3 3 10 1 9 12 22 5 2 2 | 125 55 34 12 82 80 9 22 35 87 29 62 22 29 2 2 | 14 15 6 12 15 35 9 15 5 70 17 157 4 5 5 2 | 40 55 36 12 15 35 9 15 42 40 22 155 83 3 10 244 | 47 25 23 8 15 35 7 22 42 70 22 155 83 3 10 244 | 5 80 37 500 8 500 500 200 100 400 100 600 500 150 10 | 53 926 00 53 236 00 53 93 00 25 15 00 53 110 00 53 445 00 52 50 00 50 245 00 53 352 00 53 557 00 53 191 00 26 55 00 53 38 00 53 178 00 40 10 00 52 | 872 00 935 00 720 00 75 00 375 00 275 00 420 00 203 00 225 00 100 00 345 00 425 00 575 00 180 00 505 00 | 70 83 77 91 65 00 2 00 31 25 22 91 35 00 22 91 18 75 10 41 20 83 55 00 55 00 45 00 15 00 40 00 | [D.D. Rev. C. E. Amaron. " R. P. Duclos. " I. P. Bruneau. " V. di Genova. " C. A. Doudiet. " M. F. Boudreau. Mr. Ant. Boy. Rev. L. R. Giroux. " P. S. Vernier. " A. J. Loda. " P. E. Beau- champ. " J. J. Bourgoin. " V. di Genova. " M. Menard. " L. Matthieu. Mr. L. Bonenfant, Colporteur. | | |

| PRESBYTERIES AND MISSION FIELDS. | | | | | | | | | | | MISSIONARIES. | | | | | |
|--|-------------------|---------------------|---|---|---|---------------|--------------------------|---------------------------------------|-------------------------------|-------------------------|--|---|---|---|--|-------------------------------|
| | Church Buildings. | Preaching Stations. | Average Sabbath Attendance (over 10 years). | Families connected with Mission Fields. | Single persons not connected with the families. | Communicants. | Comm'n'ts added in year. | Average attendance at Sabbath School. | No. attending Prayer Meeting. | Scriptures Distributed. | Tracts and Religious Papers Distributed. | Sabbaths supplied in year ending Mar. 31st, 1900. | Amount paid by the field for year ending Mar. 31st, 1900. | Amount received from Board year ending Mar. 31st, 1900. | Grant per month from French Board for year beginning April 1st, '00. | |
| <i>Montreal—Conf'ed.</i> | | | | | | | | | | | | | | | | |
| Farnham..... | 1 | 10 | | | | | | | | 37 | 176 | 21 | \$ | \$ | \$ | Mr. A. G. Rondeau, Student. |
| St. Jerome..... | | | | | | | | | | 87 | 550 | 25 | | 178 70 | 32 50 | Mr. J. Demole Student. |
| Vandreuil, etc..... | | | | | | | | | | 161 | 715 | 24 | | 154 00 | 30 00 | Mr. A. Lafoeuvre Student. |
| St. Hyacinthe, etc..... | | | | | | | | | | 91 | 615 | 22 | | 141 33 | 30 00 | Mr. E. Melleres, Student. |
| Valleyfield, etc..... | 3 | 21 | 5 | 2 | | | 4 | | | 57 | 530 | 47 | | 350 00 | 32 50 | Mr. Ag. H. Tanner, Student. |
| St. Gabriel..... | | | | | | | | | | 70 | 550 | 6 | | 60 00 | 32 50 | Mr. J. H. Watier, Colporteur. |
| Hochelaga..... | | | | | | | | | | 42 | 100 | 8 | | 50 00 | | Mr. H. Chodot, Colporteur. |
| Total..... | 14 | 32 | 1136 | 544 | 144 | 575 | 87 | 631 | 1437 | 1191 | 1882 | 1011 | 3499 00 | 7319 63 | 688 30 | |
| <i>Quebec:—</i> | | | | | | | | | | | | | | | | |
| L'Eglise St. Jean..... | 1 | 2 | 49 | 12 | 8 | 39 | 3 | 15 | 23 | 10 | 300 | 52 | 186 00 | 950 00 | 75 00 | Rev. P. Boudreau, Student. |
| Ste. Sophie..... | 1 | 1 | 10 | 2 | 3 | 5 | | | 7 | 5 | 50 | 24 | 48 00 | 432 00 | 25 00 | Rev. S. Rondeau, B.A. |
| Ham Nord..... | 1 | 2 | 21 | 2 | 1 | 7 | | | 12 | 8 | 9 500 | 40 | 15 00 | | 25 00 | Rev. E. Curdy. |
| Ditchfield..... | 1 | 3 | 58 | 18 | 7 | 33 | 20 | 15 | 12 | 100 | 50 | 40 00 | 422 00 | 13 00 | 43 00 | Rev. J. Rey. |
| Port au Persil..... | 1 | 4 | 35 | 7 | 4 | 17 | 8 | 10 | 75 | 200 | 14 | 10 00 | | 32 50 | Mr. L. Abram. | |
| Lac St. Jean..... | 3 | 25 | 4 | 2 | 6 | 2 | | 9 | 12 | 100 | 10 | | | 300 00 | 25 00 | Rev. J. E. Menancon |
| Cacouna..... | 1 | 11 | 4 | 1 | 7 | | | 3 | | | 12 | | 26 00 | 300 00 | 25 00 | Rev. J. L. Campbell, B.D. |
| St. Cyprien..... | 1 | 16 | 4 | | 5 | 5 | 9 | 14 | 15 | 100 | 41 | 26 00 | 300 00 | 50 00 | 4 33 | Mr. W. Touchette, Student. |
| Chicoutimi..... | 1 | 32 | 7 | 10 | 33 | 3 | 15 | | | 3 | 50 | 53 | 480 00 | | | Rev. E. Brandt. |
| St. Francis District, etc..... | 3 | 50 | 12 | | 20 | | | | | 132 | 1100 | 26 | 188 50 | 32 50 | Mr. Stan. Tsegei, Colporteur. | |
| St. Blandine, etc..... | 1 | 10 | 3 | | | | | | | 20 | 100 | 20 | 243 00 | 35 00 | Mlle. M. C. Ratti, Bible Woman. | |
| Elgin Road, etc..... | 1 | | | | | | | | | 20 | 100 | | 240 00 | 20 00 | Mr. J. A. E. Dubuc, Colporteur. | |
| Lorette..... | 1 | 20 | | | | | | | | | | | | | | Mr. A. Charron, Student. |
| Quebec..... | | | | | | | | | | 20 | 250 | 33 | 300 00 | 25 00 | | |
| Nicolet, etc..... | | | | | | | | | | 292 | 2400 | 53 | 390 00 | 32 50 | | |
| St. Maurice, etc..... | | | | | | | | | | 72 | 1400 | 18 | 133 20 | 32 50 | | |
| Total..... | 5 | 25 | 367 | 80 | 36 | 170 | 13 | 71 | 86 | 719 | 5200 | 445 | 768 00 | 3648 70 | 462 33 | |
| <i>Miramichi:</i> | | | | | | | | | | | | | | | | |
| Bonaventure Co..... | | | | | | | | | | 19 | 42 | 4 | 32 50 | 35 00 | | Mr. H. Joliat, Student. |
| <i>St. John:—</i> | | | | | | | | | | | | | | | | |
| Edmondston, etc..... | 2 | 4 | 75 | 26 | 3 | 20 | 13 | 33 | 24 | 16 | 50 | 52 | 80 00 | 600 00 | 40 00 | Rev. L. R. Bouchard |
| St. Francis, etc..... | 3 | 45 | | | | | | | | 88 | 1600 | 20 | 160 00 | 32 50 | | Mr. H. Joliat, Student. |
| Total..... | 2 | 7 | 120 | 26 | 3 | 20 | 13 | 33 | 24 | 134 | 1650 | 70 | 80 00 | 760 00 | 72 50 | |

PRESBYTERY REPORTS.

Huron.—Mr. Carriere's work among the French is very satisfactory and hopeful.

Algoma.—Mr. Pelletier's work has been affected by the fluctuation of the people, but he sees evidence of a bright future.

Glengarry.—The number of families at Cornwall has been reduced by removals, but Mr. Paradis is gaining ground and winning his way into the homes of the people in his wide field.

Ottawa.—St. Mark's, Ottawa City, has lost a number of families, but shows financial and spiritual progress. *Masham*: No increase financially, but otherwise encouraging growth. *Nanur*: The work is prosperous and the pastor hopes to have the new church opened early in the summer and fully paid for, thanks to friends in Ottawa Presbytery and elsewhere. *Monte Bello*: There is a marked change in this community, and the missionary has been greatly encouraged by the people at many points in his wide field. *Desert*: A mixed field of great extent; encouraging results among the French families.

Montreal.—St. John's has advanced. The people and pastor have been cheered and filled with hope. They have undertaken \$1,000 for the Century Fund and will succeed. A marked feature of the year at Lacroix Church has been the growing and promiseful work among the young. In this, members of the pastor's family have rendered invaluable service. St. Jean Baptiste Mission has prospered. St. Henri has been discontinued as a separate mission and attached to the St. Charles St. Mission. This was done partly for economy and partly owing to the erection of mission buildings in the neighborhood by another evangelical denomination. The *St. Charles Street Mission* is supported conjointly by St. Paul's Church, Montreal, and the Board of French Evangelization. Services are in both English and French. The missionary has access to a large number of Roman Catholic families. The work at St. Hyacinthe has grown, although the congregation has lost by removals. At Chambly Canton the new mission building will soon be finished, and about \$400 additional required to pay for it. Notwithstanding serious losses by death, New Glasgow more than holds its own. *Belle Riviere* has been disappointing as to numerical results, although good work done. The venerable missionary at Lachute has been able to visit and pray with many Roman Catholics. The work at Grenville has been satisfactory and the outlook promising. *Arundel* and *Desalaberry* have been efficiently worked. A manse is being built. The people provide about \$400, the balance to be collected within the Presbytery. *Valleyfield* is a new field and the centre of a hopeful work in which the missionary has been greatly helped and encouraged by the pastor and session of the Presbyterian Church of the place. Joliette has been supplied since last fall by students from the Presbyterian College, Montreal, the pastor having then accepted a call to the French Protestant Church at Ste. Anne, Kankakee, Ill. The people are anxious to secure the services of the Rev. J. H. Paradis, at present missionary at Cornwall, Ont. The Italian Mission, Montreal, is in charge of Mr. V. di Genova, who has laboured with zeal and success among the Italians in the city.

Quebec.—Mr. S. Rondeau was transferred last fall to the teaching staff at Pointe-aux-Trembles. Mr. P. Boudreau took charge of the Quebec Mission and has done excellent work. Mr. Boudreau has also opened a new field at St. Valier in the County of Bellechasse. A large number of the people of that parish were dissatisfied with the decision of the ecclesiastical authorities respecting site of new church, and after long delay invited Mr. Boudreau to visit them. He did so, and has since then preached the Gospel almost every week to a congregation varying from fifty to eighty persons. The opposition so far is covert, and the influence of

judges, lawyers and clergy from far and near has failed to close an open door to the preaching of the gospel. A strong man will be needed to help carry on the work here. *Elgin Road*.—Rev. J. L. Morin, M.A., of McGill University, has continued during the summer months the work of his father-in-law, the late Dr. Chiniquy, in this mission, whose influence is felt in the neighbouring parishes as is evident from an awakened spirit of inquiry which manifests itself in many ways. A colporteur will assist Mr. Morin during the coming summer. At *La Jeune Lorette*, Mr. Tsiegei has continued his success among his own people, the Huron Indians. *Ste. Sophie and Nord Ham* Missions have been placed under the care of one missionary. It is an immense field for evangelization with only a small number of Protestant families. The missionary rented a house in the Village of Nord Ham, but had to give it up because the parish priest so ordered. *Ditchfield* is now a purely French field, *Spider Lake*, an English station, having been attached to Megantic Village. The people have shown their appreciation of a permanent missionary by their liberality. The progress of the year has been encouraging. The work in the *District of St. Francis* was carried on by a colporteur during the summer. Good work was done by the Students' Missionary Society in the *Lac St. Jean and Port-au-Persil* fields. The little church at Port-au-Persil will be finished early next summer. Miss Janeway, of New York, collected and forwarded from summer residents at Murray Bay, and friends, about \$200 for this building. Evangelical Protestantism has a worthy representative in Mr. J. L. Campbell, B.D., who ministers to both French and English at *Chicoutimi*. *Ste. Blandine* is a new field in which good work was done during the summer by Mr. E. Brandt, assistant teacher at Pointe-aux-Trembles. Three families abjured Romanism, and many are reading the Scriptures. It is sowing time. *Cacouna and St. Cyprien* were worked by one missionary who visited *Ste. Blandine* also occasionally during the winter. Seed sown five years ago at St. Cyprien took root and grew rapidly, for last fall twenty-six individuals openly embraced the Gospel and its only Saviour. Fierce persecution followed, and the missionary's faith and courage almost failed, for he feared that the little flock would be scattered or forced to recant. They were led by a way that they knew not, for peace has been restored, and faith and hope in the future are strong and bright.

Miramichi.—Mr. H. Joliat spent some weeks colporting in Bonaventure County. He was well received by the people and placed many copies of the Scriptures.

St. John.—The missionary has supplied Edmondston and four outlying stations. His chief encouragement has been at *Ste. Agathe* where he baptized thirteen persons who had previously abjured Romanism and thus openly confessed Jesus.

MISSION SCHOOLS.

The Clergy of the Church of Rome have ever had control of education in the Province of Quebec. They have had the authority as well as the means to have secured ample education for the people had they been anxious to do so. The fact that out of a population of 1,500,000, there are 600,000 who can neither read nor write, determines their attitude towards popular education and exposes them to just reproach, for the recent efforts at improvement and reform are not due to their initiative, but to the demands of the people. Such demands on the part of the people and also the attendance of so many of their children at our little mission day schools, as well as at the Central Mission Schools at Pointe-aux-Trembles and similar institutions controlled by other evangelical denominations, are the promise of better and brighter days.

Three mission schools disappear from our list this year, viz.:—Perkins, Grenville, No. 10, and Arundel having been transferred to the School Commissioners of their respective municipalities. This accounts for decrease in statistics. They go to increase the large number similarly transferred within recent years, which the Board began and sustained in a humble way up to the point of almost self-support.

Port au
Riviere
Chicout
Ditchfie
Ham No
St. Cypri

St. Jean
Lacroix
St. Jean
St. Char
Point-a
Arundel
Chambly
Italian.

Namur.
Grand L
Masham

| NAMES OF SCHOOLS. | NAMES OF TEACHERS. | Is there a School House? | SCHOLARS. | | | Amount paid by French Board during the year toward salaries. | Grant per month from Board. | PRESBYTERY |
|--------------------------|-------------------------------|--------------------------|--------------------------|------------------------------|---------------------|--|-----------------------------|------------|
| | | | Protestants on the Roll. | Roman Catholics on the Roll. | Average Attendance. | | | |
| Port au Persil..... | Mlle. Fruitier..... | 1 | 12 | 3 | 9 | \$50 00 | \$10 00 | Quebec. |
| Riviere aux Canards..... | Missionary..... | 1 | 3 | 4 | 6 | .. | .. | .. |
| Chicoutimi..... | "..... | 1 | 13 | 3 | 14 | 50 00 | 4 33 | .. |
| Ditchfield..... | Mme. Rey..... | 1 | 4 | 3 | 5 | .. | .. | .. |
| Ham Nord..... | P. Mertrud..... | 1 | 11 | 4 | 9 | 70 00 | .. | .. |
| St. Cyprien..... | Missionary..... | 1 | .. | 6 | 6 | .. | .. | .. |
| St. Jean..... | Mr. H. Chodat | 1 | 12 | 25 | 25 | 210 00 | 20 00 | Montreal. |
| Lacroix..... | Mlle. A. Cousineau..... | 1 | 41 | 24 | 28 | 360 00 | 26 50 | .. |
| St. Jean Baptiste..... | Mr. J. H. Watier..... | 1 | 24 | 22 | 24 | 215 00 | 20 00 | .. |
| St. Charles Street..... | Mlle. C. Lament..... | 1 | 15 | 50 | 25 | 228 00 | 20 00 | .. |
| Point-aux-Trembles..... | Mlle. C. Gagnon..... | 2 | 77 | 80 | 157 | .. | .. | .. |
| Arundel..... | Mlle. A. Beaulieu..... | 1 | 22 | 13 | 13 | 30 00 | .. | .. |
| Chambly..... | Rev. J. Bourgoin and 7 others | 1 | 19 | 12 | 13 | .. | .. | .. |
| Italian..... | Mr. F. Watier..... | 1 | 12 | 12 | 15 | .. | .. | .. |
| Namur..... | Missionary..... | 1 | 22 | 11 | 10 | 75 00 | 8 00 | Ottawa |
| Grand Lac..... | Mr. J. E. Coulin..... | 1 | 14 | 5 | 13 | 120 00 | 8 00 | .. |
| Masham..... | Mr. G. W. Thom..... | 1 | 24 | .. | 15 | 48 00 | 5 00 | .. |
| | Mlle. A. Beaulieu..... | 1 | .. | .. | .. | .. | .. | .. |

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. On the mission property there are two school buildings, one for boys, which can accommodate about 110, and the other for girls, with accommodation for between seventy and eighty. Upwards of 4,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nature of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class-room studying privately from six to seven. Breakfast at seven. Houses and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at nine with united Bible-class for all, and continues till twelve. Dinner at twelve, followed by recreation to 1.30. Then classes till four, recreation from four till five, classes from five till six, tea at six, recreation to seven; studying privately in class-room till nine, then family worship (boys and girls in their separate buildings) at nine, and all in bed and lights out at 9.30 p.m. There are eight teachers, thoroughly qualified, all of whom reside in the buildings. They are earnest Christians, of devoted missionary spirit, thoroughly consecrated to their work. The Principal, Rev. J. Bourgoin, has been twenty-seven years connected with the institution, and is admirably adapted for his position. Miss Lena Haddow is the capable directress of the girl's school. All the teachers have rendered efficient service.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few, if any of our English speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe-aux-Trembles when they leave the Mission Schools there.

The attendance last session was one hundred and fifty-seven. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board, appointed for the purpose, and in January at the end of the session written examinations are held on all subjects taught. While the past session was one of great encouragement—eighteen of the pupils having united with the Church in March—it was also one of great anxiety, owing to the long-continued and serious illness of the Principal, brought on by too much work at the beginning of the session. It is gratifying to report that Mr. Bourgoin is now somewhat better, and will soon be able to go from home for change of air. It is hoped that he may be able to take the general supervision of the Schools next session, with such help as the Board may be able to give.

When the Board acquired the property in 1880, it resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,400. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals or Sabbath schools and Young People's Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath school contributing a scholarship is put directly in correspondence with the Mission Schools, and the letters, if read publicly to the Sabbath school, tend to keep up their interest in the work. It is hoped, therefore, that many more Sabbath schools and Christian Endeavour Societies will assume the support of pupils. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set his seal upon this work, and blessed the labours of the teachers. "The Lord hath done great things for us, whereof we are glad."

THE PRINCIPAL'S REPORT.

The 54th Session of the Pointe-aux-Trembles Schools closed at the end of April, when a public examination was held. The Chairman and several members of the Board of French Evangelization, and a large number of friends were present and were much pleased with the results.

The day of departure from Pointe-aux-Trembles is always sad, for both teachers and pupils. Many tears are shed, for it is here that important transformations have taken place in the young lives. Minds have been enlightened, superstitions and errors have fled before the truth, and the chains of Rome have been broken by the pure Gospel seen and heard for the first time. Every thing in the surroundings is dear; the class-rooms recall the lessons and the teachers; the chapel, the blessed hours when light entered the heart, and the many beautiful hymns and prayers that have ascended to the throne of God. One can understand why our scholars, with tears in their eyes say good bye to their common home.

Our institution is more than a school, it is a gospel home to which every scholar likes to come back after a long absence. This winter a former pupil visited us; twenty-seven years ago he left the Schools and went to the States and has been there ever since. Said he, "as I passed through Montreal, I could not resist the temptation of seeing again the dear old Pointe-aux-Trembles which I love, and from which I brought the best souvenirs and the best lessons for my success in life; and the secret of this love is in the fact that the Divine Book is, so much taught here."

This boy never forgot that he was a pupil of Pointe-aux-Trembles. While he worked to provide for his needs he gathered children off the street and taught them what he had learned here; and to-day his Sunday school has become an organized church with nearly 300 members.

The following incidents will help to show once more the great power of the Gospel upon the young French Canadians.

One of our boys, an orphan, and a Roman Catholic, was called away suddenly to see his dying sister. He went, but was much surprised at finding her playing about in the house. The sister did not expect her brother, but soon they understood the meaning of this. Through the priest letters had been written to bring back that boy to the parish. The priest came to the house. Our boy was forced to go to

confession, to attend mass, to follow the prayers to the Saints and perform ceremonies during a whole week. A way was prepared to send him to a convent. The body of our pupil was in the hands of the priest, but his mind was free, he could not forget his old school, and the truth; and at last he escaped and ran away to us. On entering again our door he said: "Surely the priests will deceive me no more."

Ten years ago, a former pupil now in the States, met one of his countrymen and said to him: "My dear friend, when it will be the time to give an education to your children I recommend you to send them to Pointe-aux-Trembles and you will never regret it." Last January that man, came here with one of his boys and left him. For many days after that boy was seen in a corner of the class-room weeping. He was a faithful Roman Catholic, and he felt sorry at seeing others not worshipping God like him. Soon he understood the truth and the divine Book became dear to him. He wrote to his father saying: "I left home with my images, my beads, my scapulary and my superstitions, these things I have left behind. I will enter home with the Gospel."

One hundred and fifty-seven pupils were admitted this past session; eighty-six boys and seventy-one girls; eighty of them belonged to Roman Catholic homes.

Eighteen of them confessed the name of Christ and became members of the Church. Many have returned to their parents, nominally Roman Catholics, with broader views, with a new light and willing and ready to defend and to testify for the good received at the Pointe-aux-Trembles Schools.

Our scholars have been active in the fulfilment of their duties. Manual work and lessons have been well attended to. Prayer meetings have been greatly blessed among the pupils; temperance work has been actively carried on, the members of the senior classes making stirring addresses, and warning their fellow students against the terrible vice of intemperance.

The Association of the former and the present pupils have again contributed \$40.00 for prizes and \$50.00 for books for the libraries. This is most helpful and stimulating for the pupils.

The scholars, though poor, are not unmindful of their duties, and, helped by their teachers, have contributed the sum of \$15.00 towards the French Evangelization, \$15.00 for the Century Fund, \$15.00 for the starving children of India and \$5.00 for the Foreign Missions.

Three of our boys are going to work as colporteurs for the summer, and four girls to teach in mission schools.

The teaching staff was composed of Miss L. Haddow, directress, and the Misses V. Giroux, E. Bourgoin and A. Molleur, all former pupils of the school, in the girl's school, and in the boy's school, Messrs. E. Brandt, S. Rondeau, B.A., and H. Joliat.

The health of the pupils has been on the whole good. Teachers and scholars have been deeply grieved by the prolonged sickness of Principal Bourgoin, and their earnest prayer has been that God may restore his strength and health for the continuation of the good work to which he has devoted his life. How glad the pupils were to see before they left their beloved Principal once more in the chape to say good-bye and wish them all a happy return to their homes.

We cannot close this short report without tendering our thanks to our numerous benefactors who have so faithfully provided for all our needs, and made possible this great work for freedom, for emancipation, for education, and the highest welfare of our dear country.

E. H. BRANDT,
Acting Principal.

Acton
Almor
Amhe
Apple
Avonh
Ayr, C
Barrie
Barton
Bellev
Bowm
Bramp
Brantf
Brock
Brook
Brusse
Campb
Campb
Carleto
Carluk
Charlo
Cobour
Colum
Cornw
Cote d
Dalhou
Dartm
Desero
ha
Drumm
Dunda
Elmsda
Elora,
Englis
Farring
Fergus
Galt, C
George
Glac
Goderi
Great
Guelph
Halifax

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised :—

From Congregations and Sabbath Schools.

| | |
|---|--|
| Acton, Ont., Knox Ch. and S. School. | Halifax, N.S., Chalmers'. |
| Almonte, Ont., St. Andrew's. | " St. Andrew's. |
| " St. John's. | " Park Street. |
| Amherst, N.S., St. Stephen's. | " St. Matthew's. |
| Appleton, Ont., St. Andrew's. | Hamilton, Ont., St. Paul's. |
| Avonbank, Ont. | " Erskine. |
| Ayr, Ont., Knox. | " Knox. |
| " Stanley Street. | " Central. |
| Barrie, Ont. | Hillsboro' and Mabou Village, N.S. |
| Barton, Ont., S.S. and C.E. Soc. | Kingston, Ont., Cooke's. |
| Belleville, Ont., John Street. | Kirkton, Ont. (one-half). |
| Bowmanville, Ont., St. Paul's (one-half). | Kirkwall, Ont., L.S. and Bible Class (one-half). |
| Brampton, Ont. | Lachine, Que., St. Andrew's. |
| Brautford, Ont., Zion. | Lakefield, Ont. |
| " First Church. | Lindsay, Ont., St. Andrew's. |
| Brockville, Ont., First Church. | Little Harbour, N.S. Sabbath Schools. |
| " St. John's (one-half). | London, Ont., St. Andrew's. |
| Brookline, Mass., Bethany. | " First Church. |
| Brussels, Ont., Melville. | Lucknow, Ont. (one-half). |
| Campbellford, Ont. | Lyn, Ont. |
| Campbelltown, N.B. (one-half). | Mayfield, Ont. |
| Carleton Place, Zion Juv. Miss. Band | Montreal, Que., Knox. |
| Carluke, Ont., St. Paul's. | " St. Gabriel. |
| Charlottetown, P.E.I., Zion. | " Erskine. |
| Cobourg, Ont. | " Calvin. |
| Columbus, Ont. | " St. Matthew's (two). |
| Cornwall, Ont., Knox. | " Crescent Street. |
| Cote des Neiges, Que. | " Nazareth Street (half). |
| Dalhousie, N.B. (one-half). | " Chalmers. |
| Dartmouth, N.S., St. James' (one-half). | " American Presby. Ch. |
| Deseronto, Ont., Mission Band (one-half). | Motherwell, Ont. |
| Drummond Hill, Ont. | New Glasgow, N.S., James. |
| Dundas, Ont., Happy Ws. Miss. Band. | " United Ch. (two). |
| Elmsdale, Hants, N.S., Y.P.S.C.E. | New Westminster, B.C., St. Andrew's. |
| Elora, Ont., Knox S.S. & B. Cl. (half). | Norval, Ont., S.S. and B.C. |
| English River, Que. | Norwood, Ont. (one-half). |
| Farrington, Ont. (two). | Ormsdown, Que. Village. |
| Fergus, Ont., Melville. | " Upper and Lower. |
| " St. Andrew's. | Ottawa, Ont., Knox. |
| Galt, Ont., Knox. | " St. Andrew's. |
| " Central. | " St. Paul's Y.W. and Y. |
| Georgetown, Que. | " M.B. Cl. |
| Glace Bay, N.S. | " Stewarton. |
| Goderich, Ont., Knox (one-half). | Paris, Ont. |
| Great Village, N.S. | Pembroke, Ont., Calvin. |
| Guelph, Ont., Knox. | Perth, Ont., Knox. |
| Halifax, N.S., Fort Massey. | Peterborough, Ont., St. Paul's. |

Peterborough, Ont., St. Andrew's, Mrs.
Waddell's Class.

Pictou, N.S., Prince Street.

Port Elgin, Ont.

Portage la Prairie, Man., Y.P.S.C.E.

Port Hope, Ont., First.

Quebec, Que., Chalmers.

Renfrew, Ont., St. Andrew's.

Sarnia, Ont.

Seaforth, Ont., First.

Shubenacadie, N.S., Y.P.S.C.E.

Smith's Falls, Ont., St. Paul's C.E.S.

Stratford, Ont., Knox.

" St. Andrew's (one-half).

Streetsville, Ont. (one-half).

Sydney, N.S., St. Matthew's.

St. Catharines, Ont., Hayes Ave.

St. John, N.B., St. John's Y.P.S.C.E.

St. Lambert, Que., St. Cuthbert's.

St. Stephen, N.B., St. Stephen's.

Thamesford, Ont.

Toronto, Ont., Erskine.

" West.

" St. Andrew's.

" Central.

" Knox.

" Knox Bible Class.

" Knox Happy Gleaners.

" St. John's (one-half).

" St. James' Square.

" St. Mark's.

" Westminster.

" Cooke's (two).

" Bloor Street.

Truro, N.S., First.

" First Y.P.S.C.E. }

" St. Andrew's.

Valleyfield, Que.

Vanleek Hill, Ont. (two).

Westminster, Ont., S. and N.

Westmount, Que., Melville.

Williamstown, Ont., St. Andrew's.

" Hephzibah (one-half).

Winchester West, Ont.]

Windsor, Ont., St. Andrew's.

Winnipeg, Man., Knox.

" St. Andrew's.

Woodstock, Ont., Knox.

Woodville, Ont. (one-half).

MISCELLANEOUS.

Beauharnois, Que., Mr. and Mrs. J. W.

Kilgour (two).

Brantford, Ont., Ignatius Cockshutt
(ten).

Brule and Middleton, N.S.W.F.M. Union
Society.

Carleton Place, Ont., Mr. N. M. Riddell.

Carluke, Ont., Mrs. A. S. Morton.

Charlottetown, P.E.I., Arch. Kennedy.

English River, Que., Wm. Lang.

Galt, Ont., Knox Ch., W.H.M. Society.

" " Mrs. Arthur
Burnett.

Georgetown and English River, Que.,
W.F.M.S.

Lachine, Que., T. A. Dawes.

Montreal, Que., Mrs. Redpath.

" C. W. Davis.

" Erskine Ch. Ladies' Aid.
New Glasgow, N.S., United Ch. Ladies'
Aid.

" J. W. Carmichael
and P. A. Mac-
Gregor.

New York, U.S., H. E. Adriance (one-
half).

Ottawa, Ont., A Friend.

Paris, Ont., Miss Margaret Curtis.

" Mrs. J. F. Boulton (one
half)

Philadelphia, John H. Converse.

Saratoga Springs, N.Y., Alanson Trask.

Toronto, Ont., Wm. Mortimer Clark.

Williamson, Ont., Miss E. Johnson.

Youngstown, Ohio, John C. Wick.

FIELD REPORTS.

The following extracts from recent reports of workers will convey some idea of the nature and conditions of their work in widely separated fields.

DESTROYER AND DISTRIBUTOR.

"In the parts of the country where I have already gone over, many colporteurs it seems have passed before selling many books. As is generally the case the priest has had them destroyed, and forbidden the people to buy any more upon the plea that they were Protestant and bad. In spite of such opposition, by reading the nicest chapters of the New Testament, I influenced many of them to take copies. Some take copies without any hesitation and without any urging on my part. One lady to whom I offered a New Testament said she had no money, otherwise she would take it. I told her if she wished to have it I would wait for the payment until I should pass her way again. She said, 'Will you do so? I am so glad, and I promise you that even if I have to wear away my fingers in earning the necessary money I will do so.' Many similar incidents might be stated. These are encouraging, but how numerous are the times when I am turned away and might be treated as the vilest of men if it were not known that I have the protection of the law."

A SIGN OF PROGRESS.

"Since your visit here five more have been added to our little flock, making twenty-six in all since last spring. They are making great progress, morally and spiritually. One little thing will help show this: J. L. has a great passion for hunting, and used to go on Sundays. Last Sunday a friend called in the afternoon and asked him to go. He answered, 'No, I cannot go, it is Sunday.' It was no doubt a great struggle for him."

THE FORBIDDER FORBIDDEN.

"Not being able to sell my books, I went to the priest and asked him how it was that I could not sell in his parish, and to kindly give me authorization that I might do so. He replied with a very pitiful air that he had forbidden his parishioners to buy, and as for an authorization, that was forbidden him by his superiors."

THE PROFESSIONAL MAN AND THE PRIEST.

"The other day I was in conversation with a notary of the place who said to me, 'My dear sir, don't think that we don't know that our clergy have departed from the truths of the Gospel. We know it too well. But we dare not say it, because the priest would immediately hear of it, and as professional men we need their help. But a time is coming when there will be a radical change.'"

TWO STANDPOINTS.

"The priests here are furious and say that it is worse for the parents to send their children to our school than it is to attend our services. In two or three cases the answer has been: 'Our children must learn the English language, and we want to know what Protestants believe, so we will go to their religious meetings.' May God enable us to act here with a large measure of wisdom and love."

A PROMISE BROKEN.

"A woman promised with imprecations that she would never attend our meetings, but her female neighbour brought her once, telling her that she would not

repent it. She was delighted and exclaimed afterwards: 'I heard a good sermon, and I have now provisions to nourish my soul for two weeks of the good things I heard, and I don't understand why our priest is afraid of this missionary.' "

THE PEOPLE'S PROTECTORS.

"One of our French Protestant families having had the misfortune to have their buildings burned by the bush fires was mocked at and ridiculed by some of the people who said, 'What's the use of ministers? They cannot stop the fire. If you had only sent word to our priest you would have been spared.' While the fire was raging all around they brought out their images and crucifixes and fixed them to the walls, and those who were not burned out talked highly of the miraculous virtues of these poor protectors, but not a word about God."

THE GOSPEL WINS.

"During one of my visits at D—— I had the opportunity of seeing a dying young man to whom I talked of Jesus and read the Gospel. I asked the permission of his parents to pray, but they laughed at me. Then I said 'I will ask the sick man.' He answered affirmatively and earnestly. The priest had refused the day before to come and administer to him 'the last rites of the Church' under the pretext that the roads were too bad. He came quickly the day after my visit. The young man died talking of the good things he had heard from 'the Gospel of a Protestant.' His sister afterwards came to our meetings and told me how they had been persecuted for having received my visit at the death-bed of her brother; 'but I have learned,' said she, 'that truly it is possible to die in peace in your religion. Our priests don't talk of God's pardon and of heaven in such circumstances, but are always in a hurry and do what they are accustomed to do mechanically. I will study the Gospel now.' This same lady had on a former occasion refused a New Testament."

THREE VISITS AND VICTORY.

"On my first visit at the house of Mr. S—— I was despised and insulted and abused. The second time they received me kindly and the master of the house was like another man. The words of the Gospel had evidently had some effect. I was permitted to read and speak and was listened to with astonishment. The third time I called I left a Bible and shewed them that it was necessary to seek God's will in His Word and live in obedience to His Gospel rather than to the commandments of men. 'Verily the entrance of Thy Word giveth light.' "

THE HIDDEN LEAVEN.

"Since I have been engaged in selling the Scriptures to the people of Quebec Province I have thought at times that I was doing a work with not much hope for the future. But I was mistaken. I recognize that I was, because I had at the beginning of this month the pleasure to meet with a man who received a copy of the Scriptures when he was in the States. He called me into his office saying, 'Come and see what I have here.' Then he showed me a fine New Testament, and he added that not an evening since he possessed it, about ten years, had he missed to read a chapter or more. Well, that man is still a Roman Catholic by profession, but he knows better and he told me so; but he keeps a grocery store and on that account has to keep quiet. Now who will tell me that the books I have placed do not count the same way, and do not give encouragement? Nobody. So we are sure the light is coming. It is breaking already, but surely in this place of N—— surrounded with so many convents and colleges; yes, even here it is beginning to shine, for people who one year ago thought that a horse had as much religion as a Protestant, know and acknowledge the contrary to-day."

SOWING THE GOOD SEED.

"During this month we had the pleasure of again meeting that Roman Catholic family that was ready last summer to leave the Church of Rome but did not because of relatives. They asked me for another Bible, and went to W—— for a few weeks, and they told me that many other people in W—— were asking for the Bible. A few weeks ago I had a meeting near Ste. C., and I have since learned that one of the Roman Catholics who was present is coming to see me and bringing a dozen of his neighbours with him. One good seed will bring forth fruit in due time. I have had occasion this month to explain the Gospel to many Roman Catholics."

PUBLICATIONS.

Two papers, "Grateful French Canadian," prepared by Rev. R. P. Duclos, of Lacroix Church, Montreal, and "Our French Work," by Rev. C. A. Doudiet, of St. Charles Street Mission, Montreal, were published during the year in the *Presbyterian Record*, and also in pamphlet form, and had thus a very large circulation.

All of which is respectfully submitted,

D. H. MACVICAR, D.D., LL.D., *Chairman*.
S. J. TAYLOR, M.A., *Secretary*.

Montreal, May 22nd, 1899.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of.....
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.

All contributions for French Evangelization and the Pointe-aux-Trembles Schools should be sent direct to the Treasurer, addressed REV. ROBT. H. WARDEN, D.D., Confederation Life Building, Toronto.

**BOARD OF FRENCH EVANGELIZATION OF THE
PRESBYTERIAN CHURCH IN CANADA.**

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING MARCH 31st, 1900.

I.—ORDINARY FUND.

Receipts.

| | | |
|---|-------------|------------------|
| By Balance on hand, April 1st, 1899..... | | \$1,864 65 |
| Congregational contributions..... | \$13,081 18 | |
| Sabbath School "..... | 613 78 | |
| C. E. Societies "..... | 192 22 | |
| Donations, Sales of Books, etc..... | 815 69 | |
| Bequests..... | 1,587 60 | |
| Interest and Dividends..... | 1,696 20 | |
| Montreal Women's Missionary Society..... | 200 00 | |
| Presbyterian College, Montreal, interest Anderson Bequest..... | 1,012 50 | |
| Contributions from Great Britain..... | 3,798 14 | |
| | | <u>22,997 31</u> |
| | | \$24,861 96 |

Disbursements.

| | | |
|--|-------------|--------------------|
| To Salaries paid Missionaries, etc..... | \$19,930 42 | |
| Salary British Agency..... | 868 53 | |
| Salary of Secretary..... | 1,600 00 | |
| Travelling expenses of Secretary..... | 186 67 | |
| Expenses of meeting of Board and Executive..... | 134 30 | |
| Rent, telephone, etc., Montreal office..... | 106 99 | |
| Calvin Church, Montreal, rent of Hall..... | 50 00 | |
| French Literature..... | 73 71 | |
| Interest on Mortgage, St. John's Church, and on advances..... | 499 30 | |
| Proportion of expenses, Committee on Y. P. Societies | 20 00 | |
| Rev. E. A. McCurdy, Halifax, on account salary.. | 200 00 | |
| Printing, including annual reports, etc., and postage | 427 79 | |
| Proportion of general expenses..... | 450 00 | |
| Balance on hand, April 1st, 1900..... | 314 25 | |
| | | <u>\$24,861 96</u> |

II.—FRENCH EVANGELIZATION RESERVE FUND.

| | | |
|--|----------|-------------------|
| By P. Peebles Fund..... | \$404 63 | |
| R. Allan Fund..... | 1,600 00 | |
| T. Kirkpatrick Fund..... | 1,000 00 | |
| R. Anderson Fund..... | 2,250 00 | |
| Executors, J. Kelso, County Megantic, Que..... | 900 00 | |
| Executors, H. McDonald, Wolfe Island..... | 1,900 00 | \$8,054 63 |
| To Balance on hand, April 1st, 1900..... | | <u>\$8,054 63</u> |

III.—J. G. ROSS FUND.

| | |
|--|--------------------|
| By Balance on hand, as at April 1st, 1899..... | <u>\$25,000 00</u> |
|--|--------------------|

IV.—P. PEEBLES FUND.

| | |
|--|-----------------|
| By Balance on hand, April 1st, 1899..... | \$404 63 |
| To Transferred to Reserve Fund..... | <u>\$404 63</u> |

V.—R. ALLAN FUND.

| | |
|--|-------------------|
| By Balance on hand, April 1st, 1899..... | \$1,600 00 |
| To Transferred to Reserve Fund..... | <u>\$1,600 00</u> |

VI.—T. KIRKPATRICK FUND.

| | |
|--|-------------------|
| By Balance on hand, April 1st, 1899..... | \$1,000 00 |
| To Transferred to Reserve Fund..... | <u>\$1,000 00</u> |

VII.—R. ANDERSON FUND.

| | |
|--|-------------------|
| By Balance on hand, April 1st, 1899..... | \$2,250 00 |
| To Transferred to Reserve Fund..... | <u>\$2,250 00</u> |

VIII.—POINTE-AUX-TREMBLES ORDINARY FUND.

| | | |
|---|----------|------------------|
| By Balance on hand, April 1st, 1899..... | | \$618 46 |
| Congregational contributions..... | \$869 37 | |
| Sabbath School "..... | 4,481 52 | |
| C.E. Societies, etc. "..... | 259 03 | |
| Donations..... | 1,502 30 | |
| Interest..... | 34 38 | |
| Montreal Woman's Missionary Society..... | 200 00 | |
| Tuition fees and sales..... | 1,202 10 | |
| Executors, Mrs. R. Phelps, England..... | 1,312 50 | |
| Executors, William Colquhoun, Cornwall, Ont.... | 100 00 | |
| Executors, J. R. McKenzie, Kenyon, Ont..... | 200 00 | |
| | | <u>10,161 20</u> |
| | | \$10,779 66 |

Disbursements.

| | | |
|--|------------|--------------------|
| To Salaries paid Teachers, etc..... | \$2,818 35 | |
| Butcher, \$1,298.39; Baker, \$602.99..... | 1,901 38 | |
| Grocer, \$2,959.81; Hardware, Crockery, etc., \$269.63..... | 3,229 44 | |
| Dry Goods, \$148.29; Stationery, Postage, etc., \$181.83..... | 330 12 | |
| Fuel..... | 969 98 | |
| Travelling Expenses, Principal, etc..... | 76 53 | |
| Repairs and Sundries..... | 703 99 | |
| Insurance..... | 119 00 | |
| Proportion of general expenses..... | 300 00 | |
| Balance on hand, April 1st, 1900..... | 330 87 | |
| | | <u>\$10,779 66</u> |

IX.—POINTE-AUX-TREMBLES RESERVE FUND.

| | | |
|---|------------|-------------------|
| By Balance on hand, April 1st, 1899..... | \$7,045 00 | |
| . Executors James Kelso, County Megantic, Que.... | 900 00 | |
| | | \$7,945 00 |
| To Balance on hand, April 1st, 1900..... | | <u>\$7,945 00</u> |

BALANCE SHEET.

| APRIL, 1900. | DR. | CR. |
|--|--------------------|--------------------|
| Ordinary Fund..... | | \$314 25 |
| Ordinary Reserve Fund..... | | 8,954 63 |
| Pointe-aux-Trembles Ordinary Fund..... | | 330 87 |
| Pointe-aux-Trembles Reserve Fund..... | | 7,945 00 |
| J. G. Ross, Quebec, Fund..... | | 25,000 00 |
| Coligny College, Ottawa..... | \$25,000 00 | |
| Lambton L. & I. Co..... | 1,600 00 | |
| C.C. Bonds..... | 10,400 00 | |
| Balance, Cash in Bank..... | 4,644 75 | |
| | <u>\$41,644 75</u> | <u>\$41,644 75</u> |

Toronto, April 27th, 1900.

I have audited the books of Rev. R. H. Warden, D.D., Treasurer of the French Evangelization Fund for the year ending March 31st, 1900, and have examined the vouchers connected therewith, and certify them to be correct.

I also certify that the foregoing balance sheet is in accordance with the books of account.

ANDREW JEFFREY,

Toronto, May 5th, 1900.

Auditor.

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Stat

Tunapu

St. Jose
Caroni

San Fer

Diamon
Princet

Couva

REPORT OF THE FOREIGN MISSION COMMITTEE, 1899-1900.

I.—MISSION TO THE NEW HEBRIDES.

| Island. | Missionary. | Date of Appointment | No. of Native Helpers |
|-----------------|----------------------------|---------------------|-----------------------|
| Efate. | Rev. J. W. MacKenzie | 1872 | |
| Erromanga. | " H. A. Robertson | 1872 | |
| Santo. | " Joseph Annand, D.D. ... | 1873 | |

II.—MISSION TO TRINIDAD.

| Station. | Missionaries. | Canadian Teacher | Native Assistants. |
|-----------------|--|-------------------------|--|
| Tunapuna | Rev. J. Morton, D.D. | Miss A. Blackadder | Chaharja Lala, John Lutchman Sing, Henry Hanuman, R. Mahepot, Bennie Lala, Wm. Prithiwi Lal, G. W. Chandising, D. Lakhani, Joseph Gibbings, Paul Kassie, Deborah Talaram, Hannah Battoo, Ellen Abbot, A. Lala, Anna Mewa. |
| St. Joseph | " Harvey Morton | | |
| Caroni | " Paul Bukhan... | | |
| | " A. Gayadeen .. | | |
| San Fernando. | (Rev. R. J. Grant, D.D. (Rev. S. A. Fraser Rev. Lal Behari | Miss A. J. Archibald | A. Girdhari, A. Ramrarayan, T. Bissesar, Ishmael, Ramesar Cludi, Lochan Mathura, Jaikaram, Kangaloo, Radikisun, Lackan, Khuldeep, Kalipha, Matadeen, Ramkai, (Bessie Girdhari, Mary Jelani, Jane Jelani and S. Siboo, Bible Women.) |
| Diamond | Rev. D. Ujagarsing | | |
| Princetown ... | Rev. W. L. Macrae. | Miss C. Sinclair | C. C. Soudeen, Mehendibeg, Thomas Padarath, Charles Sewcharan, James Gangana-rain, John Khrisnanand, Nathan Gopi, Philip Kasi, Andrew Mulchand, John Modi, J. R. Ganesh, Edward Ramnarayan, S. B. Ramrattan, Birju, Fred Chamausing, Jos. Sumden, Colin Paraping, Job Tuphal, Mrs. Palia Jagrup, Mrs. S. A. Rimjah, Mrs. Mehendebeg. |
| Couva | Rev. A. W. Thompson | Miss L. Fisher | Jeremiah Bhola, Andrew Butan, George Jagarnath, John Jchu, James Joydu, W. L. Juttlan, Aquila Rupchand, Simon Sewbarath, F. W. Tarmohammed Habel Abiel, G. Girao, E. Madoo, Mrs. E. Jutlah, Mrs. Amelia Bessesar, Lardh Ujulak, Lady Jekhu. |

DEMERARA.

| Station. | Missionary. | Canadian Teacher. | Native Assistants. |
|------------------------|----------------------|-------------------|--------------------------------|
| Better Hope Estates .. | Rev. G. G. Ross .... | ..... | Rameshewar Maharaj and others. |

III.—KOREA.

| | |
|-----------------------------------|---------|
| Rev. R. Grierson, B.A., M.D. | Wonsan. |
| Rev. W. R. Foote, B.A. | " |
| Rev. D. MacRae, B. A. | " |

IV.—MISSION TO THE INDIANS IN THE NORTH-WEST.

| <i>Mission.</i> | <i>Staff.</i> | <i>P. O. Address.</i> |
|---------------------------------|--|-------------------------|
| Mistawasis | Rev. W. S. Moore, B.A., Missionary | Mistawasis, Sask. |
| " | Miss Kate Gillespie, Teacher | " |
| Makoce Waste, (Prince Albert) } | Miss Lucy M. Baker, Teacher | Prince Albert, Sask. |
| " | Miss Bell Lyttle, Assistant | " |
| Regina | Rev. A. J. McLeod, B.A., Principal | Regina, Assa. |
| " | Mr. Alex. Skene | " |
| " | Mr. Hugh Stewart } Assistants | " |
| " | Mrs. H. Stewart, Matron | " |
| " | Miss M. Nicoll, Teacher | " |
| File Hills | Rev. R. H. Farrier | Ft. Qu'Appelle, Assa. |
| Round Lake | Rev. Hugh McKay, Missionary | Whitewood, Assa. |
| " | Mrs. H. McKay, Matron | " |
| " | Mr. Jacob Bear, Asst. Missionary | " |
| " | Mr. G. W. Sahlwark, Teacher | " |
| Crowstand. | Rev. N. Gilmour, Missionary | Crowstand, Assa. |
| " | Miss J. Gilmour, Matron | " |
| " | Miss Josephine Petch, Teacher | " |
| " | Miss Sarah Dunbar, Asst. Matron | " |
| Birtle | Mr. W. J. Small, B.A., Teacher | Birtle, Man. |
| " | Miss Annie McLaren, Matron | " |
| " | Miss M. McLeod, Asst. Matron | " |
| Bird Tail | Rev. John McArthur, Missionary | Buelah, Man. |
| Okanase | Mr. R. C. McPherson, Miss'n'ry & Teach'r | Elphinstone, Man. |
| " | Mrs. R. C. McPherson, Asst. Teacher | " |
| Rolling River | Mr. W. J. Wright, Missionary | Linnadosa, Man. |
| Portage la Prairie. | Miss Annie Fraser, Matron | Portage la Prairie, Man |
| " | Miss Bell | " |
| " | Mrs. Sutherland, Asst. Matron | " |
| Pipestone | Mr. John Thunder, Missionary | Pipestone, Man. |
| Hurricane Hills. | Rev. Ewen McKenzie, Missionary | Sintaluta, Assa. |
| Lizard Point | Rev. David Cattanaach, Missionary | Rosburn, Man. [Assa |
| Moose Mountain | Mr. F. D. Dodds, Missionary | Cannington Manor, |
| Lakesend | Mr. C. H. Monro, Missionary | Ft. Qu'Appelle, Assa. |
| Long Plain | Mr. Robt. McKay, Missionary | Swan Lake, Man. |
| Valley River | Rev. R. J. Ross, Missionary | Glenlyon, Man. |
| Lake of the Woods. | Rev. A. G. McKittrick, Missionary | Keewatin, Ont. |

V.—MISSION TO JAPAN.

| <i>Station.</i> | <i>FORMOSA.</i> | <i>Arrived.</i> |
|-------------------|--------------------------------------|---------------------------|
| Tamusi | Rev. G. L. MacKay, D.D. | December, 1871 |
| (N. Formosa) | *Rev. W. Gauld | November, 1892 |
| | Rev. Giam Chheng Hoa | Ordained Native Preacher. |
| | With 60 unordained native preachers. | |

VI.—MISSION TO CHINA.

| <i>Station.</i> | <i>HONAN.</i> | <i>Arrived.</i> |
|-----------------|--------------------------------------|----------------------|
| Chu Wang | Mr. Wm. McClure, B.A., M.D. | October 4th, 1888 |
| " | Rev. Murdoch McKenzie | November 8th, 1889 |
| " | Miss Margaret I. McIntosh | November 19th, 1889 |
| " | Miss Jennie I. Dow, M.B. | November 9th, 1895 |
| " | Mr. Percy C. Leslie, M.D. | November 7th, 1897 |
| Hsin Chen | Mr. Wm. Malcolm, M.D. | October 15th, 1892 |
| " | *Rev. W. Harvey Grant, B.A. | October 19th, 1892 |
| " | Rev. J. A. Simmon | March, 1895 |
| " | Rev. R. A. Mitchell, B.A. | September 20th, 1885 |
| Chang Te Fu | Rev. Jonathan Goforth | March 2nd, 1888 |
| " | Rev. James Menzies, M.D. | November 9th, 1895 |
| " | Miss Mina A. Pyke | October 10th, 1896 |
| " | Rev. D. McGillivray, M.A., B.D. | December 1st, 1888 |
| " | Rev. John Griffith, B.A. | November 7th, 1897 |
| " | Miss Margaret Sterling Wallace, M.D. | September 18th, 1898 |
| " | Rev. T. C. Hood, B.A. | May 18th, 1899 |
| " | Rev. J. R. Harcourt, B.A. | |

VII.—MISSION TO CENTRAL INDIA.

| <i>Station.</i> | | <i>Arrived.</i> |
|-----------------|------------------------------|-----------------|
| Indore | *Rev. J. Wilkie, M.A. | December, 1879 |
| " | Rev. A. P. Ledingham, B.A. | November, 1895 |
| " | Rev. J. T. Taylor, B.A. | May, 1899 |
| " | Miss Marion Oliver, M.D. | January, 1886 |
| " | Miss J. V. Sinclair | " 1889 |
| " | Miss Janet White | November, 1893 |
| " | Miss Jessie Grier | " 1893 |
| " | †Miss Bella Ptolemy | " 1895 |
| " | †Miss Rachel Chase, B.A. | " 1895 |
| " | Miss Harriet Thomson | December, 1897 |
| Mahow | †Rev. N. H. Russell, B.A. | " 1890 |
| " | †Rev. J. Fraser Smith, M.D. | " 1896 |
| " | Miss Bessie Goodfellow | May, 1899 |
| Neemuch | Rev. W. A. Wilson, M.A. | December, 1894 |
| " | Miss Margaret McKellar, M.D. | October, 1890 |
| " | †Miss A. Turnbull, M.D. | November, 1892 |
| " | *Miss Jessie Duncan | " 1892 |
| " | Miss Catharine Campbell | December, 1894 |
| Rutlam | Rev. J. F. Campbell | " 1876 |
| Ujjain | *Mr. C. R. Woods, M.D. | " 1893 |
| " | Mr. Alex. Nugent, M.D. | May, 1899 |
| " | Miss M. Jamieson | November, 1889 |
| " | Miss Jessie Weir | December, 1896 |
| Dhar | *Rev. F. H. Russell, B.A. | November, 1893 |
| " | Miss Margaret O'Hara, M.D. | December, 1891 |
| Amkhut | Rev. J. Buchanan, B.A., M.D. | " 1888 |

VIII.—MISSION TO CHINESE IN BRITISH COLUMBIA.

| <i>Station.</i> | | <i>Arrived.</i> |
|-----------------|-----------------------|-----------------|
| Victoria | Rev. A. B. Winchester | April, 1892 |
| Vancouver | Mr. C. A. Coleman | September, 1893 |
| Union Mines | Mr. L. W. Hall | 1895 |

*Home on furlough.

†Sick leave.

IX.—MISSION TO INDIANS IN BRITISH COLUMBIA.

| <i>Station.</i> | | <i>Arrived.</i> |
|-----------------|-----------------------------|-----------------|
| Alberni | Mr. J. R. Motion | August, 1899 |
| " | Mrs. K. Cameron | " 1898 |
| Ucluelet | Miss E. May Armstrong | " 1895 |
| Ahousah | Mr. J. W. Russell | May, 1895 |
| Dodger's Cove | | |
| (Oliaths) | Mr. M. Swartout | February, 1894 |
| " | Mr. Alex. McKee | March, 1899 |

X.—MISSION TO CHINESE IN QUEBEC AND ONTARIO.

| <i>Station.</i> | | <i>Arrived.</i> |
|-----------------|-------------------------------|-----------------|
| Montreal | Rev. J. M. Thomson, M.D. | November, 1894 |

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

NEW HEBRIDES.

| | <i>Designated.</i> | <i>Retired.</i> | <i>Died.</i> |
|-----------------------------|--------------------|-----------------|--------------|
| Rev. John Geddie, D.D. | 1846 | .... | 1872 |
| " George N. Gordon | 1855 | .... | 1861 |
| " J. W. Metheson | 1857 | .... | 1862 |
| " S. F. Johnston | 1859 | .... | 1861 |
| " Donald Morrison | 1863 | .... | 1869 |
| " James D. Gordon | 1863 | .... | 1872 |
| " William McCullagh | 1863 | 1866 | .... |
| " James McNair | 1866 | .... | 1870 |
| " John Goodwill | 1869 | 1874 | .... |
| " James D. Murray | 1872 | 1876 | .... |

TRINIDAD.

| | | | |
|----------------------------|------|------|------|
| Rev. Thomas Christie | 1873 | 1883 | .... |
| " J. W. McLeod | 1880 | .... | 1886 |
| " J. K. Wright | 1883 | 1888 | .... |
| " F. S. Coffin | 1889 | 1894 | .... |

Missionary Teachers.

| | | | |
|----------------------------|------|------|------|
| Mr. John A. McDonald | 1875 | 1877 | .... |
| " A. Campbell | 1880 | 1881 | .... |
| Miss Semple | 1883 | 1889 | .... |
| " Copeland | 1884 | 1889 | .... |
| " Hilton | 1884 | 1886 | .... |
| " Minnie Archibald | 1886 | .... | 1887 |
| " Graham | 1889 | 1891 | .... |
| " Kirkpatrick | 1891 | 1896 | .... |

DEMERARA.

| | | | |
|----------------------|------|------|------|
| Rev. J. Gibson | 1884 | | 1888 |
|----------------------|------|------|------|

INDIA.

| | | | |
|--|------|------|------|
| Rev. George Stevenson | 1857 | 1858 | .... |
| Miss Fairweather | 1873 | 1880 | |
| " Rodger | 1873 | 1891 | |
| " Forrester (now Mrs. Fraser Campbell) | 1876 | ... | |

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INDIA—Continued.

| | <i>Designated.</i> | <i>Retired.</i> | <i>Died.</i> |
|--------------------------------------|--------------------|-----------------|--------------|
| Rev. J. M. Douglas | 1876 | 1882 | |
| Miss M. McGregor | 1877 | 1888 | |
| Rev. Joseph Builder, B.A. | 1883 | .... | 1888 |
| “ R. C. Murray, B.A. | 1885 | .... | 1887 |
| “ G. McKelvie, M.A. | 1888 | 1891 | .... |
| Miss Amy Harris | 1889 | .... | 1892 |
| “ Elizabeth Beatty, M.D. | 1884 | 1892 | .... |
| “ E. B. Scott | 1888 | 1890 | .... |
| “ M. McKay (now Mrs. Buchanan) | 1888 | .... | .... |
| “ Elizabeth McWilliams | 1891 | 1893 | .... |
| “ W. Grant Fraser | 1890 | 1896 | .... |
| Mr. J. J. Thompson, M.D. | 1895 | 1897 | .... |
| Miss I. Ross | 1883 | 1884 | .... |
| Rev. W. J. Jamieson | 1890 | 1891 | .... |
| Miss Catherine Calder | 1892 | 1893 | |
| “ Mary Charlotte Dougan .. | 1892 | 1900 | |
| “ Jean M. Leyden | 1896 | 1900 | |

HONAN.

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|------------------------------|------|------|------|
| Rev. John McDougall | 1885 | 1893 | |
| “ J. H. MacVicar, B.A. | 1889 | 1895 | |
| Miss Jennie Graham | 1889 | 1890 | |
| “ Harriet R. Sutherland | 1888 | 1889 | .... |
| “ Lucinda Graham, M.D. .. | 1892 | .... | 1894 |
| Rev. Kenneth McLennan, B.A. | 1894 | 1897 | .... |

FORMOSA.

| | | | |
|-------------------------------|------|------|------|
| Rev. J. B. Fraser, M. D. | 1874 | 1877 | .... |
| “ K. F. Junor | 1878 | 1882 | .... |
| “ John Jamieson | 1883 | .... | 1891 |

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provisions which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour, and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married) .. \$1,400 and \$40 per child per annum.
2. “ “ (unmarried) 1,000 per annum.
3. Pastors (native) .. 20 per month. (Mexican.)
4. Preachers .. from \$5 to \$11 per month. (Mexican.)
5. Students, for preaching .. 4 per month. (Mexican.)
6. Bible Women .. 3 per month. (Mexican.)

HONAN.

1. Male Missionary (married) .. \$1,200 per annum, and \$40 per child per annum.
2. “ “ (unmarried) 500 to 800 per annum.
3. Unmarried Women .. 500 per annum.
4. Helpers .. 48 per annum.

CENTRAL INDIA.

1. Male Missionary (married) .. \$1,200, and \$100 per child, and \$140 hill expenses, per annum.

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| 2. Male Missionary (unmarried) | 800 and \$90 bill expenses per annum. |
| 3. Unmarried women | 730 per annum. |
| 4. Vernacular native teacher (heathen) | \$22 to \$34 per annum. |
| 5. " " (Christian) | 50 to 100 " |
| 6. " catechist, Bible reader. | 50 to 100 " |
| 7. University undergraduates able to teach English | 150 to 250 " |
| 8. " graduates | 260 to 420 " |
| 9. Graduate of Agra Medical College | 170 |
| 10. Women teachers, lower grade | 20 to 25 " |
| 11. Bible women, | 20 to 25 " |
| 12. Women teachers, higher grade | 28 to 32 " |
| 13. Bible women, | 28 to 32 " |
| 14. Head Mistresses | \$32 to \$80 according to qualification and grade of school. |
| 15. Medical Assistants | \$120 to \$200 per annum. |
| 16. Medical Matrons | 100 to 120 " |
| 17. Diplomaed Midwives | 100 to 120 " |
| 18. Nurses in Training | 20 to 32 " |
| 19. Dispensers, Dressers and Compounders | 20 to 32 " |
| 20. Servants | 16 to 24 " |

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary \$1,600 per annum and free house.

MANITOBA AND NORTH-WEST.

Salary determined by Western Division of the Committee when the appointment is made.

N.B.—Married Missionaries to Formosa, Honan, and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-west receive travelling expenses. Male Missionaries on furlough receive at the rate of \$750 per annum if married, and \$500 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained Missionary \$1,460 00 per annum.
2. Lady Teachers 400 00 "
3. Native Ministers 486 66 "
4. Catechists 120 00 to \$300 "
5. Bible Women, \$24 to \$96 per annum, according to the time she can give and her ability.
6. Native Teachers, \$192 to \$216 per annum (salary fixed by Government and bonuses on yearly examination).
7. Pupil Teachers and Seamstresses \$24 to \$60 per annum.

NEW HEBRIDES.

1. Missionary \$973.33 per annum and \$48 for each child under 16 years.
2. Native Teachers, etc., \$30 per annum.

KOREA.

1. Missionary \$1,000 per annum.

I.—NEW HEBRIDES.

There is not much that is unusual to report in connection with the work in the New Hebrides. The work of our missionaries in the New Hebrides has been characterized by sustained activity and accompanied by quiet and steady progress. Their health has been fairly good, though some of them have suffered from sickness, and disease and death have swept away many of their people, among whom were not a few of their most active and useful members.

ERROMANGA.

With reference to the work on this island, Mr. Robertson reports as follows:—

Schools.—Much close attention has been given to teaching, and more especially at the two central stations, where classes have been conducted daily, with the exception of Saturdays, and the progress of the children and young people has been most encouraging, and more than in any former year have the parents and friends of the children helped us in getting the children and young people to attend regularly the classes provided for them.

Perhaps the only drawback of any importance to the progress of the Mission on Erromanga now is the Queensland labor traffic. So many young men and boys have gone to Queensland, and so many are anxious to go, that we find that in most of the districts the most hopeful class of our people are either away, or unsettled, and so we are discouraged in our efforts to impart a more thorough education to our young people than they have hitherto enjoyed.

The Lord's Supper has been dispensed five times during the Synodical year, and each time at a different district. Three years ago we began to press upon our Dillon's Bay people, who can read well, the great benefit to themselves that would result if they would commit to memory a Gospel. A number began to do so. I selected the Gospel by John, and quite a number are now well on with that Gospel, and a few have finished it and have begun Mark.

For many years I have been engaged in translating portions of the New Testament and have given as much time to this important work as other work that could not have been neglected without injury to the mission, would permit. In 1878 I printed 1,000 copies of the Acts of the Apostles, in Sydney; in 1884 an equal number of copies of Matthew and Mark, in Toronto, and in 1890, 2,000 copies of the four Gospels and the Acts, in Sydney. Besides these we have had four editions of our Catechism and Hymnal printed in the islands and at Sydney, from time to time, as we added new matter and former editions were exhausted. Whatever printing was done in the islands for us, was done without money and without price, by Messrs. Paton, Watt, Annand, Laurie, and Gunn.

Any editions of our Hymnal and Catechism printed and bound in Sydney we have paid for out of proceeds of our mission arrowroot, prepared annually by our better class of Christian natives.

All portions and books of the Scriptures we have had printed, were printed and bound at the expense of the British and Foreign Bible Society in London, in the first instance, and we have refunded the whole sum, with the exception of £30, which this noble society generously deducted when we made our last payment of the balance due on the edition of the Gospels and Acts.

The Bible Society also printed Genesis and Matthew for James D. Gordon as a free gift, for at that time there were few Christians on Erromonga to help.

During the past year I have been enabled to give a considerable portion of the forenoons of four days of each week when not visiting district schools and settlements, to the most important work I can now do for the firm establishment and permanence of the mission on Erromanga, namely, completing the translation of the New Testament. And my special object in coming to Sydney at this time is to finish and revise and transcribe that work and have it printed directly under my own personal superintendence, and I can do all this much better here than on

Erromanga. I feel that woe is me if I do not give the Erromangans the entire New Testament, and that no amount of general missionary work, not even the preaching of the Gospel, can supply the lack now of the written Word of God in building up and establishing the people in the faith.

I therefore feel that "This one thing I do." A duty too long delayed, and the only duty as regards Erromanga and the Erromangans, that I reproach myself for not doing, but hitherto I have been hindered. This has not been according to my heart, but no one man can do everything, and perhaps as I now know the Erromangan language better than I did some years ago, the work will be better and more nearly correct than if it had been done earlier. And how our bettermen and women are now fairly hungering for this precious treasure! This too urges me forward in the work, at once difficult, laborious and intensely interesting.

I have just completed arrangements with the Bible Society to have the complete New Testament in Erromangan printed and bound here in Sydney, under their auspices, and for them and at their expense, the Society allowing me to refund the whole cost of printing and binding, year by year, as we may be able to prepare and dispose of arrowroot for that purpose, after paying the salaries of our own teachers on Erromanga.

We shipped 2,000 pounds of arrowroot in August, in the steamer "Thermopylea" of the White Star Line. That fine steamer was wrecked on that homeward voyage and our arrowroot was lost, but fortunately Dr. Cosh had insured it, as he always does for me, and the amount, about £100 sterling, when recovered by Dr. Cosh's agents in London, will form our first refund to the British and Foreign Bible Society toward the cost of printing and binding the New Testament, and that we may find it impossible to apply the money to the Teachers' Fund, or to any other object on Erromanga however good in itself, I am asking Dr. Cosh to write to London at once, instructing that the whole of this insurance money be immediately paid to the Bible Society as I have indicated, and gradually, as our constant friend, Mr. Barnett of Glasgow, can find a market for our arrowroot, we will reduce the balance till we shall, I trust, pay off every shilling of it. Mr. Barnett finds much more difficulty now than formerly in disposing of our arrowroot as so many other New Hebrides missionaries are sending arrowroot to Scotland, but in a recent letter to me Mr. Barnett says he will do his best to find a market for Mr. MacKenzie's arrowroot and mine. What a friend Mr. Barnett has been in helping us in this way for many years! Indeed, but for his help we never could have disposed of our arrowroot.

I am quite resolved, for their own real and permanent good, that the Christian natives of Erromanga shall now and henceforth pay their own teachers on their own island. I do feel that the Canadian Church should now be relieved of the expense of the Erromangan mission to that extent.

Our Erromangans are very far from being a rich people. Even as we understand the term in reference to native races. They are among the poorest in the group, as their island has few, very few, cocoanuts upon it. But that is the people's fault, for not planting them, as the soil will grow anything which can be grown in the tropics anywhere. Yet they are not poor, and where there is the will there is always the way; and since they can and do spend money for tobacco, guns, hair oil, perfumeries, and upon too much heavy needless clothing in such a warm climate, and upon other foolish things; I have no hesitation in pressing upon them their duty as professed Christians to support entirely and freely and ungrudgingly and systematically their own faithful and hard working teachers. And if they will not do so then they shall not have them, for after years of thought and prayer and planning in connection with this important department of the work, my wife and I have come to the conclusion that the time has fully come when the Erromangans should support all native helpers on their own island, build and keep in repair all the native-made school houses and churches, and paying for all their own books, including the complete New Testament, and that to keep the Christians of our island any longer in swaddling-bands would only prolong their helplessness and foster the natural selfishness of the human heart.

When I paid the teachers at the close of the sacrament at the end of April

(1899), I would expect we must have this the including

Our victory I arrowroot group for porting

A Y island at field of s regard of the whole referred the Gospel little children of immense second day. S the past than during seven years

Stat helping in July, of arrowroot 5,000 for the woman, woman. The and rejoice and that long been so

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(1899), I distinctly told them, firmly but kindly, that that was the last money they would ever receive from the Presbyterian Church in Canada as salaries, and that we must now look to the people themselves for their support. I had announced this the previous evening at the close of our Gospel meeting to over 1,000 people, including 200 church members, and we must go forward in this matter.

Our own feeling is one of the deepest gratitude to God, who has given us the victory in contributing, on our beloved Erromanga, this year, £100 in cash, and arrowroot to the value of at least £200 more, thus heading the list for the whole group for this year at the time of our synod, in June last. I do thank God for supporting and blessing my efforts against heavy odds on Erromanga in this matter.

A Year of Progress.—With the exception of the sickness and mortality on the island and the untoward outcome of the Queensland labour traffic, draining our field of so large a proportion of our able-bodied, strong young men and lads, I regard our twenty-seventh year of missionary labours a very successful one upon the whole. One of the most solid proofs of this statement is that fact, already referred to, viz., the amount given by the natives for the support and extension of the Gospel. Another evidence is that never before have parents and friends of the little children taken such a lively interest in the education and general improvement of the children committed to their care, and this we have found to help us immensely in our classes at the leading central station, Dillon's Bay, in which our second daughter has taught for over four years and our third daughter nearly one year. Still another point of encouragement and comfort to myself is that during the past three years I have had all my hitherto multifarious work better in hand than during any other period since our settlement on the island more than twenty-seven years ago.

Statistics.—Missionary, 1; teachers, 30; elders, 18; teachers and servants helping other missionaries, 12; church members, 330; marriages, 12; population in July, 1898, 1,500; contribution for Teachers' Fund, in cash £72; from proceeds of arrowroot for Teacher's Fund, £28; total, £100; arrowroot prepared for mission, 5,000 pounds, value in cash \$200; making total contributions £300 sterling for the whole year, an average of nearly \$5 per communicant, or \$1 each for every man, woman and child on the island.

The Committee have been pleased to welcome Mrs. Robertson on furlough, and rejoice to know that her health has improved by her visit to her native land, and that she expects shortly to return to her island home where they trust she may long be spared to continue her toil in the work in which she and her husband have been so long and faithfully engaged.

EFATE.

Mr. MacKenzie writes as follows for 1899:

In reporting for another year I would express gratitude to God for our health as a family. Almost the only exception to this is an attack of measles which our little boy has had, and from which he is slowly recovering. This disease was brought here in June by a Queensland labour vessel, and has spread over a large portion of the group. There have been no deaths from it among our people so far, but several of the natives have been carried off by it on other islands. We have been somewhat in dread of the bubonic plague breaking out here, as there is constant communication between this and Noumea, where it has been raging for some time.

On account of family matters I found it necessary to make a hurried trip to Sydney in July. Mrs. MacKenzie carried on the work in my absence.

Although during the year many things happened which sorely grieved us and tried our patience, yet on the whole the work has, I believe, made good progress.

One thing that saddened us very much was that one of our young men from Erakor, the smartest native I ever taught, and one whom we all were proud of, was sent home from Malekula in disgrace. He had been out as a teacher on that island for several years, and it was so gratifying to receive such good reports of him from year to year from the missionary under whom he was labouring. It gives

us some comfort, however, that immediately after his fall he confessed his sin, and appears ever since to be deeply penitent. Another case that deeply grieved us was that of a young man whom we baptized and admitted to the Lord's table, while at the same time he knew he was guilty of sin. A few days after the Communion it was found out that he had stolen a sum of money from a native of another island, who had been away in Australia for several years, but had recently come to live at this young man's village. The chief and the rest of the natives were very much ashamed that one of their number should treat a stranger who had come among them in this manner, so they held a meeting and raised among them the part of the money he had spent—part of it he had restored, and then they took away his property and compelled him to go and work for one of the settlers until he should earn sufficient to refund them.

There are no longer any heathen in our district to be brought in, hence, owing to the nature of the work progress must be slow. When they are coming in and giving up their old customs, from naked painted savages becoming apparently devout worshippers, decently clothed, and attending church and school regularly, the progress seems to be by leaps and bounds. But after the novelty has worn off and the majority of the adults have been baptized and admitted to the Church, it is uphill work, and one is apt to feel at times a little disheartened, seeing it advance so slowly. But like the rising tide, receding but ever advancing, the good work, notwithstanding many discouragements, is making steady progress. The high death rate is, I may say, a particularly discouraging feature of the work. Still, at some of our villages, especially at Mele, Pango and Erakor, we have a fine lot of children.

The exemplary conduct of the people of this village merits special mention. Besides supplying us gratis with all the yams we required for our table, they have kept the fence around our premises in repair, as well as those around the church and school, and have been most hearty in any work connected with the Mission, such as boating, preparing arrowroot, etc. Then besides contributing liberally for seats for their new church, of which they are very proud, and paying the salary of their teacher, they built him a substantial lime cottage of three rooms. At Mele, too, we have had much to encourage. Early in the year they elected a new chief, those who were chiefs in heathenism having resigned in his favour. It has been the custom at nearly all our villages after coming in to elect a new chief. On this occasion there was a very large gathering, all the villages far and near having been invited. There were between 600 and 700 present. Most of the Europeans in the district came to the ceremony. A very large quantity of food—over twenty tons of yams, besides sugar cane and cocoanuts—was provided for the guests, and a great many hogs were slaughtered. It was principally their own affair, but they asked me to perform the ceremony. When it was over all the natives of the village brought their chief a present, some of them silver coins, others mats, baskets, pieces of print, articles of clothing, etc. The Mele natives are the cleanest and tidiest about their persons and premises we have. Last year was their first to take up Sunday collections. They gave their teacher £7 10s., and an assistant £2, and to purchase seats for their new church they gave £14 10s.

Towards the end of the year we held a tea-meeting, with the double object of raising some money towards completing our church, and bringing our people together to enjoy themselves. A social entertainment of this kind does good in several ways. They become better acquainted with each other, and see that in giving up their old customs they have not given up social pleasures. They see, too, the benefits of the Gospel even in temporal affairs, that they are so much better off, for they all come in holiday attire. We realized over £7. At night we had a display of fireworks on a small scale, which, needless to say, was greatly enjoyed.

The usual Sunday services, weekly prayer meetings and classes, as well as daily school for adults, and again for children, were kept up with satisfactory results. During part of the year the older children from the nearer villages were taught English at the head station. The Sacrament of the Lord's Supper was dispensed twice. On the former occasion thirty-five were added to the Church,

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the majority of whom I had baptized in infancy. I previously intimated that I wished a contribution for the Training Institution on Santo, and the collection that day amounted to £8 17s. 6d. sterling.

Mrs. MacKenzie's sewing class, in which garments are made up for the English Company's store, was continued during the year with very satisfactory results. Not only have the girls become efficient in cutting out and making up garments of all kinds, but they were able to earn something for themselves, as well as to make a contribution to the Mission. They receive half the proceeds. In July she opened another class, which in importance is equal to anything yet undertaken, except preaching the Gospel. We have always urged upon the natives the necessity of washing their clothes. Some of them did so after a fashion—often it was to take them to the sea and beat them between two stones—but others wore them until they almost dropped off. At first she had some trouble with them, but gradually they have taken to it, and now regularly on Tuesday almost every woman in the village may be seen marching to the church grounds with a bundle of soiled clothes on her head. And here I may mention another great advantage of having an iron roof on our church. I told you in my last report that we have four large tanks for gathering rainwater for the arrowroot. In these tanks we have an abundant supply of water for the washing class as well, and without them the class would be impracticable, as on this little island (Fila) there is no water.

Mrs. MacKenzie has made another new departure, but on entirely new grounds. She has been holding on Sunday a service for the labour of the British settlers. The local manager of the English Company kindly gave her permission to hold it on their premises, and the boys themselves erected a booth in which to meet. These boys are from the northern islands, and are, for the most part, heathen. After being with the settlers for a time they all know a little English. We were told by one of the settlers, before she commenced the class, that as a regular thing these boys were fighting and drinking on Sundays. She has had as many as forty present. She has succeeded in getting the majority of them to take the pledge.

In my last report I mentioned that we were unable to get a market for our arrowroot. The board will be gratified to learn that Mr. H. Barnett, of Glasgow, to whose kindness we are already greatly indebted, has written to say that he will do what he can to dispose of it for us, and that we may send him from eight to ten casks annually. This is really good news. May the Master Himself reward our dear friend.

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| Number admitted to Church during year..... | 42 |
| Number of children baptized..... | 11 |
| Money contributed | £57 5s. |
| Arrowroot..... | 1,763 lbs. |

TANGO SANTO.

On this island Dr. Annand, the Principal of the New Hebrides Training Institution, assisted by Mrs. Annand, Mr. Lane and Miss Symonds, continues to carry on his work in good health and spirits. Some of the glimpses that he gives the Church of the progress of the Gospel within the immediate range of his vision are very like those furnished by Mr. McKenzie. In one of his letters to the late Dr. Morrison he says :—

In looking over our classes the other evening, and seeing the bright faces, I was reminded of the fact that many of them had been heathen, and that all their parents had lived in darkness. Twenty-six years ago, when we first came to the New Hebrides, there was not one Christian among the people now represented by our students. Then, and for some time after, there was not a baptized person north of the south side of Efate. Five of our students are from Mr. Mackenzie's district, but they come from Efila, among whose parents we first worked for three years. The whole of our sixty-six students come from districts wholly heathen twenty-five years ago; and many of them from places not half that time under the

influence of the Gospel. We are greatly encouraged when we think of what God has done, and is still doing among our New Hebrideans. We hope and believe that, before another twenty-five years pass, there will be few if any of the people left in these islands remaining in heathen darkness. However the battle is not yet finished. The enemy disputes every foot of ground. Lately we had to exercise discipline on the men of two small villages near us. In order to stop the spread of the Gospel they asked the bushmen of certain places to kill either the missionaries or any of their boys that might visit them. Some of our friends told us of their malice, and we went and disarmed the plotters. We now hold their weapons as a pledge of peace.

In looking over our books I find that we have had in all no less than seventy-five students with us within the year. Nine new names were added to the roll, and thirteen were taken off. Of these thirteen, six graduated. Three were dismissed, and three others left us from ill health; two of them on account of their own health, and the other because of his wife's illness; and one died here. The average number with us for the year was sixty-six. Our present number is sixty-two, with sixteen wives, and thirteen children.

As anticipated we closed our year in a healthy condition. Financially we have a credit balance of £76. The larger number of mission boxes received reduced our cash expenditure for clothing. However, we had to pay out over £31 for that item in addition to the goods sent us. Seeing that our annual report will set forth all details as to receipts and expenditures, I need not enlarge upon these matters here. The progress made by the pupils during the year has been encouraging, and at no time in the past has the Institution given such good promise of accomplishing the end for which it was established as at the present.

The Bible is our chief text book, and it is carefully studied. Three lessons therein are given each day. The whole book from Genesis to Revelation is read over, and the truth brought as near as we can bring it to the minds and hearts of our pupils. Then to the senior classes a comprehensive view of the whole is given, as well as the relation of its several parts to each other. In addition to the Bible studies, we have arithmetic, geography, grammar, dictation, writing from the Scriptures, and singing; opportunities also of public reading, speaking and praying are afforded to all. The women also are taught daily in separate classes, as well as instructed in sewing, and household duties.

In regard to the industrial labours I need not say much. All have been kept diligently employed during the hours set apart for those works. Our copra making has yielded a net sum of nearly £50, while maize has brought in a few pounds more. The quantity of taro, yam, bananas and maize cultivated and eaten, has not been estimated, but it has helped greatly in keeping down expenses. I am sorry that our coffee plantation, of some four or five acres, is not doing well. The soil does not appear suitable and many of our plants are dying when we expected them to yield. Much labour has thus been thrown away; however, we will now plant the ground with breadfruit and cocoanut trees.

The health of our large family is upon the whole fairly good. One of our more promising young men has had a severe attack of fever and dysentery, this week, which has left him somewhat insane. We trust that when the fever leaves him his mind may be restored.

In my last letter I omitted to mention a very pleasing fact. At synod meeting the Rev. J. W. Mackenzie handed me an order for £8 17s. 6d., the proceeds of a communion collection, taken at Erakor, for the Training Institution. This is the third sum received within a year, given by the Christian natives of the group, making in all over £30 in cash, besides several presents of yams. Our own communion collection, at synod time, amounted to £11 17s., but this was largely from missionaries and their families.

On the ninth of this month, we had a second visit of H.M.S. Wallaroo. She called here to get information in regard to twelve men and boys, said to have been kidnapped lately by a French labour vessel at Cape Lisburn bay. Through the kindness of Captain Farquhar we had a very pleasant social evening on board.

We are much pleased with the activity of some of our students in the work of

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spreading the Gospel among the heathen around us. Led by our Lifu man, a vigorous attack is now directed against the Tangoans. Nearly the whole Sabbath afternoons are spent among them, in singing, speaking and praying. Those who try to escape the services are hunted up, spoken to, and prayed with, wherever found. Every place is sacred ground to those who are earnestly seeking souls for Jesus. Recognizing the fact that, "without me ye can do nothing," that all real change of heart must come from the Spirit's work, two special prayer-meetings are held every week by the students and Mr. Bowie's assistants. These meetings are in addition to the three weekly ones in connection with the Institution. On Sabbath mornings, two or three companies of them in conjunction with Mr. Bowie and his helpers set off for work on Santo. These make long journeys over the hills, conducting services wherever they can find people willing to hear them. As many as sixteen villages have been thus overtaken in one day. In this way the country is being opened so that teachers are now asked for in many places. Whatever the results of this work may be upon their hearers, it certainly is a good training for the students themselves. Working for the salvation of others is the best tonic for the spiritual life.

NEW HEBRIDES EXPENDITURE.

Rev. J. Annand, D.D., Santo:—

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| Salary | \$973 34 |
| Training Institution | 243 33 |
| Advance | 2 00 |
| | <hr/> \$1,218 67 |

Rev. H. A. Robertson, Erromanga:—

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| Salary | \$973 34 |
| Children's Allowance (2) | 97 33 |
| Repayment of advance on acct. Martyrs' Memorial Church | 200 93 |
| Cost of Boat | 219 00 |
| Advance | 15 75 |
| | <hr/> \$1,506 35 |

Rev. J. W. McKenzie, Efate:—

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| Salary | \$973 34 |
| Children's Allowance (2) | 97 33 |
| Advance | 2 00 |
| | <hr/> \$1,072 67 |

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| Rates to Wid. and O. Fund | \$45 50 |
| Rates to Ag. Wid. and O. Fund | 16 00 |
| Mrs. Geddie's Annuity | 730 00 |
| Steamer Subsidy | 1,216 66 |
| Specials | 115 00 |
| Salary Dr. Cosh, Ag. at Sydney | 87 60 |
| Incidental Expenses, Dr. Cosh | 48 67 |
| | <hr/> \$2,259 43 |

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| Less exchange on Sterling Bills | 48 42 |
| | <hr/> \$6,008 70 |

II.—TRINIDAD.

GENERAL REVIEW FOR 1899.

The following changes have taken place during the year:

In the month of June, Dr. Grant returned from Canada, quiet renewed in strength and vigor. Mrs. Grant, having undergone a successful operation while in Canada, followed in October, entirely free from the facial pain from which she suffered so much and so long.

Mr. Fraser and family, accompanied by Miss Archibald, sailed for Canada in June, and returned in December, much improved in health.

Mrs. Macrae, who on account of ill-health, was obliged to seek a change of climate, sailed for Canada in April, and returned with the Fraser's in December, much invigorated.

Mr. Harold Clark, who labored with much acceptance for two years as teacher in the Training School, retired in July, and was succeeded in August by Mr. Frank Smith of Musquodoboit, N.S.

Miss Sinclair, having completed her term of service, retired from the field in December. Miss Mary Layton, of P. E. I., has been appointed her successor, and is now on the ground.

At the April examination of the Training School, seven pupils out of ten were successful in obtaining certificates.

Initiatory steps have been taken to secure recognition for a School of Secondary Education in San Fernando, and finally affiliation with the Queen's Royal College.

To meet the growing demands of the Tunapuna field, the Rev. Harvey Morton, with the approval of Foreign Mission Committee, has been appointed assistant to Dr. Morton, beginning with November.

The hearty thanks of the Mission Council were tendered to the Colonial Co., limited, Sir Charles Tennant & Son, Messrs. Cadbury, Barnly, Turnbull, Lamont, W. S. Robertson, and the many other friends of our Mission, for generous contributions and continued interest in our work.

STATISTICS.

| | | |
|------------------------------------|-------|-------|
| Canadian Missionaries | | 5 |
| Ordained Natives | | 4 |
| Catechists | | 53 |
| Bible Women | | 14 |
| Baptisms, adults | 200 | |
| " children | 280 | |
| " total | | 480 |
| Marriages | | 79 |
| Canadian Lady Teachers | | 4 |
| Schools | | 59 |
| Boys on roll | 3,450 | |
| Girls on roll | 1,353 | |
| Total on roll | | 4,803 |
| Average daily attendance | | 2,743 |
| Total enrolled during year | | 6,389 |
| Communicants, Jan. 1st, 1899 | | 687 |

| | |
|--|------------|
| Added during year..... | 94 |
| Died..... | 7 |
| Removed..... | 7 |
| Gone to India..... | 8 |
| Suspended..... | 6 |
| In good standing, Dec. 31st, 1899..... | 753 |
| Net increase..... | 66 |
| Sunday Schools..... | 80 |
| Number on roll..... | 3,308 |
| Daily average..... | 1,955 |
| Contributions:— | |
| Proprietors..... | \$1,450 00 |
| Native Church..... | 4,682 54 |
| Average per Communicant..... | 6 22 |

Rev. John Morton, D.D., reports as follows:

Beyond a visit to St. Lucia in April, in the interests of our Mission, I have not been absent from my field during the year, nor have I missed a single Sabbath service from illness or weather. My assistants, Revs. Paul Bhukhan and Andrew Gayadeen, have also enjoyed health and vigour for their work.

The former, from St. Joseph as a centre, has exercised his ministry over a wide field, north of the Caroni River, and the latter over an equally wide district south of that river. I have pleasure in testifying to their fidelity as men and their acceptableness as preachers of the Gospel.

Eleven catechists have been employed, and three teachers rank as teacher-catechists, taking charge of a station in a whole or in part. These catechists vary greatly in ability and promise. The teacher-catechists, and one or two others have the advantage of English, as opening to them extensive aids to study and preparation. These if they prove faithful, will no doubt come to the front in the future. On the other hand some of the catechists' list are old men who do useful work for the present, but will in time give place to a better equipped class.

Two on our catechists' list only devote a part of their time to mission work. They are prominent men in their districts and cannot give up their ordinary work except in part. It may be thought that these men should give their time and labor to the mission as unpaid workers. To such an arrangement there are two objections. First, they cannot afford to give up so much time as the work requires; and secondly, we could not control and push the work of a district were we dependent solely on voluntary aid. It seems better to contribute something and thus control and unify our work. At any rate the plan has worked well in some of our out-lying settlements.

Schools.—The Government began to assist Woodbrook school, Port of Spain, from January 1st, and Guaico school from April 1st, 1899. A new school was opened at Sangre Chiquito, just beyond Sangre Grande, July 1st, so that I have now sixteen schools under my management, fourteen of them assisted by Government, with 1,944 children enrolled for the year on the quarterly roll, and 835 in average daily attendance.

The management of these schools calls for much travel, activity and anxious thought. There is scarcely a week in the year in which the mind is not exercised over some one or more of them. The Government inspector keeps his eye on the secular instruction and tests results in his annual examination. But the religious training, general management and tone of the school depend greatly on our watchfulness. It is difficult to keep all the teachers up to their opportunities, mind in some and method in others being at fault.

The Secretary of State for the Colonies has ordered the introduction of agricultural education. His proposal is an excellent one, but the means suggested

seem inadequate, and the result must be increased work and anxiety to school managers, at least for a time.

Bible Women.—Four Bible women were employed more or less continuously during the year. This branch of our service is founded on the principle that the Church ought to utilize all its available force, and that there is a special capacity in Christian women for a special sphere of Christian work. This sphere is chiefly and formally among women and children. Occasionally, however, it tells directly as well as indirectly upon the men. Our women during the year have done excellent service.

By these different agencies the knowledge of the Lord Jesus Christ, and of salvation through Him, has been brought to old and young through church services, schools and visitation. Magic lantern scripture pictures have also been used extensively and with excellent effect, in school-houses, in the shelter of work-sheds, and even in the open air, to reach those who cannot be drawn to Sabbath services.

Mrs. Morton, who has enjoyed excellent health during the year, continued, as in 1898, her Bible class for the advanced children of Tunapuna school, her sewing class for the girls, by which she earned three dollars a month for our mission funds, and her Temperance work. In addition she re-opened her "Girls' Home" in January and kept it on till Christmas.

The late Miss McCurdy, of Truro, made Mrs. Morton her residuary legatee. The sum arising from this she devoted to a work in which the donor was specially interested. Other sums were given by the L. B. M. Society of St. Andrew's Church, Truro, Nova Scotia, and by other friends.

These sums, with the legacy, amounted to \$251.48. The total expenditure was \$251.38. Thus, without any effort of planing, the amount received covered the outlay. The highest number in the "Home" was twelve, and the average between nine and ten. Five came from Princetown, three from Couva, and four from Tunapuna. The greater number of the girls will likely, ere long, be usefully settled. They have been trained with a special view to work among their country-women. Forty-five girls have thus been trained in the Tunapuna "Girls' Home" since it was opened in 1890. It now closes for a time. If funds providentially come to it, they will be used in a similar way.

In every threshing-floor there is some chaff, which in the winnowing may get into our eyes. In July this year some dismissed agents joined the heathen and rum interest in Tunapuna in a bold attack upon our work. Their conduct in this matter amply justified us in having previously dismissed them. The attack has failed, discipline has been maintained and strengthened, and the result has been a new experience to us and a distinct gain to our mission.

In the cause of truth, purity and temperance we must expect to suffer. Alexander the copper-smith lives in his descendants, who shout as of old, "Great is Diana!" "By this craft we have our wealth."

One hundred and seventy-six joined our Blue Ribbon Band this year, the total number enrolled being 826. It is not professed that every one of these has uniformly kept his first pledge, but the number who have done so is very remarkable and very encouraging.

In this district the last half-year has been a time of trial to the people. Our principal sugar estates have been practically in liquidation, with their future ownership uncertain. They have not therefore employed the usual labour. The rainfall has also been deficient, so that the people's gardens have suffered. This has effected our contributions for the year, and it has driven some of our people out to the woods. It has been trying to them and to us; but we hope the present distress will soon pass away.

Miss Blackadder's report is herewith forwarded and the general report will refer to her past services and coming furlough.

The following buildings were erected during the year: A school and teacher's house at Sangre Chiquito, a teacher's house at Aronca, and a catechists house at Chaguanas. The statistics for the year show 170 baptisms, 77 of them adults; 23 marriages, and 150 communicants in good standing.

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I have again to express my indebtedness to the Messrs. Cadbury for kindly sympathy and generous aid to our work.

Rev. R. J. Grant writes to the Committee, under date of January 1st, 1900, in these terms :

Through the good hand of our God upon us, we are permitted as a family to greet this New Year in more than ordinary health and vigour.

As I write the street is thronged with people in their gayest apparel hastening to the Annual Regatta. In contrast with this, but a little later in the season, last year the noble S.S. Bruce was unable to force her way into Sydney Harbor, C.B., and after a delay of thirty-six hours we entered Louisburg. Extremes of temperature have many compensations, however.

Early in June I resumed work here, having spent the first five months of the year chiefly in Nova Scotia, but not in idleness.

Every part of the work here was, in my absence, well sustained. To the Rev. Mr. Wilson, of the Scotch Church, and our own missionaries of other fields, we are much indebted for seasonable aid, cheerfully rendered not only in my absence but during Mr. Fraser's furlough also.

The Rev. Lal Behari, as the leader of the native contingent in active service, did his part with his usual ability, enthusiasm and fidelity, and some of his officers and men deserve special notice. "Diamond" district was attended to by the Rev. D. Ujagar who did his work well. Arthur Girdhari, as an all-round man, is almost indispensable. Thomas Biseser, an elder and a cocoa planter, has arranged to have his cultivation attended to by another, and has given himself wholly to the work of the mission. Another elder, Charles Pryag, takes regular service every Sabbath, and supervises schools within his reach, besides attending to the ordinary work of the eldership.

Statistics I leave wholly to Mr. Fraser, but in the agencies at work to produce these statistical results there is much to commend; much to awaken gratitude and hope. Our people are willing, liberal and thoroughly loyal to the parent church in Canada, and are planning with their missionaries to do more financially.

On the school work which is a power for good and which costs our church very little now, I shall not venture to enlarge.

The Training School of which I am manager, was in charge of Mr. Harold Clark the first seven months of the year, and of Mr. Frank Smith the last five months. Six resident and two non-resident students are in attendance. In April, at the annual examination, seven obtained certificates, and thus became eligible for engagement as teachers. This school sends out young men fairly well furnished, and its influence is distinctly visible in the tone and growing efficiency of our schools. The Rev. Mr. Dustan noted this in the comparison of three teachers whose schools he had visited.

In connection with the Training School, about thirty general students were enrolled, giving an average of twenty-four. Fees paid by them go to the head teacher, now Mr. Smith, who fills the position well, and from them he pays his assistant, a certificated teacher. These general students form the school of secondary education, and for its recognition and affiliation with Queen's Royal College, the Council have petitioned the Government.

In proof of sustained interest in our work by estate proprietors let me state a case. An old Scotch friend who knew from personal observation the character of our work, and who had for many years contributed largely to its support, was constrained regretfully, through heavy losses for four or five years in succession, to withdraw his grant. Unsolicited, a few weeks ago, he wrote me as follows: "I am glad to hear that your schools are flourishing. I often wonder how the people in Nova Scotia are so good to us in Trinidad. We have been doing rather better for the last two years . . . and I feel bound to assist you again a little.

. . . I have pleasure to enclose you an order on my agents for \$100, and hope to be able to continue the same in future years."

The indications of progress were never more marked, as witnessed in attendance on the means of grace, whether at the ordinary services or the Sunday schools, the prayer meeting, Christian Endeavour, etc. We know that God has been with us, and we take up the work of this New Year in the strong confidence that He who hath helped will help.

Rev. T. A. Fraser, Dr. Grant's colleague in San Fernando, reports thus:

From the beginning of the year to June 1st I had charge of the English-speaking congregation in the town of San Fernando, in addition to my usual work in the country districts.

It was suggested by the Mission Council that I take my furlough immediately after Dr. Grant's return in June, and gladly concurred in their suggestion, and although I am physically strong, yet, when I embarked for Canada I had a firm conviction that my furlough had come none too soon. After a change of five months—not of complete rest—I and my family arrived in Trinidad on December 18th, greatly refreshed and invigorated.

While at home I visited a large number of congregations, and everywhere received a hearty welcome. The majority showed an interest and enthusiasm in the great Foreign Mission work of the Church, which was very encouraging, but I am sorry to say there are some congregations and individuals who, forgetting the great command, give little or nothing for the support of Foreign Missions.

Would it not be possible for a committee of Presbytery or some enthusiastic brother to visit such congregations and arouse a living interest, as is done when a congregation fails to do its duty in giving to some of the other Schemes of the Church.

My work for the half year in Trinidad was carried on exactly on the lines of previous years. There were in operation during the year seventeen week-day schools, with a total enrollment for the year of 1,802, and an average attendance of 835. Religious instruction is given regularly in all schools. There were twenty-three Sunday Schools, with an enrollment of 1,028, and an average attendance of 743. Also eighteen night schools in which Hindi is taught from Christian books.

The missionaries, assisted by two native ministers, nine regular catechists, four half-time men and three Bible women, conduct services in twenty-seven different places every Sabbath, and during the week they go from jungle to jungle, estate to estate, barrack to barrack, house to house, market to market, and stand on the street corners, preaching the Gospel of Christ, selling and distributing Bibles and Christian books and tracts.

Our regular staff of catechists has been weakened by sending to Jamaica at different times four of our good men, but we hope that others will soon be coming forward to take their places.

Two of our young men graduated from the Training School in the spring, and are now doing good work as head teachers.

Government aid has been granted to Separia school. We were disappointed in not receiving aid for Esperance school as the Board of Education led us to expect. Two new commodious school-houses which serve as places of worship on the Sabbath, have been erected in the southern district, one at Fyzbad, the other at Pusilac.

For further details of the year's work see Dr. Grant's report. The result of the year's work so far as figures can show is as follows: 150 baptisms, twenty-seven marriages, forty added to communion roll. Other statistics will be found in statistical report.

Rev. W. L. Macrae says there are sixteen districts in this field in which services are regularly held on Sundays, as well as several others in which work is done less regularly. Each district has its own group of Christian people, some weak and

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struggling, but others strong and hopeful. So much depends on the character and influence of the individual catechist of the district that we feel one of the chief needs of our mission is that of earnest, faithful, well-trained men of this class. By means of the College and individual training in our fields, we hope to see this need gradually supplied.

Notwithstanding present shortcomings, however, all our districts are gradually developing and consolidating. We mourn the lack of spiritual life throughout our field, yet we have met and dealt with more genuine anxious enquirers during the past year than perhaps during any previous year. There is gradually a moving among the dry bones, although we have not yet seen the quickening from on high in the measure longed for.

The contributions of our native church are \$167 above that of last year. Mr. James Toolsee, one of our elders, gave a thankoffering of forty dollars in addition to his regular contribution, which is also liberal.

In the month of May assistance was granted to the Elswick school. This makes the number of our assisted schools twelve, and unassisted three. The aggregate daily attendance is 614. This exceeds that of last year by fifty-one.

Much credit is due Mr. Soodeen for earnest, faithful, steady toil connected with these schools, as well as other phases of missionary work.

Miss Sinclair, having completed her term of service, retired from the field in December. She has left behind her an excellent record, both as a teacher and Christian worker. She returned home considerably reduced in strength and vigour, but amidst the regrets of the many whose welfare she sought. The work she laid down will be taken up by Miss Layton, who is now on the ground. Thus the workers change but the work goes on.

The usual stress has been laid on Sunday School and Christian Endeavour work. Here we feel the need of earnest teachers and workers. These excellent organizations, like the old-fashioned millstones, will give no returns unless some energetic hand steadily applies the motive power. One of the most important and perhaps the most difficult phases of missionary work is "teaching to teach," and leading those who know the truth into earnest, steady, active service.

The returns of our Sunday Schools and Christian Endeavor Societies are encouraging, but we feel that they are not what they might be, nor what they will be when all our workers have learned more thoroughly the art of winning souls. The average attendance of our twenty-two Sabbath Schools is 477.

The Boys' Brigade has been sustained with interest throughout the year. Although the majority of our boys are very small, yet our company has taken second rank in the Scriptural examination of the Trinidad Battalion.

By appointment of Mission Council, I visited St. Lucia in the early part of December, and endeavoured to advance the work in that Island. Many tokens of Divine favour and blessing have marked the year now closing, while not a few evidences of the necessity for humiliation and earnest prayer have been manifest.

Rev. A. W. Thompson writes :

As stated in last year's Report, the headquarters of mission work in the Couva District were removed from Exchange Village to higher ground, at Balmain. The work of removal began in December, and was completed in February, and on March 1st we took up our residence in our new quarters.

It will take some time to get all the work adjusted to suit the change, but things are quietly shaping themselves. The opening up of a road to the north, through a fine Cacao settlement taps the whole of the upland country, and brings it much nearer to the new centre than it ever was to the old.

The change has settled one or two problems that have been before us for some time.

The church in Exchange Village has for a considerable time caused us much thought. Its situation was bad—very bad, just on the edge of the village canal,

and it was often very far from being pleasant, to sit on the canal side of the church during evening service.

The removal of the manse left the centre of the lot free, and to this centre was the church removed at the close of the year. The expenditure thus entailed was met by special subscription from the English congregation and our East Indian friends.

Church extension was another long-pressing problem. Our church is far too small. Once it was moved to a better position the question of its enlargement came up before us. After due consideration and advice, it was decided to build a new church at Balmain, and gather to it all the upland country people, leaving the church at Exchange Village to serve the wants of all those who live in the sugar estates, and the villages adjacent to them. This will amply meet the case, and will greatly promote the efficient working of this field. An earnest effort is being made to raise the funds for this work among our own people and their friends.

The workers, with one or two exceptions, gave good satisfaction during the very trying year just closed. Four catechists were employed; eleven schools were in operation; twenty Sunday schools were conducted, and twenty-five regular Sunday services were held. Miss Fisher laboured with her wonted zeal and spirit until August, when, at the request of the Mission Council, she went to the aid of the Tunapuna District, where she still labours with much acceptance. Henry Birbal, who got his first lesson from Miss Fisher, and worked his way up in her school until he entered the Training College—where, after two years' study he won a second class certificate—succeeds her and has done good work. He was the second one of the mission teachers to win a second class. Charles Lalla, now in the Training School, is another of Miss Fisher's promising boys. Besides these, most of our Indian teachers and pupil teachers have had their training, in whole or in greater part, in her school. She left us with an excellent record. Every day makes us more conscious of our loss.

No department of our work calls for special notice.

Our thanks are due to the brethren for timely help in our special work; to Jas. Arbuckle, Esq., who has placed the manse family, as well as the mission, under many obligations; and to all friends, who in any way aided in our work.

Our trials have been many, but our mercies have abounded. The Lord hath been mindful of us; He will bless us.

The following table gives our statistics for the year in the Couva District:—

| | |
|---|-------|
| Canadian Missionary | 1 |
| Ordained natives | 0 |
| Catechists | 10 |
| Bible women | 4 |
| Baptisms, adults | 30 |
| " children | 45 |
| " total | 75 |
| Marriages | 17 |
| Canadian lady teachers | 1 |
| Schools | 11 |
| Boys on roll | 565 |
| Girls on roll | 241 |
| Total on roll | 806 |
| Average daily attendance | 459 |
| Total enrolled during whole year | 1,018 |
| Communicants, Dec. 31st, 1898 | 95 |
| Added during the year | 7 |
| Died | 0 |
| Removed | 0 |
| Gone to India | 2 |
| Suspended | 0 |
| Total in good standing, Dec. 31st, 1899 | 100 |
| Net increase | 5 |

| | |
|------------------------------|----------|
| Sunday schools..... | 20 |
| Scholars on roll..... | 914 |
| Daily average..... | 482 |
| Contributions:— | |
| Proprietors..... | \$468 00 |
| Native Church..... | 1,044 00 |
| Average per Communicant..... | 10 44 |

These reports of our missionaries make it clear that they have, as usual, carried on their work with great diligence and fidelity, and that their efforts have been crowned with very encouraging success. They have had most loyal co-operation from the Canadian teachers as well as from the native pastors, catechists, Bible women, and other helpers. Lal Behari still continues to be a tower of strength in the San Fernando field. P. Soodeen performs a similar service in Princetown, while P. Bukhem and A. Gayodeen greatly strengthen the hands of Dr. Morton. The Canadian teachers not only do their work well in the day schools, but they are increasing in their efforts to conduct Sabbath schools, sometimes teaching in two or three on each Sabbath. It is almost impossible to over-estimate the value of the work done in the fifty-nine day schools, which are conducted under the auspices of the mission. Not only are the rudiments of secular education given, but much time and pains are taken to teach the truths of the Gospel and to bring the pupils under their power.

PRESBYTERIAN TRAINING COLLEGE REPORT FOR 1899.

Ten students were in attendance during the year. They were of two drafts but the studies were arranged to deal with them as a single class.

Dr. Grant was absent in Canada during the first term, and Rev. Wm. L. Macrae assisted us by taking up the New Testament subject. As Mr. Fraser left on Dr. Grant's return, and Mr. Macrae's subject was only in course, he continued his class work throughout the three terms. We are much indebted to him for the assistance thus rendered in our college work. Rev. Lalbiharising took his classes regularly during the year. Each teacher took the same subjects as in previous years.

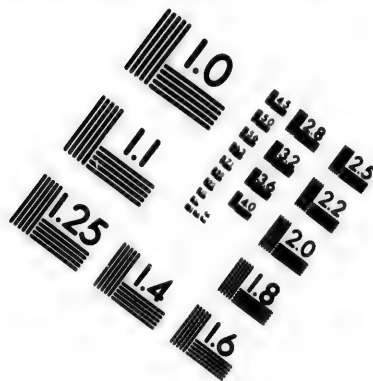
During the midsummer holidays all our native ministers and catechists were brought into residence at the college for five days, for addresses or subjects, conference and prayer. The subjects taken up were "The Word, sacraments, and prayer, and the work of the Holy Spirit." From the first the interest was marked, and it continued to deepen till the close. The effect on our workers, and through them on our mission must be advantageous and it is proposed to hold similar gatherings in future years.

The accounts for 1899 will be forwarded by Dr. Grant.

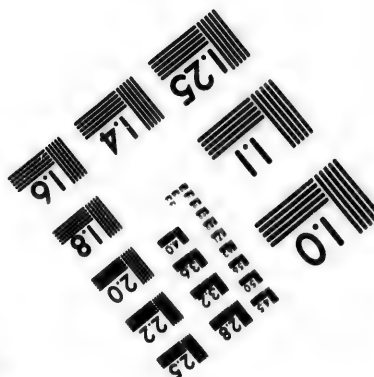
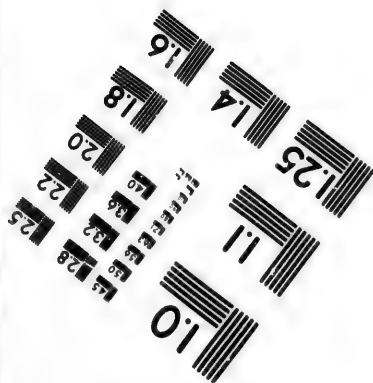
For 1900, we ask as in past years the sum of £125.

The Foreign Mission Committee would call the attention of the General Assembly to the fact that the Canadian mission staff in Trinidad has been strengthened by the appointment of an assistant to Dr. Morton. At their meeting held in October last, a petition from the Mission Council was submitted, asking for a sixth missionary for Trinidad. This petition was supported by a strong representation from the Presbytery of Trinidad, whose commissioner was present at the meeting, and gave reasons why the petition should be granted. After careful consideration the Committee resolved "that in view of the pressure on our funds, the Convener be directed to correspond with the Mission Council and arrange if possible for an assistant in Dr. Morton's field, in the meantime with a view to an ultimate appointment when the way is open." This was done, and at the request





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of the Mission Council, Mr. Harvey Morton was appointed for a year, on the understanding that the extra expense be met if possible in Trinidad, without calling for any increase in the Trinidad estimates. This arrangement will keep all the fields occupied and straight even during the time that Dr. Morton is home on furlough.

DEMERARA.

At the same meeting of Committee, a communication was read from Rev. J. B. Cropper, intimating that the Government of British Guiana had made proposals to him with the view of obtaining his services as Superintendent of East Indian Settlements in that Colony. It appears that the Government are anxious to retain the East Indians in Demerara as permanent settlers instead of having them return to India on the expiration of their indenture, as they have a right to do according to the terms of their contract, and that they are of opinion that if they can secure the services of some able and tactful superintendent to visit their settlements, to look after the interests of the settlers, to promote the sanitary condition of their settlements, to seek to encourage and stimulate them in planting fruit trees, vegetables, etc., as well as rice, to arrange for the establishment of village councils for the administration of the affairs of the settlements, and to try to settle as far as possible all disputes and quarrels that may arise, they would do much to promote the welfare of the East Indians themselves as to advance the interests of the Colony. The Governor of the Colony having made the acquaintance of Mr. Cropper, who had acted as his private in St. Lucia, was of opinion that he was well qualified for the work. Accordingly he proposed to him that he should undertake the work, which Mr. Cropper after consulting with the Mission Council in Trinidad and your Committee, and obtaining their concurrence agreed to do, all the more readily as he thought that he would still be able to do much real mission work as well as help to facilitate the operations of the missionaries, and also set free the funds to the account of the salary which he had been receiving for the support of an additional missionary. This arrangement took effect on December 11th, and is now in operation.

In April, your Committee were informed by Rev. G. E. Ross, of Bethany Church, Halifax, that he was ready to go as a missionary to Demerara, should the Committee think it for the best interest of the church and mission to send him. The Committee were well aware of his fitness for the work, agreed at once to ask him to accept an appointment and to leave for that field in the early autumn. At the meeting of the Synod held Truro in October, he was designated, and sailed next day for Demerara which he reached in safety and where he has since been at work in the field formerly occupied by Mr. Cropper.

At the end of the year Mr. Ross reported as follows:—

I beg leave to report that I arrived in Demerara on October 26th last, and at once took charge of our work at Better Hope. Mr. Cropper who has been labouring here for the past three years, remained with me for a time, initiating me into methods of work and surveying the large field committed to our care. During the remaining two months of the year in addition to carrying on the regular mission work, special attention has been given to acquiring the language. Considerable progress has been made in this particular, but one finds with all the pressure of work, that he cannot devote such time to the language, as is really necessary.

Our work in Demerara is yet in its infancy; but a magnificent field for missionary enterprise is afforded us. The prospect is most encouraging. We earnestly hope and pray that in the near future more laborers will be sent forth to strengthen our hands, and that Demerara with her 120,000 East Indians may speedily be reclaimed for the Master.

The following are statistics for Better Hope Mission Field for 1899:—*East Indian*:—Canadian missionary, 1; catechists, 3; Bible women, 1; baptisms, 14; marriages, 4; schools, 2; scholars on roll, 153; communicants, 20; Sabbath schools, 3; contributions for the year, \$33.85. *West Indian*:—Baptisms, 3;

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marriages, 3; schools, 1; scholars on roll, 59; communicants, 79; Sabbath schools, 1; contributions for the year, \$94.40.

TRINIDAD EXPENDITURE.

Amount paid on account of Trinidad and Demerara, from April 1st, 1899, to April 1st, 1900, \$19,923.21.

III.—KOREA.

In this field the work has gone on well during the year. In the judgment of the missionaries the prospects are so good that they are not only about to occupy a second centre at Ham Hung, but they urgently appeal to your Committee for an increase of our staff. The state of the funds prevented the Committee from complying with their request, but they decided to lay the facts presented before the Church, and as this new field is not so well known as the others, it has been thought best to give the Assembly the reports of the missionaries almost in full.

Mr. Foote writes as follows:

Last year when the report of our work since coming to Korea was written, Wonsan was one of the mission stations of the Presbyterian Church of the United States, north, with Rev. J. S. Gale in charge. It was not until September 9th of this year that he removed to Seoul. Before that time although we devoted the best of our energies to the study of the language, we rendered him any assistance we were able. Since that time, with the help of the native Christians, we have cared as best we could for the interests of the work committed to our charge.

Itinerating.—This field is very extensive, being about 200 miles long and forty miles wide, including thirty-nine magisterial towns and almost innumerable villages. A large part of my time should be given to country work, but during the past year, owing to my limited knowledge of the language, I found itinerating on a large scale impracticable.

Early in the spring I visited Ham Hung, a large city 100 miles distant, to look after the work of the Church in that station. I reached there March 4th, and found a little band of Christians meeting every night for study and worship, five of whom I baptized. On April 8th I made the first of several trips to Anpyon where we organized an out-station. Altogether I have spent about six weeks itinerating.

Day Schools.—Over two years ago the native church here purchased a field, the proceeds of which are devoted to the support of a school for the boys of Christian parents. The teacher derives nearly three-fourths of his salary from this source, and the remainder is paid by the parents of the boys attending. The number of boys enrolled is fifteen. The Bible is studied every day. The other subjects taught are reading, writing, arithmetic, catechism, singing, Chinese and English.

Early in January Mrs. Foote opened a school for girls, two afternoons of each week. Seventeen are enrolled, and for want of a better place they meet at our house. It is not the custom of this land for girls to attend school, consequently but few can read. This is a great drawback in our work. The subjects taught are reading, writing, arithmetic, catechism, New Testament, Chinese, English, singing and knitting.

Sunday School.—In this department of our work great interest is manifested. The Koreans are bright, intelligent, and persistent students. This makes teaching easy. In April, at Mr. Gale's request, Mrs. Foote and I opened two Sunday

School classes for the young people of our congregation. We could not speak many words of the language, and the task was difficult. Twenty-seven boys and girls came the first morning, and since then several have been added to their number. The interest has spread beyond these classes and several adults of the congregation are following the same course. We prepare our own maps and helps.

Every member, catechumen and adherent attends Sunday School. At present Bible study occupies a prominent place in our congregational work. The men, who meet every Sunday morning before preaching service, are taught by two of the best and most experienced members. The women meet in the afternoon and are taught by Mrs. Foote.

We also have two special classes for catechumens, one for the men and one for the women. These classes are very interesting. Mrs. Foote teaches the latter and I teach the former. Catechumens are received as such after examination. No one is admitted into the catechumenate unless the Session is satisfied that the applicant is a Christian. After a person has been a catechumen for six months and has taken a course of instruction he is allowed to apply for baptism. We find the members of these classes very diligent students, and are pleased with the progress they are making.

Training Classes.—Although Mr. Gale alone delivered the lectures to the Christians who gathered here last February for three weeks' study, we may claim to have had some small share in the work. The leading men in this mission living outside of Wonsan were invited to join the Christians here for a short course of Bible study. We were surprised at the large number who came. One man walked over 180 miles to be present. Several came 130 miles, others came 100 miles. Sixty in all were enrolled. The Wonsan Christians provided entertainment for their visiting brethren. Classes were held in the morning and evening of each day. In the afternoon the Christians visited different parts of the city and held service or spoke to their friends of the claims of Christ. After the evening lecture, time was given for prayer and testimony. This is the beginning of our future college and native ministry.

During the last of March and first of April, Mrs. Swallen held a similar class for women. Four came from Ham Hung 100 miles distant. As but few Korean women can read and as they do not have equal opportunities with the men for study, the teaching of necessity was elementary. However, a good beginning was made which already has proved a blessing to the Church.

Evening study.—To those who in earlier years were wedded to idolatry, and whose religious acts were to worship at the graves of their ancestors, but are now Christians, the Bible is a wonderful book. Even the oldest Christians here first heard the Gospel but a few years ago, and the way they study the word of God is certainly remarkable.

In connection with this congregation during the long winter evenings there are three places where the Christians meet every night for Bible study. They sit on the floor in a circle around the lamp and often far on into the night without reference, Bible or commentary, but with reverent minds and prayerful hearts try to understand aright the message of God.

Prayer-meetings.—A prayer-meeting is conducted in every section of the congregation. The marked difference between the number who attend preaching service and prayer-meeting in the home-land is entirely wanting with us. Every person who attends preaching service makes it a point to be at prayer-meeting.

Preaching Services.—I cannot speak too highly of the assistance rendered by the natives in these services, or of the average attendance. It has been some months since Mr. Gale, who by his pleasing manner and beautiful Korean language made Sunday services especially attractive, went to Seoul yet the interest has not suffered and the attendance has increased.

Hitherto we have been labouring under the disadvantage of having to divide the congregation into two sections and have these meet in different parts of the city, or at different times because of the limited size of our largest meeting place.

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At present the congregation is divided into three sections. A native preacher at each place.

All this is about to be changed, as the new church is nearing completion. Mrs. Gale has rendered valuable assistance at the service for women. The Sacrament of the Lord's supper and baptism are administered twice during the year. The Church members number fifty-seven, the catechumens thirty-nine and the baptized children six. Contributions and income from land, and interest for the year amount to 4,250 yang, or \$425 gold (1 yang is a days wage in Korea).

Church building.—The principal interest of the congregation at present centres in the new church. As soon as Mr. Gale knew he was going to Seoul he called a meeting of the congregation and it was decided to supply a long felt want and build a church. After some difficulty a site was secured in the centre of the city.

In the sultry heat and beating rain of summer several of the Christians went to the mountains thirty miles distant and cut the timber, which while the streams were high was floated down to the sea shore, from whence it was brought by boat to Wonsan. With liberality the little flock gave of their means and with skill and enthusiasm labored with their hands to accomplish the purpose so dear to their hearts.

It must be a joy to them to know that they have succeeded beyond their fondest hopes. The church, with its wooden floor, substantial walls, and iron roof is well built in every particular and is free from debt. Besides the large well-lighted auditorium which has a seating capacity for over 500 persons, there are two school rooms one for boys and one for girls, and two other rooms where Mrs. Foote and I can study and meet the Koreans.

Out Stations.—Anpyon, an influential magisterial town thirteen miles distant, is the only out-station connected with Wonsan where Sunday and mid-week services are regularly conducted, although occasional services are held in other places. Nearly a year ago one of the Christians of Wonsan, thinking regular preaching service should be held in Anpyon determined to sell his property here and move to that town. This he did and so arranged two rooms of his house that they make a comfortable meeting place.

For some time a man was sent from Wonsan every week to aid in the Sunday service. But the cause has so well developed that a local leader has been appointed and outside assistance is no longer needed.

In conclusion we desire to place on record our thanks to our heavenly Father for the great blessing of good health, the progress of the year, the encouraging outlook, the letters of kind friends and the support and prayers of the Church.

Dr. Grierson reports thus :

January and part of February were spent in Seoul in study. Leaving there on February 6th we reached Wonsan February 13th.

Arriving here we had scarcely time to get into the house we had rented when we were besieged by sick people who had heard of the arrival of a foreign doctor.

Before reaching Wonsan it had been our resolve to refuse all medical calls, for the purpose of devoting ourselves entirely to language study, considering that work, under the circumstances in which we take over this field, to be our first and most important labor. Notwithstanding our desire for study, however, so piteous and persistent were the calls for help that it did not seem humane to refuse, and very reluctantly study was almost entirely laid aside and medical and surgical work undertaken.

At first the practice was conducted in the large parlor of our house, using the veranda as a waiting-room, and treating only the most severe cases out of the scores who swarmed about the house daily for medicine. One day over ninety persons were waiting at one time to see the doctor.

It was the aim of our practice at this stage to undertake only such cases as could be treated with some good hope of success, refusing to see trifling ailments

and utterly hopeless cases. It was necessary every day to muster the whole band of applicants and question each as to his or her affliction, giving a ticket of admission to those who were to be seen and persuading the others to leave the premises.

After having such throngs of people about our house from morning till night for about a month, we obtained the use of a building near by, and continued practice there.

After a month's further practice my eighty dollars worth of medicines brought from Canada began to run short in important lines, and though supplemented a little from Japanese sources, was too meagre to warrant satisfactory work. Considering also that I had been entirely neglecting proper language study for medical work, I resolved to limit my practice until I had acquired more of the language, so after the middle of April I did not undertake new cases, and only finished up old cases already on my hands.

Owing to the difficulty of finding out about the cases with our imperfect knowledge of Korean, and without an interpreter, the actual number of patients seen and treated in the two months was not very large, but most of them several times, and many of them through a long course of treatment. I had ten operations under chloroform and two under cocaine, one of which was for cataract.

I must acknowledge with thanks invaluable assistance rendered in the major operations, as almost daily in the minor dressings, by Mr. Macrae, who very quickly learned to be a satisfactory anaesthetist.

From the time of discontinuing public practice until the present time I have done much work in bringing to an end surgical treatment begun earlier, and also in treating new cases among the members of the Church in Wonsan.

The work of preaching to the assembled patients fell mainly upon my language teacher, who with great zeal improved every opportunity, conversing, preaching, singing, praying, and reading good books allowed in the waiting room. He also sold a large number of books and tracts to the patients. I will not in this connection give instances of spiritual results, which, by the blessing of God, were not a few. Several who had never heard of Christ before coming to the doctor have since shown interest in the Gospel.

From May to September my time was mainly occupied in language study, and at the end of that period I went up to Seoul and took the language examination on the first year's course of study as laid down by the Examination Committee of the Mission of the Presbyterian Church, U.S.A. Since returning I have received notification from the Chairman of the Examining Committee that I had passed the examination, making in the oral examination one hundred per cent., and in the written ninety-five per cent.

At a meeting of our Mission on June 19th it was decided that Mr. Macrae and myself should have charge of work in Ham Hung.

My wife has devoted herself to language study, and such participation in Church work as her ability and health permitted. Since June I found it necessary to have a separate language teacher for her and was happy in securing a most excellent scholar, who is also a very efficient Christian worker.

Rev. D. M. Macrae, reports as follows:

In the month of February accompanied by Dr. and Mrs. Grierson and Rev. M. C. Fenwick, I crossed overland from Seoul to Wonsan. Household affairs having been arranged, the task of studying the language was begun. The course of study as drawn up by the American Board of examiners was followed. In September I took the examinations in Seoul—passed "creditably."

Itinerating.—I was only able to take four trips into the county and spend in all twelve weeks itinerating. During that time I visited Ham Hung, Hong Won, Pook Chun, Pyol an Tai, Sin Chin, Fai Cho, So Ho, Chin Hung and An Pyon.

Ham Hung a walled city, is the capital of Ham Kyong Do. The distance from this city to Wonsan is about 100 miles. The population is estimated at about 40,000 (so officials say). Within the last few weeks a telegraph line has been completed between this city and Wonsan. Here there are four baptized Christians, three men and one woman. On the recommendation of a session convened by Rev. J. S. Gale, those were baptized by Rev. W. R. Foote.

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While in the city meetings were held every night in the house of Mr. Shin. During my recent visit there we had blessed meetings. One Sunday morning two men and a middle aged lady walked in from the country seventeen miles to see us. Two Sundays previous they heard of the Jesus doctrine from a native, so they had come to hear the message of God to sinners. They remained with us two days and returned with books and tracts to their native village. As they were leaving one of them said "there is an aged man in the village who would like to see you and hear about this man Jesus."

A middle aged gentleman who at first came like Nicodemus, recently decided for Christ; now his wife and little boy accompany him to the meetings. He said a few days before I left "please tarry with us a little longer, I have been speaking to others about Jesus and they seemed interested, I would like you to see them," and said he "this house is now too small for us and we will have to get a larger place to worship in." He spoke with a heart ready to give.

While we tarried there I believe the Lord chose out for himself several good men. Scarcely a night went by without some soul enquiring earnestly into this new plan of salvation. Thirteen miles out from the city there is a man who walks in to service on Sunday mornings. The regular attendance at present is sixteen men and six or more women. The outlook is encouraging. Funds are needed so as to locate missionaries in this city.

So Ho the port of Ham Hung, is seven miles from the city. A week was spent here, books were sold and a time of seed sowing spent among the villages.

Hong Won is a large seaport town, thirty-three miles north from Ham Hung. Here there is one man who was baptized in the city of Ham Hung, by Rev. W. R. Foote, on recommendation of a session convened by Rev. J. S. Gale. This man first heard of Christ from a Korean, now he has told the story to others; while there his mother and two other men took part in prayer in the meetings. An old grey bearded gentlemen (a confucianist at one time) also took his stand for Christ, but has now moved 165 miles inland. God grant that he may in that part of the country bear witness for his Master.

Pook Chun is a large walled city sixty miles north of Ham Hung, and has a garrison of 300 soldiers. A few days were spent in this city and a number of books sold.

Pyol Au Tai, in this village seven miles from the city of Pook Chun there is one who professes faith in Christ. Last summer after the death of his wife the villagers called upon him to sacrifice to his ancestors and appease the wrath of the spirits. This he refused to do and as a result suffered persecution. His house was broken into, books burned and he was severely beaten. His greatest enemies were the sons of his own household. He stood firm through it all and witnessed a good confession of his faith in God.

Sin Chin a large seaport town is the port of Pook Chun. This is as far north as I have been, coasting steamers call here, several days were spent in this village.

Fai Cho, a seaport village of about 400 houses is twenty miles from the city of Ham Hung. Mr. Shin was here a few months ago and preached to the people. At that time a number expressed a desire to become Christians. I found on visiting the village that persecution had set in. Those who seemed interested were mostly young men and their parents threatened to starve them if they give up ancestral worship. However, when all would be quiet at night those young men would gather in our room to study the Words of Life. One young man braved all threats and persecution. He took part in the meetings, in prayer and by a quiet word of testimony. A great many of the villagers came daily to consult about the doctrine. Being the first foreigner to visit the village there was quite an excitement among the villagers especially the women who violated the Korean code of etiquette by boldly standing in the doors and windows to have a look at the "moksa" (pastor).

One striking feature in labouring among this people is their readiness to admit that they are sinners and that in this world there are none righteous. To-day they lend a ready ear to the preaching of the gospel. Doors are open on every hand. All honor and glory to God for the triumphs that have been won. It is

with a heart full of gratitude to God for the mercies and opportunities of the year that I beg leave to submit this brief report.

KOREAN EXPENDITURE.

Amount paid on account of Korea from April 1st, 1899, to
April 1st, 1900\$3,421 66

Your Committee have received a very urgent appeal from the Korean Missionaries for reinforcements. They give strong reasons why these additional missionaries should be sent to them immediately. Your Committee thought well to give these reasons in the terms of their own appeal, in which they say:—

In the *First* place we call your attention to the enormous size of this field, representing two and a half out of the thirteen provinces of Korea, with thirty-five large magisterial towns and innumerable villages, a coast line of 500 miles, and a population approaching one million souls. All this field has been entrusted to our charge, and in it we are the strongest force with only one Methodist and one Independent missionary (now absent) as fellow labourers.

In the *Second* place we assure you that the whole field is accessible to mission work. On the one hand there is an enquiring and receptive people, and on the other a growing native church full of zeal for the conversion of their fellow-countrymen.

In the *Third* place you will notice that we do not ask you to support catechists, colporteurs, native pastors and school teachers, or to build school houses, colleges and churches. Nor do we ever propose to ask for money from home for such purposes, since all these will be provided here through the devotion and liberality of the native Christians themselves, as reports from all over the land will show.

Finally we would have you believe that the prime necessity for this field is an adequate force of trained foreign leaders. The great work of the mission is to follow up, organize, and superintend the work already begun by the natives, and to train the natural leaders for active service, with the view of establishing an independent native church.

The Committee, however, in view of the extensive work already on their hands, and more particularly in view of the state of the funds at that time, felt constrained to inform the missionaries that "in the present condition of matters they do not see their way clear just now to increase the number of missionaries in Korea." Directions were however given to publish the appeal as well as the reports, so that all the facts might come before the Church as soon as possible, and to carry out these directions they are embodied almost in full in your Committee's report.

The W. F. M. Society has continued to carry on its good work. Their last annual report shows that during the past eleven years their contributions amount in the Eastern Division to \$78,398.40, and in September last they paid into the Foreign Mission and Korean Funds no less than \$10,582.50, distributed as follows:—

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| For New Hebrides, including one half of Miss Symond's salary | \$1,182 50 |
| " St. Lucia | 1,000 00 |
| " Trinidad | 5,000 00 |
| " Demerara | 1,100 00 |
| " Korea | 1,000 00 |
| " General Foreign Mission Fund | 1,300 00 |

Total\$10,582 50

For this generous help, your Committee feel deeply grateful.

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FINANCES.

Last year the Eastern Division of the Committee reported a debt of \$2,138.26 against the General Fund, and a balance of \$2,638.52 in favour of Korea, thus giving a net balance in favour of the Missions of \$500.26.

This year the debt on the ordinary Fund at the closing of the accounts was \$571.48, while the balance in favour of the Korean Fund was \$2,082.50, giving a net balance in favour of the Missions at that date of \$1,511.02.

The receipts for the year just closed were for the General Fund \$28,437.02, as against \$31,512.09 for the previous year; for the Korean Fund, \$3,016.63, as against \$5,250.09 for the year preceding, making a total falling off on both funds of \$5,308.53. It should be noted, however, that the bequests which came into the fund during 1899-1900, amounted to only \$750, while those which became available in the previous year reached the sum of \$3,229.75, thus accounting for a difference of \$2,479.70 from this source of revenue alone.

On the other hand our expenditure on all the fields has been smaller. The difference in the New Hebrides is small, but about \$2,000 less has been paid on account of Korea, mainly because travelling expenses and outfit were included in the previous year, and upwards of \$1,000 of what was due Trinidad remaining unpaid on April 1st, 1900. These statements will explain why with a smaller income your Committee are less in debt.

Your Committee, as well as the whole Church, and very specially the missionaries in the Field, have to mourn the removal by death of the Rev. P. M. Morrison, D.D., whose services in connection with the Foreign Mission work of the Church were so valuable and so highly appreciated.

IV.—INDIAN MISSIONS IN MANITOBA AND THE NORTH-WEST TERRITORIES.

Thirty-four years ago Rev. James Nisbet began mission work amongst the Indians in the Saskatchewan. To-day work is carried on at the following nineteen points, by missionaries whose names are given at the beginning of the report.

1. *Mistawasis Reserve*.—There are forty-eight families, fifty-five communicants, of whom nineteen were recently added, and forty-seven in the Sabbath school. Miss Gillespie the teacher, keeps seven of the children in her father's house, from Monday till Friday, because of the distance of the school from their homes.

2. *Prince Albert. (Makeo Waste)*.—This mission in charge of two ladies, is patiently and prayerfully cultivated. There are seventeen children in the school. Several little girls are kept in the mission house and one boy who had his foot amputated. Regular religious services, committing of texts, gardening, the disappearance of pagan rites amongst the elders, and truancy amongst the younger, are the hope and reward of the missionaries.

3. *Regina*.—This is probably the most successful Industrial school in Western Canada. There are 130 pupils on the roll, with an average attendance of 111. Each year a number graduate, and one of the graduates is now on the staff. During the summer, many of the pupils, as well as many of the graduates, find employment amongst the white population, and earn from \$12 to \$35 a month.

The religious interest in the school is always encouraging. There are thirty

communicants amongst the pupils. Their religious life finds expression in contributions to the famine fund, mission work at home and abroad, and other claims that present themselves.

4. *File Hills*.—There are twenty-one children in the day school, and thirteen in the Home. Mr. and Mrs. Alex. Skeene, did excellent work here for ten years. He is now in the Regina Industrial School. Mr. Stewart who succeeded him, has already resigned and a successor has not yet been appointed.

5. *Round Lake*.—The Rev. H. MacKay still holds on his even way. In the beautiful Home and school on Round Lake, in the Qu'Appelle Valley, there are thirty children. The Indians on one of the Reserves, known as Kewistahaw's Reserve, are building a church for themselves, the old chief of eighty years, being the moving spirit. The men get the material together, one woman offers to scrub the floor, and another subscribed \$3, ex-pupils of the school subscribed \$50, and other outsiders help. It will be completed and free from debt by July 1st. There are twenty-five communicants on the Reserves, six added during the year.

6. *Crowstand*.—This also is a boarding school. There are thirty-nine children in the school. A new building has been erected at a cost of \$3,000, improving the conditions of work. There is a neat church six miles from the school, but during the winter the services were conducted in the Home.

7. *Birtle*.—In this boarding school there are forty-two children enrolled. The large stone building in which the work is done has been enlarged this year at a cost of \$3,000. Boys and girls, large enough, seek service during the summer months. The Indians have become more sympathetic. The leaven is slowly working.

8. *Bird Tail*.—This Reserve is ministered to by the Rev. John McArthur, in connection with two Home Mission Stations. They have twenty-five communicants, with an attendance at Sabbath services of thirty, and nine at weekly prayer meeting. The only Indian Woman's Foreign Missionary Society Auxiliary is at this station. They contributed last year \$35. The congregation gave \$47 besides to the Schemes of the Church.

9. *Okanase*.—There are forty-four communicants and sixty in attendance at morning service. There are twelve children in school. The Indians are this year building a church at their own expense, and have asked the Woman's Foreign Missionary Society to send no more clothing for adults, as they can now provide for themselves. They contributed last year \$21.25 for Foreign Missions, and \$12.15 for the Famine Fund.

10. *Rolling River*.—Six or seven years ago the Indians riotously and defiantly mocked the missionary and refused to listen to his message. Now they meet regularly for worship, and seven profess faith in Christ. They are building new and comfortable houses, and are becoming industrious.

11. *Portage la Prairie*.—In the boarding school there are twenty-three children making good progress. The Indian village three miles away and visited regularly, is by better homes, cleanly habits, industry, temperance, attendance at worship, etc., giving evidence of progress. The mission children attend the town Sunday school and get the benefit of books, papers, etc., used in the school.

12. *Pipestone*.—The missionary John Thunder, a native worker under the supervision of the neighbouring Home missionary, and has a good influence over his people. There are nine communicants and they contributed \$30, for mission purposes.

13. *Hurricane Hills*.—This is one of the places where the work is impaired by the Government in encouraging the establishment of a Roman Catholic church in a Reserve already occupied and with a population of less than 250. The chief and several of the head men protested, but to no purpose. Besides regular Sabbath services by Mr. McKenzie, Mrs. McKenzie does much to help the women to a better way of living. She teaches a young men's Bible class, which has thirty-eight on the roll. She also teaches sewing, bread-making, house-keeping, etc., all of which tend upward.

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14. *Lizard Point*.—The Indians have placed on the ground the material for a new log church. There were several cases of conversion during the year. The mission is now vacant, Mr. John Black having tendered his resignation.

15. *Moose Mountain*.—This mission only begun four years ago, is becoming fruitful. The attendance in the Mission Hall is not good, but the missionary visits the tents and homes, and often they follow from tent to tent to hear more. Many of them raise enough cattle and grain for comfort.

16. *Lakesend*.—The three Reserves—Piapot's Pasquah's and Muscowpetung's, covered by this mission, have been rather barren soil. Change of missionaries, the drafting of children to Regina, the intrigues of Roman Catholics, have conspired to defeat the work. The present missionary is faithfully visiting from tent to tent and hopeful of results, although no conversions are reported.

17. *Long Plain, Indianford and Swan Lakes*.—This is new ground. Mr. Robert McKay, son of Rev. John McKay, for many years missionary at Mistawasis is the missionary at these points. He speaks the Indian language fluently, and was welcomed by the Swan Lake band, but the Long Plain Indians said they would have nothing to do with any messenger of Christianity. It is initial work. Kindness and charity will overcome.

18. *Valley River*.—This point is thirty-five or forty miles from Lizard Point, and it was proposed to work the two together, but that has not proved satisfactory. It will be placed in the future under the care of the Home Missionary at Glenlyon.

19. *Lake of the Woods*.—There are 500 Indians on the west side of the Lake of the Woods, for which no provision is made. The Rev. Austin McKittrick, has been appointed. It is hoped that by and by a boarding school will be established.

Government Grants.—For each pupil at the Regina Industrial School \$120 per pupil; \$72 per pupil in the Boarding Schools at Round Lake, Crowstand, Birtle, File Hills, and Portage la Prairie; and \$300 a year to each day school at Mistawasis, Prince Albert and Okanase.

Summary.—Within the bounds of Manitoba and the North-West provinces the Presbyterian Church has nineteen missions, three of which have been opened within the last year. There are in these missions 257 communicants, six Boarding and Industrial schools, with an enrollment of 280, and an average attendance of 257. There are also three day schools with an enrollment of sixty-eight and an average attendance of thirty.

FINANCIAL STATEMENT.

TREASURER OF MANITOBA AND NORTH-WEST INDIAN WORK.

FOR THE YEAR ENDING MARCH 31st, 1900.

Receipts.

Received from Rev. Dr. Warden \$24,055.00.

Expenditure.

| | |
|--|--------------------|
| Paid for salaries..... | \$13,201 00 |
| “ “ Building account..... | 9,582 77 |
| “ “ Interpreting..... | 432 00 |
| “ “ Insurance..... | 228 10 |
| “ “ Travelling expenses of missionaries..... | 166 99 |
| “ “ Maintenance account..... | 145 79 |
| “ “ Domestic service..... | 92 00 |
| “ “ Furnishing..... | 71 40 |
| “ “ Convener's expenses..... | 134 95 |
| | <hr/> |
| | <u>\$24,055 00</u> |

The following is the detailed expenditure of the above \$24,055.00, showing amount pertaining to each field:

Beulah:

| | | |
|--------------------------|----------|----------------|
| Rev. John McArthur | \$400 00 | |
| Interpreting | 25 00 | |
| | | <hr/> \$425 00 |

Birtle:

| | | |
|-------------------------------------|----------|------------------|
| Mr. W. J. Small | \$402 50 | |
| Miss Annie McLaren | 450 00 | |
| Miss Matilda McLeod | 350 00 | |
| Miss Josie Callin, substitute | 120 00 | |
| Building, etc | 4,017 65 | |
| Insurance | 90 00 | |
| | | <hr/> \$5,490 15 |

Crowstand:

| | | |
|--|----------|------------------|
| Rev. Neil Gilmour | \$800 00 | |
| Miss Josephine Petch, teacher | 404 00 | |
| Miss Jeannie Gilmour, matron | 368 00 | |
| Miss Isabel Currie, assistant matron | 180 00 | |
| Miss Sarah Dunbar, assistant matron | 40 00 | |
| Out-door assistant | 180 00 | |
| Travelling expenses, Miss Dunbar | 40 25 | |
| Interpreting | 151 50 | |
| Building, etc | 5,335 76 | |
| Insurance | 28 00 | |
| | | <hr/> \$7,527 51 |

File Hills:

| | | |
|--|----------|------------------|
| Mr. Alexander Skene | \$350 00 | |
| Mr. E. C. Stewart | 300 00 | |
| Travelling expenses, Mr. Stewart | 22 29 | |
| Miss Jeannie Webster, assistant matron | 180 00 | |
| Domestic service | 92 00 | |
| Furnishing | 59 00 | |
| Maintenance | 50 00 | |
| | | <hr/> \$1,053 29 |

Hurricane Hills:

| | | |
|------------------------|----------|----------------|
| Rev. E. McKenzie | \$700 00 | |
| Interpreting | 84 00 | |
| Maintenance | 10 79 | |
| Insurance | 37 10 | |
| | | <hr/> \$831 89 |

Lake of the Woods:

| | | |
|--|---------|---------------|
| Travelling expenses of the Rev. Austin G. McKittrick | \$77 10 | |
| | | <hr/> \$77 10 |

Lakesend:

| | | |
|-----------------------------|----------|----------------|
| Mr. Campbell H. Munro | \$900 00 | |
| Insurance | 62 00 | |
| | | <hr/> \$962 00 |

Lizard Point:

| | | |
|-----------------|----------|----------|
| Rev. D. Cameron | \$100 00 | |
| Mr. John Black | 315 00 | |
| Building, etc. | 25 00 | |
| Interpreting | 24 00 | |
| Furnishing | 8 40 | |
| | | <hr/> |
| | | \$472 40 |

Long Plains:

| | | |
|---------------------------------------|----------|----------|
| Mr. Robert McKay | \$400 00 | |
| Travelling expenses, Mr. Robert McKay | 22 35 | |
| | | <hr/> |
| | | \$422 35 |

Mistawasia:

| | | |
|------------------------------|------------|------------|
| Rev. W. S. Moore | \$1,000 00 | |
| Miss Kate Gillespie, teacher | 150 00 | |
| Building, etc. | 40 00 | |
| Maintenance | 25 00 | |
| | | <hr/> |
| | | \$1,215 00 |

Moose Mountain:

| | | |
|-----------------|----------|----------|
| Mr. F. T. Dodds | \$600 00 | |
| Building, etc | 23 86 | |
| | | <hr/> |
| | | \$623 86 |

Okanase:

| | | |
|---------------------|----------|----------|
| Mr. R. C. McPherson | \$300 00 | |
| Interpreting | 111 50 | |
| | | <hr/> |
| | | \$411 50 |

Pipestone:

| | | |
|------------------|----------|----------|
| Mr. John Thunder | \$420 00 | |
| Building, etc | 31 00 | |
| | | <hr/> |
| | | \$451 00 |

Prince Albert:

| | | |
|--------------------|----------|----------|
| Miss Lucy M. Baker | \$150 00 | |
| Miss Bell Lyttle | 300 00 | |
| | | <hr/> |
| | | \$450 00 |

Portage la Prairie:

| | | |
|-----------------------------------|----------|----------|
| Miss Annie Fraser | \$300 00 | |
| Miss Sarah Laidlaw | 300 00 | |
| Mrs. Sutherland, assistant matron | 76 50 | |
| Building, etc., repairs | 52 50 | |
| Furnishing | 4 00 | |
| Maintenance | 60 00 | |
| Interpreting | 36 00 | |
| Insurance | 11 00 | |
| | | <hr/> |
| | | \$840 00 |

Rolling River:

| | | |
|------------------|----------|----------|
| Mr. W. J. Wright | \$600 00 | |
| Building, etc | 57 00 | |
| | | <hr/> |
| | | \$657 00 |

Round Lake:

| | |
|---------------------------------------|--------------------|
| Rev. Hugh McKay..... | \$900 00 |
| Mrs. McKay, matron..... | 300 00 |
| Mr. D. A. McKay, teacher..... | 75 00 |
| Mr. G. W. Sahlmark, teacher..... | 375 00 |
| Mr. Jacob Bear..... | 360 00 |
| | <hr/> |
| | \$2,010 00 |
| Convener's expenses for the year..... | \$134 95 |
| | <hr/> |
| Total..... | <u>\$24,055 00</u> |

V.—JAPAN.

FORMOSA:

After the destructive storms reported last year, the repairing of damaged churches and the erection of new ones, is the prominent feature of this year's report. How unselfishly, even heroically, the native Christians met the situation, appears in this report. Mr. Gauld is in Canada on furlough. Dr. G. L. MacKay reports with his usual courage and hopefulness.

I.—UNDER JAPANESE RULE.—The year 1899, was marked by foreigners coming under Japanese administration here. No violent changes were introduced, but there were changes however.

(1). Our mission had five schools for children in the country and one at Tamsui, the latter we thought might develop into a middle school. Government regulations were such that we closed them at once, and thus avoided needless trouble. The mission will not lose much thereby.

(2). Taxes had to be paid on mission premises.

(3). But then passports were not needed when travelling inland.

Ignorant officers blundered, but the Formosan Government did not obstruct Christian work. On the contrary, they seemed friendly disposed towards all our labourers.

II.—NEW STATIONS.—North of *Au-lang* and near the sea, there is a large fishing village called *Gua-po*. Quite a number of the people heard the Gospel at *Au-lang* and desired to be taught Christianity in their own village. One man put a small dwelling house at the disposal of a preacher for a few months. Then the converts erected a neat, substantial chapel. It was finished last December and at that date thirty were able to read the Gospel and sing praises to the Lord our God.

Ai-liau-kha, has a population of 1,463 Hak-kas. It is situated near the base of a mountain range, seven miles south-east from *Au-lang*. One *Lim Sin*—who is versed in Chinese classics—visited a Christian near *Chhan-tiau* and saw a hymn book on the table. He borrowed it, returned home and read till midnight. The following day and night were given to the study of the wonderful book! At last, he said to his family, "I have found the true religion and wish you to accept it." He forthwith went about exhorting friends and neighbors to worship the true God. The result was that about 100 people gave Yen140 for an old dwelling house, repaired it for Yen83, and fitted it for public worship at a cost of Yen64.

On December 20th, three preachers and Koa Kau accompanied me to the

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village. We were met by four well dressed brothers, the leader being *Lim Sin*—and escorted through the streets to the place of worship. Fully 100 who professed faith in Jesus Christ were waiting outside to welcome us. Thirty painted benches (not yet dry) were in front of the building. We just entered, stood and sang our battle cry "I'm not ashamed to own my Lord, or to defend His cause." After extracting many teeth, a short walk took us to Lim Sin's farm house and we were delighted with the large household.

III.—CITY MORE ACTIVE THAN COUNTRY CHURCHES.—The *Tsui-tng-kha* Christians contributed liberally, repaired their chapel, and at the end of the year the attendance was double that of 1898. The *Toa-tui-tia* believers, renovated their church and increased their membership. *Tek-chham* has the largest church. Since the opening crowds attended. But Bang-Kah is the most prosperous church in North Formosa! The preacher there was once a fierce foe—a determined enemy of the cross. He is a valiant soldier now in the Christian ranks.

IV.—CENTURY MEMORIAL CHURCH.—Believers in Jesus Christ, at all our stations contributed towards erecting a Century Memorial Church at *Sau-kak-eng*. The following are some of the contributions:—In-khut-a, Yen5; Tho-gu, Yen30; Tam-sui, Yen50; Chhan-lian, Yen30; Sin-tiam, Yen50; Tek-chham, Yen87; Geh-bai, Yen36; Bang-kah, Yen100. Here is an object lesson. Bang-kah was *helped* and now *helps* others.

V.—OXFORD COLLEGE.—My application to the Formosan Government regarding Oxford College was granted and we closed the year with thirty-one students, and every month added to their devotedness.

VI.—GIRLS' SCHOOL.—This building was used throughout the year for teaching Bible women and wives of students.

VII.—MACKAY HOSPITAL.—There are many dispensaries and doctors in North Formosa, still we attended to 1,334 new and 2,848 old patients. We value the opportunity this work gives for making known the only Healer of Souls.

VIII.—PROGRESS throughout the year 1899.

| | |
|--|--------------|
| <i>Tek-chham</i> , gave towards their church building..... | Yen 1,120 00 |
| <i>Toa-tui-tia</i> , gave for mission purposes..... | 330 00 |
| <i>Bang-kah</i> , gave for mission purposes..... | 203 00 |
| <i>Sin-tiam</i> , gave for mission purposes..... | 250 00 |
| <i>Tsui-tng-kha</i> , gave for mission purposes..... | 171 00 |
| <i>Ke-lung</i> , gave for mission purposes..... | 68 00 |
| <i>Geh-bai</i> , gave for mission purposes..... | 90 00 |

These are examples of contributions according to the strength of the Stations. We re-opened *Tiong-lek* chapel, it was closed all along since the Japanese came.

We re-opened *Loan-loan*, work was not carried on there for several years. Outside *Tek-chham* city a new chapel was opened. Five (5) families in Tamsui gave up their idols and are studying the Bible, and are regular hearers. One hundred and seventy-four (174) were baptized. Fifty (50) idols and thirty (30) ancestral tablets were given up and placed in my museum.

There were noted and triumphant deaths.
Christians showed greater steadfastness.
Preachers laboured with more devotion.
Students were exceptionally good.

I am not writing about this year 1900, but will state that to-day we are in the midst of *progressive* and *aggressive* work. The God of battles is with us. So we can sing "Onward Christian Soldiers." "Looking unto Jesus."

G. L. MACKAY.

FINANCIAL STATEMENT.

TREASURER OF FORMOSA MISSION.
FOR THE YEAR ENDING DECEMBER 31ST, 1899.

1. GENERAL WORK.

Receipts. Gold.

| | |
|--|---------------------|
| Balance on hand, January 1st, 1899, (\$3,303.49) | Yen6,896 22 |
| Remittances from Rev. Dr. Warden, Toronto. | 15,643 35 |
| Paid for Mission by Rev. Dr. Warden, Toronto. | 592 38 |
| Received per Rev. A. McLean, Blyth | 515 52 |
| Received per Mr. W. T. McKenzie..... | 35 23 |
| Sales of Chinese religious literature | 80 25 |
| Interest..... | 97 45 |
| | <u>Yen23,860 40</u> |

Expenditure.

| | |
|--|---------------------|
| Salary of Rev. G. L. Mackay, D.D..... | Yen3,029 19 |
| “ Rev. W. Gauld..... | 1,264 69 |
| “ Dr. A. N. Wilkinson..... | 552 50 |
| “ Pastors, preachers and students ... | 7,282 44 |
| “ Bible women..... | 1,175 08 |
| “ Teachers | 312 28 |
| “ Japanese preacher..... | 300 68 |
| College and Girls' School, Coolies and labor.. | 439 78 |
| Travelling expenses, pastors and preachers... | 2,987 24 |
| Assistance, students, etc..... | 534 50 |
| Repairing and building chapels..... | 3,982 87 |
| Chinese religious literature..... | 337 80 |
| Exchange | 143 29 |
| Assistance, Preachers, examination time..... | 164 44 |
| Japanese doctor <i>re</i> hospital | 50 77 |
| Taxes and insurance | 132 90 |
| Rentals | 41 00 |
| Stationary, telegrams, etc..... | 63 43 |
| College chairs, etc | 39 20 |
| Balance on hand, December 31st, 1899..... | 1,026 32 |
| | <u>Yen23,860;40</u> |

2. MACKAY HOSPITAL.

Receipts. Gold.

| | |
|---|--------------------|
| Balance on hand, January 1st, 1899, (\$99.03).. | Yen201 23 |
| Paid by Rev. Dr. Warden for drugs in England. | 508 29 |
| Medicines re-sold..... | 31 26 |
| Local subscriptions..... | 855 60 |
| | <u>Yen1,596 38</u> |

Expenditure.

| | |
|---|--------------------|
| Drugs from London, England..... | Yen508 29 |
| Duty on drugs from England..... | 57 45 |
| Hospital assistance and coolie..... | 253 40 |
| Balance on hand, December 31st, 1899..... | 777 24 |
| | <u>Yen1,596 38</u> |

N.B.—One Yen is the equivalent of a little less than 48 cents, Canadian currency.

VI.—CHINA.

THE STAFF OF THE CANADIAN PRESBYTERIAN MISSION IN NORTH HONAN.

| <i>Name.</i> | <i>Date of arrival in China.</i> |
|---|----------------------------------|
| Rev. Jonathan Goforth | March 2nd, 1888. |
| William McClure, B.A., M.D. | October 4th, 1888. |
| Rev. Donald MacGillivray, M.A., B.D. | December 1st, 1888. |
| Rev. Murdock MacKenzie | November 8th, 1889. |
| Miss Margaret I. MacIntosh | November 19th, 1889. |
| William Malcolm, M.D. | October 15th, 1892. |
| Rev. William Harvey Grant, B.A. | October 19th, 1892. |
| Rev. James Alexander Slimmon | March, 1895. |
| Rev. Robert Alexander Mitchell, B.A. | September 20th, 1895. |
| Rev. James Menzies, M.D. | November 9th, 1895. |
| Miss Jennie I. Dow, M.B. | November 9th, 1895. |
| Miss Mina A. Pyke | October 10th, 1896. |
| Percy Campbell Leslie, M.D. | November 7th, 1897. |
| Rev. John Griffith, B.A. | November 7th, 1897. |
| Miss Margaret S. Wallace, M.D. | September 18th, 1898. |
| Rev. Thomas Craigie Hood, B.A. | October, 1899. |
| Rev. J. R. Harcourt, B.A., Mission Address, Chang Te Post Office, via Tientsin, China. | |

CH'U WANG STATION. (*Perfecture of Chang Te.*)

Members :—Dr. and Mrs. William McClure, Dr. P. C. Leslie, Miss. M. I. MacIntosh, Miss J. I. Dow, M.B., Mr. and Mrs. M. MacKenzie.

Station Work.—Work in all departments has been carried on largely along the lines laid down in former years. Regular preaching in the street chapel by the helpers or missionary in charge has been conducted daily all the year round. Visiting patients in the hospital wards and making known the good tidings to them has been kept up continuously. There has been a large increase in the quantity of Christian literature sold and many patients were diligently trying to learn to read. The attendance in chapel has varied from between twenty to thirty in the busy season to eighty or ninety in the slacker times. The spirit shown and the interest manifested were such as to encourage us in carrying on these branches of the work.

Morning worship in Chinese for Christians and heathen was carried on by the missionaries for over six months as formerly. It was decided to divide the work latterly so as to enable those not yet acquainted with the most elementary truths to hear by themselves. In this way heathen and Christian now hear the truth the same hour in different rooms. The same method has been adopted in the afternoon services on the Lord's Day and thus far it has worked well in each case. A better opportunity is thus afforded of seeking to win for Christ those who are yet darkened idolaters, while our Christians are helped to grow in grace and in the knowledge of Christ. Chinese services have been conducted by the missionaries on the forenoon and afternoon of each Lord's Day, and by the natives on Sabbath and Wednesday evenings.

The Sacrament of Baptism was administered three times and that of the Lord's Supper observed twice during the year, fourteen men and three women were carefully examined, and, having finished their probationary period, were received into full membership on their profession of faith in Jesus Christ. The names of eight men and three women were added to our list of catechumens.

Station Classes.—Two classes for the instruction of catechumens and enquirers were held, the first from February 14-22; the second from November 23-27. Twenty-five men attended on each occasion and ten villages were represented. Four and three classes respectively were instructed by the missionaries and Christian teachers from two catechisms, the Gospel of John and the Acts of the Apostles. At the evening meetings addresses were given on "Jacob," "Joseph," "Joshua," "Adam and Christ," "The Church of Christ," "Christian giving," and "Sabbath Observance." A stereopticon exhibition of Scripture scenes open to all was also given and was well attended by the members of the classes and the towns people. The transition from support by mission funds to self support was made at the February class and seemed to meet with the approval of the senior Christians. Younger men and some who are very poor, complained of the change at first, but we are satisfied that it is a step in the right direction and will gradually meet with more cordial approval on the part of all our Christians.

Helpers.—The American Presbyterian Mission has again favoured us by sending two helpers as in by-gone years. These brethren rendered faithful service and cheerfully undertook the duties assigned to them. The feeling has gradually grown upon us that some of the converts from our own field may with advantage be used in this work now, and the present seems an opportune time for making this change. Our heartiest thanks are due to our American brethren for the aid so readily given, and to Mr. Li the mission owes a debt of gratitude for seven years devoted service, rendered in an unostentatious and Christ-like spirit.

Field Work.—An attempt has been made this year to begin the systematic visitation of certain districts in the vicinity of some of our outstations. With this in view Mr. McKenzie, accompanied by a Christian helper visited ninety villages in the spring. By staying at the outstations it was possible to have meetings with the Christians each night and to itinerate during the day. An average of three villages was thus overtaken in one day, and some thousands of persons brought within the hearing of the Gospel. While the people in a few cases were quite apathetic, and some prepared to be hostile, the workers were kindly received generally, and many persons listened attentively to the truth and conversed readily when opportunity was given them. To yield results this work would require to be followed up by repeated visits from the missionary and the native helpers. Were this done, many persons as yet unreached might be won for Christ. All the districts in which we have Christians or enquirers were frequently visited during the year. Four of the native brethren assisted the Hsin Chen brethren at the annual fair in Hsun Hsien, and three of these also gave valuable help at the November fair in Ch'u Wang.

New Chapel.—Work was carried on in the building which has been used as chapel for eight years till the month of May. On the completion of the new building in that month the old was abandoned and daily preaching conducted in the new. It is 42 x 19 feet, and well adapted for our work, being under the same roof as the dispensary, as was the case with the former one. The mission is indebted to the pastor and people of Crescent St. Church, Montreal, for the funds with which this and other buildings have been put up.

Health.—Mrs. MacKenzie suffered from a severe attack of illness in the spring and for a time it seemed as if she might have to return to Canada. It was decided that she should spend the summer at Pei Tai Ho and through the goodness of God she has returned almost completely restored. Dr. Dow, Miss MacIntosh and Dr. Leslie also spent a few months at the same place and returned greatly invigorated to their work. Those who remained on the field were blessed with good health throughout.

Drought.—There has been no rain fall in Honan this year and as a result of this an entire failure of some crops. Appeals for help are already coming in, but it has not been thought advisable to undertake relief work of any kind as yet. Ere the spring of next year sets in it is to be feared that multitudes will suffer for lack of the barest necessities of life. Our station class has been affected by this cause and measures of some kind may be necessary to give temporary aid to the most needy heathen and Christians.

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Change.—By appointment of Presbytery at last annual meeting, Mr. Grant left this station in February to begin work in the Hsin Chen district. This has left the station with but one pastor to carry on the increasing work at the central and outstations. Unless provision is made in some form for more assistance certain departments of the work must for a time suffer.

Outlook.—It is with devout gratitude to God we record the fact that the work has gone on uninterruptedly for another year. Our sister mission of the American Board in Shantung have had the grief of seeing a deliberate attempt made to destroy the work which they have so faithfully and perseveringly striven for twenty years to build up. Reports from the seat of trouble in the south in spring and the long continued drought in the autumn, caused much uneasiness among the people generally, but our work was in no way interfered with. There is continued evidence of a friendly spirit towards us among the people. Visits to the compound by the local and other officials were made during the year and they have responded to any call made on them for aid. Four of those recorded this year are natives of Ch'u Wang and others seem partly interested. The attendance in the chapel at the annual fair in November was very large, the preaching by our native Christians thoroughly evangelical and the interest manifested as encouraging as has been seen thus far in Ch'u Wang. The number of persons who understand that Christ and Christianity are indispensable to China's regeneration is continually increasing, and so too the number of those who are thoroughly convinced that faith in Christ as a Saviour is their duty, but who are meantime deterred through lack of courage from facing the obloquy consequent on the open acknowledgment of the Christian religion. Frequent conversation with our native Christians convinces us that there are those among them who are understanding the true nature of the Gospel of Christ more clearly year by year, and who desire to have their lives fully controlled by its teachings. It is pleasant to observe evidence of the growth in some men too, of the Christian fraternal spirit, and to know that it is manifesting itself in practical form. Early in the year the careless observance of the Sabbath in certain districts caused us a good deal of anxiety but the impression made by the confession of these men themselves towards the close of the year is that they have resolved to observe the day of God more carefully and use it for its divinely instituted purposes. The auspicious signs are increasing and we enter on the new decade believing that a time to favour Honan is dawning, and that Christ will ere long be formed in an ever-increasing number of hearts as the hope of glory, while men will see the Kingdom, which is righteousness, peace and joy in the Holy Ghost, extending in many parts of Honan and neighbouring provinces.

OUTSTATIONS. (*In connection with Ch'u Wang.*)

Shih P'an.—The change to self support in the station classes seemed to dampen the ardor of one or two men there, and opposition of friends has caused one man to go back to idolatry. Three of the catechumens have been baptized, one examined but not yet accepted for baptism, and one additional recorded. Their poverty caused some to imagine that Sabbath observance was not incumbent upon them, but latterly their attitude has been more satisfactory.

Tou Kung.—The little chapel, referred to as prospective in last year's report, was completed and ready for services in May. It is a very plain Chinese building, capable of seating about forty persons, and was opened with little debt to be removed. A healthy spirit pervades the little Christian community. One of their number, a pedlar by profession, makes good use of the many opportunities afforded him while pursuing his daily calling to declare the good tidings, and considerable numbers hear the Gospel through him annually. The cause of Christ should have steady progress in this district.

Fu-en.—The leader of the little church in this village had a new house erected during the year and he has generously placed part of it at the disposal of the

Christians for evening and Lord's Day meetings. Being invited to aid for a few weeks in the street chapel in Ch'u Wang he hesitated about coming until arrangements could be made whereby it was reasonably certain that the cause of Christ would not suffer in his absence. This took place at a time when he was suffering from the lack of the necessities of life. Three men have been baptized from this village during the year.

Hsin Ts'un.—Death has this year taken away the wife and one of the daughters of Wang Fu Lin, whose death was announced in last year's report. A backsliding Protestant has rented premises to the Romanists and they have placed a pervert from the Hsin Chen region there as teacher. Our Christian leader is more than a match for him in candid reasoning and skilful argumentation and we do not expect that any will go over to Rome from conviction. Three persons were baptized from this village during the year and two of the catechumens have removed to Chang Te Fu. For years there have been somewhat untoward circumstances in this village, but we still cherish the hope that the Church of Christ is going to grow and prosper there.

Hui Lung.—The interest in Christian matters grows slowly in this town, the members are poor and busily engaged all the year around in the struggle for existence. The hostile attitude of their friends is affecting some too. Appearances seem to indicate that the women are more courageous than the men, and are making in some cases more progress in Scripture knowledge. Two persons have been recorded as catechumens and one baptized this year.

WOMAN'S WORK. (*Ch'u Wang.*)

Work among the women has been steadily carried on throughout the year. During the summer months Mrs. McClure kindly took charge of the Sabbath and week-day classes, so that in no branch has the work fallen behind. The good seed of the Kingdom has been sown, and although some of it may have fallen upon stony places or by the wayside, yet we believe that much has fallen into good ground, which shall bear fruit even if it be "after many days."

Station Work.—Some eight or nine women have attended public worship regularly on Sabbath mornings. The usual Bible Class met in the afternoons in the woman's chapel. In all forty-eight meetings have been held with an average attendance of twelve, being an increase of three over that of last year.

A class taught by Mrs. MacKenzie began in October with five girls, four of whom came regularly twice a week to learn characters, and on Sabbath afternoon for a Bible lesson. They have read the first three chapters of Matthew's Gospel, three chapters of the "Peep of Day," half through the catechism, and several hymns. The brightest girl was married about a month ago, but has been back several times, and always comes in to learn a little more.

Dr. Dow has conducted a Sabbath School class for little girls. Average attendance, seven. The girls are bright and learn quickly. No inducement whatever has been offered to these children but they seem to take a delight in coming, and instances have come under our notice of some of the lessons they have learned being taught to their elders at home.

Sixty-three week-day meetings have been held throughout the year for women, with an attendance averaging ten. At one of these meetings Wen Chih Hsing, medical assistant, gave an address on the sin of foot-binding, which was much appreciated by the women, but none have as yet had the courage to unbind. Two other afternoons were devoted to quilting coverlets to be used by the women who come in from the out villages to attend our station classes.

Station Classes.—A small class was held in March with four women in attendance, all from Hui Lung, a market town distant about ten miles. One of their

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number, Mrs. Chao, a particularly bright and interesting woman, was examined, and afterwards had her name recorded as a catechumen. She has read in her own home the Gospels of Matthew, Mark and Luke, and while here got half way through John. While reading Mrs. Chao had formed the habit of placing a mark opposite any characters she is not familiar with in order that she might ask the first person she met what they were. Two of the other women were already on probation, while the fourth, who was here for the first time, had to begin at the first rudiments of the doctrine. In October a trip to Hui Lung was planned, but as wild rumours, occasioned by the long-continued drouth and consequent failure of the crops, were rife everywhere, at the request of the Christians themselves the project was abandoned, and a circular letter issued instead, inviting all the women who were interested to come to Ch'u Wang to study. In response to this invitation two only could make it convenient to come, and they remained but a short time. Some weeks later, on a Sabbath morning, four other women arrived from the same place in time for the morning service, but as the times were hard and money none too plentiful, they only stayed three and-a-half days. It must be remembered that since the beginning of the year the Mission supplies fuel, light and bedding only, the members of these classes supplying their own food.

Three women, two of whom reside in Ch'u Wang, have been recorded as catechumens, and two were baptized during the year.

We are pleased to note that more literature has been sold this year to women than in any previous year.

During the annual tenth month fair hundreds of women were received, and amongst them we had not a few interested listeners.

Visits Paid in Town.—Through the tireless energy and zeal of Mrs. Chang many doors have been opened in Ch'u Wang. Forty-four visits have been made within the past eleven months, and we are continually hearing of others who would like to have us go and sit awhile in their homes. Some barely tolerated us and were glad when we rose to go, but the majority seemed pleased to listen while we told them of a Saviour's love.

Village Work.—As in last report we have nothing of particular interest or encouragement to tell. Some eighteen visits have been paid to neighbouring villages, and in this way the people are becoming better acquainted with us and an opportunity is thus afforded them of hearing the Gospel message. One case we will remember, that of a woman who had been trying to lay up merit by chanting verses and doing good work, but who, on hearing the Gospel was inclined to listen and welcomed us to her home frequently; she had also learned a hymn and a form of prayer. A few weeks ago we heard that this woman had been called to give in her account, but whether she died trusting in Jesus or still clinging to her idols we know not. Truly "the King's business requireth haste," and it behooves us to work while it is day, for the night cometh when no man can work.

Medical Work.—The record of medical work covers only six and one-half months, dispensary having been closed from the beginning of the Mission year (December 1st) until the middle of January and again during the four summer months.

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| Number of patients treated | 601 |
| " treatments | 2,306 |
| " operations | 26 |
| " inpatients | 40 |

Average stay in the hospital—fifteen days.

An effort was made to make the Gospel known to patients in the wards and out-patients, but at the close of the year no outstanding cases can be pointed to as having savingly accepted it.

MEDICAL WORK. (*Ch'u Wang.*)

The medical work has been carried on uninterruptedly throughout the year. The increase in the number of consultations, as compared with last year, is partly accounted for by the fact that the women were treated in the men's dispensary during the time the women's hospital was closed for summer holidays. Not only is there no abatement in the confidence of the people in our methods of treatment, but rather a growing confidence in us is gradually widening our sphere of influence. Cases of accident are now frequently brought to us at once for treatment, instead of, as used to be the rule, waiting for several days to see what the native doctor could do. Notably we have thus had the opportunity to treat two cases of fracture with very gratifying results. Some whom we might expect to hold aloof from us and our work have come for treatment, one the son of a district magistrate two hundred miles off, came for treatment for a disease which required an operation under chloroform, but he submitted to the ordeal with apparently no fear, our local official himself witnessing the operation.

Among the many sad cases brought to us were two men in the prime of life, who, having been sent in their official capacity to make some arrests, were taken into an ambush, overpowered, and both men had both ankles hacked to the bone from behind, severing the large tendon and the other tissues. It was not till four days after they were brought to the hospital, when the horrible wounds were found foul and stinking and alive with maggots. One of them eventually died from blood poisoning. The wounds of the other healed gradually, but he will necessarily be more or less of a cripple for life.

The work was moved into the new dispensary in June, and it is with a full heart we note the great improvement in our accommodation, for which we are indebted to the pastor and people of Crescent St. Church, Montreal.

Thanks are due to Dr. Leslie for help on many occasions.

The medical assistants have continued to render faithful service.

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|--------------------------|--------|
| Total operations..... | 249 |
| New patients..... | 4,395 |
| Old patients..... | 12,036 |
| Total consultations..... | 16,431 |

HSIN CHEN STATION. (*Prefecture of Wei Hui.*)

Members.—Dr. William and Mrs. Malcolm, Rev. Jas. A. and Mrs. Slimon, Rev. Robt. A. Mitchell, Rev. W. H. Grant.

At this station the regular Chinese morning prayers for both men and women, hospital and dispensary work and preaching to the patients have been carried on daily during the year; while weekly prayer meeting and the Lord's Day services have been regularly conducted by the missionaries at the station. A new departure has been made this year in instituting a special class, conducted daily by the doctor in the hospital compound, for instructing patients in elementary Gospel truths, and is meeting with considerable encouragement. The sacraments of baptism and the Lord's Supper were observed twice during the year; the names of six men and two women have been added to the roll as catechumens, while three men who have completed their year of probation as catechumens and successfully passed their examination in Christian doctrine have been admitted to Church membership. A station class for men met in the month of February with an attendance of ten.

A larger amount of time has been spent by the pastors in preaching tours throughout the field than in any previous year. All the large cities in the district

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have been visited at least once during the year, and some of them several times; the chief fairs held in the several cities were attended by some one or other of the pastors, and afforded a good medium for meeting the people from many parts and thus spreading the Gospel by means of the spoken and printed Word.

Preaching and selling literature to students was carried on at Wei Hui Fu during the progress of the examinations held there twice a year.

The sale of Christian literature has been encouragingly large, and the attitude of the people towards us has in general been friendly, but to Gospel truth, as usual, sadly indifferent; to this, however, there have been several bright exceptions, of whom we expect to hear and see more from year to year.

Mr. Mitchell spent two months' holiday at the coast, the remainder of the staff remaining inland all summer.

MEDICAL WORK. (*Hsin Chen.*)

There has been a great falling off in treatments, both of hospital and dispensary patients, over previous years. The cause is not so easy to ascertain.

The harvest, we think, has been the poorest and the season the driest in twenty-two years, giving rise to many evil stories about the foreigners, probably the chief one being that the foreigners had agents going about the country poisoning wells. These stories were, however, more rife at a distance than in our own town.

The society of the "Confederates" is also very strong this year all over the country, and is very much opposed to foreigners; besides, food is very dear away from home. These are, no doubt, some of the reasons why the attendance has been comparatively small this year.

The total number of treatments is 8,108, including 150 surgical operations.

It is quite noticeable that with the drought there has been almost an entire absence of malaria in the field, although dysentery and cholera have not been wanting.

The health of the station has been good except that of Mrs. Slimmon, who, during midsummer, suffered from a very severe attack of dysentery, from which she was Providentially spared to us.

It might be said that the custom of allowing patients to give presents to the hospital has been stopped and now money gifts only are received. A considerable sum has thus been received, and we hope that as the custom becomes established, there will be a better showing of receipts next year.

CHANG TE STATION. (*Perfectural City.*)

Members.—Mr. and Mrs. J. Goforth, Rev. J. Menzies, M.D., and Mrs. Menzies, Rev. D. MacGillivray, Rev. J. Griffith, Miss M. A. Pyke, Miss Margaret S. Wallace, M.D.

As another year closes and we try to sum up the results which to human sight seems so small, we are forcibly reminded that though we may plant and though we may water, yet God alone can give the increase. "Not by might nor by power but by My Spirit, saith the Lord of Hosts." During the eleven months which this report covers the Gospel has been faithfully and aggressively preached in this city and surrounding country, still, only twenty-six have been baptized on profession of their faith and twenty-seven others have been accepted as catechumens.

During the greater part of the year we enjoyed immunity from any disturbing rumours or any seeming hostility, but after the harvest had turned out a partial failure and an epidemic of cholera had swept off many people, we were blamed to account for the many deaths, and well-poisoning was laid to our charge. These stories spread like wild-fire over the whole country. It was an anxious time for

the Christians, for they were looked upon as our agents in the evil work. For a time it became unsafe to send men out on tours, then no sooner had the terror of well-poisoning died out than the country was again thrown into excitement by a local rebellion. The officials were very kind, and called on us, promising protection, and stationing a body of soldiers near the compound. We are glad, however, to say that the rebellion was neither anti-Christian nor anti-foreign, for no sooner had the leader of the rebellion heard that we were somewhat anxious than he sent a nicely worded letter telling us not to be afraid and saying that no evil was intended us. The above causes all combined to hinder effective work during the autumn. No men's station class was attempted and the women's was only attended by a few near by, the one exception was the chapel work which was rather helped than otherwise by outside rumours. We had hopeful cases almost every day and a great many visitors were received in our study. During building operations, Mr. Menzies each morning had the workmen all come to a Gospel service. The results were such as to encourage this kind of work.

Field Work.—The whole field has been gone over once, and in some parts several times, either by the foreign missionaries or native helpers. Mr. MacGillivray with several native brethren spent seventeen days at a great idolatrous fair in the Hsi Hsien district; it was hoped that we might find it as effective a preaching place as at the annual Hsun Hsien fair. They found, however, that owing to the lack of inn accommodation in the vicinity of the temple, few of the pilgrims could be induced to listen any length of time.

At the city of Wu An Mr. Wang, the brass founder, has been faithfully testifying. We spent thirteen days there and in a neighbouring town with encouraging results. Mr. Chu, a well-to-do enquirer, has promised us the use of a large room near the centre of the city. The native helpers have also visited the city several times during the year. We have given four days to P'eng Ch'eng where the work seems to be growing in hopefulness, the native brethren have also been there several times; the Christians have been more enthusiastic and several have been induced to join with them. We are strongly impressed with the advantages for spreading a knowledge of the Gospel from such a busy and populous centre; a street chapel ought to be opened to reach the many who throng the town. At present the Christian's meet at Mrs. Yang's home, but outsiders cannot be taken there.

The Christians at Hung Hua T'un have not made such progress, although Chang T'ung Te has been earnestly bearing testimony and there are indications that his persecuting elder brother is yielding to the truth. His neighbours too are more friendly disposed. Chang Tien centre gives evidence of the Holy Spirit's power—a year ago Li Ming, the ex-military official, had just broken with idols but now there are four homes from which false gods have been banished, and from ten to twenty men who believe. Last summer the heathen neighbours, alarmed at the ravages of the locusts, sought to appease the local diety with a theatrical. Li Ming went out before the theatre and publicly declared "Your gods cannot help you, the only true and almighty God whom I serve can alone help us. I have asked Him to save my grain and He will do it." His faith was rewarded, for the locusts devoured the grain on every side, even to within a row of his, and then passed on, leaving his untouched. Mr. Li is also making an excellent impression on some of his relatives in other villages. Ta Han, where the work seemed so hopeful at the end of last year, is in the midst of the disturbed district; the fear of man seems to be a snare, for no additions have been made to the list of inquirers. Mr. MacGillivray spent five days there and preached in eleven of the surrounding villages; repeated visits have also been made by the helpers. Mr. Ma, the leader, who was baptized this year, seems to be as earnest as ever. Ts'ai Yuan gives promise of reviving again since the Romish invasion has failed; a man of considerable promise has recently been accepted as a catechumen from there. Ta Kwan Chwang continues its development and shows signs of real life; we spent seven days with the Christians there, and with them preached the Gospel in

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nine of the adjacent villages. Five have been baptized and five have been added to the list of catechumens in the course of the year, besides there are sixteen others whose time is now up for baptism.

There have been several cases of persecutions against the Christians but without serious results. At a village in the T'ang Yin district where a family had but recently forsaken idolatry, threats had been made to compel payment of the customary theatrical dues. Two of the native brethren were sent there on the day of the theatrical to preach and sell books as well as to encourage the Christians, but the villagers seized and beat them, fastening their hands behind their backs and tied them up to trees, besides they smashed their table and chairs and tore all their books to pieces. The brethren thought on the words of Jesus and rejoiced and said to their persecutors "Since you haven't tied our tongues we will continue to testify." At sundown they were released and told to leave the place. Two other Christians hearing of the trouble hastened to their relief during the night. They held their ground next day; their Bibles were destroyed but they used their hymn books, and sung and testified. Hoping that the villagers would repent of their unlawful acts, we sent a helper to inform them of our treaty rights and to explain the Gospel to them, but they would not pay any heed and continued to abuse the Christians; we informed the officials and then the persecutors became alarmed and sent representatives begging us not to press the case, they on their part promising to pay for everything destroyed and to live at peace with the Christians. We gladly forgave them and hope that all may turn out to the furtherance of the Gospel.

The native Christians have shown a commendable readiness to give their time in helping us on tours and in village and street preaching. Two of them went to help at the Wu An fair, one hundred and fifty li away, at their own expense. The gifts of the native Christians alone were enough to pay the salary of a native helper.

Additional land has been secured and a new chapel and dispensary with rooms for patients, and a house for Dr. Menzies have all been added during the year.

WOMAN'S WORK. (*Chang Te.*)

During the past year we as workers have had occasion many times to exclaim "What hope have we in such an unequal contest?" With all the combined forces of evil and custom arrayed against us, we are ever kept encouragingly mindful that the guarantee of our ultimate triumph rests not upon numbers, but rather upon our conscious union and co-operation with a risen and aggressive Christ. In the past month, although we have not been so fruitful in the various branches of our work as we had wished, still we have much reason to thank God wherein we have seen manifested, the direct personal operation of the Holy Spirit in the lives of a few. What during the past months we have thought defeats, we trust and pray will be but the changing of the front of His army, preparatory to a glorious movement.

Visitors.—The women have continued to visit the compound during the year and among them very many for the first time. Our busiest days were spent in receiving the large numbers who had come from the neighbouring villages to the city on special idolatrous worship days, and those who called on the way from the "Western Hill," on which stands the temple erected to the Goddess Lao Nai Nai (Old Grandmother). It was on one of these days that many a tired old woman listened to the truth of the Gospel while resting before completing the third day's journey of one hundred and eighty li (sixty miles).

Classes.—Every morning at eight o'clock worship was held with the women in the compound, we were frequently joined by the in-patients from the hospital, and by the attendants of those who were themselves unable to leave their wards.

All who remained with us during the day, after attending the united service on Sabbath mornings, received instruction at the afternoon Bible Class.

Weekly instruction has been given to a class of girls.

No educational work among the daughters of the Christians has yet been attempted.

Station Class.—The first class was held for ten days in March. Again carrying out the established plan of self support, we were pleased to record an attendance of thirteen besides eleven children. Several other women were present but only for a few days.

In April Miss MacIntosh and Miss Pyke were privileged to hold in the village of Ta Kwan Chweng, the first out-station class. A most pleasant and profitable week was spent in giving instruction to the women of that place. The average attendance for Bible class and study hours was fourteen. They came in contact with a large number of heathen women by visiting at the homes of the Christians after study hours, many following from the streets into these homes and others who called at the compound where the daily instruction was given thus heard Christ's message of love. It was real joy to witness the earnestness of the members of the class as they freely testified before their heathen friends, of their belief in the living God, and faith in His Son Jesus Christ.

Owing to the unsettled state of affairs our third class in October was not a success. The women from a distance would not venture from home, fearing the arrival of the Lien Chwang Hui in the midst, others feared to remain in our compound, having heard the rumours of the proposed annihilation of the foreigners. This class was held for ten days with the small attendance of six women and two children.

Hospital visitation.—During the past year this method of work has been daily carried on while the patients continued to come. In addition to securing friendships and removing prejudice, we have had at times among our in-patients those who seemed sincere in the profession they made of their faith in Christ. We hope when we are able to tour in the surrounding district, to find not a few, true to their convictions, testifying for Jesus.

Much literature has been distributed among the out-patients while a number of the more interested ones purchased our catechism.

Twenty-five visits have been made by the foreigners to seven places.

Total number of women recorded during the past eleven months was eight. Total number of baptisms ten.

While Mrs. Goforth and Miss Pyke were away during the summer, the work was carried on by Mrs. Menzies and Dr. Wallace.

MEDICAL WORK. (*Chang Te.*)

The dispensary has been open all the year and male and female patients received treatment. The number of treatments this year for all classes of patients was 8,457, and 54 operations were performed.

During the last two or three months owing largely to the severe drought, wild reports regarding the foreigners were spread in every direction, and patients were consequently fewer, but though the attendance at the hospital was not large the work done among them was at times very gratifying. This was especially noticeable among the women patients, and instead of carelessness so often met with when the Gospel is being preached, many listened gladly and made good progress in study.

During the year a new chapel and dispensary have been built as also fifteen chien (1 chien equals 8 feet) of hospital buildings. Of these four chien are intended to be used as wards for opium smokers, for patients desirous of breaking off the opium habit.

Little Gracie Goforth after a long and trying illness was taken home in the

autumn, to health district the disease quarantined disease was laid aside

The promise of China, which intelligent in the Empire the printing the Society establish would travel asked to

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autumn, but other members of the station though ill have been graciously restored to health again. Small-pox has been and still is raging in the city and neighbouring districts, and many children are being carried off by it. Jean Menzies caught the disease from a member of the woman's station class and for some weeks was in quarantine, but as only a few days before she had been successfully vaccinated, the disease was not very serious and no others were infected. Mr. Goforth too was laid aside for a few weeks with jaundice but made a good recovery.

SHANGHAI.

The Rev. Donald MacGillivray has entered upon literary work in connection with the Society for the Diffusion of Christian and General Knowledge, that gives promise of great usefulness. Last year a marvellous awakening was reported in China, when tens of millions were astir with new ideas which interested the most intelligent students in the land and the most enlightened Viceroy and Governors in the Empire, headed by the Emperor himself. The demand was so great that the printing presses at Shanghai could not print as many books as were wanted and the Society could not publish a sufficient variety. Hence the Emperor decided to establish a Board of Translation, furnished with a large staff of literary men, who would translate the best books of the world into Chinese, while our Society was asked to co-operate in this as well as various other departments.

This was followed by a reaction which may be called a "Reign of Terror." At the close of last year six zealous reformers were executed without trial and others were exiled or degraded. The students of reform were afraid to be seen with books of western learning in their hands. That state of affairs still continues.

During the year forty-one books were translated, numbering in all editions, 185,460. There are about thirty depots at which their books are sold and it is interesting to note how far the influence of the Society is felt. A grant of books was made for a public library in Korea. The secretary of one of the Governors of Siam wrote, stating that he was one of their readers and sent an article for their magazine. A Chinaman in Johannesburg, South Africa, sent an order for a complete set of the Society's publications. Mr. MacGillivray has already made his contribution, and is now engaged on a translation of the "Spirit of Christ," by Dr. Andrew Murray. The instruction of the officials as to the true nature of Christianity, will not only suppress persecutions but will also open doors now closed against the missionary.

FINANCIAL STATEMENT.

TREASURER OF HONAN MISSION.

FOR THE YEAR ENDING NOVEMBER 30TH, 1899.

Receipts

| | |
|--|-------------|
| Balance on hand, December 1st, 1898 | \$8,287 73 |
| Remittances from Rev. Dr. Warden, Toronto.... | \$14,000 00 |
| Accounts for mission paid in Toronto by Dr. Warden | 2,795 59 |
| Accounts for mission paid in Toronto by Dr. Warden, per Dr. McClure's drafts..... | 3,576 13 |
| Received from Ailsa Craig C.E.S | 50 00 |
| Received from National Bible Society..... | 13 24 |
| Sales of books, tracts, etc | 66 35 |
| Honan Treasurer's error <i>re</i> salaries | 123 75 |
| Interest | 69 53 |
| | <hr/> |
| | 20,694 59 |
| | <hr/> |
| | \$28,982 32 |

*Chu Wang Station :**Expenditure.*

| | | |
|--|------------|------------|
| Salaries of Missionaries | \$3,353 33 | |
| Salary of Teacher of language | 16 36 | |
| “ Medical Assistants | 59 45 | |
| “ Helpers | 98 38 | |
| “ Gate-keeper | 23 09 | |
| Building wall | 91 54 | |
| Purchase of land and raising same ... | 105 81 | |
| Touring | 21 68 | |
| Medical supplies | 67 03 | |
| Station class, Chapel expenses, etc... | 20 29 | |
| Woman's Work—Medical supplies .. | 61 01 | |
| “ Medical assistants | 8 26 | |
| Salaries of Missionaries | 1,000 00 | |
| | | \$4,926 23 |

Hsin Chen Station :

| | | |
|---|------------|----------|
| Salaries of Missionaries | \$4,045 00 | |
| Salary of Teacher | 35 01 | |
| Salaries of Helpers | 58 41 | |
| “ Medical Assistants | 48 15 | |
| Touring | 61 03 | |
| Salary of Gate-keeper | 26 52 | |
| Medical supplies | 128 94 | |
| Station class, rent and incidentals ... | 22 41 | |
| | | 4,425 47 |

Chang Te Station :

| | | |
|---|------------|----------|
| Salaries of Missionaries | \$4,254 43 | |
| “ Medical Assistants | 48 55 | |
| “ Helpers | 49 24 | |
| “ Teachers | 37 15 | |
| “ Gate-keeper | 26 26 | |
| Medical supplies | 70 87 | |
| Touring | 98 48 | |
| Station class and incidentals | 19 84 | |
| Dr. Menzies' house | 1,275 00 | |
| Woman's Work—Salaries of Missionaries | 1,000 00 | |
| Salaries of Teachers | 46 46 | |
| Touring | 7 83 | |
| | | 6,934 11 |

General :

| | | |
|---|---------|--------------------|
| Travelling expenses, Messrs. Grant and Hood | \$95 82 | |
| Agent at Tientsin | 200 00 | |
| Courier service | 71 07 | |
| Books | 28 94 | |
| Registration and passports | 23 56 | |
| Sundries | 227 32 | |
| | | 646 71 |
| | | \$16,932 52 |
| Balance on hand at November 30th, 1899 | | 12,049 80 |
| | | <u>\$28,982 32</u> |

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VII.—CENTRAL INDIA.

This year will be memorable in India, on account of the terrible famine, involving over twenty millions of people in absolute want, and twenty millions more in unusual scarcity. The famine of 1897, resulted in the ingathering of many children, who are now under Christian instruction. The success of the efforts then put forth cause the missionaries to be more than ever eager to fold as many of the lambs as can be secured. One of the providential purposes of this terrible visitation is thus evident, it is the silver lining to the cloud.

The Church has sent out in all to this mission sixty-one mission workers. Of the men fifteen were ordained and two of these were medical missionaries. All were married. Of the twenty-nine lady missionaries sent out five were fully qualified doctors. Of the men six have left, three are at home on furlough, two are on sick leave, and six are at work in the field. Of the lady missionaries eleven have left the work, two married missionaries in the field, three are at home on sick leave, three on furlough, and ten are at work to-day. Miss Harris and the Messrs. Murray, Builder and Thompson have been called to higher service. Misses Beatty, McWilliams, Dougan and Mr. Jamieson have been obliged to retire from ill health.

In all stations Venacular Schools and evangelistic work have been carried on. In all but Amkhut regular congregations have been organized. Medical work has been carried on under Dr. Woods, at Ujjain; Dr. Oliver, at Indore; Mr. McKellar, at Neemuch; Dr. O'Hara, at Dhar. Anglo-Venacular Schools have been carried on at Mhow, Ujjain and Neemuch; and at Indore we have a High school, Normal school and the college. The famine of 1897 brought in children to Neemuch, Rutlam, Indore, Mhow, Dhar, and in all of these stations, various forms of industrial work are being carried on.

In Ujjain Miss Jamieson has carried on her Asylum for the Blind, and Dr. Woods his Leper Asylum.

Miss Sinclair has a large Boarding School for girls at Indore, with at the close of the year about 100 inmates, of whom the larger part are famine waifs. Mrs. Johory is also carrying on at Indore a Girls Industrial and Widows' Home in which are from fifty to sixty girls.

At Rutlam there is the Mission Press in which are printed the native paper *Gyan Patrika*, an English paper *The Indian Standard*, the mission reports, etc.

In Mhow the care of the Presbyterian soldiers devolves upon the missionary in charge. In all the reports there is a recognition of the need of more workers to meet the growing opportunities of their mission work and all speak of the great help the gifts from Canada have been to them in the work.

Book stores have been started at Neemuch and Mhow, where Christian literature is sold and where Evangelistic services are held from time to time.

INDORE (Pop. 92,000).

High School.—Mr. Ledingham reports 287 in the High School, with an average attendance of over eighty per cent., and sixteen in the College Department proper. He indicates the need of a stronger staff, more money, and a hostel for students for the better development of the work.

Y.M.C.A.—It continues to do good work. There is a Sabbath afternoon class, especially for the Christian members, and a general meeting on Fridays.

Churches.—The native church is not so prosperous as we could wish, and the chief Sabbath school work has been carried on in connection with the college.

Girls' Industrial Home.—There are fifty-five girls in Mr. Johory's Industrial

Home, thirty-three supported by the Famine Fund, and twenty by the congregation. The girls are taught weaving, sewing, knitting, lace-making, etc., and get sale for all they make. The spiritual results of this school have been most encouraging, and already a number of useful workers have been developed in it. Great credit is due to Mr. and especially Mrs. Johory who have carried on this Home without salary for the past seven years.

Boys' Industrial Home.—The Boy's Industrial Home contains fifty boys who were brought in from the famine of 1897. All are taught some trade and the Home is in a fair way to becoming self-supporting. Mr. and Mrs. Crossette have been in charge and have done excellent work. Here too a number of the boys have become earnest followers of Christ.

Boarding School.—Miss Sinclair reports that four girls have given up their studies in Venacular, and whilst continuing their English lessons are acting as teachers to the lower classes. One girl intends to try the matriculation examination of Calcutta University this year. The Y.M.C.A. meetings are continued regularly by the girls and a subscription sent to the Sabbath Leper Asylum.

Zenanas.—Miss White has given up the Mohulla work amongst the Christians for the time being as the attendance for various causes was unsatisfactory. She reports thirty Zenanas in the camp and invitations to many more. The lack of efficient native helpers is a great drawback to the work.

Day School.—Miss White has fifty-seven in her camp day school. This school has largely grown out of her Zenana work. Tulisbai, one of Mrs. Johory's Industrial Home girls is doing good work in this school, both on Sabbath and week day. She has also been keeping up the Normal School lectures.

Miss Grier reports 134 girls on the roll of her Marathi Brahman School in the city. The Hindu festivals which sometimes last a whole week, are a great drawback to her work. Only slates and pencils are provided for the pupils. Nearly all buy their own books and many bring their own pencils. The staff consists of three Christian teachers and three non-Christian. In her Pinjari Bakal School for Hindu speaking girls, the average attendance is fifty-eight. She has one non-Christian and two Christian teachers. She says "We need more teachers and larger premises." Miss Grier also points out that in her three schools she has only four Mohammedan girls present, two of whom are very small and two are there just long enough to read through the first Hindi book. In the third or Mulhar Ganj School the attendance has been so unsatisfactory that for the last two months it has been closed. This was largely caused by an epidemic of small-pox. In all three schools the Sunday school work is carried on with an encouraging measure of success. Miss Grier reports that as she has no Bible woman, she has not been able to keep up the Zenana visiting, much to her own sorrow, except in the case of seven houses.

Hospital.—Miss Oliver, in charge of the Hospital at Indore, reports the chief difficulty in the work has been the want of trained workers, and the difficulty of securing young Christian women to train as nurses. This year a training class has been begun. In 1899 the in-patients numbered 219, and the out-patients 5,355. A pleasing indication of the hospital work is that whilst in 1891 there was only one birth in the Hospital, in 1899 there have been twenty-three. Fees are regularly charged where the patients are able to pay them, but none are kept from treatment for the want of money. Few baptized converts can be reported, but, it is believed that many have thus been led to know Christ whose names have not, and will not be entered on any earthly communion roll.

MHOW. (Pop. 30,000.)

The work about Mhow is largely of an Evangelistic character, in the Cantonment and in many villages near it. Manpur, Barwai and Parlia, are the three out-stations connected with this centre. One Casto, in Nimar seemed very much interested in Christian truth and some of them have become Christians.

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Schools.—The High School department has been closed and only Christian teachers are employed in the Anglo-Venacular School. The branch school in the Cavalry Line for the children of the servants has continued to be encouraging. Some of its pupils have become associate members of the Christian Endeavour Society.

Orphanage.—They have fifty boys in the orphanage in Mhow, all famine waifs. These go to school for two and half hours each day and spend a large part of their time in weaving Persian rugs, for which there seems to be a large demand and it is expected that this will afford profitable employment to the native Christians also.

Sabbath School.—In their large central Sabbath school from three to four hundred attend.

Chaplaincy.—The chaplaincy has been carried on by Dr. Smith, and latterly by Mr. Russell and Mr. Taylor. They have in Mhow—two mission buildings—a boys school and church, and a girls school, both considered satisfactory for their work.

Women's Work.—In the women's work Miss Leyden reports that in her Mhow Bazaar School she has given up the use of non-Christian teachers or calling women and though at first the results were discouraging, the school is now as prosperous as ever. For several months she held a training class for the Christian workers, and also two classes a week for heathen women.

Miss Weir worked in Mhow during the past five months. Ten villages have been regularly visited with an average of thirty people present per day. The Zenana work in the camp has been hindered through the harmful influence of a Bible woman formerly employed and found unworthy. Reliable and efficient workers are here also urgently needed.

NEEMUCH. (Pop. Cantonment 15,291, Old Neemuch 6,309.)

Jawad and Mandsaur are the only two stations where work has been opened up in addition to Neemuch. The Anglo-Venacular school is carried on in Neemuch Cantonment, and a Venacular school in Jawad and Daghana. Much time is given to the Evangelistic work by touring during the cold season, and from the station as a centre at other times. Twenty-nine have been baptized since the inauguration of this work. Some have gone elsewhere seeking work, some for other causes, and some have apostatized. Of the present congregation, some are in domestic service, some in the railway employ, but most are in the service of the mission as teachers, etc. The hopeless outlook in respect to subsistence in native States is a serious obstacle to Christian work. The church services are conducted by the missionary assisted by the elders and the catechists. The congregation supports a catechist, and had gathered a sum of money for a church, but this has been expended to meet the crying want of the sufferers in this famine. A silent change is taking place in the thought of the community regarding some fundamental truths.

Women's Work.—Two small but suitable school buildings have been erected in old Neemuch. The orphanage for girls was started in the famine of two years ago and efforts are being made now to start a Women's Rescue Home.

Medical.—Miss Dr. McKeillar complains of the difficulty of getting satisfactory helpers in the medical work. She has had to train her own. One is now completing a course in the Medical School at Ludhiana. Last year there were 39,000 treatments. A large number, latterly, being from the famine. Food has been given during the past three months to 55,913. The money for this has been contributed by the officers and friends in the station.

Schools.—Miss Campbell reports that in March, 1899, Miss Landon came to assist her. The school in old Neemuch was so unsatisfactory that it had latterly to be closed. Jawad school has now fifty-nine names on the roll. The writing is

the special feature of this school and is especially good. The Chamar school (low Caste leather workers) is also encouraging. Four Sunday schools are held every Sabbath. A meeting is held every month by the workers for comparing notes, prayer and plans for the next month.

The orphanage, however, has been Miss Campbell's special care during the year, and has taken up a large part of her time and strength. Measles, chicken-pox, small-pox, all attacked the children. There are sixty-one in the orphanage, and they are living in the Compound where their house is. The larger girls take care of the smaller ones and as there are only fifteen of the former, and they have had so much work to do, but little industrial work has been done beyond caring for their immediate wants. The children have been specially helpful in connection with the feeding of the large number of famine sufferers.

Miss Landon reports in one school forty girls on the roll. In another twenty-two and in a third forty-three. Two of them are under good Christian teachers and have proved satisfactory. The third has not been as fortunate, and has not succeeded as well. Miss Landon has also undertaken Zenana work in both the city and the camp, and reports many interested listeners and new houses opened to them. Owing to the famine the hearts of the people seem to be more open to conviction. She has a monthly meeting also for the workers and says "Had we more workers we might enlarge the field."

RUTLAM. (Pop. 30,000.)

The mission centre here is on a site just outside of the city where there is a bungalow for the missionaries, a Printing Press, Famine Orphanage, etc. The special stations are Jaora, Barnagar and Khachraod. The medical work is under a Bheel orphan, a boy trained by Dr. Campbell, Ramlal, who reports 7,280 treatments, and an average attendance of fifteen at the Bible classes. But little is done for the educational work. One low Caste school at Jaora has succeeded fairly well. The famine boys and girls are taught in school regularly and also are taught type-setting, book-binding, carpentry, durrie weaving, niwar weaving, sewing, gardening, etc.

The Press prints the *Gyan Patrika*, which though not yet self-supporting, is increasingly a means of grace. *The Indian Standard*, the organ of the Presbyterian Church in India, is self-supporting in the sense that it pays its way except for the editing and managing. The congregation here consists of fifty-six communicants, ninety-two baptized adherents, and thirty unbaptized adherents.

UJJAIN. (Pop. 34,000.)

In the city of Ujjain, near to one of the principal gates, is a building which serves as a hospital, dispensary and church, and nearly a mile outside of the city is a bungalow for the missionaries. This year Dr. Woods reports regarding the Evangelistic work, that he made much use of the magic lantern. An interesting movement began amongst the Mangs who, however, have not yet come out as they think they cannot subsist without Sabbath labour. A regular service is held in the city, and during the tour amongst the villages. There is also an asylum for lepers, in which are fifteen, entirely supported by the Ujjain congregation, of whom six are Christians. Many of them are without hands and the majority have no fingers so they are unable to do much work. Their whole cost last year was \$75.00.

Three Sunday schools are carried on there. As an illustration of the good result of Sunday school work, last week a magistrate who had received his education in the Ujjain Mission School stated to me "I do not work on the Sabbath for I do not think any one could disrespect that day." Dr. Woods speaks of the importance of medical work especially in opening up the work in the native States. The

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in-patients this year numbered forty-four. He has treated all manner of diseases even those of animals. Receipts from this and sales of medicines, \$108.

They have three schools in Ujjain, one of which is an English department which teaches up to the third standard. In all the schools, as in the whole mission, the Bible is regularly taught.

DHAR.

This is a comparatively new field but an important centre, thirty-three miles west of Mhow. There is a bungalow for the missionary, a hospital, a preaching hall and an orphanage.

The famine of 1897 left thirty or forty orphan children, and the Maharaja gave a site of twelve acres of good land for the erection of an orphanage. The funds for the erection of the building as well as the support of the orphans, are contributed by interested ladies in Winnipeg.

The Gospel is preached in the bazaar, and in the surrounding villages, as well as in the chapel. The latter services often being conversational in character. Miss Dr. O'Hara who is in charge of the hospital and the work is of the character usual in such institutions.

AMKHUT.

Dr. Buchanan has been engaged in building operations, and every morning and mid-day from thirty to 100 labourers are assembled for worship. Only Christian masons and carpenters are employed in order that practical Christianity may be illustrated as well as taught. Every Sabbath there is church service as well as Sabbath school, in which are forty-two children.

One catechist visits the surrounding villages on Sabbath morning, and conducts Evangelistic services. The season being dry, there has been less sickness in the jungle than usual.

APPENDIX.

CANADIAN PRESBYTERIAN MISSION HIGH SCHOOL.

INDORE.

The following is the report of Mr. A. P. Mitchell, Inspector of European Schools, Central Provinces and Central India :

I have examined the school classes of the Canadian Presbyterian College on September 5th and 6th, 1899, and found the attendance as follows in the English department :

| Classes. | I. | II. | III. | IV. | V. | VI. | VII. | Total. |
|----------------|----|-----|------|-----|----|-----|------|--------|
| Enrolled . . . | 32 | 23 | 17 | 15 | 17 | 8 | 12 | = 124 |
| Present . . . | 22 | 19 | 15 | 14 | 13 | 7 | 8 | = 98 |

The attendance averages 83 out of 101, or 82 per cent., which is very satisfactory. Numbers have considerably increased since last year.

The staff, exclusive of those engaged chiefly in College department, is as follows :

Mr. W. S. John, Head Master, Rs. 100 per month, F.A.; Mr. T. H. Crossette, Rs. 60 per month, F.A.; Mr. Ras Biharilal, Rs. 40 per month, F.A.; Mr. V. G. Tare, Rs. 30 per month, Matd.; Mr. S. T. Pimpley, Rs. 20 per month, Matd.; Mr. J. Caleb, Rs. 25 per month; Mr. R. Joshi, Rs. 20 per month; Mr. Pannalal, Grad. Benares College, Rs. 35 per month, Sanskrit Pandit; Mr. Hamid Ali Moulvi,

Rs. 20 per month, Persian teacher; Mr. Ramhal, Hindi Teacher, Rs. 17 per month. *Vernacular Department*: Mr. Kashi Prasad, Hindi Teacher, Rs. 12 per month; Mr. Motihal, Rs. 8 per month, L. S. Standard; Mr. Kibe, Marathi Master, Rs. 8 per month; Mr. Ahmad Husein, Urdu Master, Rs. 8 per month.

The buildings, appointment and apparatus are as described in previous reports and are complete and suitable in every respect. The Gymnasium is now in good order and much used by the pupils.

The financial position of the school is shown in the following table:

| <i>Income.</i> | | | |
|------------------------|---------------------|----------|--|
| Government grant | Rs. 2,400 | | |
| Fees | 954 2 | .. | |
| Mission grant | 3,989 10 | 9 | |
| Total | Rs. 7,343 12 | 9 | |
| <i>Expenditure.</i> | | | |
| Pay of Teachers | Rs. 6,880 12 | .. | |
| " Servants | 386 6 | .. | |
| Contingencies | 76 10 | 9 | |
| Total | Rs. 7,343 12 | 9 | |

There is a slight falling off in the income from fees, but otherwise the figures call for no remarks.

My examination was partly written and partly oral and the results are given below.

On the whole the results show that the instruction fully maintains its quality. The physical instruction of the pupils also receives careful attention and the tone and discipline are good. Cricket and other manly games are played with spirit.

The numbers and attendance in the Vernacular department are given below:

| Classes. | I. | II. | III. | IV. | Total. |
|----------------|----|-----|------|------|--------|
| Enrolled | 91 | 33 | 39 | .. = | 163 |
| Present | 68 | 24 | 33 | .. = | 125 |

The attendance for the past year averaged ninety-three out of one hundred and six, or eighty-eight per cent., which is excellent.

Three of the teachers of this department appeared for the oral subjects of the teacher's certificate examination with the following results:

| NAME. | Practical Teaching. | Hand-writing. | Dictation. | Reading. | Gymnastics. | Drill. |
|----------------|---------------------|---------------|------------|----------|-------------|------------|
| Total | (50) | (30) | (30) | (50) | | |
| Jadhao | 23 | 18 | 27 | 47 | Excellent. | Excellent. |
| Soloman | 35 | 13 | 25 | 50 | " | " |
| Shantwan | 20 | 15 | 22 | 40 | " | " |

These men are good practical teachers, have an impressive style and a greater faculty of commanding the attention of the whole class than is usual among native teachers. Object lessons were, however, given without object, and pictures and the use of the blackboard was practically ignored. This must be remedied by a careful and practical course of instruction in this important subject.

I also inspected the Industrial School and was very pleased with the progress made. Its state is much the same as described last year.

On the whole I have to congratulate the Mission on the continued satisfactory progress of the institutions.

Sgd. A. P. MITCHELL,
Inspector of European Schools,
Central Provinces and Central India.

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Examination, English 1st Class.

Present, eighteen. TEACHER—Madho Rao Joshi.

English reading, English meaning, just commenced, boys newly promoted ; Arithmetic, sixteen passed ; Vernacular Dictation, all passed.

The promotions from the vernacular department have just been made, consequently the boys have done very little English.

English, 2nd Standard.

Present, nineteen boys. TEACHER—Mr. J. Caleb.

Reading, generally very fair ; Explanation, fair ; Translation, requires more attention ; Dictation, all passed ; Geography, very good ; Arithmetic, eighteen passed ; Copy books, in order.

This class is in good order and very creditable to Mr. J. Caleb.

English, 3rd Standard.

Present, fifteen. TEACHER—S. T. Pimply.

Reading, good and clear, some mistakes in pronunciation, should be carefully corrected ; Explanation, fairly good ; Grammar, ten passed ; Translation, good ; Geography, all passed ; Arithmetic, twelve passed ; Copy, in order ; Drawing, very good.

This class is as usual, well taught, by Mr. Pimply. A new map of Asia is necessary. Mr. Pimply passed in teaching power, reading and writing.

4th Standard.

Present, fourteen boys. TEACHER—Mr. K. G. Tare.

Reading, fair ; Explanation, fair ; Grammar, generally fair, three failed ; Translation, good ; Dictation, all passed ; Arithmetic, twelve passed ; Exercise books, Copy, Drawing, in order.

This class is creditable to Mr. Tare. Mr. Tare passed in practical teaching, reading and writing.

5th Standard.

Present, thirteen. TEACHER—Mr. Ras Beharilal.

Reading, generally fair ; Explanation, Grammar, good ; Translation, Re-translation, all passed ; Recitation, indifferent, two passed ; Dictation, all passed ; Geography, fair, ten passed ; Arithmetic, twelve passed ; Algebra, twelve passed ; Geometry, twelve passed ; Copy and Exercise books, in order, Drawing, fair.

This class is in fair order, but recitation is very badly taught and must receive special attention.

Ras Beharilal was examined in practical teaching for teacher's certificate. Examination : Reading, fairly good ; Writing, good ; Practical teaching, not good style, but poorly passed.

6th Standard.

Present, seven. TEACHER—Mr. T. H. Crossette.

Reading, etc., the three top boys read with great intelligence and expression, and others are indifferent ; Explanation, all passed ; Mathematics, all passed ; History and Geography, all passed.

All these boys have passed the Central Provincial Middle School examination in which the results were very creditable.

7th Standard.

Present, seven.

Reading, etc., very fair, a very difficult course.

None passed the matriculation examination last year. I trust the result will be better this year.

STATISTICS I.—CHURCH AND SABBATH SCHOOL.

N.B.—These statistics are for 12 months, ending Feb. 28th, 1900, whereas the body of the Report is for 10 months, ending Dec. 31st, 1899.

| STATION | Communicants | Baptized adherents | Unbaptized adherents | Baptism On Prof. of Faith | Orphans | Learning Trade | Out-Station Christians in Out-stations | Boys' S. S. | | Girls' S. S. | |
|------------------------|--------------|--------------------|----------------------|---------------------------|---------|----------------|--|-------------|--------------------|-----------------|--------------------|
| | | | | | | | | Teachers | Average Attendance | No. of Teachers | Average Attendance |
| Mhow..... | .. | .. | 41 | 32 | .. | 55 | 3 | 4 | 1 | 13 | 341 |
| Indore..... | 105 | 66 | 123 | 11 | 4 | 62 | .. | .. | .. | 13 | 165 |
| Ujjain..... | 13 | 28 | 51 | 2 | 1 | 17 | .. | .. | .. | 3 | 105 |
| Rutlam..... | 50 | 76 | 60 | 18 | 7 | 82 | 1 | 7 | .. | .. | 122 |
| Neemuch..... | 31 | 19 | 15 | 10 | .. | 24 | 2 | 10 | 5 | 5 | 126 |
| Dhar..... | 32 | 43 | 42 | 19 | 2 | 45 | 3 | 1 | 5 | 5 | 126 |
| Amkhut, Alirajpur..... | 10 | 15 | .. | .. | 1 | .. | .. | .. | 1 | 3 | 42 |

* Besides Communicants.

† Including women.

§ See note on page 68. In addition one communicant (with her baptized child) has been transferred to Ujjain church, and two baptized adherents died. On the other hand, the numbers of orphans and unbaptized adherents have been greatly increased.

STATISTICS II.—EDUCATIONAL INSTITUTIONS.

N.B.—These statistics are for 12 months, ending Feb. 28th, 1900, whereas the body of the Report is for 10 months, ending Dec. 31st, 1899.

| STATION | Primary Schools | | | Anglo-Vernacular or Middle Schools | | | High School | | | College | | |
|--------------|-----------------|-----------|---------------|------------------------------------|-----------|---------------|-------------|-----------|---------------|---------|-----------|---------------|
| | Number | Christian | Non-Christian | Number | Christian | Non-Christian | Number | Christian | Non-Christian | Number | Christian | Non-Christian |
| Mhow..... | 1 | 1 | .. | 32 | 1 | 6 | .. | .. | .. | .. | .. | .. |
| Indore..... | 2 | 1 | 1 | 38 | 1 | 0 | 4 | .. | .. | 8 | 10 | .. |
| Ujjain..... | 2 | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Dhar..... | 2 | 2 | .. | 58 | .. | .. | .. | .. | .. | .. | .. | .. |
| Rutlam..... | 2 | 2 | 1 | 74 | .. | .. | .. | .. | .. | .. | .. | .. |
| Neemuch..... | 3 | 2 | 3 | 150 | 1 | 3 | 3 | 53 | .. | .. | .. | .. |
| Amkhut..... | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |

* From Primary to B.A.

STATISTICS III.—MEDICAL WORK.

a) Men's.

N.B.—These statistics are for 15 months, ending Feb. 28th, 1900, whereas the body of the Report for 10 months, ending Dec. 31st, 1899.

| STATION | Hospital | Dispensary | In Patients | Out-Patients | | Visits | | Oper'ns | | Average Number at Service | Missionary in Charge. |
|--------------|----------|------------|-------------|--------------|-------------|----------|----------|---------|-------|---------------------------|-------------------------|
| | | | | New Cases | Treat-ments | Stations | District | Major | Minor | | |
| Rutlam | 1 | 1 | 44 | 2,841 | 8,080 | | | 9 | 77 | 15 | J. F. Campbell, D.D. |
| Ujjain | | | | 4,359 | 11,198 | | | | 152 | 36 | C. R. Woods, M.D., C.M. |
| Amkhut | | | | | | | | | | | J. Buchanan, B.A., M.D. |

* Including Women and Children.

(b) Women's.

| | | | | | | | | | | |
|---------------|---|---|-----|-------|--------|-----|----|-----|----|---------------------|
| Indore | 1 | 2 | 219 | 5,255 | 15,282 | 306 | 63 | 171 | 40 | M. Oliver, M.D. |
| Dhar | 1 | | 275 | 8,442 | 20,300 | 268 | | | | All M. O'Hara, M.D. |
| Neemuch | | | | 3,706 | 13,512 | 904 | | | | Miss McKellar. |

STATISTICS IV.—ZENANA WORK AND GIRLS' SCHOOLS.

N.B.—These statistics are for 12 months, ending Feb. 28th, 1900, whereas the body of the Report is for 10 months, ending Dec. 31st, 1899.

| STATION | Missionaries | Teachers | Houses Regularly Visited | Houses Irregularly Visited | Girls' Schools | | | Board'g School | | |
|---------------|------------------------|----------|--------------------------|----------------------------|----------------|-----------|--------------------|----------------|---------------|--------------------|
| | | | | | Teachers | | Average Attendance | Teachers | | Average Attendance |
| | | | | | No. | Christian | | Christian | Non-Christian | |
| Mhow | Miss Leyden | | 12 | 3 | 2 | 8 | 89 | | | |
| | Miss Weir | | | | | | | | | |
| Indore | Miss Sinclair | | | | 1 | 1 | 40 | 3 | 1 | 62 |
| | Miss White | | | | 3 | 6 | 180 | | | |
| | Miss Grier | | | | | | | | | |
| Ujjain | Miss Jamieson | 1 | 12 | 3 | 2 | 1 | 27 | 1 | | 31 |
| Dhar | Miss O'Hara, M.D | 2 | 20 | | 1 | 1 | 15 | | | |
| Rutlam | | | | | | | | | | |
| Neemuch | Miss Campbell | 2 | | 50 | 6 | 8 | 210 | | | |

FINANCIAL STATEMENT.

TREASURER CENTRAL INDIA MISSION.

FOR THE YEAR ENDING FEBRUARY 28TH, 1900.

Receipts.

| | |
|---|-------------------|
| Balance on hand, March 1st, 1899 | \$1,102 28 |
| Received from Rev. Dr. Warden, Toronto | \$36,500 00 |
| Paid in Toronto on account of Mission by Rev. Dr. Warden | 1,907 94 |
| Refunds on Home travelling | 304 84 |
| Government Grant High School, Indore | 791 86 |
| Rent | 41 24 |
| Special donations per missionaries | 254 26 |
| Chaplaincy receipts | 353 18 |
| Fees and sales | 1,281 08 |
| Interest | 16 20 |
| Balance still unpaid | 986 67 |
| | <hr/> 42,437 22 |
| | <hr/> \$43,539 50 |

*Expenditure.**Men's Work:*

| | |
|------------------------------|-------------------|
| Evangelistic | \$4,474 42 |
| Educational | 4,803 22 |
| Medical | 1,033 50 |
| Miscellaneous | 69 73 |
| Home travelling | 2,676 02 |
| Bhil building | 1,096 46 |
| Dhar Preaching Hall | 73 60 |
| Treasurer's expenses | 152 72 |
| Missionaries' salaries | 12,637 21 |
| | <hr/> \$27,016 88 |

Women's Work:

| | |
|--|-------------------|
| Evangelistic | \$1,728 81 |
| Educational | 2,503 75 |
| Medical | 2,742 84 |
| Miscellaneous | 237 40 |
| Home travelling | 203 80 |
| Treasurer's expenses (in part) ... | 152 71 |
| Women's Hospital, Dhar | 181 44 |
| Women's Bungalow, Ujjain | 74 42 |
| Freight on boxes from Canada ... | 26 85 |
| Missionaries' salaries | 8,210 18 |
| | <hr/> \$16,062 20 |
| Balance due from last year, both Men's and Women's work | 374 69 |
| Cash on hand, March 1st, 1900 | 85 73 |
| | <hr/> \$43,539 50 |

VIII.

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VIII.—MISSION TO THE CHINESE IN BRITISH COLUMBIA.

Bright hopes were blighted by the organization of a new society amongst the Chinese, called the "Emperor Protective Society." It spread like wildfire over the continent, reaching every coterie of Chinese, and inflaming their enthusiasm for the restoration of the Chinese Emperor and the introduction of sweeping reforms in China, as well as restoring confucianism and ancestral worship to its supremacy as the religion of the Empire. The society has made a radical departure from Chinese custom, in holding meetings every Sabbath Day in halls with pulpit and platform, with patriotic songs and addresses. The effect has been a smaller attendance at Gospel services on the Sabbath Day. The evening schools, however, have increased in attendance.

1. *Schools*.—Victoria. School was held on 248 evenings.
Total attendance 11,812
Average per night 47
Vancouver.—Total attendance, 6,905. An average of 28 on 244 evenings.

2. *Sabbath Services*.—When weather allowed, open air services were held both at Victoria and at Vancouver—at the former place afternoon and evening. Numbers hearing the Word on the street would vary from a score to two hundred.

| | | |
|--|--------------------|----|
| Victoria.—(a) Sabbath School | average attendance | 16 |
| " " evening service " " " | | 20 |
| Vancouver " School | " " " | 6 |
| " " evening service " " " | | 18 |

3. *Baptisms*.—February 12th, 1899, baptized 2 at Vancouver.
Decemb'r 10th, 1899, " 2 at Victoria.
January 14th, 1900, " 2 at Vancouver.

4. *Contributions* :—

- (a) 1st Presbyterian Chinese Church—membership, 13.
For the Schemes of the Church \$56 00
Synod and Presbytery Funds 3 00
Educating Ma Seung at Canton College and other
philanthropic and religious works 235 00
—————\$294 00
- (b) The Vancouver Mission cont'd for mission expenses \$55 40
" Ma Seung 25 00
For other religious and philanthropic work 32 25
—————\$112 65
- (c) The Christian Endeavour Societies of St. Andrew's First Presbyterian and Mount Pleasant Churches, Vancouver, contributed \$105 for the support of the Mission.

- (d) The Woman's Missionary Society, of Nelson, and private parties have at different times through the year contributed voluntarily, and extra to their regular contributions for special itinerary and colportage work within the bounds. The contributions cannot well be noted here, but have been reported to our church's agent at Toronto.

5. *Canneries and Itinerary.*—Our usual work among the Chinese at the canneries on the Fraser River was continued last season. Some friends in Steveston, which is the great center, rented a Japanese boat builder's house as a residence for our missionaries. The front part we utilized as a reading room for white fishermen and others. Our kitchen and dormitory were in the seamy lean-too in the rear. Among the Chinese we found kindly recognitions and a readiness to hear our message on the part of the majority. We always meet with some who are opposed or who refuse to hear, but very few who do not treat us with reasonable respect. Some seemed to be not far from the Kingdom and very sympathetic towards the truth, but none at the canneries professed to "repent and believe" as the result of our preaching and visiting there.

In September, Mr. Ng and Mr. Winchester visited the Kootenays and O'Kanagan Valley. At Vernon, Revelstoke, Nakusp, Nelson, Trail and Rossland, we preached in stores, laundries or wherever opportunity offered.

Mr. Winchester writes:—"Two or three seemed to turn from their idols to serve the living God as a result of our visit, but formal profession of faith is a difficult task. Public opinion is very strong where independence of thought has never been known. No inconsiderable part of our work is the slow and invisible process of influencing individual conviction, and through units gradually changing collective sentiment. The sentiments of the Chinese are changing, and many in China to-day who formerly resided in Canada are more accessible to the missionary than they could have been without their experience in some mission in this country. There are six of our church members in China now, and many others who, although not church members, believe the Scriptures to be true, and in some cases, as missionaries in Canton report, districts in China have been opened by their influence."

6. *Lepers.*—Only one visit was made to the Leper on Darcy Island in 1899. The difficulties and expense attending such visits, though constituting a not inconsiderable hindrance, are still less serious than the time. One who died in 1899 was for some time pretending to be or was sympathetic with the truth, but afterwards very energetically told the missionary that he had done what he told him—had repented of his sins, believed in the Lord Jesus, and prayed to God that he might be made whole, and notwithstanding this he said, "I have got worse and worse and am nearly dead. Your Jesus doesn't hear or doesn't care or isn't able to help me when I pray to Him; therefore I don't want to hear any more about Him." However, at the next visit he was much humbled and penitent, and at the last visit he was more mellowed, and after some tender conversation with him, the poor fellow's face swollen and pitted and black beyond all resemblance to the human countenance, with great emotion said, "Pastor, I do believe in Jesus and pray to Him." Very soon after that he was not. None of the others seemed to manifest the slightest interest in the message. One would not listen to us at all. Poor souls!

7. *Union Mines.*—There is no more perplexing problem than that presented by the peculiar conditions obtaining at Union Mines. Provincial legislation prohibiting the Chinese from working underground, though contested by the Union Colliery Co., had the effect of almost depopulating the Chinese town at the mines. Two or three hundred remained out of a former population of fourteen hundred. Some of those who remained did so because they could not do otherwise. The Provincial Act having been disallowed by the Dominion Government, the Colliery Company re-engaged large numbers of Chinese for underground work. Work was just

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nicely commenced when the Provincial Government took a new method of accomplishing their object, *i. e.*, by prohibiting all from working underground who are unable to read the mines regulations and understand orders given in the English language. Our mission and school at Union is affected by these things in the following ways :—

(a) A school has been organized either by the Colliery Company or the Chinese merchants, or both, with the intention of enabling many of the Chinese to "qualify" under the new regulations. A certain sum is kept back—about \$3—each month from the wages of the Chinese for the support of the school. Some of the men have told Mr. Hall that they were dissuaded from attending our Mission for reasons which we have not been able to discover.

(b) The Chinese who came in to take the places of those who left over a year ago are chiefly fresh arrivals from China; so that the long and indispensable preparatory work done in and on behalf of those whom we were able to reach and influence of the former population, must be patiently commenced and continued for the newcomers. Such sub-structure building is of necessity without "observation," but is it therefore without value?

8. *Voluntary teachers.*—By none is the cordial thanks of the Church more merited than by those who so faithfully, and absolutely without any human reward except the gratitude of the missionaries, continue the work of teaching in our evening schools at Victoria and Vancouver. But for their valued aid a most important evangelizing agency would be much limited in its scope and influence. Some teachers have been very conscientious and liberal in their services. But whilst with gratitude we praise the teachers who assist us, with regret we note that the burden falls upon a comparative few. Some of our Chinese Christians who are desirous of obtaining a further knowledge of our language have no opportunity of getting a lesson. If they are able to teach the alphabet they are drafted into service because of the scarcity of Christian teachers from among our own people. Some two or three of our Christians have gone elsewhere to receive instruction in English because they could get no help in our own mission.

FINANCIAL STATEMENT.

CHINESE IN BRITISH COLUMBIA.

FOR THE YEAR ENDING APRIL 30TH, 1900.

Receipts.

| | | |
|--|------------|------------------|
| Received from Rev. Dr. Warden, Toronto..... | \$3,908 70 | |
| Received for pulpit supply (Rev. A. B. Winchester) | 64 20 | |
| | | <hr/> \$3,972 90 |

Expenditure.

| | | |
|--------------------------|------------|------------------|
| Salaries | \$3,280 00 | |
| Rent of buildings | 510 00 | |
| Travelling expenses..... | 81 70 | |
| Light, heat, etc..... | 54 82 | |
| Balance, to Toronto..... | 46 38 | |
| | | <hr/> \$3,972 90 |

IX.—INDIANS IN BRITISH COLUMBIA.

There are on the west coast of Vancouver Island, seven tribes of Indians with about 900 Indians in all.

There are four schools with an enrollment of 165 and an average attendance of 63.

The chief discouragements are: (1) The fishing industry and consequent absence from church and school. (2) The potlatches, which are wasteful feasts leading to poverty. (3) Gambling and drink often encouraged by seamen, who have their own ends to serve.

Notwithstanding these there is a general improvement—houses are better and cleaner, degrading customs are disappearing and some are enquiring as to the way

Council.—The missionaries on the coast meet at intervals for consultation and mutual help. Workers who are isolated so much of the time, are greatly cheered and refreshed by a day or two of conference upon methods of work and different aspects of spiritual life.

ALBERNI.

Industrial Home.—There are two Indian tribes beside the village, about 200 in all. The expectation of the Committee was that the Home would accommodate children from all the tribes in Barclay Sound. That expectation is now beginning to be realized. There are at present twenty-eight children in the Home, nineteen boys and nine girls. Of these some are from the coast tribes.

Mr. J. R. Motion and Mrs. Motion, who have had experience in the Regina School are now in charge, and are devoted to the work. Mr. Motion is giving more attention to industrial work than was possible hitherto. The boys show a liking for carpentry and do creditable work. The day school is in charge of Mrs. K. Cameron who is an experienced and efficient teacher. All the children in the Home as well as some day pupils attend the school.

The Government has now agreed to give the Home a Boarding School grant, viz., \$72 per pupil, for 25 pupils.

BARCLAY SOUND.

| | |
|---------------------------------|----|
| Ucluelet children on roll | 37 |
| Ahousaht " " | 42 |
| Dodger's Cove " " | 26 |

Mr. Swartout itinerates, seeking to follow the Bands with his message in their migratures.

School work for the past year has been carried on under increasing difficulties. More than usual have the Indians been absent, sealing and fishing, it being very difficult to secure regularity at school. The larger boys go sealing and all move with their parents to the various fishing stations. Sometimes the attendance at school is large, and then news arriving that the salmon are running, or there are plenty of halibut or dog-fish to be got at a certain point, there is a sudden flitting, and school suffers.

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Potlatches also, both at the stations, villages and the other tribes, have interfered with school work.

Ucluelet has suffered more from these disturbing elements than ordinarily, and as a result, not only has the average attendance been reduced, but school has had to be closed for eight weeks; whilst at Ohiaht, though school has been kept open, the work has suffered.

At the latter station building operations, carried on principally by the teacher has also hampered the work.

And yet there is reason for encouragement in the progress made by the children and the interest manifested by many of the parents. It is also encouraging to note a growing disposition to take advantage of the Industrial Home at Alberni, three from the Ucluelet school, two from the Ohiaht, besides three others who were not on the books of either school, having been received.

Itinerating.—The causes operating against school work demand that more attention be given to itinerating. With Indians scattered in small bands over a large territory, it is necessary, if they be reached with any degree of regularity, to go to them.

This would be comparatively easy if they were land Indians, but living on islands or small clearances on the shores of the mainland, they can only be reached by water, necessitating travelling by boat, at best an uncertain and often a dangerous method. Even in ordinary weather, quick passages must be made to avoid storms and save time, while in the stormy season unless a journey is very quickly made there may be serious delays.

This department of work will be much facilitated when a launch is secured, and we take this opportunity of thanking those friends who have sent contributions for this purpose.

Liquor drinking and gambling have decreased at Ucluelet during the year, for which we are thankful; whilst at Ohiaht, with the exception of a few outbreaks of these vices, they have almost disappeared.

To attain this, however, smuggling has to be prevented, and in this the missionaries must sometimes take an active interest, resulting of course in antagonism on the part of the culprits, who seek to exonerate themselves at the expense of the reputation of the missionary.

Evangelistic work has been carried on as usual. Sabbath schools and preaching services have been conducted regularly at each point, in the native language or in "Chinook," each member of the staff taking a share in this work.

Whilst on the whole, the Indians show little desire for Christianity, yet services are well attended, especially at Ohiaht, and the interest manifested by some is very encouraging. It is, indeed, quite evident that not a few have a knowledge of the truth, which is gradually leavening their lives, and the name "Christian" is recognized among them as a symbol of a righteous character.

At Ucluelet the whites also have frequently gathered on Sabbath evenings to a service in English.

Inquirers.—There has been a weeding out during the year. The unstable have gone back to their former ways, but the true remain.

There is particular encouragement in the increasing interest displayed by some of the old people, three or four of whom, give evidence of a sincere desire for the better life, whilst we are not without hope that others among them are disposed to follow.

We have striven to faithfully sow the seed; the results are in the hands of Him who gave us our commission. We earnestly request the sympathetic interest of all God's children by whose intercession the work may be much strengthened.

FINANCIAL STATEMENT.

MISSION TO INDIANS, BRITISH COLUMBIA.

FOR THE YEAR ENDING APRIL 30TH, 1900.

I.—WEST COAST.

Receipts.

| | | |
|--|----------|-------------------|
| Balance on hand, May 1st, 1899 | \$2 06 | |
| Received from Rev. Dr. Warden, Toronto | 2,795 00 | |
| | | <u>\$2,803 06</u> |

Expenditure.

| | | |
|---|------------|-------------------|
| Salaries | \$2,305 00 | |
| Rent | 43 00 | |
| Travelling expenses | 22 81 | |
| Building two school houses | 400 00 | |
| Interest | 17 55 | |
| Balance on hand, April 30th, 1900 | 14 70 | |
| | | <u>\$2,803 06</u> |

II.—ALBERNI.

Receipts.

| | | |
|---|------------|-------------------|
| Received from Rev. Dr. Warden, Toronto | \$2,632 29 | |
| Columbia Sabbath School, Victoria | 2 30 | |
| Sales of stock, etc | 85 00 | |
| Balance due April 30th, 1900 (since paid) | 141 98 | |
| | | <u>\$2,861 57</u> |

Expenditure.

| | | |
|--|----------|-------------------|
| Miss Johnston's salary and expenses | \$289 50 | |
| Mr. and Mrs. Motion, salary and expenses | 517 40 | |
| Mrs. Cameron, salary (in part) | 95 00 | |
| Out door assistant | 161 25 | |
| Repairs | 200 00 | |
| Maintenance | 1,598 42 | |
| | | <u>\$2,861 57</u> |

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X.—CHINESE IN ONTARIO AND QUEBEC.

The Rev. J. C. Thomson, M.D., reports the work among the Chinese of Montreal as progressing favourably.

SCHOOLS.

There are now eighteen schools in operation—sixteen Sabbath Schools and two week-night schools. Provision is thus made for teaching the Chinese every day in the year. The attendance varies according to locality: the lowest average attendance in any school is seven, and the highest is sixty-three. This work might be enlarged were it possible to secure a larger staff of teachers. The men are anxious to be taught; they provide books and other school requirements and contribute freely for the support of the work. Miss Woodington resigned her position as teacher of the week-night school last spring, and Miss Annie McCaul has filled the position since then with satisfaction to the Committee.

C. E. SOCIETY.

A Christian Endeavour Society was formed recently and is doing excellent work. The meetings are conducted by the Chinamen themselves, and will be found very helpful in developing Christian life and ability for service. The membership is now about twenty-five and the attendance has reached as high as sixty.

CHINESE SERVICE.

Dr. Thomson continues to conduct divine service in the Chinese language every Sabbath evening. These meetings are well-sustained and several men have passed from them into the full communion of the Church.

THE NATIVE ASSISTANT.

The native assistant, Chin Now Seng, has rendered efficient service in visitation, in preaching and in general helpfulness. He is fluent in speech, his manner is devout and his influence among the men is good.

CHINATOWN.

The evils associated with that part of our city known as "Chinatown" have been felt during the year. The police authorities have interfered more than once. Several arrests were made and fines imposed. The result of this interference on

the part of the civic authorities has been beneficial. The evils complained of have been considerably checked, and several badly-disposed persons have been shorn of their power. For this better state of things special credit is due to Chief Detective Carpenter.

FESTIVALS.

The holding of large festivals, to which are invited all the Chinese scholars of the city, and their teachers, is still an essential part of our work. Several such have been recently held. One was to commemorate the fifteenth anniversary of the commencement of Chinese mission work in Montreal, as well as the fifth anniversary of Dr. Thomson's connection with the work. It was a large and representative gathering and addresses were delivered by many leading ministers and Christian workers of our city. Others were held to celebrate the Chinese New Year. One purpose of these gatherings is to keep the men from dangerous influences during the festival season. It is always sought to give a distinctively Christian character to these gatherings, and we believe that the influences are good.

WORK IN OTHER PLACES.

While Dr. Thomson spends most of his time in Montreal he does not neglect the needs of the Mission in other places. He travels westward from time to time, and organizes the work in such centres as Ottawa, Toronto, etc. The work in Toronto is especially encouraging. He also does a great deal through correspondence to keep up an interest in the work and to help those who are trying to teach the Chinese in towns and villages.

THANKS.

Our grateful thanks are due to the congregations who contribute towards the support of this work, to the Protestant School Board for the payment of the salary of the teacher of the night school for a part of the year, and to Mr. David Yule for a generous subscription. We would also acknowledge the excellent work done by our faithful superintendents and their loyal teachers.

We recommend as follows :

1. That, in view of our large missionary interests in the Chinese at home and abroad, the General Assembly's Foreign Mission Committee be requested to urge upon all our congregations, within whose bounds Chinamen are found, to endeavour at once to bring them under Gospel influences, that they may be helped and be made a blessing to the millions to whom they are sure to return.

2. That, in view of Canada's increasingly important commercial and social relations with that great empire, and the critical state of affairs there at present, we urge upon our Governmental authorities not to embarrass those relations by raising the capitation tax from \$50 to \$500, as now proposed, and which we cannot believe to be in accord with British justice or the Golden Rule.

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MISCELLANEOUS.

1. The Woman's Foreign Missionary Society (W.D.) reports increase over the previous year, as is seen by the following :

| | |
|--|-------------|
| Presbyterial Societies | 27 |
| New Auxiliaries | 23 |
| New Mission Bands | 23 |
| Auxiliaries unreported or disbanded | 9 |
| Mission Bands, unreported or disbanded | 19 |
| Total number of Auxiliaries | 656 |
| Total number of Mission Bands | 306 |
| Auxiliary Membership | 10,166 |
| Mission Band membership | 7,447 |
| Yearly members of General Society | 3,492 |
| Life members added during year | 84 |
| Total number of life members since organization of Society | 1,186 |
| Scattered Helpers { Number | 1,308 |
| Contributions | \$984 51 |
| Contributions from all sources | \$46,331 47 |

2. The Woman's Foreign Missionary Society (E.D.), has had a prosperous year, the total amount of receipts being \$10,582.50.

GENERAL.

3. The following appointments have been made :—Rev. J. R. Harcourt, B.A., to Honan ; Miss Mary E. Leach, Miss Eliz. MacLennan, B.A., and Miss Susie McCalla, M.D., to Central India ; Miss J. McNeil to Ahousaht, B.C., and Miss Cary A. Gunn to Victoria, B.C., to labour amongst the Chinese.

4. The Presbytery of Honan has recommended that Hsin Chen should be abandoned as a central station and property purchased at Wei Hui Fu, which city has a large population and is as well a student and commercial centre. There, also, officials reside and disturbers of the peace can be more readily suppressed. The Committee has agreed to this recommendation of the Presbytery of Honan.

Respectfully submitted,

WM. MOORE, } Joint
ALEX. FALCONER, } Convenors.

FOREIGN MISSION FUND, 1899-1900.

EASTERN SECTION.

REV. E. A. MCCURDY, HALIFAX, ACTING TREASURER.

| <i>Receipts.</i> | | |
|--|-------------|-------------|
| Acknowledged in "Record"..... | \$28,437 02 | |
| Balance due Treasurer, April 1st, 1900..... | 571 48 | |
| | | \$29,008 50 |
| <i>Expenditure.</i> | | |
| Balance due Treasurer, April 1st, 1899..... | \$2,138 26 | |
| *On accounts of New Hebrides..... | 6,008 70 | |
| *On account of Demerara, Trinidad and St. Lucia..... | 19,923 21 | |
| Remitted Dr. Warden..... | 59 87 | |
| Expenses of Committee..... | 42 14 | |
| Printing, etc..... | 129 61 | |
| <i>Interest—</i> | | |
| To Mrs. T. P. Jones..... | \$83 63 | |
| To Woman's Foreign Mission Society..... | 138 71 | |
| | 227 34 | |
| Proportion of Agent's Salary and General Expenses..... | 479 37 | \$29,008 50 |

KOREAN MISSION FUND.

| <i>Receipts.</i> | | |
|---|------------|------------|
| Balance on hand, April 1st, 1899..... | \$2,638 52 | |
| Acknowledged in "Record"..... | 3,016 63 | |
| | | \$5,655 15 |
| <i>Expenditure.</i> | | |
| *Salaries for three Missionaries..... | \$2,853 72 | |
| Language Teachers, Itinerating Expenses and House Rent..... | 567 94 | |
| Proportion of Agent's Salary and General Expenses..... | 150 98 | |
| Balance on hand, April 1st, 1900..... | 2,082 50 | \$5,655 15 |

*For particulars see Foreign Mission Report.

WESTERN SECTION.

REV. ROBT. H. WARDEN, D.D., TORONTO, TREASURER.

| <i>Receipts.</i> | | |
|---|-----------|--------------|
| Balance at Cr., April 1st, 1899..... | \$656 65 | |
| Contributions from congregations..... | 34,466 51 | |
| " " Sabbath Schools..... | 3,357 55 | |
| " " C. E. Societies..... | 1,609 02 | |
| Donations from individual friends..... | 4,403 43 | |
| Interest..... | 1,529 13 | |
| Glengarry Presbytery, ac. Rev. A. P. Ledingham's salary..... | 971 00 | |
| Glengarry S. S. Association..... | 440 00 | |
| Knox College Alumni, ac. Rev. J. Goforth's salary..... | 691 13 | |
| Queen's College Students' Missionary Association..... | 160 00 | |
| Toronto Central Church, ac. Rev. N. H. Russell's salary..... | 800 00 | |
| Toronto, St. James' Square, ac. Rev. D. MacGillivray's salary..... | 500 24 | |
| Toronto, Knox Church, special, per Rev. Dr. Parsons..... | 1,257 57 | |
| Montreal, Crescent St. Church, Dr. McClure's salary..... | 1,200 00 | |
| " Ersine Church, Dr. P. C. Leslie's salary, etc..... | 1,100 00 | |
| Nairn and Beechwood, ac. Rev. J. A. Slimmon's salary..... | 479 10 | |
| M ^r David Yuile, Montreal, Rev. M. MacKenzie's salary..... | 1,200 00 | |
| Woman's Foreign Missionary Society, Toronto..... | 47,704 64 | |
| " " " Montreal..... | 500 00 | |
| Late Mrs. N. McTavish, S. Mountain..... | 100 00 | |
| Late Robt. Irwin, Vaughan..... | 50 00 | |
| Transferred from Mrs. Goforth Trust Fund..... | 2,856 97 | |
| Transferred from Foreign Mission Special Fund..... | 11,035 26 | |
| | | \$117,118 20 |

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Disbursements.

| | |
|--|---------------------|
| Central India..... | \$45,226 56 |
| Rev. D. MacGillivray, Shanghai, China | 396 00 |
| Honan, China | 20,325 47 |
| Formosa, Japan..... | 9,626 49 |
| North-West Indians..... | 24,055 00 |
| British Columbia Indians | 5,427 29 |
| Chinese in British Columbia | 3,908 70 |
| Chinese in Montreal..... | 1,887 50 |
| Salary of Secretary..... | 2,000 00 |
| Expenses of Committee..... | 456 21 |
| Printing, including annual report, minutes, etc. | 506 59 |
| Interest on advances..... | 676 64 |
| Travelling expenses, Missionaries to fields..... | 461 78 |
| Travelling expenses, Missionaries in Canada..... | 411 62 |
| Medical fees and legal expenses..... | 43 00 |
| Annuity | 8 00 |
| Proportion of expenses, Committee on Y. P. Societies..... | 50 00 |
| Woman's Foreign Mission Society, from Schreiber, N.B. | 15 00 |
| Taxes, etc., Prince Albert | 153 14 |
| Proportion of general expenses | 1,200 00 |
| Balance at Cr., April 1st, 1900..... | 283 21 |
| | <u>\$117,118 20</u> |

FOREIGN MISSION SPECIAL FUND.

Receipts.

| | |
|---|--------------------|
| Balance at Cr., April 1st, 1899..... | \$30,000 00 |
| Bequest, Alexander McCaa, Egmondville | 50 00 |
| " John Kingsbury, S. Dumfries..... | 160 00 |
| " Flora Paterson, Rodney..... | 100 00 |
| " Mrs. S. Poole, Norwich..... | 704 41 |
| " Robert Craig, Cornwall..... | 137 60 |
| " Mrs. J. Maver, Pickering | 300 00 |
| Donation, Mrs. A. J. McFall, Nobleton..... | 250 00 |
| Bequest, James Irving, Guelph..... | 25 00 |
| Transfer from Alexander McKinnon Fund | 1,418 97 |
| Bequest, Rev. G. M. Clark, Halifax..... | 450 00 |
| " Mrs. M. Wiggins, St. Ann's, Ont..... | 150 00 |
| " F. G. McDonald, Gananoque | 460 00 |
| " James Munroe, Brooke Township | 50 00 |
| " James Kelso, Inverness, Que..... | 426 38 |
| " R. Irwin, Vaughan, Ont..... | 1,316 65 |
| " W. Colquhoun, Cornwall | 200 00 |
| " William Magill, Brampton | 750 00 |
| " James Begg, Roxborough..... | 50 00 |
| " Mrs. Neil McTavish, South Mountain | 200 00 |
| " Robert Young, Attwood..... | 50 00 |
| " James Carnochan, Tuckersmith | 500 00 |
| " S. Carnochan, Egmondville | 50 00 |
| " J. McAlister, East Wawanosh..... | 50 00 |
| " R. W. Kennedy, Gosfield Township | 2,536 25 |
| " J. R. McKenzie, Kenyon | 600 00 |
| " Mrs. S. McDougall, Strathroy | 100 00 |
| | <u>\$41,085 26</u> |

Disbursements.

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| Transferred to Foreign Mission Ordinary Fund..... | \$11,085 26 |
| Balance at Cr., April 1st, 1900 | 30,000 00 |
| | <u>\$41,085 26</u> |

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1899-1900.

To the Venerable the General Assembly:

In submitting their Annual Report on this occasion, the Board of Management of the Presbyterian College, Halifax, feel that their first duty is to give expression to their profound sense of the great loss which the Church has sustained in the removal, by death, of their late Secretary, Rev. P. M. Morrison, D.D.

It is already known to the Assembly that at the time of their meeting last year, Dr. Morrison's health was far from good, and that for some months his strength had been failing. After the close of the meeting he sought rest and change, but without permanent beneficial results. Before he reached his home he was called away, and entered into his rest on July 20th, 1899. The Board, in common with all the other Committees which he served so faithfully, put on record their high appreciation of his gifts, character, work and worth, and their estimate of the value of his services to the Church which he served so faithfully, and loved so well.

As it will be necessary for the General Assembly to appoint some one to succeed the late Dr. Morrison as Agent, the Board of Management think that the time is opportune for reviewing and amending the regulations for the guidance of the Agent of the Church in the Eastern Section, and for adjusting more fully the relations between the Board, the Finance Committee and the Agent, and for determining more specifically their respective duties and responsibilities. With these objects in view, a Conference was held between a Committee of the College Board and your Finance Committee, at which a series of recommendations was made, of which the College Board has approved, and which they now submit for the consideration and action of the Assembly. As regards the Agent, it is recommended:

First, That the Agent of the Church, Eastern Section, shall act as Secretary of the Home, Foreign Mission and Augmentation Committees, Eastern Section, and of the Board of Superintendence of the Presbyterian College, Halifax. As such, he shall convene these Committees and the College Board, keep the minutes, and conduct all correspondence connected with the same. Under Home Mission work shall be included the distribution of probationers. He shall also prepare for submission to the Assembly the annual reports of the Committees and the College Board.

Second, That he shall act as General Treasurer for all the Schemes, with the exception of the Minister's Widow's and Orphan's Fund, in the Eastern Section of the Church. As such it shall be his duty:

1. To receive and acknowledge all sums contributed to the Schemes.
2. To take the general management of all the Funds, make investments of the same and collect interest, in connection with an Advisory Committee.
3. To transact all the current business of the Schemes, and prepare the annual accounts.
4. To transact all the business of the Hunter Fund for church building under the charge of the Synod of the Maritime Provinces, it being understood that that Fund shall bear its due proportion, with other funds, of his salary as Agent.
5. That the Agent of the Church, for the time being, be a member *ex officio* of the College Board.

As regards the Advisory Committee referred to above, it is recommended:

1. That the Advisory Committee be a Committee of the College Board, inasmuch, as that Board being incorporated, hold all the investments of this section of the Church with which the Agent has to deal.

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2. That with the view of the better enabling the College Board to appoint, an efficient Advisory Committee, the members of the Finance Committee, Eastern Section, appointed from year to year by the General Assembly, shall be *ex officio* members of the College Board, and, together with any others of its own membership whom the College Board may appoint, shall constitute the said Advisory Committee.

3. That the Advisory Committee have power of framing rules or by-laws for the guidance of the Agent in all financial matters connected with the discharge of his duties—said rules or by-laws to be subject to the approval of the College Board.

The Board has not much that is unusual to report in connection with their work during the past year. The income has been somewhat smaller, and the expenditure considerably larger than for the previous year. Receipts from interest on investments were \$6,740.66; from gifts, \$250; from bequests, \$50; and contributions from 189 congregations \$4,166.87, making a total of \$11,207.53.

The expenditure was as follows: For salaries of four professors and one lecturer in the Presbyterian College, \$8,300; for salary of one professor in Dalhousie College, \$1,750; for assistant librarian, \$15; for repairs to old building and furnishing, \$730.71; and for all other expenses, stated more in detail in the College Board accounts, \$1491.48, making a total of \$12,287.19, or \$1,079.66 in excess of receipts. The balance on hand at the beginning of the year was \$211.52, which has thus been changed into a balance due the Treasurer of \$868.14. Had the \$5,000 which the Board asked congregations to contribute been realized, the year would have closed with little or no debt.

The receipts for the Bursary Fund for the year have been \$861.53, of which \$372.40 were from interest on investments, \$4.12 interest from other funds, and \$489.13 collections from sixty-seven congregations. Ten special bursaries were given amounting to \$245. The three prizes given at the close of the College were paid after the closing of the accounts for the year. The Boarding Department was assisted to the extent of \$500. Other payments were made amounting to \$57.24, leaving a balance on hand at the close of the year of \$10.79.

The Library Fund received \$103.91. For books and magazines \$146.30 were paid, and \$12 for the Morrison Bursary, thus reducing the balance on hand of \$113.41 at the end of the previous year, to \$59.02 at the close of last year.

The particulars in reference to capital invested for the College and Bursary Funds will be found in the report of the Finance Committee.

The new College building has given great satisfaction to both professors and students. The class rooms are large and comfortable, and the library has been so arranged and managed as to make it much more convenient and serviceable to those who wished to use it. Some progress has been made during the year in collecting the subscriptions previously made towards paying for the building, but in consequence of the effort on behalf of the Century Fund, nothing has been done since last meeting of the Assembly in the way of obtaining new subscriptions.

Prior to April 4th, 1899, there had come into the Treasury for the new College building the sum of \$11,759.72. Since that time \$3,362.83 have been received through the ordinary channels, and \$748 through the Century Fund for the payment of debt on the building, making a total of \$4,110.83 received this year for this purpose. The debt on April 4th, 1899, was \$4,765.11. Since that time the expenditure has been \$4,111.49, making the debt at the end of last year \$4,765.77. It is hoped that during the current year, through the payment of subscriptions already made, and by means of contributions through the channel of the Century Fund, the greater part, if not the whole, of this debt will be paid. The cost of the new building will be nearly \$21,000.

The Senate's Report indicates the character of the work which has been done in the College during the term which closed on April 25th last.

The Board of Management carefully considered the remits sent down to them by the General Assembly, and their findings will be reported in the usual way.

The Board feel constrained to acknowledge gratefully the blessings which have crowned the year in connection with the work of the College, and they would earnestly pray that He who has been mindful of the Institution in the past would abundantly bless it still, making it more and more successful in training men for the work of gathering in and building up Christ's people, and evangelizing the world.

All of which is respectfully submitted.

THOMAS SEDGWICK,

Chairman.

E. A. McCURDY,

Acting Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, SESSION 1899-1900.

To the Venerable the General Assembly:

During the past session the number of students registered in the College was thirty-eight, of whom fourteen were in the third year, sixteen in the second, six in the first; and there were two general students. The names are:

Third Year:—Frank Baird, M.A., Chipman, N.B.; Murdoch Buchanan, B.A., Cape Breton; James G. Colquhoun, B.A., Pictou Co., N.S.; Gordon Dickie, B.A., Milford, N.S.; George A. Grant, M.A., Trinidad; Archibald J. Macdonald, Cape Breton; Daniel J. Macdonald, B.A., P. E. Island; Finlay H. MacKintosh, M.A., Pictou Co., N.S.; Robert P. Murray, Cape Breton; Hibbert R. Read, B.A., Cumberland Co.; David M. Reid, B.A., Musquodoboit, N. S.; David C. Ross, B.A., Pictou Co., N.S.; William A. Ross, B.A., Pictou Co., N.S.; George A. Sutherland, M.A., Colchester Co., N.S.

Second Year:—Adams D. Archibald, B.A., Halifax; Harold M. Clark, B.A., St. Stephen, N.B.; Wm. A. Cunningham, B.A., Colchester Co., N.S.; Frank Fisher, B.A., Newfoundland; George Ernest Forbes, B.A., Pictou Co., N.S.; Benjamin Glover, B.A., P. E. Island; John J. MacCaskill, Cape Breton; Charles C. MacIntosh, B.A., Cape Breton; Robert G. MacKay, Pictou Co., N.S.; Albert M. MacLeod, B.A., Pictou Co.; John C. MacLeod, Cape Breton; John W. A. Nicholson, M.A., Cape Breton; Jas. A. Ramsay, B.A., P. E. Island; George M. Ross, B.A., Pictou Co.; W. H. Sedgwick, B.A., Musquodoboit, N.S.; George Wood, B.A., Halifax.

First Year:—John H. A. Anderson, B.A., P. E. Island; Wm. W. Conrad, B.A., Kings, Co., N.S.; Wm. J. Johnston, B.A., Newcastle, N.B.; Albert L. MacDougall, Moncton, N.B.; D. H. MacKinnon, B.A., Sydney, C.B.; John S. Ross, B.A.; Pictou Co.

General Students:—James MacDougall, P. E. Island; V. D. Ruggles, Halifax.

The ordinary work of the year was conducted with very little interruption from sickness; the attendance was regular, and the diligence of the students is to be highly commended. The work of the various departments was as follows:

I.—CHURCH HISTORY AND HOMILETICS.

In the class of Church History which met four days a week, the general history of the Christian Church down to the time immediately preceding the Reformation was the subject of study. For this the students prepared with the aid of a text-book. In Scottish Church History, the period extending from the Restoration to the middle of the eighteenth century formed the subject of lecture and examinations in the class. In the class of Practical Theology, lectures were given twice a week, and at the close of the session a written examination upon the subjects of lecture was held. Some of the subjects usually included in this course were omitted for want of time. On one day in each week lectures and sermons were read and criticized. During last session thirty such discourses required by the Church were given. In the structure, style and composition of these discourses there was an advance which was highly satisfactory. The work in all of the above classes has been well sustained by all the students throughout the session.

II.—HEBREW AND OLD TESTAMENT EXEGETICS.

The Junior Hebrew class, which met five days a week, was attended by four students of the first year. Davidson's Hebrew Grammar and Reader was the text-book. The Senior Hebrew and Old Testament Exegetical class, composed of the students of the second and third years, met four times a week. Monday was devoted to Old Testament introduction, general and special. For this subject a text-book was used, supplemented by extracts from other books and by oral instruction. On Tuesday a course of lectures was delivered on several of the Minor Prophets, and a brief course on the exegesis of the

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first eight chapters of Isaiah. Hebrew was studied on Wednesday. Selections were read from the more difficult books. Parsing, syntax, and the massorah received attention. On Friday a course of lectures was delivered on Pentateuchal Criticism, the aim being to give a full and impartial statement of the argument for and against the views of the new critical school. Students of the third year prepared a Hebrew critical exercise. During the term two written examinations were held with satisfactory results.

III.—APOLOGETICS AND SYSTEMATIC THEOLOGY.

In the class of Apologetics, which meets daily, and is attended by students of the first year, attention is specially directed to the grounds of Theistic Belief, Anti-theistic Theories, the Trustworthiness of the Gospels, general Christian Evidences and Comparative Religion. In addition to *viva voce* examinations, two essays were required of each student, the subjects being "The Conception of God as Personal," and "The World by Wisdom knew not God."

In the class of Systematic Theology, which meets daily, and is attended by the students of the second and third years, the subjects considered were, the Doctrine of Man, the Doctrine of Sin, the Person of Christ and the Atonement. In the department of Biblical Theology, which forms part of the work of this class, the special subject was the Pauline Theology. In addition to the regular examinations, each student was required to submit two essays, the subjects being, "Man made in the Image of God," and "The Influence of St. Paul's Personal Experience upon his Teaching."

IV.—NEW TESTAMENT EXEGETICS.

In the classes of the first year, which were attended by four students, the chief subject of study was the life of Christ. Two days a week were devoted to an interpretation of the Gospel of Luke, of which chapters ix, 51, xviii were read, together with selections from xix-xxiv dealing with closing scenes of the life of our Lord. On one day a week the early ministry of Jesus was studied as recorded in John i-vi. Another day was spent on the grammar of New Testament Greek and Textual Criticism; and the fifth on Introduction to the Gospels and the history of Palestine in the time of Christ. Two essays were written by the class, one on the term "Son of Man," another on "The Narratives of the Infancy."

In the Senior class, which is attended by students of the second and third years, the Epistle to the Hebrews formed the main theme of work; and of this, chapters i-x, 18, and part of xi, were read with much care. On one day a week a passage from 1st Peter, on which the class had previously handed in a written paraphrase, was critically discussed; and in this way three chapters of the Epistle were dealt with. A weekly lecture was delivered on the sources for the study and the history of the Apostolic Age till the Council of Jerusalem. Students of the second year prepared critical essays and exercises on passages from the New Testament.

V.—ELOCUTION.

The students of the third year met on three days of the week during that part of the course preceding the Christmas holidays. Special attention was given to the reading of Forms of Service in Public Worship. Lectures were also given on the Public Statutes of Canada so far as these relate to ministerial work. After the holidays, exercise in extemporary speaking took up the remainder of the time.

The students of the second year attended on four days of the week. The work in this class consisted chiefly in reading from the Scriptures and selections from the Book of Praise. Attention was also given to the principles of modulation, expressive delivery, the uses of the imagination, and gesture.

On Friday of each week lectures were given on the sources of power in delivery. At the close of the term the students passed a satisfactory examination, written and oral, and the prize for the best reading of the Scriptures was awarded to Mr. W. H. Sedgwick.

Three hours of each day were devoted to the students of the first year. The work in this class is largely individual, and special attention is given to the removal of any peculiarity in respiration and vocalization. At the close of the term this class passed a very creditable written examination, and a prize was given to Mr. J. S. Ross for the highest marks in the examination.

A new departure was made during the past session, the students of the second and third years being required to deliver extemporaneous discourses in the presence of the professors and of their fellow students. This exercise, though at first a little trying, was found to be very profitable and was greatly appreciated by the students.

Four candidates came forward for the first part of the degree of B.D., and all passed creditably. They are the Rev. A. F. Fisher, B.A., '99; George A. Grant, M.A.; Herbert R. Read, B.A.; George A. Sutherland, M.A. The Rev. Allan Massie Hill, B.A., who passed the first part last year, presented himself for examination in the second part in the department of Church History. Mr. Hill's examination was thoroughly satisfactory, and the degree of B.D. was conferred upon him at Spring Convocation.

During the winter the work of the College was much facilitated by the accommodation of the new building, and the library is now to a degree hitherto impossible of great advantage to the student, and has become a valuable factor in our educational training.

The Senate would call attention to the fact, that though the second and third years are large, the number in attendance on the first year is smaller than usual, and they are of opinion that a further diminution may be reported next year. With the demands of our own growing fields and of our North-West, to which, this year, at least four of our graduates proceed, the necessity of our Presbyteries directing their attention to securing suitable candidates for the ministry, is accentuated.

Respectfully submitted,

ALLAN POLLOK,
Chairman.

ROBERT A. FALCONER,
Clerk.

REPORT

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PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1899-1900.

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, in presenting their annual report, desire to express their gratitude to the great Head of the Church for the measure of success vouchsafed to the Institution during the year.

The total number of students enrolled was fifty-nine. Of this number twenty-nine were in the Theological Classes, twelve of whom completed their course.

The Board desire to place on record their appreciation of the services of the late Mr. John Stirling, whose recent removal by death they mourn. From the inception of the College, Mr. Stirling acted as Secretary of the Board of Management, and cheerfully devoted time and thought to the furtherance of its work.

As will be seen from the accompanying financial statement, there has been added to the Endowment Fund the sum of \$446.37. Of this amount \$426.37 were received from the Executors of the late Mr. James Kelso, County Megantic, Quebec. It is pleasing to know that the friends of the College remember it in this form. The ordinary revenue has been sufficient to meet the expenditure of the year, leaving a balance on hand of \$427.40. It is encouraging to note that the amount received both from interest on investments, and also from congregational contributions, are in excess of last year. The generous friend, who, since the appointment of Professor Ross, has met in full the salary of his Chair, continued to do so for the year just ended.

From the estate of the late Mr. George Sheriff Morrice there have been received \$3,000, with which to found three new scholarships, and \$1,500 to be invested and the interest applied to the maintenance of the Library. Mr. William J. Morrice, of Montreal, has intimated his intention to found a travelling fellowship of the value of \$500 annually. This will be open for competition to the students next session. Dr. F. W. Kelley has also intimated his intention of endowing a scholarship of \$25 for competition among students in the Arts' course, and in the meantime will provide the amount from year to year. As will be seen from the appended statement of the Treasurer, the funds of the College are fully invested in securities, every one of which is in a satisfactory condition, the net revenue derivable from these being about five per cent. per annum.

It is exceedingly desirable that the Endowment Fund be considerably increased in the near future, so as to provide income sufficient for the support of the Exegetical Chair, the subscriptions pledged for the period of five years in this connection maturing next year. In the present prosperous condition of the country, it is not unreasonable to expect that friends of the College will remember its claims to liberal and generous support.

All of which is respectfully submitted.

DAVID MORRICE, *Chairman.*
WM. YUILE, *Secretary.*

Montreal, May 23rd, 1900.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Senate of the Presbyterian College, Montreal, desires to express its gratitude to the Giver of all good on the successful termination of another Session. Owing to an increase in the fees of the Arts Faculty in McGill University, and other causes, the number of students enrolled has been somewhat smaller than in previous years, in all amounting to fifty-nine, of whom twenty-nine were in the Theological classes. This College and the University have taken steps to meet the difficulty arising from fees by considerably increasing the number and value of competitive scholarships, offered to students. The health of Professors and students has been, on the whole, excellent, although two of the latter were temporarily laid aside by sickness. One case of serious discipline involved suspension.

Professor Ross obtained leave of absence early in February, in order to avail himself of an opportunity to travel in the East. Before leaving, however, he completed his courses of lectures, and the examinations on the same. Principal MacVicar kindly assumed the hearing of discourses on his behalf, and the setting and examining of the Honour papers in his department. Otherwise the work of the College went on as usual; the classes in Systematic Theology being taught by Principal MacVicar; those in Biblical and Church History and Apologetics, by Professor Campbell; those in French Theology, by Professor Coussirat; those in Introduction and Greek and Hebrew Exegesis by Professor Scrimger; and those in Homiletics, Pastoral Theology, Church Government, and Biblical Theology by Professor Ross; Elocution was taught by Mr. J. P. Stephen. A. T. Taylor, Esq., F.R.I.B.A., R.C.A., not only gave his valuable services without fee, as lecturer in Ecclesiastical Architecture, but also offered a special prize in his subject. The lecturers in Classics and Mathematics were: Messrs. D. M. McLeod, B.A., and J. B. McLeod, B.A., with whom were associated as examiners, the Revs. E. A. MacKenzie, B.D., B.A., and J. R. Dobson, B.D., B.A.

At the Entrance Examinations in October, 1899, the following students were admitted:

To the Third Year in Theology—Mr. J. G. Hobman.

To the Second Year in Theology—Mr. E. L. Pidgeon.

To the First Year in Theology—Mr. J. H. Laverie, B. A.

To the Second Year, Arts—Mr. M. Jack.

To the First Year, Arts—Messrs. E. H. Gray and W. H. May.

To the First Year, Literary—Messrs. L. Bourgoin, A. Charron, A. Laurin, E. Melieres, G. L. Mitchell, J. D. MacKenzie, J. H. Sharp, W. Tucker, J. Woodside, and J. W. Woodside.

The following were admitted to the first year in Theology:

Messrs. W. G. Brown, B.A., C. F. Cruchon, J. G. Greig, C. Lapointe, H. S. Lee, B.A., P. H. Luttrill, J. B. MacLeod, B.A., A. B. MacLeod, A. J. Rondeau, and D. Stewart, B.A.

Post graduate work was undertaken by the Revs. D. D. Miller and Daniel Fiske, B.A.

At the closing examinations in March, the following students completed their years successfully:

Third year Theology—Messrs. L. Abram, H. Ferguson, J. G. Hobman, G. MacGregor, H. McKay, B.A., D. M. MacLeod, B.A., J. T. Reid, M.D., Jas. Stuart, B.A., W. P. Tanner, W. D. Turner, B.A., J. A. Wheeler, and F. J. Worth, B.A.

Second Year
D. Campbell,

First Year
Greig, J. H.
MacLeod, and

Third Year
E. Turkington

Second Year
Touchette.

First Year
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Second Year, Theology—Messrs. W. Akitt, F. J. Anderson, A. G. Cameron, J. D. Campbell, E. L. Pidgeon, G. W. Thom, H. H. Turner, B.A., and G. Yule.

First Year, Theology—Messrs. W. S. Brown, B.A., C. F. Cruchon, J. G. Greig, J. H. Laverie, B.A., H. L. Lee, B.A., C. Lapointe, P. H. Luttrell, A. B. MacLeod, and J. B. MacLeod, B.A.

Third Year, Literary—Messrs. N. V. McLeod, P. Mathieson, J. Swinton and E. Turkington.

Second Year, Literary—Messrs. J. D. Morrow, H. D. Robertson and W. Touchette.

First Year, Literary—Messrs. F. Bourgoin, A. Charron, A. Laurin, J. D. MacKenzie, E. Melieres, G. Mitchell, J. H. Sharpe, W. L. Tucker, J. H. Woodside and J. W. Woodside.

Successful examinations for the degree of B.D. were passed by the Rev. Wylie C. Clarke, of Brampton, and Mr. George MacGregor, the gold medalist of the year. The Rev. J. L. Campbell, B.D., of Chicoutimi, and the Rev. P. A. Macleod, B.D., of Atwood, Ont., were admitted *ad eundem gradum*. Part of the B.D. work was taken by the Rev. J. Nasmith, M.A., of the University of Kansas, the Rev. D. McVicar, B.A., the Rev. D. Fiske, B.A., the Rev. D. D. Millar, and the Rev. W. Patterson, B.A.

The Rev. J. F. MacLaren, B.D., of Rocklyn, successfully passed the prescribed examination in the department of Theology, taking over ninety per cent of the marks of the ten papers; and the Rev. G. H. Smith, B.D., M.A., Ph.D., took high standing in the department of Ecclesiology, both candidates receiving the degree of Doctor of Divinity. The Senate likewise conferred the degree *causa honoris* upon the Rev. Allan Findlay, Superintendent of Missions, and upon the Rev. W. A. MacKenzie, B.D., M.A., of New York.

The following awards were made at the Convocation on April 4th :

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|---|------------------------|
| <i>Students' Gold Medal</i> | Mr. G. MacGregor, B.D. |
| <i>Students' Silver Medal</i> | " F. J. Worth, B.A. |
| <i>P. Redpath</i> <i>Scholarship</i> , \$70 | " W. G. Brown, B.A. |
| <i>J. Redpath</i> | " J. B. MacLeod, B.A. |
| <i>D. Morrice</i> | " H. H. Turner, B.A. |
| <i>W. Brown</i> .. | " E. L. Pidgeon. |
| <i>W. Paul</i> | " A. B. MacLeod. |
| <i>St. Andrew's, London</i> | " A. G. Cameron. |
| <i>Crescent Street</i> | " D. M. MacLeod, B.A. |
| <i>H. Mackay</i> | " G. MacGregor, B.D. |
| <i>Lochead</i> | " A. W. Lochead. |
| <i>J. Sinclair</i> | " J. G. Hobman. |
| <i>Nor'-West</i> | " H. S. Lee, B.A. |
| <i>Knox Church, Perth</i> | " C. Lapointe. |
| <i>William Ross</i> | " L. T. Abram. |
| <i>Hamilton (McNab Street)</i> | " W. T. Touchette. |
| <i>Emily H. Frost</i> | " E. Melieres. |
| <i>Stirling</i> | " A. B. McLeod. |
| <i>New Edinburgh</i> | " C. Hardy, B.A. |
| <i>Erskine Church</i> | " J. B. McLeod, B.A. |
| <i>Elocution, 1st</i> | " H. H. Turner, B.D. |
| " <i>2nd</i> | " J. B. MacLeod, B.A. |
| <i>Ecclesiastical Architecture, 1st</i> .. | " J. A. Stuart, B.A. |
| " <i>Lecturer's</i> .. | " H. Mackay, B.A. |
| <i>Society, Speaking</i> .. | " H. Mackay, B.A. |
| " <i>English Reading</i> .. | " A. G. Cameron. |
| " <i>French</i> .. | " A. M. Charron. |
| " <i>English Essay</i> .. | " J. G. Hobman. |
| " <i>French</i> .. | " C. Lapointe. |

In addition to these awards the Senate has pleasure in informing the General Assembly, that, through the generosity of Mr. David Morrice, the Chairman of the College Board, and members of his family, it will be enabled to offer for competition next session three endowed scholarships, each of the annual value of fifty dollars, for proficiency in theological study, from the estate of the late George Sheriff Morrice; also a Travelling Fellowship, to the value of five hundred dollars, contributed by Mr. Wm. J. Morrice, and bearing his name.

The Alumni Association of the College, having elected the Revs. J. F. MacLaren, D.D., Andrew Russell, B.A., E. A. Mackenzie, B.D., B.A., to represent it, the Senate recommends that their names be included in the Senate of 1900-1901.

All of which is respectfully submitted.

• D. H. MACVICAR, *Principal.*

Presbyterian College, Montreal, April 19th, 1900.

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PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING MARCH 31ST, 1900.

I.—ENDOWMENT FUND. .

Receipts.

| | | |
|---|-------------------|--------------|
| By Balance on hand, April 1st, 1899 | \$214,491 61 | |
| Contributions..... | 446 37 | |
| Interest from investments..... | 9,713 05 | |
| | <u> </u> | \$224,651 03 |

Disbursements.

| | | |
|---|-------------------|---------------------|
| To Interest credited to ordinary revenue..... | \$9,713 05 | |
| Balance on hand, April 1st, 1900..... | 214,937 98 | |
| | <u> </u> | <u>\$224,651 03</u> |

II.—ORDINARY FUND.

Receipts.

| | | |
|--|-------------------|-------------|
| By Balance on hand, April 1st, 1899..... | \$209 71 | |
| Interest from Endowment Fund..... | 9,713 05 | |
| A Friend, Montreal ... | 2,750 00 | |
| Exegetical Chair Fund | 1,505 00 | |
| Congregational contributions | 2,465 86 | |
| Special contributions | 280 15 | |
| | <u> </u> | \$16,923 77 |

Disbursements.

| | | |
|--|-------------------|--------------------|
| To Salary of Principal, Professors, Lecturers, etc. | \$12,350 00 | |
| Gas, \$456.17 ; Fuel, \$1,096.05..... | 1,552 22 | |
| Insurance, \$213.75 ; Water, \$128.04..... | 341 79 | |
| Printing, Advertising and Stationery..... | 199 31 | |
| Repairs, Furnishings, etc | 831 76 | |
| Plumbers' accounts..... | 123 79 | |
| Auditor's fees | 25 00 | |
| French Board, for French Professor's salary | 1,012 50 | |
| Proportion of General Expenses | 60 00 | |
| Balance on hand, April 1st, 1900..... | 427 40 | |
| | <u> </u> | <u>\$16,923 77</u> |

III.—EXEGETICAL CHAIR FUND.

Receipts.

| | | |
|--|-------------------|------------|
| By Balance on hand, April 1st, 1899..... | \$500 00 | |
| Contributions..... | 1,505 00 | |
| | <u> </u> | \$2,005 00 |

Disbursements.

| | | |
|--|-------------------|-------------------|
| To Credit to ordinary revenue | \$1,505 00 | |
| Balance on hand, April 1st, 1900 | 500 00 | |
| | <u> </u> | <u>\$2,005 00</u> |

IV.—SCHOLARSHIP ENDOWMENT FUND.

Receipts.

| | | |
|---|------------|-------------------|
| By Balance on hand, April 1st, 1899 | \$5,924 00 | |
| G. S. M. scholarship | 1,000 00 | |
| Mrs. D. M. scholarship | 1,000 00 | |
| E. McD. M. scholarship | 1,000 00 | |
| Interest from investments | 284 70 | |
| | | <u>\$9,208 70</u> |

Disbursements.

| | | |
|---|----------|-------------------|
| To Interest credited to Scholarship Ordinary Fund | \$284 70 | |
| Balance on hand, April 1st, 1900 | 8,924 00 | |
| | | <u>\$9,208 70</u> |

V.—SCHOLARSHIP ORDINARY FUND.

Receipts.

| | | |
|--|----------|-------------------|
| By Balance on hand, April 1st, 1899 | \$670 80 | |
| Contributions | 688 00 | |
| Interest from Scholarship Endowment Fund | 284 70 | |
| | | <u>\$1,643 50</u> |

Disbursements.

| | | |
|--|----------|-------------------|
| To Scholarships and Prizes | \$983 50 | |
| Balance on hand, April 1st, 1900 | 660 00 | |
| | | <u>\$1,643 50</u> |

VI.—LIBRARY ENDOWMENT FUND.

Receipts.

| | | |
|---|----------|-------------------|
| By Balance on hand, April 1st, 1899 | \$460 00 | |
| George Sheriff Morrice Endowment | 1,500 00 | |
| Interest on investments | 24 60 | |
| | | <u>\$1,984 60</u> |

Disbursements.

| | | |
|---|----------|-------------------|
| To Interest credited to Ordinary Library Fund | \$24 60 | |
| Balance on hand, April 1st, 1900 | 1,960 00 | |
| | | <u>\$1,984 60</u> |

VII.—LIBRARY ORDINARY FUND.

Receipts.

| | | |
|---|----------|-----------------|
| By Balance on hand, April 1st, 1899 | \$209 06 | |
| Collection at opening of College | 17 30 | |
| Interest from investment | 24 60 | |
| | | <u>\$250 96</u> |

Disbursements.

| | | |
|--|--------|-----------------|
| To Books, Magazines, etc | \$8 10 | |
| Balance on hand, April 1st, 1900 | 242 86 | |
| | | <u>\$250 96</u> |

VIII.—BUILDING FUND.

| | |
|--|--------------------|
| To Balance at Dr., April 1st, 1900 | <u>\$26,200 00</u> |
|--|--------------------|

By Balance
Contrib
InterestTo Medals
BalanceBy Balance
Fees reTo Diplom
BalanceBy Balance
Contrib

To Balance

By Balance

College E
College O
Exegetica
Scholars
Scholars
Library
Library
Building
Calvin G
Senate I
McGill
Profit a
Balance

IX.—CALVIN GOLD MEDAL FUND.

Receipts.

| | | |
|--|----------|-----------------|
| By Balance on hand, April 1st, 1899 .. | \$602 34 | |
| Contributions..... | 10 00 | |
| Interest from investments..... | 34 20 | |
| | | <u>\$646 54</u> |

Disbursements.

| | | |
|---------------------------------------|---------|-----------------|
| To Medals (two years)..... | \$73 72 | |
| Balance on hand, April 1st, 1900..... | 572 82 | |
| | | <u>\$646 54</u> |

X.—SENATE FUND.

Receipts.

| | | |
|--|--------|-----------------|
| By Balance on hand, April 1st, 1899..... | \$1 94 | |
| Fees received for degrees | 140 00 | |
| | | <u>\$141 94</u> |

Disbursements.

| | | |
|---------------------------------------|----------|-----------------|
| To Diplomas, etc..... | \$105 09 | |
| Balance on hand, April 1st, 1900..... | 36 85 | |
| | | <u>\$141 94</u> |

XI.—MCGILL COLLEGE FEES.

Receipts.

| | | |
|---|---------|----------------|
| By Balance on hand, April 1st, 1899 | \$40 00 | |
| Contribution | 5 00 | |
| | | <u>\$45 00</u> |

Disbursements.

| | | |
|---|--|----------------|
| To Balance on hand, April 1st, 1900 | | <u>\$45 00</u> |
|---|--|----------------|

XII.—PROFIT AND LOSS ACCOUNT.

Receipts.

| | |
|---|-------------------|
| By Balance on hand, as at April 1st, 1899 | <u>\$4,540 13</u> |
|---|-------------------|

BALANCE SHEET.

APRIL, 1900.

| | <i>Dr.</i> | <i>Cr.</i> |
|---------------------------------|---------------------|---------------------|
| College Endowment Fund..... | | \$214,937 98 |
| College Ordinary Fund | | 427 40 |
| Exegetical Chair Fund | | 500 00 |
| Scholarship Endowment Fund..... | | 8,924 00 |
| Scholarship Ordinary Fund | | 660 00 |
| Library Endowment Fund | | 1,960 00 |
| Library Ordinary Fund..... | | 242 86 |
| Building Fund..... | \$26,200 00 | |
| Calvin Gold Medal Fund | | 572 82 |
| Senate Fund | | 36 85 |
| McGill College Fees..... | | 45 00 |
| Profit and Loss Account | | 4,540 13 |
| Balance..... | 206,647 04 | |
| | <u>\$232,847 04</u> | <u>\$232,847 04</u> |

The above balance is thus invested :--

| | | |
|-----------------------------------|-----------|---------------------|
| City of Montreal stock | \$100 00 | |
| Mortgages :—C. P. R. | 9,000 00 | |
| “ J. L. & S. | 15,500 00 | |
| “ W. C. (\$1,500 and \$1,500).... | 3,000 00 | |
| “ J. R. | 8,500 00 | |
| “ L. C. | 3,500 00 | |
| “ D. E. | 7,000 00 | |
| “ J. S. | 9,000 00 | |
| “ H. W. S. | 5,000 00 | |
| “ D. G. G. | 1,100 00 | |
| “ W. R. C. | 9,600 00 | |
| “ J. W. | 7,000 00 | |
| “ W. D. S. | 25,000 00 | |
| “ G. T. L. | 10,000 00 | |
| “ D. G. M. | 5,000 00 | |
| “ A. B. M. | 3,000 00 | |
| “ E. M. | 7,500 00 | |
| “ W. M. K. | 10,000 00 | |
| “ A. W. | 6,000 00 | |
| “ J. McG. | 3,000 00 | |
| “ Montreal B. S. | 400 00 | |
| “ J. L. D. | 7,000 00 | |
| “ Mrs. A. B. | 15,000 00 | |
| “ W. G. C. | 5,000 00 | |
| “ C. C. B. | 10,100 00 | |
| “ Mrs. N. D. | 9,000 00 | |
| “ Mrs. H. W. S. | 2,000 00 | |
| “ N. D. | 9,000 00 | |
| Cash on hand | 1,347 04 | |
| | | <u>\$206,647 04</u> |

I have audited the books of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, for the year ending March 31st, 1900, and certify that the cash receipts have been correctly accounted for. The expenditure has been compared with the vouchers and agrees therewith. The balance sheet and accompanying statement, showing the details of the investments, are in accordance with the Ledger accounts, and are certified correct.

ANDREW JEFFREY,

Auditor.

Toronto, May 8th, 1900.

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QUEEN'S UNIVERSITY AND COLLEGE.

REPORT OF THE TRUSTEES.

The Trustees respectively submit the following Report of the Fifty-ninth Session :

I.—ATTENDANCE.

The number of students continues to increase at the average rate, (from ten to thirty per Session), which has prevailed for thirty years past. The total number last Session, in Arts, Theology, Medicine, and Practical Science, was 660, an increase of 25 over 1898-9. The number in Theology was 36, the following being the names of those who completed their three years course to-day :

C. A. Ferguson, B. A. ; T. F. Heeny, B. A. ; W. A. McIlroy, M. A. ; D. A. McKenzie, B. A. ; H. L. McKinnon, B. A. ; M. A. McKinnon, M. A. ; T. L. Prittie, B. A. ; D. M. Robertson, B. A. ; J. S. Shortt, M. A. ; T. R. Wilson, B. A. ; S. A. Woods, B. A. It may be noted that Messrs. Alexander, Frizzell, Gordon, Pater-son and Walker, who were mentioned in last year's Report as having completed the second year, went to Manitoba College for their third Session, in order to serve the Church a year sooner in the North-West.

II.—ADDITIONAL PROFESSOR IN THEOLOGY.

We reported last year that, though \$20,000 was still required for the endow-ment of an additional Professor, it was resolved to make an appointment at the next annual meeting of the Board, and that a Committee had undertaken to raise the required amount. The action taken by the General Assembly with regard to the Century Fund, made it impossible for the Committee to move in the matter. It would have been disloyal to the Assembly to have done anything. On the con-trary, the Finance and Estate Committee, immediately after the Assembly rose, met and agreed to place at the disposal of the Moderator, the services of the Rev. Dr. T. G. Smith—then General Secretary of the University,—his salary to be paid by the University as usual. His severe illness soon after and his untimely death pre-vented the good results that were expected from his wise co-operation, both by the Committee and the Moderator. In the death of Dr. Smith, the University has lost a truly loyal graduate, and the Church a devoted minister. Although the endow-ment of the chair had been but partially secured, the Board felt that a longer delay in making an appointment was unnecessary, as, only six month's salary would be called for this year, and there could be no reasonable doubt that \$40,000 would be forthcoming from the Century Fund before next May. From a list of candidates placed before the Board's Committee, the name of Rev. Samuel Mc-Comb, M.A., a minister of the Irish Presbyterian Church, who subsequently served the English and U. S. Presbyterian Churches, was selected, and the Board, to-day, appointed him Professor of Church History, and History of Doctrine. Mr. McComb took an exceptionally brilliant course in Arts and Theology in Magee and Belfast Colleges, and subsequently in Oxford and Berlin. His certificates are from the highest authorities in Ireland, Oxford and New York. The Board feels assured that the General Assembly will cordially approve of this appointment and will instruct the Presbytery of Kingston to receive Mr. McComb.

CONSTITUTIONAL CHANGES.

The Trustees had before them suggestions with regard to making their body more representative, especially of the graduates who are now the basal constituency of the Scottish Universities, and with regard to governing the theological faculty by a special Board appointed by the General Assembly. A Committee was appointed to consider the matter, and the Trustees respectfully ask the General Assembly to appoint a Committee to confer with it regarding the relations of the Church to the University.

FINANCIAL STATEMENT.

Although the amount received from the General Assembly's College Fund was a little less than last year, we have again to report a small surplus revenue. For four years past we have had no deficits, for the Board then decided that no matter what the economy that had to be practised, the existing deficit—which had accumulated from the partial failure of the Assembly's College Fund for years—must not be increased. On account of the addition of Professors Jordan and McComb to the staff, the amount to be asked from congregations will be larger than before, and to this the old deficit may legitimately be added, when its cause is considered. Notice has been received by the Board that the \$2,200 hitherto given by the Temporalities Fund, ceases with the close of this year.

ALUMNI CONFERENCE.

The annual meeting of this profitable conference begins on the second Monday of February. Many of the best papers read at it will be found in *Queen's Quarterly*, the price of which is \$1.00 a year. N. R. Carmichael, M. A., Queen's University, Kingston, is the agent and managing editor.

The Calendar, Part 1, can be had *gratis* by applying to the Registrar.

Kingston, May 2nd, 1900.

J. B. McIVER,
Secretary-Treasurer.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE,
KINGSTON, FOR THE YEAR ENDING APRIL 2ND, 1900.

| <i>Revenue.</i> | |
|---|-------------|
| Temporalities Board | \$2,000 00 |
| The Professors, Beneficiaries of the Temporalities Board .. | 200 00 |
| Kingston Observatory—Grant from Government | 500 00 |
| Rent of Carruthers' Hall | 1,250 00 |
| Rent of lands | 142 00 |
| School of Mining for Lecturer on Mechanism | 500 00 |
| Chancellor's Lectureship | 250 00 |
| Hugh Waddell—Lectureship on Church History | 250 00 |
| John Roberts Allan—Chair of Botany | 150 00 |
| Fees | 13,700 08 |
| Interest on Mortgages and other securities | 20,112 29 |
| General Assembly's College Fund: | |
| Church Agents | \$2,124 43 |
| Congregations contributing direct | 1,315 27 |
| | <hr/> |
| | 3,439 70 |
| Receipts for Scholarships | 2,217 04 |
| Interest on Jubilee Fund Subscriptions | 3,283 01 |
| Balance deficiency | 8,273 58 |
| | <hr/> |
| | \$56,267 70 |

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Expenditure.

| | |
|---|-------------|
| Deficiency 1898-9 | \$8,359 40 |
| Salaries—Professors and Lecturers in Theology | 8,050 00 |
| “ Professors and Tutors in Arts | 25,793 00 |
| “ Other Officers | 2,955 25 |
| Chancellor's Lectureship | 250 00 |
| Church Agents—Commission on Collections for General Assembly's College Fund | 60 00 |
| Insurance | 350 17 |
| Library, Laboratories, Museum, Gymnasium, &c. | 2,994 21 |
| Practical Science Department | 879 99 |
| Taxes, repairs and grounds | 1,436 29 |
| Scholarship account | 2,217 04 |
| Advertising, printing, stationery and supplies | 1,687 58 |
| Travelling expenses | 434 85 |
| Fuel, water, gas and electricity | 610 70 |
| Medals and memorial brasses | 75 61 |
| Contingencies | 114 11 |
| | <hr/> |
| | \$56,267 70 |

J. B. McIVER,
Treasurer.

Queen's College, Kingston, May 1st, 1900.

Examined and found correct.

D. CALLAGHAN, }
J. E. CLARK, } *Auditors.*

GENERAL ASSEMBLY'S COLLEGE FUND.

PRESBYTERY OF SYDNEY, C.B.—N. Shore St. Ann's, \$10.00.

PRESBYTERY OF HALIFAX.—Halifax, Fort Massey, \$35.00.

PRESBYTERY OF PRINCE EDWARD ISLAND.—Murray Harbor South, P.E.I., \$2.00.

PRESBYTERY OF ST. JOHN'S.—St. Stephen's, N.B., \$25.00.

PRESBYTERY OF QUEBEC.—Three Rivers, \$5.00; Windsor Mills, \$1.00; Dundee, \$5.00; Hampden, \$4.00; Melbourne, St. Andrew's, \$2.00.

PRESBYTERY OF MONTREAL.—Montreal, St. Gabriel, \$20.00; Montreal, St. Paul's, \$275.00; Hemmingford, \$5.00; Lachine, St. Andrew's, \$15.25; Athelstane, \$2.00; Chatham and Point Fortune, \$7.27.

PRESBYTERY OF GLENGARRY.—Maxville, \$25.00; Cornwall, St. John's, \$40.00; Lancaster, Knox, \$12.61; Williamstown, St. Andrew's, \$18.95; Pleasant Valley, \$1.00; Kirkhill, \$15.00; Dalhousie Mills and Cote St. George, \$8.00; Cornwall, \$20.00; Lunenburg and Pleasant Valley, \$10.00; Martintown, St. Andrew's, \$10.00; South Finch, St. Luke's and Chrysler, Knox, \$10.00; Summerstown, Salem, \$3.20.

PRESBYTERY OF OTTAWA.—L'Original S.S., \$5.00; North Gower and Wellington, \$5.00; Metcalfe, \$2.50; Carp, Lowry and Kinburn, \$5.00; Ottawa, Knox, \$10.00; Manotick, \$1.00; Ottawa, St. Andrew's, \$100.00; South Gloucester, \$1.00; Stewarton, \$10.00; Hawkesbury, St. Paul's, \$5.00.

PRESBYTERY OF LANARK AND RENFREW.—Douglas and Scotch Bush, \$7.00; Arnprior, St. Andrew's, \$25.00; Carleton Place, Zion, \$18.00; Burnstown, \$4.00;

Beckwith, \$5.00; Scotland, Micksburg, etc., \$7.25; Middleville, St. Paul's, \$1.00; Darling, St. Peter's, \$1.00; Almonte, St. Andrew's, \$5.00; Brightside and Dalhousie, \$10.00; Beachburg, \$4.00; Pakenham, St. Andrew's, \$4.00; Perth, Knox, \$15.00; Carleton Place, St. Andrew's, \$15.00; Lanark, St. Andrew's, \$3.00; Smith's Falls, St. Paul's, \$25.00; Clayton, \$11.00; Blakeney, \$10.00; Castleford, \$8.00; Smith's Falls, St. Andrew's, \$25.00; Renfrew, St. Andrew's, \$50.00; Eganville and Lake Doie, \$8.00; Almonte, St. John's, \$13.00; Bathurst and South Sherbrooke, \$3.00.

PRESBYTERY OF BROOKVILLE.—Toledo, St. Andrew's, \$5.00; Chesterville, \$3.00; Brockville, First Church, \$40.00; Heckston, \$6.00; Kemptville, \$10.00; Oxford Mills, \$4.00; Cardinal, \$5.00; Mainsville, \$2.00; South Mountain, \$4.00; Morewood, \$4.00; Prescott, \$3.00; Morrisburg, Knox, \$5.00; Caintown, \$12.00; Lyn, \$28.00; Brockville, St. John's, \$25.00; Vanklack Hill, \$10.00.

PRESBYTERY OF KINGSTON.—Poland, \$4.00; Camden and Newburgh, \$5.00; Kingston, Chalmers, \$105.00; Amherst Island, \$10.00; Belleville, John St., \$75.00; Kingston, Cooke's, \$10.00; Lansdowne, Fairfax and Sand Bay, \$7.00; Kingston, St. Andrew's, \$200.00; Ernestown, \$3.00; Hay Bay, \$1.50; Bath, \$2.00; Sandhurst, \$1.00; Napanee, \$35.00; Collin's Bay, \$2.25; Picton, St. Andrew's, \$4.78; Madoc, St. Columba and St. Paul's, \$20.00; Sydenham, Knox, \$2.00; Madoc, St. Peter's, \$4.50; Rylstone, \$6.00; McDonald's Corners, \$13.00; Elphin, \$8.00; Snow Road, \$10.00; Westport and Newboro', \$5.00; Kingston, Zion, \$10.00; Gananoque, St. Andrew's, \$15; Stirling, St. Andrew's, \$5.00; Deseronto, \$16.25; Belleville, St. Andrew's, \$30.00; Pittsburgh, St. John's, \$2.00; Wolfe Island, St. Andrew's, \$3.00; Trenton, \$5.00; Roslin, Thurlow and Sidney, \$5.00; Melrose, \$3.00; Glenvale, Harrowsmith and Wilton, \$10.00; Burnbrae, St. Andrew's, \$17.55.

PRESBYTERY OF WHITBY.—Enniskillen and Cartwright, \$18.00; Bowmanville, St. Paul's, \$6.00; Oshawa, \$12.00; Dunbarton, \$4.00; Brougham, St. John's, \$2.00; Pickering, St. Andrew's, \$4.00; Whitby, St. Andrew's, \$10.00; Utica, \$1.00; Newtonville, \$3.00; Scarboro, Melville S.S., \$12.00; Kindall, 90 cents; Orono, \$2.00.

PRESBYTERY OF PETERBOROUGH.—Peterborough, St. Andrew's, \$30.00; Campbellford, St. Andrew's, \$24.00; Springville, \$2.50; Garden Hill, \$1.00; Coldsprings, \$5.00; Centreville, \$20.00; Cobourg, \$20.00; Baltimore, \$11.00; Omemee, Lakevale and Mount Pleasant, \$5.00; Havelock, \$5.00.

PRESBYTERY OF LINDSAY.—Fenelon Falls, \$5.00; Scott and Uxbridge, \$4.00; Fenelon Falls and Somerville, \$2.00; Lindsay, St. Andrew's, \$9.03; Gamebridge, \$5.00; Uxbridge, \$6.00; Beaverton, Knox, \$7.00; Eldon, St. Andrew's, \$15.00; Beaverton, St. Andrew's, \$22.06.

PRESBYTERY OF TORONTO.—Toronto, St. Andrew's, \$110.00; King, St. Andrew's, \$40.00; Toronto, Old St. Andrew's, \$154.00; Maple, \$20.00; Scarboro, Knox, \$8.00; Scarboro, Zion, \$6.00; Fisherville, \$1.00; Scarboro, Knox S.S., \$5.00; Toronto, Erskine, \$25.00; Toronto, Central, \$30.00; Scarboro, St. Andrew's, \$9.00; Limehouse, \$5.00; Streetsville, \$3.00; Toronto, St. Enoch's, \$5.00; Richmond Hill, \$5.00; Thornhill, \$3.00; Toronto, Bonar Church, \$10.00; Toronto, Chalmers, \$5.00; Georgetown, \$5.00; Parkdale, Dunn Avenue, \$20.00; Laskay, St. Paul's and West King, \$2.00; Toronto, Cowan Avenue, \$5.00.

PRESBYTERY OF ORANGEVILLE.—Hillsburgh, \$3.00; Adjala, 50 cents; Mono Mills, \$1.00; Flesherton, Chalmers, \$7.00; East Garafaxa, Bethel, \$5.00; Black's Corners, \$1.00; Erin, Burns Church, \$2.00; Mono Centre, \$1.00.

PRESBYTERY OF BARRIE.—Parry Sound, \$5.00; Creemore, St. Andrew's, \$4.00; Oro, Guthrie, \$5.00; Collingwood, \$11.00; Essa First, Dunn's, \$1.00; Essa First, Burns, \$1.00; Essa, First, \$1.00; Oro, Central, \$3.00; Duntroon, St. Paul's, \$2.00; Orillia, \$40.00; Elmvale, \$5.00; Oro, St. Andrew's, \$4.00.

PRESBYTERY OF ALGOMA.—Thessalon, \$1.00.

PRESBYTERY OF NORTH BAY.—North Bay, St. Andrew's, \$2.00.

PRESBYTERY OF OWEN SOUND.—Holstein, \$2.00; Wiarton, St. Paul's, \$2.00.

PRESBYTERY OF SAUGEEN.—Cotswold, \$2.00.

PRESBYTERY OF GUELPH.—Alma, \$1.00; Ermosa First Church, \$3.00; Fergus, St. Andrews, \$10.00; Guelph, Chalmers, \$8.00; Fergus, Melville, \$10.00; Galt, Knox, \$33.00; Laurel, \$1.00; Rothsay, \$5.00; Acton, Knox, \$5.00; Galt, Central, \$10.00; Elora, Chalmers, \$3.00; Waterloo, \$1.00.

PRESBYTERY OF HAMILTON.—Hamilton, Knox, \$35.00; Hamilton, Erskine, \$10.00; Cayuga, \$4.00; St. Catharines, Knox, \$19.00; Simcoe, St. Paul's, 17.00; Colquhoun, \$2.35; Dunbar, \$5.00; Caledonia, \$5.00; West Flamboro, \$5.00; Hamilton, St. John's, \$15.00; Hamilton, St. Paul's, \$70.00; Beamsville, \$5.00; Abingdon, \$2.00; Binbrook, \$4.00; Clinton, \$2.00; Hamilton, Wentworth, \$3.00; Dundas, Knox, \$21.00.

PRESBYTERY OF PARIS.—Embros, Knox, \$30.00; Brantford, Zion, \$25.00; Brantford, First Church, \$5.00; Woodstock, Knox, \$25.00; Brookton, \$3.00.

PRESBYTERY OF LONDON.—St. Thomas, Knox, \$50.00; Fingal, \$10.00; London, St. Andrews, \$20.00; Dunwich, Chalmers, \$3.00; London, Chalmers, \$2.00; Caradoc, Cook's, \$5.00; Hyde Park, 25c; Glencoe, \$5.00; Dunwich, Duff's Church, \$3.25; London, Knox, \$6.00; Lakeview, \$1.25; Dutton, Knox, \$10.00; Mosa, Burns Church, \$5.50.

PRESBYTERY OF CHATHAM.—Bethel, Bridge End and Ridge, \$3.00; Chatham, St. Andrew's, \$10.00; Chatham, First Church, \$5.00; Tilbury East, \$10.00.

PRESBYTERY OF STRATFORD.—Atwood, \$1.75; St. Mary's, First Church, \$5.00; Logan, St. Paul's and Monkton, Knox, \$6.00.

PRESBYTERY OF HURON.—Brucefield Union, \$5.00; Grand Bend, \$2.00; Goderich, Knox, \$15.00; Smith's Hill, \$2.00; Blyth, St. Andrew's, \$3.00.

PRESBYTERY OF MAITLAND.—Belgrave, Knox, \$2.00; Kincardine, Knox, \$5.00.

PRESBYTERY OF BRUCE.—Tiverton, \$7.00; Teeswater, \$10.00; West Brant, \$2.00; Chesley, Geneva Church, \$5.00.

PRESBYTERY OF SARNIA.—West Williams, \$5.00; Petrolia, \$10.00; Sarnia, St. Andrew's, \$22.00; Watford, \$1.00; Alvinston, Guthrie, \$5.00; Oil City, \$5.00; South Plympton, \$2.00.

PRESBYTERY OF MANNEDOSA, MAN.—Fairmount and Cadurcis, \$6.00.

PRESBYTERY OF REGINA.—Oxbow, Assa., \$6.00

PRESBYTERY OF KAMLOOPS.—Trail, B. C., Knox S. S., \$10.00; Kaslo, St. Andrew's, \$10.00; Vernon, First Church, \$3.00; Rossland, \$15.00; Nelson, \$5.00.

PRESBYTERY OF VICTORIA.—Alberni, \$5.00.

Rev. R. Chambers, Bardzags, Turkey, \$10.00.

I. H. N., 50c.

BURSARY AND SCHOLARSHIP FUND.

Receipts.

| | |
|------------------------------|----------|
| Balance from last year | \$49 16 |
| Loan returned | 85 00 |
| | <hr/> |
| Balance on hand | \$134 16 |

JOHN MCINTYRE,

Treasurer.

Kingston, May 1st., 1900.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College respectfully presents to the General Assembly its fifty-sixth annual report, and also transmits the report of the Senate, setting forth the work of the Faculty and students during the past session.

Sixty-five students were enrolled in the Theological Classes during the past session, and twenty-three of these graduated at the close of the Academic year. Sixteen students took, during the past session, their second and third years in the Preparatory Course under the old system. As this Course has, under the new regulations of the Assembly been discontinued, except for the benefit of those who had entered it under former conditions, no new students have been admitted into this department. Provision was made during the last session for the instruction of the students of the second and third years in this Course. For the next session, however, the Board will be called on to provide only for those who, last session, were in the second year, but will then be in the final year. All students before entering the Theological Course will hereafter be required to take a Degree in Arts, or a somewhat modified University Course. The Board hopes that students will, as far as possible, proceed to a University Degree before entering on their Theological studies.

The total receipts from Endowment and Congregational contributions have been \$17,104.27, while the disbursements have amounted to \$17,049.25, leaving an apparent balance of \$55.02 in the hands of the Treasurer. Accounts which were unfortunately delayed in being rendered at the time when the books were closed, and which have since been sent to the Treasurer, have changed this surplus into a deficit of upwards of \$500.

The Board observes with deep regret the decrease of congregational contributions, which, combined with the continued fall in the rate of interest produced by investments, seriously diminishes the revenue of the College. The Board cannot refrain from expressing its surprise that upwards of three hundred congregations seem to think it unnecessary for them to contribute anything for Theological education.

During the past year the Board has received \$1,000 from the executors of the late Hon. M. C. Cameron, for the establishment of a Scholarship in memory of a deceased son, and a like sum from Mr. David Morrice for a similar purpose. The fall in the rate of interest has seriously affected the fund for the payment of scholarships, and unless it be considerably increased the Board will be compelled to reduce the amount of many of them.

The question of the appointment of another Professor has occupied the careful attention of the Board. It was hoped that it would have been possible for the Board to have reported to the Assembly, that financial arrangements had been made for the establishment of a new Chair, but unforeseen difficulties having arisen, through vexatious litigation, payment of a bequest left the College for that purpose has been delayed. Two suits affecting this bequest have been successfully disposed of, and there is every reason to suppose that a similar result will be obtained in the case of the third and last action. As the income for the support of the Chair expected to arise from this bequest will not thus be immediately available, the Board cannot proceed towards taking action for an immediate appointment, but respectfully asks the consent of the Assembly to the appointment of a new Professor being made by the Board before the beginning of next Session, should circumstances warrant it—subject to the ultimate approval of the General Assembly. The Board feels that the duty assumed by Professor Ballantyne of teaching both Church History and Apologetics is too heavy a burden to be imposed on him, and recommends that on the establishment of a new Chair a readjustment of the professorial duties be made.

All of which is respectfully submitted.

WM. MORTIMER CLARK,

Chairman.

Toronto, May 29th, 1900.

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REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1899-1900.

The following are the names of the students enrolled in the several years, in Theology :

Third Year—William Beattie, W. J. Booth, Henry Broad, P. W. Currie, G. M. Dunn, D. J. Ellison, R. F. Hall, J. F. Johnston, George Kendell, William J. Knox, M. A., N. H. McGillivray, A. W. McIntosh, J. W. Macnamara, Hugh Matheson, F. J. Maxwell, Peter Reith, William Boyd Ronald, B. A., R. S. Scott, Marlow Alexander Shaw, M. A., Alexander W. Shepherd, A. C. Wishart, B. A., Frank Sydney Wrinch, M. A.

Second Year—W. A. Bremner, James Herbert Bruce, B. A., R. H. Carlyle, William N. Carr, Richard Allan Cranston, B. A., Robert Wilson Craw, B. A., Richard Davidson, B. A., A. W. Hare, Frank Cecil Harper, B. A., J. J. Hastie, James Howard Lemon, B. A., Robert J. McAlpine, B. A., Malcolm McArthur, R. C. McDermid, Donald McKerroll, B. A., W. C. Mercer, Hugh Munro, B. A., Henry James Pritchard, B. A., W. G. Russell, B. A., Norman Robert Douglas Sinclair, B. A., Murray C. Tait, B. A., Thomas Wardlaw Taylor, B. A., Ph. D., James A. Wilson, B. A.

First Year—H. E. Abraham, B. A., A. L. Burch, B. A., D. G. Campbell, D. J. Davidson, A. L. Harvey, B. A., A. L. Howard, Gillies Eadie, A. J. Hunter, B. A., M. B., J. A. Miller, T. O. Miller, J. J. Monds, B. A., W. M. Morris, A. H. MacLeod, J. L. McPherson, E. G. Robb, B. A., S. T. Steele, M. Telford, James A. Whillans, W. G. Wilson.

Six of these students have not yet completed the year, having taken only certain subjects, under the system of University options.

The following summary of the Class Reports is given :

Dr. Caven conducted the classes in New Testament Literature and Exegesis, and in Biblical Criticism. In the former of these subjects the Senior Classes (Second and Third Years) heard lectures in the first four chapters of the Epistle to the Hebrews and on vs. 1-8 of chapter vi. Lectures in Introduction to the Epistles to the Romans, Corinthians (I. and II.), and Galatians, were delivered to the Senior Class. The Greek Critical Exercises of the Second Year were examined and criticised. The Senior Class prepared the twelve first chapters of Hebrews for examination in Translation and Grammar.

The Junior Class read critically in the Gospel of John, chs. iv.: 30, and prepared for examination in Translation and Grammar chs. i.-xii. A series of lectures on the principles and history of Scripture Interpretation was delivered to this Class. The Monday lecture of each week was devoted to the subject of Biblical Criticism—dealing chiefly with the sources and history of the Text of the Old Testament and the New.

Dr. MacLaren, as in former sessions, conducted the Classes in Systematic Theology. The Senior Class, consisting of the students of the Second and Third Years, met four hours weekly and heard lectures on the Decrees of God, Creation, Providence, the Origin of the Human Race, Trichotomy, Man's Original State, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person of Christ, His Prophetic and Priestly Offices, including under the latter a partial view of the necessity of an Atonement. The Confession of Faith, chs. viii.-xix., were carefully analyzed and studied in class, and Dr. A. A. Hodge's "Outlines," pp. 200-514, were prescribed for study.

The Junior Class (First Year) met three hours weekly and heard lectures on the Inspiration of Scripture, the Rule of Faith, the Attributes of God, and the Doctrine of the Trinity. The Confession of Faith, chs. i.-ix., was analyzed and studied in the Class. This Class, also, had prescribed for study Dr. A. A. Hodge's "Outlines," pp. 65-199. The attendance of the students was generally good, and their deportment excellent.

Dr. Proudfoot delivered thirty-two lectures in Church Government, and ten lectures in Pastoral Theology to students of the Second and Third Years. He heard and criticised forty-three discourses of students of the same years ; in this way teaching Practical Homiletics, and devoting to that subject as much time as was given to Church Government and Pastoral Theology. He also prescribed Texts to students of the Second Year. Dr. Proudfoot, further, heard and criticised ten discourses by students of the First Year, who voluntarily gave afternoon hours for that purpose.

Professor Ballantyne reports that in Church History the Senior Class studied the history of the Reformation in Great Britain and Ireland. The leading features of Mod-

ern Church History were likewise discussed, with special references to the churches of Scotland and England. To the Junior Class lectures were given on the history of the Church during the first eight centuries; the Apostolic period received special attention in this course. Fisher's History of the Christian Church was prescribed as a text-book in both classes, and the courses were conducted by means of recitation, discussion and lecture.

In Apologetics, the Senior Class met once a week for the study of Anti-Christian Systems of Religion. De la Saussaye's Manual was used as a text-book, and lectures were given on the subject, following the outline indicated in the text-book. Emphasis was laid upon recitation in discussion in carrying on the work of this class.

Professor McFadyen reports that the Senior Class met three times a week and heard lectures on the Canon of the Old Testament, and on Introduction to Hosea. This book was read and taken up exegetically in the class.

Every member of the Third Year wrote a Critical Exercise on some passage of the Old Testament.

In addition to the terminal examinations, a written examination on the work done during the former part of the session was held in January.

The Junior Class met three times a week, heard lectures on Hebrew Grammar and Syntax, and on Introduction to the Psalter. Certain Psalms and a small portion of Deuteronomy were read exegetically. In addition to the terminal examination, in this class also a written examination was held towards the end of December, and weekly exercises were written.

Elocution was taught during the first term by Professor William Houston, M.A., as substitute for J. W. Bengough, Esq., who had again been invited by the Senate, as authorized by the College Board, to conduct this department. During the second term Mr. Bengough was in charge of the class in Elocution.

Mr. Houston dealt chiefly with the subjects of Voice Culture and Articulation, his lectures being introductory to those of Mr. Bengough, who was mainly occupied in teaching the principles of Reading and Public Speaking, and in exercising the students in both.

In commencing his work, Mr. Bengough announced to the students his purpose to give them marks in accordance with their work done in the class from week to week, instead of defining their standing by means of a final examination. The students were required to prepare brief compositions, which they delivered in the class, while they were also practiced in delivery and reading of selections in the various kinds of literature. Mr. Bengough remarks that the emphasizing of the importance of a good literary style is essential in the training of those whose work will largely consist in public speaking.

PREPARATORY DEPARTMENT.

In accordance with the action of the General Assembly in 1898, abolishing the Preparatory Course and substituting for it a three years' course, to be taken wholly at a University, no students were admitted this session into the first Preparatory year. It was necessary, however, that provision should be made for conducting the classes of the Second and Third Year. The classes in Greek and Latin were taught by Mr. Walter A. Findlay, B.A., and the class in English by the Rev. George A. Fasken, B.A.

Third Year—W. W. Aitcheson, K. W. Barton, J. Burkholder, J. G. Cheyne, D. H. Curry, J. A. James, H. Konkle, D. McKay, R. McKenzie, A. McTaggart.

Second Year—A. J. Campbell, D. T. McClintock, Thomas McCord, Alexander McLean, John Walker, William R. Wood.

Angus Roebuck attended the classes of the Second Year for several weeks, but serious illness caused him to withdraw. H. B. Kitchen and R. B. Nelles, who gave attendance last year, are now taking the University Course.

F. J. H. Bennett, a very promising student of last year's Junior Class, met his death, by accident, in September last, while on his Mission field in British Columbia. Mr. Bennett had done exceptionally good work on the Home Mission, and was greatly beloved by all who knew him.

In Greek and Latin the entire work prescribed in the Calendar was overtaken. Each student was required to translate or explain a passage at each meeting of the class. All students were required to do some Prose Composition each week, and Grammar was carefully dealt with. The students of two years were combined in these subjects, and they met ninety times during the session. Attendance was very satisfactory.

The class in English met twice weekly throughout the session, and a few additional

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meetings were held. The entire work prescribed was overtaken, and a few selections from authors contemporary with Shakespeare and with Macaulay were read; each student was required to write eleven essays, which were discussed in the class. This exercise proved of much value. Mr. Fasken expresses entire satisfaction with the diligence of the students and their desire to take advantage of all opportunities afforded by the class.

During the session Mr. Fasken met twice a week with a student whose knowledge of Greek was defective, and carefully drilled him in Greek Grammar. This student had been entrusted to his tutorage by the Senate.

The students of the Second and Third Preparatory Years, attended the Classes in University College, and the University of Toronto the Classes in English, History, Logic, Psychology and Hebrew, as required in these years respectively.

THE LIBRARY.

The Rev. William McWilliam, LL.B., Librarian, reports that the Library has, during the past year, been used by students of the College and ministers of the Church to about the same extent as in previous years. A number of books have been presented to the library by friends of the College. Among these gifts, special mention should be made of 102 volumes from the library of the late Rev. Andrew Wilson, which were presented by his family. In all, over 400 volumes have been added to the library during the year now closing.

There has also been procured during the year (and paid for out of a special fund) a cabinet library register and card catalogue, which will prove a great convenience to those using the library. More than 2,000 volumes have already been catalogued, and the librarian hopes, during the summer vacation, to make good progress with the rest of the library.

COLLEGE SOCIETIES.

The Literary and Theological Society, of which Mr. N. H. McGillivray was President, met weekly for literary and elocutionary culture. Mr. H. Munro, B.A., has been chosen President for 1900-1.

Mr. J. W. Macnamara was President of the College Missionary Society. The operations of the Society extended from Ontario to British Columbia, and were carried on with much enthusiasm and with excellent results. The Society labors in fields which are set apart for it—usually fields of a new and difficult character. There is probably no agency of the Church which accomplishes as much as the Students' Missionary Societies of the several Colleges, with revenues so limited. These Societies, therefore, have very strong claims upon the sympathy and support of the Church.

Last year the Knox College Missionary Society was represented in the field by twenty-seven labourers. This year an equal number have been appointed. The officers of the Society for 1900-1 are: W. A. Bremner, President; S. H. Bruce, B.A., and H. J. Pritchard, B.A., Vice-Presidents; A. J. Hunter, B.A., M.B., Recording Secretary; A. L. Burch, B.A., Financial Secretary; J. J. Monds, B.A., Treasurer; W. G. Wilson, B.A., Corresponding Secretary; J. L. McPherson, Secretary of Committee.

Saturday conferences of Professors and students were held as in previous Sessions, their main purpose being the promotion of spiritual life in the College. The Senate is very grateful to the Rev. Dr. Potts, the Rev. Armstrong Black, and Mr. P. H. Burton, for valuable addresses given at meetings of the conference.

The Senate has pleasure in reporting that five candidates for the degree of B. D. will write in the examinations in the First Department, appointed to begin on May 7th. The final examinations have been completed by Rev. Harry McCulloch, B.A., and Fred Barron, B.A., and the degree conferred upon them.

The degree of Doctor of Divinity has been conferred upon the Rev. Robert Peter McKay, B.A., Foreign Mission Secretary of the Church.

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

| | | | |
|-------|---------------------------------|---------------------|--------------------------|
| I. | Central Church, Hamilton . . . | Scholarship, \$60.. | E. G. Robb, B.A. |
| II. | St. James' Sq. Church, Toronto | " 60.. | A. J. Hunter, B.A., M.B. |
| III. | Eastman | " 60.. | H. E. Abraham, B.A. |
| IV. | John King | " 60.. | { T. O. Miller. |
| V. | Bloor St. Church, Toronto . . . | " 50.. | { J. J. Monds, B.A. |
| VI. | Goldie | " 40.. | { A. L. Burch, B.A. |
| VII. | Gillies (I) | " 30.. | { W. M. Morris. |
| VIII. | Gillies (II) | " 30.. | Not awarded. |

Second Year.

| | | | |
|------|---------------------------------|---------------------|---------------------------|
| I. | Elizabeth Scott | Scholarship, \$75.. | Richard Davidson, B.A. |
| II. | Knox Church, Toronto (I) . . . | " 60.. | James H. Lemon, B.A. |
| III. | Knox Church, Toronto (II) . . . | " 60.. | { H. J. Pritchard, B.A. |
| IV. | Lofhrin | " 50.. | { W. G. Russell, B.A. |
| V. | Jane Mortimer | " 50.. | { Frank C. Harper, B.A. |
| VI. | Boyd | " 30.. | { N. R. D. Sinclair, B.A. |
| VII. | Dunbar | " 30.. | James H. Bruce, B.A. |

Third Year.

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|------|--------------------------------|---------------------|---------------------|
| I. | Bonar-Burns | Scholarship, \$80.. | A. W. McIntosh. |
| II. | Fisher (I) | " 60.. | J. W. Macnamara. |
| III. | Fisher (II) | " 60.. | Hugh Matheson. |
| IV. | R. H. Thornton, (Memorial) . . | " 60.. | { F. J. Maxwell. |
| V. | Heron | " 30.. | { R. S. Scott. |
| VI. | Cheyne | " 30.. | A. C. Wishart, B.A. |

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, \$50: for Proficiency in Hebrew on entering Theology.—E. G. Robb, B.A.

First and Second Years.

The Prince of Wales' Prize, \$60: Essay on "The Ethical Results of Pantheism."—Hugh Munro, B.A.

Second and Third Years.

Smith Scholarship, \$50: Essay on "The Realization of God's Love as an Element in Christian Experience."—Not competed for.

Brydon Prize, \$30: Special Examination on "The Effect of Calvinism on the Religious Life."

First, Second and Third Years.

Clark Prize, (I), Lange's Commentary: for New Testament Greek.—Frank C. Harper, B.A.

Clark Prize, (II), Lange's Commentary: for Old Testament Hebrew.—H. J. Pritchard, B.A.

John Fenwick Prize, \$20: for Essay on "Confirmations of Scripture from Recent Discoveries in Egypt."—Frank C. Harper, B.A.

UNIVERSITY SCHOLARSHIPS.

Second Year.

- I. *Kilgour Scholarship*, \$50 : E. A. Coffin.
- II. *Westminster Church Scholarship*, \$40.

The following Scholarships were awarded to students preparing for Theology in Knox College who have the highest standing in the Oriental Department of University College, Toronto.

- I. *Archibald McArthur Scholarship*, \$60 : Gillies Eadie.
- II. *McClure Scholarship*, \$45, name not reported.

All of which is respectfully submitted.

WM. CAVEN,
Chairman of Senate.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT FOR 1899-1900.

The Board of Management has pleasure in submitting its Twenty-eighth Annual Report, and in transmitting the Report of the Senate.

The last General Assembly appointed the Rev. Dr. Kilpatrick, of Aberdeen, as professor of Systematic Theology and Apologetics, and joint lecturer in Philosophy. Dr. Kilpatrick entered upon his duties in October, and lectured in Philosophy till Christmas. When the summer session opened in April, he took up the work allotted to him in the Theological department, and is now carrying on his classes.

The choice of a Principal for the College to take the place left vacant by the removal of the venerated Dr. King, was left unsettled by the last General Assembly, and the question engaged the earnest consideration of the Board. In October it was unanimously decided to recommend the appointment of the Rev. William Patrick, D.D., minister of St. Paul's Free Church, Dundee. This recommendation was transmitted to the General Assembly's commission which had been named to deal with such nomination, and the appointment was unanimously made by the commission in February. Dr. Patrick accepted the position and was inducted into office on April 12th, as Principal of the College and Professor of Old and New Testament Exegesis. It is a matter of great gratification to the Board that its proceedings in this matter were marked by such harmony and cordiality, that so suitable a man has been secured for this responsible position, and that he has entered upon his work under such auspicious circumstances.

The number of regular students enrolled in Theology for the current session is thirty-one. In addition to these, Mr. Robert Boyle, who took the first part of his examination as an extra mural student last year, has recently passed the second part of the same.

The total number of Arts students during the winter was 147.

Details regarding the work done in Theology and in Arts will be found in the Report of the Senate.

A statement of the financial standing of the College, duly audited, is presented herewith.

The contributions to the College from the North-West and from British Columbia show a gratifying advance, and it is to be expected that with increasing numbers and increasing ability, the West will bear annually an increasing share of the financial support of the College, but the current expenses have had a heavy strain put upon them by the appointment of an additional and much-needed professor, and it is hoped that the help of the older provinces so generously given hitherto, will be continued till the gradual growth of the home revenue balances the increased expenditure. The congregational contributions from the Provinces of Ontario and Quebec amount to \$2,345.99, a shortage of \$142 as compared with last year. The Synod of the Maritime Provinces has generously sent us an annual contribution of \$500 for several years, but for the year now closing only \$243 has been received. We are encouraged to hope that their gift will yet be supplemented to the usual amount.

Continued thanks are due to the Presbyterian Church in Ireland for a repetition of its contribution of £100, and to Mrs. Barbour, of Bonskeld, for a gift of £20 to the Scholarship Fund. We regret to say that the Church of Scotland has been compelled, by a deficiency in its Colonial Mission Fund, to discontinue its annual appropriation of £50 as well as to reduce its assistance to our Home Mission work.

The Board expresses its gratification that the increase in the professoriate has rendered possible a re-arrangement of the Theological curriculum, and believes that the curriculum, as submitted by the Faculty to the Senate, and cordially adopted by that body, will meet with the approbation of all conversant with the wants of the College.

The Board reports with gratitude that sums of money have been received to endow two scholarships in the Theological department—one a contribution of \$1,000 from the estate of the late Principal King to perpetuate a scholarship which he had given annually

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in memory of his son, John Ralph King; another, a like sum from the Nisbet Academy Fund in memory of the valuable work of the Rev. James Nisbet, our first missionary to the Indians. The Rev. Charles W. Gordon, of Winnipeg, and Dr. Gilbert Gordon, of Toronto, have combined to give \$50 a year as a scholarship in memory of their mother. This was awarded for the first time last September, and bears the name of the Mary Robertson Gordon scholarship. St. Andrew's Church, Winnipeg, through the Rev. Joseph Hogg, has offered a prize of \$25 for the best examination on the "Rules and Forms of Procedure." The thanks of the Board are also due to the Governor-General for a bronze medal, to the Lieutenant-Governor of Manitoba for a silver medal, and to the Alma Mater Society of the College for a gold medal.

A beginning has been made during the past year in establishing in the convocation hall of the College a portrait gallery of the men who have rendered distinguished service to the College and to the Presbyterian Church in the West. The first picture to be hung was that of the late Principal, Dr. King, presented by women of the city of Winnipeg who had attended his lectures on Tennyson's *In Memoriam*. This was followed by a portrait of Dr. Robertson, the Superintendent of Missions, presented by ministerial and other friends in the North-West and British Columbia.

In reference to the matters referred to the Boards of the several Colleges by the last General Assembly (minutes, page 62), this Board begs to state:

First, That it recognizes the importance and desirability of having a uniform standard throughout the whole Church, and it therefore approves of the scheme adopted by the General Assembly to establish an Arts course which shall qualify a man to enter on the study of Theology at a stage one year short of that required for the degree of B.A.

Second, As regards questions numbers 2 and 3, since they do not apply to Manitoba College in its present circumstances, the Board has not given them any considerable degree of attention, and asks to be excused from answering them.

During the year valuable additions of books have been made to the library at a cost of nearly \$500. Three hundred and twenty-eight volumes have been added by purchase, chiefly in the department of English literature. Numerous gifts of books have been received. In particular, thanks are due to the Rev. William Dewar, B.A., for 127 volumes; to Mrs. Walker, widow of the Rev. William Walker, of Chatham, for forty-nine volumes; and to Sir Thomas W. Taylor for nineteen volumes and thirty-five pamphlets.

All of which is respectfully submitted,

COLIN H. CAMPBELL,

Chairman.

Winnipeg, May 19th, 1900.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR

1899-1900.

The Senate of Manitoba College submits to the General Assembly the following report regarding the work of the year. That work has been carried on continuously since the date of the last report, with the exception of a period of ten days last September, and for a portion of the time in April and May the Theological classes and Arts classes met simultaneously.

I. THEOLOGY.

As was stated in last year's report, which was prepared after the beginning of the summer session, much valued assistance in the regular class work in Theology was being given by the Rev. Principal MacVicar and the Rev. Dr. Scrimger of Montreal. The Rev. Dr. Gordon, of Halifax, gave similar help during the latter part of the session. Special series of lectures outside of the regular course were given in the course of the session by the Rev. Dr. Iverach, of Aberdeen, on "Theism in its Relation to Modern Science and Philosophy," by the Rev. Dr. John C. Gibson, of Swatow, China, on "Missionary Problems and Methods," and by the Rev. Dr. T. M. Hamill, of Belfast, on the "Fatherhood of God."

The death of Dr. King left the regular staff in Theology with only one member, Rev. Professor Baird; and hence it was necessary, as may be seen from the list given above, to invite a larger number of visiting professors than in any previous session. The thanks of the Synod are due to these gentlemen for their valuable and freely given assistance.

The work of the current session is being carried on mainly by the members of the regular staff in the faculty of Theology, now happily increased to three. The Principal is lecturing on the Book of Amos in the department of Old Testament Literature, and on the Gospel of Mark in the department of New Testament Literature. At a later stage in the session the other subjects embraced in the work of the chair will be taken up.

Professor Baird is lecturing on Church History, treating of the Reformation and Modern Church History. He is teaching also the Junior Class in the Hebrew language.

Dr. Kilpatrick, in his class in Systematic Theology, is treating of the doctrine of the Person of Christ, firstly, as presented in the Gospel narratives and especially in His own testimony regarding Himself, and secondly, an exposition of the doctrine. The class in Apologetic will take up the same theme—the Person of Christ—but it will be discussed from the point of view of defence. A short series of studies in New Testament Ethic as rooted in the Person and Work of Christ will also be given.

Three short series of lectures on subjects in the line of Practical Training have also been arranged for. Dr. Kilpatrick is now dealing with the "Conduct of Public Worship," Dr. Patrick will follow with a course on "The Sacraments and Church Law," and Professor Baird will discuss "Organization and Parochial Work."

Arrangements have been made, as in former years, for assistance from teachers not belonging to the College staff. The Rev. R. G. Murison, M.A., Lecturer in Oriental Literature in University College, Toronto, will give a short course of lectures on the history of Egypt, Assyria and Babylonia, especially in their relation to contemporary Israel, and will also lecture on Hebrew Exegesis. The Rev. Dr. Wright, of Portage la Prairie, will give a short series of lectures on Homiletics.

The enlargement of the staff has led to a revision of the curriculum, and a redistribution of subjects. The subjects to be taught by Dr. Patrick are those which are included under the general title of Old and New Testament Literature, viz.: the Exegesis of the Old Testament, the Exegesis of the New Testament, Biblical Theology, Introduction, and the History of Old Testament and New Testament times. Professor Baird's work covers the field of Church History, including in addition to that which is always covered by such a title, The History of Doctrine and Symbolics. Professor Baird also gives teaching in the Hebrew language. Dr. Kilpatrick's work covers the subjects of Systematic Theology, Apologetic and Christian Ethic. Much attention has been given to this re-arrangement, and the Senate believes that the curriculum adopted is in full harmony with the theological requirements of the day, and it is confident that the various subjects embraced in it will be effectively taught.

The General Assembly will, as the Senate believes, note with satisfaction that not only is theoretical instruction amply provided for, but that special attention is given to training the students in their future duties, such as the reading of the Scriptures, the conduct of public worship, the administration of the Sacraments, dealing with enquirers, the visitation of the sick, and the management of business in the session, deacon's court and Presbytery. The method followed is analogous to clinical instruction in medicine, and the work is chiefly done by the students themselves.

The revision of the curriculum and representations made to us have led us to request the theological faculty to consider and report upon the existing B.D. regulations, with a view to their improvement. We hope to publish the new regulations which we may adopt in the forthcoming calendar. It is our conviction that while maintaining and even raising the standard of scholarship required for the degree, we may induce a much larger number of our graduates to offer themselves as candidates.

The students of Theology now in attendance are as follows:

III. YEAR—Wesley Akitt, J. A. Beattie, B.A., W. F. Gold, G. C. Grant, W. J. Inglis, B.A., David Lang, B.A., R. A. Lundy, R. C. Pollock, A. M. Skead, John Smith, J. G. Stephens, W. B. Tate, J. H. Wallace, B.A.

II. YEAR—J. A. Cormie, B.A., Hugh Hamilton, Andrew Little, J. R. McAllister, Samuel Lundie, B.A., R. J. Macpherson, B.A., H. J. Robertson, J. W. Stephen, W. O. Rothney.

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I. YEAR—O. L. Foote, B.A., Thos. Kirkpatrick, J. F. Millar, B.A., F. McInnes Robt. McMillan, B.A., M. J. Macpherson, J. G. Reid, D. A. Stewart, B.A., Harry Walker.

EXTRA MURAL—Robert Boyle.

Scholarships were awarded as follows at the close of the last summer session in Theology :

III. YEAR.

| | |
|---|-----------------------|
| The Robt. Carswell Scholarship, \$70..... | D. L. Gordon, B.A. |
| " Robt. Anderson 50..... | Joseph Ball. |
| " Mrs. Barbour 30..... | J. R. Robertson, B.A. |
| " Mrs. Barbour 2nd prize 20..... | L. S. Hall. |

II. YEAR.

| | |
|---|-------------------|
| The Robt. Carswell Scholarship, \$70..... | D. K. Grant, M.A. |
| " Robt. Crawford 50..... | D. Lang, B.A. |
| " Ruth Russell Winchester 40..... | J. E. Hogg. |
| " Mary Perine Tait 40..... | J. G. Stephens. |

I. YEAR.

| | |
|--|------------------------|
| The John Ralph King Scholarship, \$60..... | R. J. Macpherson, B.A. |
| " Mrs. Barbour 50..... | T. W. Taylor, Ph.D. |
| " Geo. R. Crowe 50..... | Hugh Hamilton. |
| " John Black 40..... | Geo. Yule. |

OPEN TO ALL THE YEARS.

The Mary Robertson Gordon Scholarship, \$50.. D. K. Grant, M.A.

II. ARTS.

One hundred and eight students of the College have presented themselves for the examinations of the University of Manitoba, a larger number than ever before in the history of the College. Of these, twenty-five are members of the Senior B.A. class; twenty-two belong to the Junior B.A.; thirty-one to the Previous; nineteen to the Matriculation; ten to Matriculation Part I.; and one to Medical entrance. The total number of Arts students enrolled during the session was 147.

The names of the Senior B.A. students are as follows :

W. J. Andrew, E. Beveridge, I. B. Bauson, R. A. Clackson, Jas. F. Creighton, Josephine M. Dickie, Jessie A. Falconer, Roderick Gillies, Hugh Hamilton, Gertrude E. M. Henry, Fred Inglis, H. M. Irwin, Eleanor Jones, J. Gertrude Kerr, M. Frances Logan, A. M. Matheson, A. O. Macdonald, Mary A. Matthew, Robt. E. Pow, Hugh J. Robertson, Jas. G. Reid, J. G. Stephens, A. W. Sutherland, S. D. Wark, Hugh W. Watson.

Dr. Bryce has taken the higher English classes, and has also conducted the department of Biology in the joint lectures arranged by the University of Manitoba.

Prof. Hart has conducted the higher classes in French and part of those in Classics.

Prof. Baird, from the New Year onward, lectured to the classes in Logic and Political Economy, and also taught a class in German.

Dr. Kilpatrick conducted a class in the department of Mental and Moral Science from October till Christmas.

Mr. James, in addition to his usual duties as house master in the residence, taught some of the junior classes in Mathematics, and joined with the Professors of St. John's College and Wesley College in teaching the united classes of the three Colleges in higher Mathematics.

Mr. Clark, as before, conducted junior classes in Classics, and took part in the teaching of the Honour Classics.

Dr. Manahan continued to take the greater part of the Philosophy in the Honour Mental and Moral Science course, and also assisted with junior classes in Mathematics and History.

Mr. Davis, as last year, taught junior classes and classes as high as the standard of the previous examination in the Department of Modern Languages.

The Senate takes pleasure in acknowledging the debt of gratitude for thoroughness in teaching and for excellence in discipline which it owes to these younger members of the staff—Messrs. James, Clark, Davis, and Dr. Manahan.

Co-operation with other Arts Colleges in the city has been continued and extended. For several years the candidates in Honour Science from all the Colleges have met together and have been taught in common by the three Professors from Manitoba, Wesley and St. John's Colleges, who apportion the work among themselves. During the past year similar joint teaching has been carried on in the department of Mathematics. The arrangements between Manitoba College and Wesley College for joint teaching in the departments of Classics, Mental and Moral Science and German, have been carried on to even a greater extent than hitherto.

The students' societies, theological, missionary, literary, musical and athletic, and the *College Journal*, have been in effective operation, and have exercised a healthful influence during the year.

The Senate acknowledges with thankfulness the goodness of God in the health vouchsafed to staff and students, in many other blessings temporal and spiritual, and not least in His guiding hand manifested in the transition which followed the death of the late Principal, Dr. King.

All of which is respectfully submitted.

Winnipeg, May 19th, 1900.

WM. PATRICK,
Principal.

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FINANCIAL STATEMENT OF MANITOBA COLLEGE, FROM MAY 4TH, 1899, TO MAY 4TH, 1900.

I. ORDINARY FUND.

| <i>Receipts.</i> | |
|--|-------------|
| To Balance on hand May 4th, 1899..... | \$82 62 |
| " Congregational appropriations and collections : | |
| Ontario and Quebec | \$2,345 99 |
| Maritime Provinces | 243 20 |
| | <hr/> |
| Personal Donations by friends in Ontario and Quebec..... | \$2,589 19 |
| Grant by the Presbyterian Church in Ireland (£100)..... | 927 00 |
| Contributions of the Synods of Manitoba and North-West Territories, and of British Columbia..... | 490 00 |
| Interest on Investments | 4,800 00 |
| Fees of Students in Arts and Board of Resident Students.... | 4,694 22 |
| | <hr/> |
| Total Receipts..... | 7,797 11 |
| | <hr/> |
| | \$21,237 52 |
| | <hr/> |
| | \$21,320 14 |

Disbursements.

| | |
|--|--------------------|
| Salaries of Principal and Professors Bryce, Hart, Baird and Kilpatrick | \$8,611 73 |
| Salaries of Lecturers in Arts Department | 3,800 00 |
| Expenses (in part) of Summer Session..... | 431 60 |
| | <hr/> |
| | \$12,843 38 |
| Additions to Library and Journals for Reading Room..... | \$494 38 |
| Printing of Calendar, Postage, etc..... | 273 20 |
| | <hr/> |
| | 767 58 |
| Furnishings for Residence..... | \$134 23 |
| Maintenance of Grounds, Plumbing and Repairs | 531 67 |
| | <hr/> |
| | 665 90 |
| Taxes and Insurance..... | 115 41 |
| Interest on Miss Perine's donation according to agreement... | 120 00 |
| Fuel..... | \$980 50 |
| Water..... | 133 11 |
| Light..... | 382 18 |
| | <hr/> |
| | 1,495 79 |
| Supplies for Residence, and Wages of Matron and Servants.. | 4,205 63 |
| Proportion of Expenses in Toronto Office..... | 120 00 |
| Contingent Fund..... | 200 00 |
| Contributions to Removal Expenses of Principal and Dr. Kilpatrick..... | 750 00 |
| | <hr/> |
| Total Disbursements..... | \$21,283 69 |
| By Balance on hand..... | 36 45 |
| | <hr/> |
| Total | <u>\$21,320 14</u> |

II. SCHOLARSHIP FUND (REVENUE).

| <i>Receipts.</i> | |
|--|----------|
| To Balance on hand, May 4th, 1899..... | \$727 59 |
| Mrs. Barbour, Bonskied (£20)..... | 97 28 |
| G. R. Crowe, Winnipeg..... | 50 00 |
| Gordon Memorial Scholarship..... | 50 00 |
| Interest on Investments..... | 26 00 |
| | <hr/> |
| | \$950 87 |

Expenditure.

| | | |
|-------------------------------------|----------|-----------------|
| Scholarships awarded..... | \$733 40 | |
| Balance on hand, May 4th, 1900..... | 217 47 | |
| | | <u>\$950 87</u> |

III. SCHOLARSHIP FUND (CAPITAL).

Receipts.

| | | |
|--|------------|-------------------|
| To Balance on hand, May 4th, 1899..... | \$5,530 87 | |
| John Ralph King Scholarship..... | 1,000 00 | |
| Nisbet Memorial Scholarship..... | 1,000 00 | |
| Stocks..... | 1,400 00 | |
| Interest on Investment..... | 26 00 | |
| | | <u>\$8,956 87</u> |

Disbursements.

| | | |
|--|----------|-------------------|
| Credited to Ordinary Scholarship Fund..... | \$26 00 | |
| Stocks..... | 1,400 00 | |
| Balance on hand invested or awaiting investment..... | 7,530 87 | |
| | | <u>\$8,956 87</u> |

IV. ENDOWMENT FUND.

Receipts.

| | | |
|--|-------------|--------------------|
| Balance on hand, May 4th, 1899..... | \$55,713 95 | |
| Interest on Endowment and on Cash in Bank..... | 4,694 22 | |
| | | <u>\$60,408 17</u> |

Disbursements.

| | | |
|--|------------|--------------------|
| Credited to Ordinary Fund..... | \$4,694 22 | |
| Balance on hand, May 4th, 1900, invested or in Bank awaiting investment..... | 55,713 95 | |
| | | <u>\$60,408 17</u> |

V. CONTINGENT FUND.

| | | |
|---|------------|-------------------|
| Balance on hand, May 4th, 1899..... | \$1,242 00 | |
| Credited from Interest on Investments above a given rate... | 200 00 | |
| | | <u>\$1,442 00</u> |

VI. SUMMATION.

Receipts.

| | | |
|---|-------------|--------------------|
| Total for Ordinary Fund, including Fees and Board of Resident Students..... | \$21,237 52 | |
| Scholarship Fund..... | 223 28 | |
| Contingent Fund..... | 200 00 | |
| | | <u>\$21,660 80</u> |
| Balance of Ordinary Fund, May 4th, 1899... | \$82 62 | |
| Balance of Scholarship Fund, May 4th, 1899... | 727 59 | |
| | | <u>810 21</u> |
| | | <u>\$22,471 01</u> |

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Disbursements.

| | | |
|---|-------------|--------------------|
| Total for Ordinary Expenditure, including Board of Resident students..... | \$21,283 69 | |
| Scholarships awarded..... | 733 40 | |
| Credited to Contingent Fund..... | 200 00 | |
| | | \$22,217 09 |
| Balance to Credit of Ordinary Fund..... | \$36 45 | |
| Balance to Credit of Scholarship Fund..... | 217 47 | |
| | | 253 92 |
| | | <u>\$22,471 01</u> |

BALANCE SHEET.

| | DR. | CR. |
|--|--------------------|--------------------|
| Ordinary Fund..... | | \$36 45 |
| College Endowment Fund..... | | 55,713 95 |
| Scholarship Fund (Capital)..... | | 4,300 00 |
| Scholarship (Robert Carswell, Capital)..... | | 2,630 87 |
| " (Jno. Ralph King) "..... | | 1,000 00 |
| " (Nisbet Memorial) "..... | | 1,000 00 |
| " Fund (Ordinary)..... | | 217 47 |
| Contingent Fund..... | | 1,442 00 |
| Sundry Small Accounts..... | | 31 45 |
| Merchants Bank of Canada (Cash in Bank)..... | \$1,749 19 | |
| Stocks, Loan Co's..... | 1,400 00 | |
| Mortgages..... | 58,893 00 | |
| Principal's House..... | 4,330 00 | |
| | <u>\$66,372 19</u> | <u>\$66,372 19</u> |

Audited and found correct.

J. M. MATTHEW,
May 19th, 1900, Auditor.

ANDREW B. BAIRD,
Treasurer.

PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

FOR THE YEAR 1898-9 (ADDITIONAL).

| | | | |
|-------------------------------|---------|--------------------------|---------|
| John Cassils, Montreal..... | \$25 00 | Gunn Bros., Toronto..... | \$10 00 |
| J. C. King, "..... | 50 00 | A. R. Creelman, "..... | 25 00 |
| Hon. E. H. Bronson, Ottawa... | 50 00 | B. E. Walker, "..... | 25 00 |
| C. Cockshutt, Brantford..... | 50 00 | John Gowans, "..... | 25 00 |
| Joseph Henderdon, Toronto... | 25 00 | B. Jennings, "..... | 25 00 |
| D. Coulson, "..... | 25 00 | S. F. McKinnon, "..... | 25 00 |

FOR THE YEAR 1899-1900.

| | | | |
|--------------------------------|---------|--------------------------------|--------|
| D. M. Tait, St. Thomas..... | \$10 00 | Rev. And. Henderson, Toronto.. | \$2 00 |
| T. A. Dawes, Montreal..... | 25 00 | Dr. Gilbert Gordon, Toronto, | |
| G. R. Blyth, Ottawa..... | 25 00 | Scholarship Fund..... | 25 00 |
| A. McMichael, Toronto..... | 25 00 | John Garland, Toronto..... | 10 00 |
| Hon. E. H. Bronson, Ottawa... | 25 00 | Robt. Kilgour, "..... | 10 00 |
| D. B. MacLennan, Cornwall.... | 20 00 | Geo. Vallance, Hamilton..... | 25 00 |
| J. Dingwall, "..... | 25 00 | John Watt, Toronto..... | 20 00 |
| John Knox, Hamilton..... | 10 00 | Joseph Kilgour, "..... | 50 00 |
| Wm. Vallance, "..... | 25 00 | D. Gunn, "..... | 25 00 |
| Thompson and Smith, Strathroy. | 5 00 | A. R. Creelman, "..... | 25 00 |
| R. A. Goldie, Galt..... | 10 00 | Colin McArthur, Montreal..... | 100 00 |
| John L. Morris, Montreal..... | 10 00 | | |

PERSONAL DONATIONS IN MANITOBA.

| | | | |
|----------------------------------|---------|-----------------------------------|---------|
| R. M. Thompson, Winnipeg.... | \$25 00 | J. B. McLaren, Winnipeg..... | \$25 00 |
| Rev. Jas. Farquharson, Pilot | | E. F. Hutchings, "..... | 25 00 |
| Mound..... | 15 00 | John Leslie, "..... | 25 00 |
| A Friend, Manitoba..... | 25 00 | Jamef Stuart, "..... | 25 00 |
| Rev. S. W. Thompson, Qu'Appelle | 20 00 | David Horn, "..... | 25 00 |
| Rev. Prof. Baird, Winnipeg..... | 25 00 | W. D. Russell, "..... | 25 00 |
| Rev. C. W. and Mrs. Gordon, | | Wm. Whyte, "..... | 25 00 |
| Winnipeg..... | 50 00 | W. E. James, "..... | 12 00 |
| Rev. C. W. Gordon (Scholarship | | Wm. Clark, "..... | 25 00 |
| Fund), Winnipeg..... | 25 00 | Rev. John Fotheringham, Grenfell | 5 00 |
| G. R. Crowe (Scholarship Fund, | | Rev. J. A. Ferguson, Sandon, B.C. | 6 00 |
| Winnipeg..... | 50 00 | Rev. H. Young, Ymir, B.C..... | 5 00 |
| Rev. Principal Patrick, Winnipeg | 50 00 | Alex. Macdonald, Winnipeg..... | 25 00 |
| Kenneth Mackenzie, "..... | 25 00 | | |

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REPORT OF THE PRESBYTERIAN LADIES' COLLEGE, OTTAWA.

To the Venerable the General Assembly :

The Board of Directors of the Presbyterian Ladies' College, Ottawa, is happy to be able to report a year of successful work.

There has been a large increase in the number of pupils in attendance, and a corresponding increase in revenue.

The number of pupils enrolled, who have taken full or partial courses during the year, is 141. Of these, forty-six were in residence.

The estimated revenue is \$13,600, and the expenditure is estimated at about the same amount.

The sum of \$1,200 has been expended in renovating and refurnishing. This has added greatly to the appearance of the rooms and the comfort of the pupils.

In every department the work done has been of a high order, and the progress of the pupils satisfactory.

Mrs. Ross, as House-Mother, has fully realized our expectations, so that the young ladies find in the College the atmosphere of a cultured Christian home.

It is hoped that in connection with the Century Fund movement the greater part, if not the whole, of the debt upon the College buildings will be removed.

The Board feels confident that the College, provided as it is with comfortable residence, careful and wise supervision of the Home Department, and a staff of thoroughly efficient and experienced teachers, is worthy of and will receive the fullest confidence and most liberal patronage of the members of our Church.

W. T. HERRIDGE,
President.

W. D. ARMSTRONG,
Managing Director.

Ottawa, May 22nd, 1900.

REPORT OF THE BOARD OF DIRECTORS OF THE BRANTFORD YOUNG LADIES' COLLEGE FOR 1899-1900.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Directors of the Brantford Young Ladies' College respectfully present to the Assembly their twenty-sixth annual report. The attendance during the year of regular boarders and day pupils has been 109.

The teaching staff, under the direction of the Rev. Principal Cruikshank, have maintained the high standard of instruction set forth in the calendar, and have sought diligently to mould for Christian usefulness the young ladies entrusted to their care. Most careful attention has been given to biblical history and literature, especially in their relation to daily life.

The Charter of the College has been amended during the year so as to include the Conservatory of Music, and that department has been extended, embracing in all a staff of twenty-five teachers and three hundred pupils. Additional accommodation has been provided outside the College building whereby students of both sexes may enjoy the advantages of Conservatory instruction. The department continues under the able directorship of Mr. W. Norman Andrews of London and Leipzig. Affiliation with the Toronto College of Music affords special facilities to students following the lines of a university curriculum. Last year forty pupils passed successfully one hundred and sixteen examinations conducted by the Toronto College of Music, five of the number receiving the artist's diploma (A. T. C. M.)

The Art department has made very satisfactory progress under the supervision of Mr. I. R. Seavey, who entertains bright hopes for the future.

The Moderator of the General Assembly visited the College during the year, and can speak highly of the purpose and work of the Institution.

In again soliciting the patronage and sympathy of the Church at large the Directors would respectfully call attention to the lack of religious instruction in the educational system of the Province, and to the growing need of strong and definite teaching of the evangelical truths of our faith. This College, with kindred institutions, are seeking to meet this great requirement and desires the loyal support and sympathy of the whole Church.

All of which is respectfully submitted,

WM. WATT, JR.,
President.

W. R. CRUIKSHANK,
Secretary.

Brantford, May 30th, 1900.

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REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA FOR MAN- ITOBA AND THE NORTH-WEST TERRITORIES FOR THE YEAR 1899-1900.

In presenting its eighteenth report, your Board begs respectfully to inform the General Assembly that the past year was the most active in its history. The chief industries of the country have been fairly prosperous and remunerative during the past few years, and hence the circumstances of the people have improved; railway building has been active, opening up extensive farming districts for settlement; and the inflow of immigrants has been steadily increasing, filling up old settlements and occupying new districts. These all have had their effect in stimulating church and manse erection. And, although, a severe strike was in force in the Kootenay district among the miners, yet in railway-building, and even in mining by contract, a large force of men found employment, notwithstanding the strike. The strike is happily settled; and the inflow into the farming districts promising to be unprecedentedly large for the present season, it would seem as if the year 1900 would be equally active with 1899.

RECORD FOR THE YEAR.

The Board, during the year, assisted in the erection of forty new churches and eight manses; it made a loan on a church previously built, to reduce interest and help the congregation to lower its claims on the Augmentation Fund; and made a loan to a mission whose people are widely scattered to enable them to build sheds to shelter their horses in the severe winter weather. To one congregation to which a grant was made, the Board made (contrary to its general practice) a temporary loan to save embarrassment; and it increased to another congregation a grant previously made from \$100 to \$150.

HOW AND WHERE HELP GIVEN.

Of the assistance given, in twenty-two cases it was by way of grant and in thirty by way of loan. Of the new churches, two are in Ontario, fourteen in Manitoba, thirteen in the North-West Territories and eleven in British Columbia. Five of the manses are in Manitoba, two in the North-West Territories and one in British Columbia. Of the congregations helped, two are in the Presbytery of Superior, three in Winnipeg, six in Rock Lake, three in Melita, one in Portage la Prairie, two in Brandon, five in Minnedosa, four in Regina, one in Calgary, nine in Edmonton, one in Kamloops, six in Kootenay, four in Westminster and two in Victoria. Of the manses, three are in Rock Lake Presbytery, two in Minnedosa and one each in Melita, Calgary and Kamloops.

The grants made amounted to \$2,640 on buildings valued at \$15,950 and the loans to \$15,300 on buildings valued at \$44,810. The outlay of the Board thus amounts to \$17,940 on property valued at \$60,230.

RECORD OF EIGHTEEN YEARS.

In 1882, when the Board was first appointed by the General Assembly, there were only eighteen churches and three manses in all the country between Lake Superior and the Yukon. The Board has since that time assisted in the erection of 364 churches and seventy-six manses, or 440 buildings in all, worth, exclusive of the land on which they stand, \$583,820. Only about one-fifth of the money controlled by the Board has been employed in the erection of manses, while four-fifths was employed in the erection of churches, and yet the rent saved by the manses would yield interest at the rate of between nine and ten per cent. on the total capital entrusted to the Board. The saving of money effected by the erection of manses is a direct contribution to the Home Mission and Augmentation Funds.

NISBET ACADEMY.

From the division of the assets of the Nisbet Academy, sanctioned by the last General Assembly, the Board received the net sum of \$5,122.98, which was added to capital.

TWENTIETH CENTURY FUND.

Your Board is gratified to learn that it is to participate in the amount to be raised in connection with the Twentieth Century Fund. Between the extremities of the territory in which the operations of the Board are carried on is a distance of 3,500 miles. The volume of immigration into this part of the Dominion is steadily increasing—40,000 in 1898, 50,000 in 1899, forecast for 1900, 70,000 to 75,000. The most of these people are beginning life; for a few years they are not making, but spending money, and have little to invest in churches or manse. Many of them are from sections where little attention was paid to their religious wants, and they have become indifferent, if not hostile, to religion. If visibility is to be given to religion, if the necessary accommodation is to be possessed for Sabbath School work or the Services of the Sanctuary, a church is necessary; and, without help, the people feel unequal to the task of building. And the help given by the Board now is so inadequate that building is often postponed beyond the time that prudence suggests. The average grant of your Board is only \$120, that of the American Presbyterian Church (North) over \$450. Could the Board double its grant in amount, buildings would be erected earlier, and the cause of religion greatly advanced. The increase of the capital of the Board, it is hoped, will enable the Board to increase its grants in number and amount.

ACTIVITY OF THE FUND.

That the receipts on account of loans made in previous years amounted to \$11,747.52 and embraced seventy-five items show the Fund to be fairly active, and that there is a general disposition on the part of congregations to refund moneys advanced to them. Under instructions from Synods, Presbyteries are interesting themselves more and more in seeing that loans are repaid.

DETAILED STATEMENT.

As has been done in other years, a detailed statement of grants and loans is herewith appended, showing the mission stations or congregations helped and the Presbyteries to which they belong.

PRESBYTERY OF SUPERIOR.

Nepigon—A station connected with the Schreiber Mission, and being sixty-four miles east of Port Arthur. The lake and river from which the village takes its name are famous for their fishing, and are much frequented in summer by tourists. Frame church built, cost \$850, grant \$170.

Dryden—A village on the Canadian Pacific Railway about eighty miles east of Rat Portage. In this neighbourhood is an Ontario Government Experimental Farm; quite a number of settlers are located here who are engaged in agriculture. Neat frame church built, cost \$900, loan \$400.

PRESBYTERY OF WINNIPEG.

Tyndall—A station about twenty-nine miles east of Winnipeg on the main line of the Canadian Pacific Railway. The industries carried on in the neighbourhood are farming, ranching, quarrying and wood-cutting. Neat frame church, cost \$1000, grant \$200.

Langside—One of the stations constituting the Dominion City congregation; farming and ranching settlement; frame church, cost \$750, grant \$100.

Parkdale—A mission station about seven miles north of Kildonan; one of the points supplied by the late Dr. John Black, but which hitherto never had a church. Frame church, cost \$1,200, loan \$400.

Rosebank—
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Miami—A
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Roland—A
famous wheat
Dunrea—
Belmont, situ
Margaret—
with a good fa
Thornhill
west of Morde

Elva—A
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Dalesboro
eight miles to
Glenewen
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\$300.

Olive—O
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PRESBYTERY OF ROCK LAKE.

Rosebank—A station on the Northern Pacific Railway (Morris and Brandon Branch) about thirty-four miles west of Morris; good farming district, thrifty settlers, not strongly Presbyterian; church costing \$1,500, grant \$200 and a temporary loan of \$400.

Miami—A town about six miles farther west on the same railway, surrounded by a prosperous farming community; manse, frame, cost \$1,600, loan \$700.

Roland—A town about eight miles east of Rosebank on the same line, supported by a famous wheat country; manse, frame, cost \$1,600, loan \$500.

Dunrea—Station, Northern Pacific Railway (Souris Branch), about seventeen miles from Belmont, situated in an excellent farming country; church, cost \$1,050, loan \$500.

Margaret—A station about seven miles farther west than Dunrea on the same railway, with a good farming country surrounding; church, cost \$1,200, loan \$600.

Thornhill—A station on the Canadian Pacific Railway (Pembina Branch), seven miles west of Morden; good wheat section; manse, frame, cost \$1,230, loan \$500.

PRESBYTERY OF MELITA.

Elva—A station on the Estevan Branch Canadian Pacific Railway, near the boundary line of Manitoba; excellent farming district; manse, frame, cost \$1,200, loan \$600.

Dalesboro—A farming district farther west along the Estevan Line, but some seven or eight miles to the north; frame church, cost \$600, grant \$125.

Glenewen—One of the stations constituting the Oxbow congregation, and situated eight miles east of that town, surrounded by a good farming country; church, frame, cost \$780, loan \$300.

PRESBYTERY OF GLENBORO.

Olive—One of the stations forming the congregation of Treherne, a town on the Canadian Pacific Railway, South Western Branch; good farming district; frame church, costing \$1,000, loan \$500.

Hilton—A village on the Northern Pacific Railway (Morrison and Brandon Branch) about thirty-six miles south-east of Brandon; Crofter Settlement; good farming and grazing country; frame church, cost \$1,800, loan \$700.

PRESBYTERY OF BRANDON.

Wallace—A preaching station eight miles north-west of Virden and farming part of the charge; good farming and grazing country; stone church, cost \$2,500, loan \$700.

Minota—Station, Great North-West Central, surrounded by a good farming country; frame church, cost \$1,500, loan \$500.

PRESBYTERY OF PORTAGE LA PRAIRIE.

Westbourne—A village on the Manitoba and North-West Railway, seventeen miles north-west of Portage la Prairie; settlers engaged in farming and cattle raising; frame church, cost \$800, grant \$100.

PRESBYTERY OF MINNEDOSA.

Newdale—A village on the Manitoba and North-Western Railway nearly 100 miles north-west of Portage la Prairie, surrounded by a superior grazing and farming country; frame manse, cost \$1,200, grant \$150.

Strathclair—A village distant eight miles from the above mentioned, surrounded by a thriving settlement; church cost \$1,500, loan \$700.

Rosburn—A good farming and grazing district, north-west of Shoal Lake; church, frame, cost \$500, grant \$100.

Minniska—A good farming district in the Highlands of Manitoba, eight miles east of Russell and associated with it; church, frame, cost \$1,200, loan \$500.

Yorkton.—A growing town at the terminus of the Manitob. and North-Western Railway surrounded by a country well suited for mixed farming; congregation augmented, growing; manse, frame, cost \$1,600, loan \$700.

PRESBYTERY OF REGINA.

Poplar Grove.—A mission station south-west of Whitewood, Assa., farming settlement; church, frame, cost \$500, loan \$250.

Longlaketon.—Settlement on Prince Albert Branch, about thirty-five miles north-west of Regina; settlers engaged in ranching and wheat raising; church, frame, cost \$500, loan \$150.

Kennell.—A station connected with Longlaketon; settlers engaged in mixed farming; frame church, cost \$650, grant \$130.

Island Lake.—Station south-east of Prince Albert; settlers engaged raising grain and rearing cattle; frame church, cost \$800, grant \$160.

PRESBYTERY OF CALGARY.

Maple Creek.—A village on the main line of the Canadian Pacific Railway 600 miles west of Winnipeg, prosperous ranching district; manse, frame, \$1,200, loan \$500.

PRESBYTERY OF EDMONTON.

Willow Knoll.—A station connected with Innistail on the Calgary and Edmonton Railway about seventy-five miles north of Calgary, a farming and grazing settlement; church, log, cost \$400, grant \$50.

Pleasant Valley.—A station belonging to the Lamerton Mission, and situated sixteen miles south-east of Lacombe; grazing and grain growing district; frame church, cost \$800, grant \$100.

Fairview.—A station eight miles north-west of Lacombe; settlers engaged in rearing cattle and raising grain; church, frame, cost \$700, grant \$100.

Glory Quayle.—*Hope Church*, eighteen miles west of Edmonton, farming and ranching settlement; log church, cost \$400, grant \$50.

Welburn.—Country station ten or twelve miles west of Edmonton, farming and grazing district; church, frame, cost \$500, grant \$100.

Belmont.—A settlement north-west of Edmonton six or eight miles, farming and grazing district; church, frame, cost \$750, grant \$160.

Agricola.—A country district south of Fort Saskatchewan; loan of \$100 to help erect sheds worth \$250.

Logan.—Beaver Lake District, forty miles south-east of Edmonton, a fine grazing country; market too distant for grain raising; log church, cost \$350, grant \$50.

Clearwater.—A station connected with Leduc Mission, situated about twelve miles south-east of Edmonton; people engaged in farming and ranching. Grant on church worth \$500, increased from \$100 to \$150.

PRESBYTERY OF KAMLOOPS.

Spallumcheen.—Congregation, augmented, Okanagan Valley, B.C.; manse, frame, cost \$1,500, loan \$500.

PRESBYTERY OF KOOTENAY.

Fort Steele.—A town of 400 or 500 in the Valley of the Columbia, distant about ten miles from Cranbrook on the Canadian Pacific Railway. Mining, trading and ranching centre; church, frame, cost \$1,200, loan \$400.

Sernie.—A coal mining town of 1,500 people, Crow's Nest Pass Railway, frame church, cost \$1,300, loan \$700.

Sannan.—Mining town, Kootenay country, population 1,500; frame church, cost \$2,500, loan \$700. A terrible fire destroyed more than one half of the town and the church was destroyed. The insurance amounted to only about \$1,000. The Board holds the policy, but the resources of the congregation are exhausted, and the church must be rebuilt.

Cascade.—A church cost \$1,200; large steeple will be the largest in the valley. \$800.

Greenwood.—A railway. A million and a half.

Langley.—A fruit raising; very progressive. *Port Moody*.—A couver, people. *Texada Is.*—\$1,000, grant \$100. *Bennett*.—the road between.

South West.—Nanaimo; port. *St. Paul's*.—encourage con.

Cascade—A town on the Robson and Penticton. Railway, trading and mining centre; church cost \$1,000, loan \$400.

Grand Forks—A growing town situated at the main forks of the Kettle River; population 2,000; large smelter here, ores come from the adjoining district to the north and west; here will be the large trading centre west of the Columbia River; church, frame, cost \$2,000, loan \$600.

Greenwood—A thriving town of 2,500, situated twenty-five miles farther west on the same railway. Active business centre, mining, smelting, trading; annual business turn over a million and a quarter. Frame church, cost \$2,000, loan \$700.

PRESBYTERY OF WESTMINSTER.

Langley—Situated in the Lower Fraser Valley, people engaged in farming, ranching and fruit raising; church cost \$750, grant \$100. Farming settlements in British Columbia not very progressive.

Port Moody—A station on the Canadian Pacific Railway about twelve miles from Vancouver, people engaged in lumbering, gardening, etc.; frame church, cost \$750, grant \$150.

Texada Island—Mining settlement up the Coast from Vancouver; frame church, cost \$1,000, grant \$200.

Bennett—Village near the Yukon Alaska boundary line, one of the important points on the road between Skaguay and Dawson; church, frame, cost \$4,000, loan \$400.

PRESBYTERY OF VICTORIA.

South Wellington—A coal mining village on Vancouver Island about eight miles from Nanaimo; population mostly engaged in mining; frame church, cost \$400, grant \$125.

St. Paul's Church—Victoria, growing congregation, church worth \$3,500, loan \$700 to encourage congregation to reduce debt, lower rate of interest, and hasten day of self support.

J. B. McLAREN,

Chairman.

**BOARD OF MANAGEMENT OF THE CHURCH AND MANSE
BUILDING FUND FOR MANITOBA AND
THE NORTH-WEST.**

CASH STATEMENT FOR YEAR ENDING MAY 1st, 1900.

| | | |
|---|-------------|--------------------|
| May 1st, 1899, To balance in Bank of Hamilton..... | \$20,254 87 | |
| May 1st, 1900, To receipts on account of loans as per Schedule "A" | 11,747 52 | |
| To refund <i>re</i> Nisbett Academy of amount paid out prior to May 1st, 1899 | 229 90 | |
| To capital account being amount received from Dr. Warden <i>re</i> Nisbett Academy \$6,175.25, less \$1,000 paid to Manitoba College, and \$52.77 taxes on Academy property | 5,122 98 | |
| To subscriptions from Stanley Mission, Mon- treal, per Dr. Warden..... | 10 00 | |
| To interest on Bank account | 736 55 | |
| | | \$38,101 82 |
| <i>Contra.</i> | | |
| By payments out on account of new loans per Schedule "B" | \$10,755 00 | |
| By payments out on account of grants made per Schedule "C"..... | 1,235 00 | |
| By fire premiums paid out chargeable to cur- rent loans | 57 65 | |
| By Clerk's salary 13 months, to May 1st..... | 260 00 | |
| By expenses of management being: Printing annual report, \$26.20; Postage, \$17.51; Stationery, \$19.90 | 63 61 | |
| Exchange account | 3 03 | |
| May 1st, 1900, By balance in Bank | 25,727 53 | |
| | | <u>\$38,101 82</u> |

SCHEDULE "A."

RECEIPTS ON ACCOUNT OF LOANS FOR THE YEAR ENDING MAY 1st, 1900.

| <i>Receipts on Loans.</i> | |
|---------------------------------------|-------------------|
| 1899, Dominion City Church | \$250 00 |
| Austin, Man. | 65 00 |
| Macleod, N.W.T. | 55 15 |
| Calf Mountain, Man. | 92 00 |
| Slocan City. | 124 40 |
| South Edmonton, B.C. | 75 00 |
| Arazona, Man. | 87 35 |
| Nisbett Academy | |
| Chilliwack, B.C., Galt Church. | 30 00 |
| Golden, B.C. | 2 25 |
| Delta, B.C., St. Stephen's .. | 206 60 |
| Santaluta, Man. | 121 00 |
| Poplar Grove, St. John's Church | 10 00 |
| Victoria, Man., Manse | 101 20 |
| Maple Creek, N.W.T. | 62 00 |
| Carried forward..... | <u>\$1,281 95</u> |

| | |
|---|------------|
| Brought forward..... | \$1,281 95 |
| Rapid City, Man..... | 161 00 |
| Stonewall, Man..... | 297 00 |
| Chilliwhach, B.C., Cook's Church..... | 30 00 |
| Pincher Creek, N.W.T..... | 327 00 |
| Pipestone, Man..... | 255 00 |
| McGregor, Man..... | 125 00 |
| Cadarcis, Man..... | 150 00 |
| Morris, Man., Manse..... | 300 00 |
| Holland, Man..... | 125 00 |
| Hilton, Man..... | 116 40 |
| Rounthwaite, Man..... | 67 00 |
| Wolseley, N.W.T..... | 74 65 |
| Crystal City, Man..... | 800 00 |
| South Plympton, Man..... | 66 00 |
| Chater, Man..... | 47 50 |
| Hartney, Man..... | 119 00 |
| do..... | 604 00 |
| Boissevain..... | 237 25 |
| Nesbitt, Man..... | 50 00 |
| Cedar Hill, B.C..... | 210 00 |
| Trail, B.C..... | 66 00 |
| Gladstone, Man..... | 467 25 |
| Virden, Man..... | 385 00 |
| Griswold, Man..... | 400 00 |
| Enderby, B.C..... | 139 25 |
| Oak Lake, Man., St. David's..... | 280 00 |
| Olive, Man..... | 7 65 |
| Oxbow..... | 150 00 |
| Clearwater, Man..... | 350 00 |
| Victoria, B.C., Springridge Church..... | 50 00 |
| Treesbank, Man..... | 45 00 |
| Moffatt, Man..... | 90 00 |
| Wheatlands..... | 100 32 |
| Douglas, Man..... | 200 00 |
| Innisfail, N.W.T..... | 137 20 |
| Broadview, N.W.T..... | 117 50 |
| Arden, Man..... | 379 05 |
| Brandon, Zion Church..... | 26 80 |
| Sapperton, B.C..... | 22 50 |
| Manitou, Man..... | 420 00 |
| Regina..... | 300 00 |
| Whitewood, N.W.T..... | 130 00 |
| Kenmay, Man..... | 88 00 |
| Carnduff..... | 150 00 |
| Melita, Man..... | 151 70 |
| Dugald, Man..... | 57 00 |
| Belmont..... | 62 30 |
| Stoney Mountain, Man..... | 40 00 |
| Qu'Appelle, Troy, N.W.T..... | 150 00 |
| Moose Jaw, N.W.T..... | 200 00 |
| Grassmere, Man..... | 56 70 |
| Macdonald, Man..... | 62 25 |
| Kaslo, B.C..... | 35 85 |
| Shanks, Man..... | 70 00 |
| Rossland, B.C..... | 35 00 |
| Fleming, Man..... | 20 00 |
| Cartwright, Man..... | 300 00 |
| Langley Prairie, B.C..... | 134 00 |
| Lumsden, Man..... | 225 00 |
| Swan Lake..... | 66 45 |
| Indian Head, Man..... | 136 00 |

11,747 52

SCHEDULE "B."

Payments Out on New Loans Made.

| | |
|---------------------------------------|-------------|
| Poplar Point, Man..... | \$400 00 |
| Spallumscheen, B.C..... | 500 00 |
| Poplar Grove, Man..... | 255 00 |
| Rosebank, Man..... | 400 00 |
| Silverplains, Man., Church..... | 400 00 |
| Olive, Man..... | 500 00 |
| Cloverdale, Man..... | 400 00 |
| Cascade City, B.C..... | 400 00 |
| North Portal, N.W.T..... | 150 00 |
| Thornhill, Man..... | 500 00 |
| Miami, Man..... | 700 00 |
| Parkdale, Man..... | 400 00 |
| Wamphrey, N.W.T..... | 150 00 |
| Elva Manse, Man..... | 600 00 |
| Glen Ewen, N.W.T..... | 300 00 |
| Minniska, Man..... | 500 00 |
| Roland, Man..... | 500 00 |
| Sandon, B.C..... | 700 00 |
| Bennett, B.C..... | 400 00 |
| Roseplain, N.W.T..... | 100 00 |
| Fernie, B.C., Knox..... | 700 00 |
| Dunrea, Man..... | 500 00 |
| Victoria, B.C., Knox..... | 700 00 |
| Fort Steele, B.C..... | 400 00 |
| Griswold, Man., balance due them..... | 200 00 |
| | <hr/> |
| | \$10,755 00 |

SCHEDULE "C."

Payments Out on Account of Grants Made.

| | |
|-------------------------------|------------|
| Westbourne, Man..... | \$100 00 |
| Nipigon, Ont..... | 170 00 |
| South Wellington, B.C..... | 125 00 |
| Langside, Man..... | 100 00 |
| Newdale..... | 150 00 |
| Clearwater..... | 50 00 |
| Tyndal, Man., on account..... | 100 00 |
| Rosburn..... | 100 00 |
| Rosebank..... | 200 00 |
| Langley, B.C..... | 100 00 |
| Willow Knoll, on account..... | 40 00 |
| | <hr/> |
| | \$1,235 00 |

Audited and found correct.

H. H. SAUNDERSON.

May 16th, 1900.

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REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING MARCH 31st, 1900.

The Committee desires to express its thankfulness that the year covered by this Report affords some ground for encouragement, and the hope is indulged that increased liberality will mark the future and that, at no distant date, it will be possible to come up to the full measure of the annuities provided for by the rules, instead of only the modified scale to which those ministers, who have given over twenty-five years of active service, have in the past been reduced. It will be a source of satisfaction that the adverse balance which has unfortunately been so prominent for the past few years, has now disappeared, and that there is a small balance to credit. This balance, however, will be more than absorbed in the payments of an outstanding annuity and the supplementary grants.

The following Financial Statements exhibit the transactions for the year, and the condition of each account at the close :

ORDINARY FUND.

Receipts.

| | | |
|---|------------|--------------------|
| Congregational contributions and donations..... | \$8,647 35 | |
| Received from Hymnal Committee..... | 1,148 50 | |
| Interest from Endowment Fund..... | 7,093 59 | |
| Ministers' Rates | 1,803 42 | |
| | | <u>\$18,692 86</u> |

Disbursements.

| | | |
|---|------------|--------------------|
| Balance at debit, March 31st, 1899..... | \$1,840 72 | |
| Annuities paid..... | 15,803 95 | |
| Annuity to Miss B. (Wright Estate)..... | 200 00 | |
| Printing, including proportion of Blue Book | 95 65 | |
| Rev. T. Scouler, rates returned | 54 75 | |
| Expenses of Committee..... | 37 15 | |
| Proportion of General Expenses | 500 00 | |
| Balance at Credit..... | 160 64 | |
| | | <u>\$18,692 86</u> |

CAPITAL ACCOUNT.

Receipts.

| | | |
|--|-------------|--------------------|
| Amount held for investment, March 31st, 1899 | \$13,520 74 | |
| Subscriptions received..... | 536 00 | |
| Legacies | 1,900 00 | |
| Loans repaid | 18,656 00 | |
| | | <u>\$34,612 74</u> |

Disbursements.

| | | |
|--|-------------|--------------------|
| Amount invested during the year | \$29,500 00 | |
| Taxes, repairs, etc..... | 129 22 | |
| Legal expenses re property sold..... | 26 79 | |
| Loss on sale of property which reverted to the Church several years ago..... | 3,014 32 | |
| Cash on hand waiting investment | 1,942 41 | |
| | | <u>\$34,612 74</u> |

CAPITAL FUND INVESTMENT ACCOUNT.

| | | |
|--|--------------|--|
| At Credit, March 31st, 1899..... | \$145,624 74 | |
| Contributions during the year..... | 2,436 00 | |
| | <hr/> | |
| | \$148,060 74 | |
| Deduct loss on property sold and legal expenses | \$3,041 11 | |
| Taxes, repairs, etc..... | 129 22 | |
| | <hr/> | |
| | \$3,170 33 | |
| | <hr/> | |
| | \$144,890 41 | |
| Held as follows:— | | |
| Mortgages..... | \$120,159 00 | |
| Properties foreclosed, or which have fallen into the hands of the Church..... | 14,589 00 | |
| Debentures..... | 5,200 00 | |
| Stocks..... | 3,000 00 | |
| Cash on hand..... | 1,942 41 | |
| | <hr/> | |
| | \$144,890 41 | |

Comparing the year covered by this report with the preceding one, the following points may be noted. That in Congregational Contributions and Donations there is an increase in favour of the present year of \$647.56. In Interest there is an increase of \$755.95, and in Ministers' rates an increase of \$53.50. The Committee will be pardoned for remarking that the slight increase in receipts from congregations is far short of what might reasonably have been expected, especially with the increased prosperity of the country, and is hardly creditable to a large and wealthy Church like ours. The increase from Interest must be considered satisfactory when it is remembered that there has not been any large addition to the Fund for the past two years. Ministers' Rates appear to be at a standstill and can scarcely be said to indicate increased interest. The substantial gift of \$1,148.50 from the Hymnal Committee is acknowledged with thankfulness by this Committee.

ANNUITANTS AND ANNUITIES.

Notwithstanding the improved condition of the Ordinary Fund, the Committee could not, in paying annuities, go beyond the modified scheme of \$5, instead of \$10, for each year of service beyond twenty-five. Your Committee cannot help feeling that while the plan of payment may be a necessity under existing circumstances, it nevertheless works most unfairly to ministers who have given more than the twenty-five years of active service in the Canadian church. However, until the congregations are aroused to a larger measure of liberality, it is to be feared that injustice will continue.

Seventy-nine Annuitants have drawn benefit from the Fund during the year, the several payments calling for a total sum of \$15,879.55. As compared with the preceding year this is a decrease in number of four, and in amount of \$139.66.

The following is a list of the Annuitants together with the amounts to which each was entitled. All were paid with the exception of \$75.60 in the case of the late William Cleland, which has been paid since March 31st. The delay arose from not having the date of his death.

In the case of James Malcolm the amount represents three half-yearly payments. This was done to meet the necessity for payment in advance.

Rev. John
" Jame
" Jame
" M. B
" Robt
" W. C
" Jame
" John
" Wm.
" Wm.
" Smit
" Char
" Samu
" John
" R. S
" D. A
" Jos.
" Thoe
" Davi
" Wm.
" Jame
" Thoe
" Ang
" Chas
" Arch
" D. M
" Joh
" Geo
" Dan
" D. M
" Jame
" Joh
" Wm
" Wm
" Joh
" Joh
" Joh
" D.
" W
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|-----------------------------|----------|---|-------------|
| Rev. John Fotheringham..... | \$127 50 | Rev. Thomas Wardrope..... | \$275 00 |
| " James Malcolm | 156 00 | " James Middlemiss..... | 260 00 |
| " James Mitchell | 150 00 | " James Wilson..... | 250 00 |
| " M. Barr..... | 200 00 | " R. Ure, D.D..... | 270 00 |
| " Robt. Renwick..... | 150 00 | " A. Young | 110 50 |
| " W. C. Wendell..... | 200 00 | " John Morrison | 215 00 |
| " James Hanran..... | 160 00 | " John Anderson | 270 00 |
| " John Gray..... | 230 00 | " John G. Murray | 250 00 |
| " Wm. White | 210 00 | " M. Turnbull..... | 100 00 |
| " Wm. Cleland..... | 175 60 | " J. B. Duncan..... | 275 00 |
| " Smith Hutchinson..... | 120 00 | " D. C. Johnson..... | 150 00 |
| " Charles Campbell | 66 65 | " Wm. Anderson..... | 142 50 |
| " Samuel Fenton | 130 00 | " A. F. McKenzie..... | 105 00 |
| " John McNab | 195 00 | " Wm. Gregg, D.D..... | 275 00 |
| " R. Stevenson | 230 00 | " John James, D.D..... | 215 00 |
| " D. Anderson..... | 235 00 | " J. S. Burnett..... | 240 00 |
| " Jos. Alexander..... | 260 00 | " D. Wishart..... | 270 00 |
| " Thos. Wilson..... | 200 00 | " W. Forrest..... | 215 00 |
| " David Wardrope..... | 235 00 | " Wm. Lothead..... | 245 00 |
| " Wm. Matheson | 210 00 | " A. M. McClelland..... | 125 00 |
| " James Plack..... | 240 00 | " John McEwen | 230 00 |
| " Thos. Goldsmith..... | 140 00 | " John McRobie..... | 260 00 |
| " Angus McColl | 275 00 | " Arch. McDiarmid..... | 250 00 |
| " Chas. Cameron..... | 210 00 | " And. Tolmie..... | 275 00 |
| " Arch. Currie..... | 210 00 | " Robt. Gray..... | 160 00 |
| " D. McNaughton..... | 33 33 | " Alex. Matheson..... | 260 00 |
| " John Crombie, D.D..... | 235 00 | " Geo. Cuthbertson | 255 20 |
| " Geo. Bremner | 225 00 | " J. K. Smith, D.D..... | 255 20 |
| " Daniel Gordon..... | 275 00 | " Wm. Bennett..... | 255 20 |
| " D. M. McIntosh | 140 00 | " Donald Strachan..... | 184 17 |
| " James Stewart..... | 190 00 | " John McAlpine | 126 66 |
| " John Lees..... | 225 00 | " John Mackie..... | 270 00 |
| " Wm. Millican | 230 00 | " Robt. Knowles..... | 235 00 |
| " Wm. Meikle..... | 170 00 | " A. D. McDonald, D.D..... | 275 00 |
| " John Geddes..... | *50 00 | " A. T. Colter (half benefit only) | 72 50 |
| " John McMechan | 220 00 | " Arch. Stewart | 257 50 |
| " John McMillan | 240 00 | " J. M. Munro..... | 35 62 |
| " D. M. Cameron..... | 255 00 | " W. Peattie | 200 00 |
| " Wm. Forlong | 225 00 | | |
| " Robt. Rodgers..... | 275 00 | | |
| " D. Davidson | 60 42 | | |
| | | | \$10,379 55 |

*Represents only a half-year's payment, having been overpaid in previous year.

Of the names of Annuitants in the above list, the following appear for the last time, the Master having called them home:—James Mitchell, Wm. Cleland, D. McNaughton, Charles Campbell, D. Davidson, A. Young, M. Turnbull and J. M. Munro.

SPECIAL GRANTS.

After due and careful consideration the following special grants under Rule 15 have been made:—Rev. John McNab, \$75; Rev. D. C. Johnston, \$50; Rev. Robert Rogers, \$50.

THE ENDOWMENT FUND.

In consequence of the decision of last Assembly, that the special effort for securing the balance of the Endowment be discontinued in view of the Century Fund effort, your Committee has suspended action in the matter and therefore cannot report any progress beyond the small additions referred to in the Financial Statements.



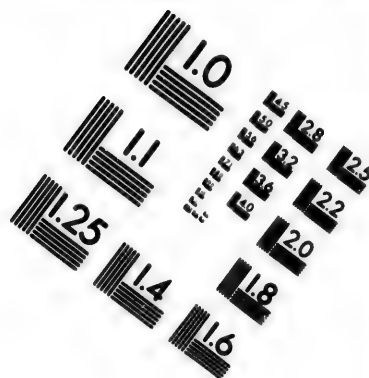
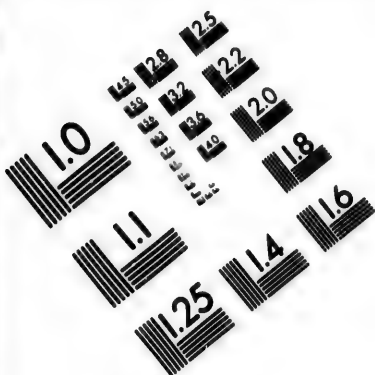
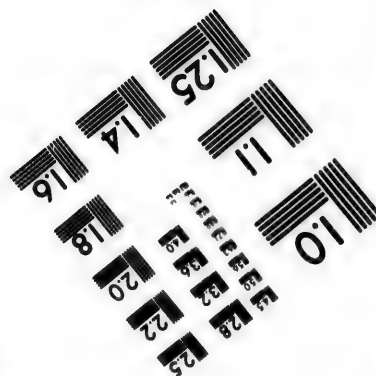
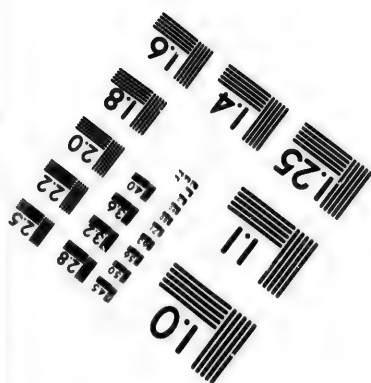
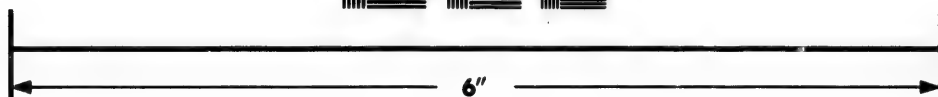
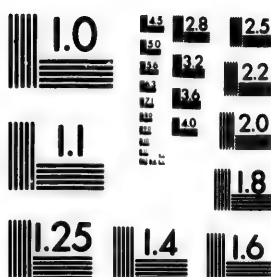


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APPLICATIONS FOR LEAVE TO RETIRE.

Applications for leave to retire from the active duties of the ministry, and to be placed on the Fund for benefit have been received from the following:—

| NAME. | PRESBYTERY. | AGE | YEARS OF SERVICE CLAIMED. | REASON FOR RETIRING. |
|--------------------------|----------------------|-----|---------------------------|--------------------------------|
| Rev. D. G. Cameron . . . | Hamilton | 43 | 16 years. | Temporary infirmity. |
| " John Turnbull . . . | Quebec | 72 | 38 " | Age and weakness. |
| " H. M. Parsons, D.D. . | Toronto | 71 | 20 " | Age. |
| " Andrew Hudson . . . | Paris | 79 | 22 " | Age. |
| " Alex. Campbell . . . | Regina, N.W.T. . . . | 62 | 25½ " | Ill-health. |
| " Elias Mullan | Toronto | 68 | 32½ " | Infirmity of varied character. |
| " Jas. Cameron | Toronto | 58 | 18 " | Ill-health. |
| " N. M. Phee | Glengarry | 59 | 11 " | Ill-health. |

In the case of the Revs. John Turnbull, Dr. Parsons and Andrew Hudson, each being over the age of seventy, the Committee recommend that they be allowed to retire and go on the Fund for benefit, the last named for half-benefit only, not having paid rates.

In the case of the Rev. A. Campbell it is recommended that he be placed on the Fund for one year, his case to come up for re-consideration.

In the case of the Rev. D. G. Cameron, who has in some measure recovered, at his own request benefit is limited to a period of an allowance for seven months, which has been granted by the Committee.

In the case of the Rev. E. Mullan, and Rev. James Cameron, the infirmity, in the judgment of the Committee, is not such as to preclude ministerial work, and therefore the Committee cannot give favourable recommendation.

In the case of the Rev. Norman McPhee, whose application was before the Committee a year ago, a further application has been made by Mr. McPhee, and inquiry is now being made. It is recommended that his case be left in the hands of the Committee.

MINISTERS WISHING TO CONNECT WITH THE FUND.

In view of the frequent application made by ministers who are not connected by payment of rates, and who are beyond the four year limit, for information as to how they may become connected, and as the Committee is of the opinion that having to come specially before the Assembly for leave to do so has a deterring effect, and as it is most desirable that all the ministers of our church under the age fixed by the Assembly (55), should be in full connection and pay rates, the Committee resolved to recommend that the Assembly give power to the Committee to receive all applicants on payment of the proper rate.

The Committee also resolved to make a special appeal to ministers not now connected, to seek connection at an early date and pay rates. Several reasons might be given why this should be done, but perhaps the highest is that it may be a measure of unselfishness, which will make them more akin to the Master. Some brother, not so well off, may be helped. The Committee intends to adopt means of bringing the matter specially before each Presbytery with the view of securing this desirable result.

DEFERRED ANNUITY RATES.

In obedience to the direction of the General Assembly, the Convener prepared a circular containing reference to the action of the Assembly, also giving the proposed rates with explanations, and addressed a copy of the same to each Clerk of Presbytery from Halifax to Victoria, and at the same time sent to each Clerk, either by mail or express, a parcel of the circulars sufficient to place one copy in the hands of each member of Presbytery, as indicated by the names appearing in the last Blue Book. He also had the Rules with all the recent changes printed, and included a sufficient number with the circulars to give one copy to each minister. So far only thirteen Presbyteries have reported, as follows :—

MAITLAND.—1. Approves the principle of the scheme. 2. Recommends that the principle of assessment in proportion to salary be introduced into the scheme, and that the amounts above the average rate be devoted to the General Fund.

ORANGEVILLE.—Approves.

REGINA.—Approves the scheme of annual payments by ministers of the church. Thinks that more satisfaction would be given to all parties interested if the age of payment of interest be changed from seventy to sixty-five years.

MELITA, MAN.—Approves of the Deferred Annuity scheme. Would recommend that the maximum age be reduced.

TRURO, N.S.—Recommends the adoption of the scheme of Deferred Annuities.

ST. JOHN, N.B.—1. Presbytery approves proposed scheme of Deferred Annuities. 2. Recommends that arrangements be made by which the annuities would become payable at sixty-five years of age.

MIRAMICHI, N.B.—Expressed approval of the Deferred Annuity scheme.

ALGOMA.—Approved tables for Deferred Annuity.

PETERBORO.—Approves proposals indicated in the tables, with the following recommendations :— 1. That sixty-five years be the age fixed for the period of retirement. 2. That provision be made for the heirs of a minister who has paid into the contemplated fund for some years in case of his decease before reaching the age of retirement.

OTTAWA.—Most heartily approves the scheme. Commends it to favourable consideration of ministers within its bounds. Is of opinion that all members should be required to connect with the Fund at ordination.

BARRIE.—Approves of the table of annuities. Recommends that the age limit be reduced from seventy to sixty-five years.

LONDON.—Approves of the general principle of the proposed scheme, but in the meantime draws the attention of the Convener of General Assembly's Committee to the following uncertainties in the details :—What if the minister be laid aside through infirmity before he reached the age of seventy? Will he receive only from interest on endowment and congregational contributions? What provision is made in such cases? When ministers connect with the plan of Deferred Annuities, the rates of what age will he be expected to pay? At his age of ordination, or his age at entering. Will the rates be retroactive, or will they begin at the time of entering?

TORONTO.—Presbytery expresses its approval of the plan.

In view of the fact that only thirteen clerks of Presbyteries have sent in replies respecting the finding of Presbyteries, while the Committee has reason to believe that a good many Presbyteries above the thirteen reported, had the matter under consideration, the Committee resolved to recommend that the consideration be allowed to stand over for another year in the expectation that a more general return may be had from the other Presbyteries.

While making this recommendation the Committee would call attention to the fact that in several instances, as will be seen from the condensed replies from Presbyteries, consideration has been given and recommendation made on points not included in the matter sent down by the Assembly. It may be stated that the question of reducing the age of retirement from 70 to 65 cannot be considered in connection with rates fixed absolutely for the higher age. If the age is to be reduced from 70 to 65, it will mean a large increase in the rate for the deferred annuity.

In regard to other points raised in some of the replies, as for example the assessment between larger and smaller stipends, and what is to be done in the case of ministers who may die or retire before reaching the age of 70, they need not be discussed in this report, but if the Presbyteries have enough interest in the Fund to consider the question and see that a finding is sent in, the Convener will be glad to throw all the light he can upon the several points raised.

Respectfully submitted,

J. K. MACDONALD,
Convener.

NOTE.—Since the report was in type returns has been received, through Dr. Warden, from the Presbyteries of Kingston and Saugeen.

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REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING MARCH 31st, 1900.

The Committee, in presenting their annual report, desire to express their gratification with the beneficial effects of the Fund. Their only regret is that the year closed with a comparatively large adverse balance.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|------------|
| Collections from congregations | \$1,671 18 |
| Rates from Ministers | 632 34 |
| Interest | 1,526 53 |
| Hymnal Committee | 382 85 |
| Balance due Treasurer, April 2nd, 1900..... | 669 35 |
| | \$4,882 25 |

Expenditure.

| | |
|--|------------|
| Balance due Treasurer, April 4th, 1899..... | \$132 19 |
| Annuities | 4,443 33 |
| Printing..... | 10 50 |
| Proportion of Agent's salary and general expenses..... | 260 00 |
| Stationery..... | 2 28 |
| Commission on collections..... | 10 35 |
| Interest paid other schemes | 23 60 |
| | \$4,882 25 |

The year's work closed with a balance due Treasurer of \$669.35. The revenue remained almost exactly what it was during the preceding year, whereas the amount paid in annuities in 1899-1900 was \$558 in excess of the year before.

The contributions from congregations are encouraging, showing an increase of \$310.19 over the previous year. The number of ministers who paid rates was 138; number in arrears, fourteen; total, 152, being an increase of six for the year. The rates from ministers, however, were \$335.71 less than what was paid during the year before. The explanation of this is that during some years large arrears are paid up.

As the present sources of revenue of the Fund may be approximately determined, it is only too evident that unless a change be introduced, the Fund must become embarrassed. Two courses are open. One is to cut down the annuities one-quarter. The suggestion has only to be made to be rejected as unworthy of the Presbyterian Church. Those who know best the character of the work accomplished by those on the list feel how inadequate the present annuity-scale is. It must not be less. It ought to be more.

The other course open is to raise the rates for ministers. At present the average is less than \$5. The average contributed by congregations is \$10.50. Both of these might be raised fifty per cent. without burdening any one. The result would be that, with the increase of capital proposed by the Century Fund (viz., \$12,000), the needs of this Fund would be fully met. We must be prepared for a lengthening list of annuitants, as the balance between additions to the list and removals will probably not be reached for some years. The Committee are not prepared to ask the Assembly to legislate at the

present time, but desire that the Church should be acquainted with the condition and prospects of the Fund, and at the right moment devise a way by which it will be delivered from the suggestion of instability.

The number of annuitants at present is twenty-six. Following is the list, and the amount paid to each :—

| | |
|------------------------------|----------|
| Rev. James Bennett, D.D..... | \$200 00 |
| " Lewis Jack | 200 00 |
| " W. S. Darragh..... | 200 00 |
| " Thomas Nicholson..... | 200 00 |
| " Alexander Cameron..... | 200 00 |
| " John Cameron..... | 200 00 |
| " Peter Lindsay..... | 200 00 |
| " Alexander McLean, D.D..... | 200 00 |
| " James M. G. McKay..... | 200 00 |
| " Kenneth McKenzie..... | 200 00 |
| " E. Roberts..... | 65 00 |
| " Alexander McRae..... | 130 00 |
| " William Maxwell..... | 200 00 |
| " J. D. McGillivray..... | 200 00 |
| " Alexander Grant..... | 180 00 |
| " James Murray..... | 200 00 |
| " Isaac Murray, D.D..... | 200 00 |
| " H. B. McKay..... | 200 00 |
| " Gavin Sinclair..... | 35 00 |
| " J. W. Nelson..... | 50 00 |
| " T. G. Johnstone..... | 200 00 |
| " F. W. George..... | 100 00 |
| " Henry Crawford..... | 200 00 |
| " Allan Simpson..... | *250 00 |
| " Duncan McKinnon..... | 183 33 |
| " W. H. Ness..... | 50 00 |

\$4,443 33

*Annuity for fifteen months.

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund, have been received from two ministers through the Presbytery of Truro.

| NAME. | PRESBYTERY. | AGE. | YEARS OF SERVICE. | REASONS FOR RETIRING. |
|-----------------------|-------------|------|-------------------|-----------------------|
| Rev. Wm. H. Ness..... | Truro | 47 | 10½ years..... | General debility. |
| " James Maclean ... | Truro | 72 | 46 years..... | Age. |

The Committee agreed to recommend that an annuity of \$100 be granted to Mr. Ness from October 5th, 1899 ; also that the full annuity be granted to Mr. Maclean from the date of his retirement from active duties.

The Rev. D. McLeod, Borrowston, C.B., asks leave to unite with the Fund as a contributing member. Date of ordination, May, 1894. The Committee recommend that the application be granted.

Respectfully submitted,

ANDERSON ROGERS, *Convener.*

MINISTERS' WIDOWS' AND ORPHANS' FUND, (WESTERN SECTION).

To the Venerable the General Assembly :

Your Committee regret to report that the income of the year was \$2,625 less than the expenditure. The year began with a balance on hand of \$1,091.71 ; it ends with a deficit of \$1,533.75. The congregational contributions amounted to \$6,453.62, being an increase of \$231 over those of the preceding year. The receipts show a decrease both in interest receivable and in ministers' rates, amounting together to \$1,356. This, however, was expected as intimated in the report to last Assembly. For the last two or three years, the amount derivable from ministers' rates has been greatly in excess of the average amount, because of the fact that many ministers who formerly were not connected with the Fund, have in recent years united with it, paying up the arrears to enable them to do so.

Your Committee last year reported to the Assembly that, owing to the exceptionally large number of deaths in the ministry, the annuities had greatly increased, and from the accompanying financial statement it will be seen that the amount paid for the year just ended, has been upwards of \$1,000 in excess of the previous year. If the annuities are to be continued on their present scale, an increase of at least fifty per cent. in the revenue derivable from congregations will be required. It ought not to be a difficult matter to obtain from so numerous and so wealthy a constituency the comparatively small sum of \$10,000 per annum, the amount required from congregations, to aid in providing a comfortable maintenance for the widows of those ministers who served the Church faithfully in the earlier years of the settlement of the country. Your Committee are satisfied that if ministers and Sessions present the claims of this Fund to their congregations, and give them the opportunity of contributing, the amount needed can be got without much effort. They regret to report that upwards of 300 congregations in the western section of the Church failed to contribute anything last year toward this Fund, and they ask the General Assembly to call the special attention of Presbyteries to this fact, so that steps may be immediately taken to secure from every congregation a contribution toward the Fund.

Your Committee, after consideration, decided, notwithstanding the shortage in the Fund, to pay the annuities in full and to appeal to the congregations of the Church for a special collection in the month of May. It is hoped that the response will be such as to remove the entire indebtedness. The Committee feel, however, that it is undesirable to repeat special appeals of this kind, and they express the earnest hope that Sessions will see to it that the claims of this Fund are considered when missionary money is being allocated, so that the Committee may be able in future years to meet in full the annuities, instead of reducing them to bring them within the limits of an inadequate revenue.

The following have been added to the list of annuitants during the year :—
Mrs. William Donald, California, U.S. ; Mrs. Mary Duff, Brantford, Ont. ; Mrs. John M. Munro, London, Ont. ; Mrs. Mark Turnbull, Victoria Harbor, Ont. ; Mrs. Alexander Young, Nanaimo, B.C., Mrs. A. D. Macdonald, Seaforth.

The list of annuitants at present is as follows:—

| | | |
|-------------------|-------------------|--------------------|
| Mrs. Adams. | Mrs. Gibson. | Mrs. Munro. |
| " Anderson. | " Gordon. | " Mutch. |
| " Baikie. | " Graham. | " Needham. |
| " Barron. | " Gray. | " Nichol. |
| " Beattie, C. A. | " Hall. | " Norris. |
| " Bethune. | " Hislop. | " Pringle. |
| " Beattie, E. | " Irvine. | " Park. |
| " Bickell. | " Jamieson. | " Porteous. |
| " Binnie. | " Johnston. | " Robertson, S. |
| " Black. | " Kellogg. | " Robertson, E. H. |
| " Boyd. | " Lawrence. | " Robertson, S. M. |
| " Brown. | " McArthur. | " Rennelson. |
| " Bouchard. | " McConechy, E. | " Reid, W. |
| " Builder. | " McConechy, J. | " Rose. |
| " Burns, R. F. | " McConnell. | " Ross. |
| " Breckenridge. | " McKeracher. | " Riddell. |
| " Burson. | " McDonald. | " Richards. |
| " Chestnut. | " McFaul. | " Reid, E. |
| " Campbell. | " McKay. | " Scott, J. |
| " Cochrane. | " McKenzie, C. | " Scott, M. |
| " Coutts. | " McKenzie, M. | " Simpson. |
| " Craigie. | " McKibbin. | " Skinner. |
| " Craw. | " McKinnon, A. C. | " Smith, J. |
| " Currie, J. | " McKinnon, E. J. | " Smith, E. |
| " Currie, A. | " McLachlan. | " Stewart, E. |
| Miss Christie. | " McLean, J. | " Stewart, H. M. |
| Mrs. Dewar. | " McLeod. | " Smellie. |
| " Donald. | " McCulloch. | " Thomson. |
| " Drummond. | " McLean, C. | " Turnbull. |
| " Duff. | " McLennan. | " Walker. |
| " Freeman. | " McMillan. | " Wallace. |
| " Ferguson, A. J. | " McKechnie. | " Wellwood. |
| " Frazer, C. | " McQueen. | " Watson. |
| " Fraser, J. | " Malcolm. | " Wilson. |
| " Ferguson, H. E. | " Matthews. | " Young, A. |
| " Flett. | " Meldrum. | " Young, W. C. |
| " Geggie. | " Monteith. | |
| " Grant. | " Milne. | |

All of which is respectfully submitted.

JOSEPH HENDERSON,

Convener.

Toronto, May 16th, 1900.

MINISTERS' WIDOWS' AND ORPHANS' FUND, SYNOD OF THE MARITIME PROVINCES.

—

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows :—

The receipts during the year ending March 31st, 1900, have been :—

| | |
|---|------------|
| Ministerial rates, fines, etc | \$1,965 08 |
| Collections, donations and legacies | 752 61 |
| Interest and dividends | 4,185 59 |
| Building society accumulations | 700 36 |
| Rights sold in new issue of Bank of Nova Scotia stock, not taken up | 161 00 |
| | \$7,664 64 |

The expenditures have been :—

| | |
|---|------------|
| Annuities to Widows and Orphans | \$3,662 18 |
| Salaries of secretary and treasurer | 400 00 |
| Current expenses | 65 28 |
| | \$4,127 46 |

| | |
|----------------------------|------------|
| Leaving a balance of | \$3,637 18 |
|----------------------------|------------|

to be added to capital. The assets of the Fund amount at date to \$112,291.37, as against \$108,334.32 last year, showing an increase of \$3,956.75. This is a very considerable advance on last year, and evidences a condition of the Fund which should be highly gratifying to all interested in it.

One beneficiary has died during the year—Dr. T. Duncan, of Bridge of Weir, Scotland, leaving a widow to be added to the number of annuitants.

The number of widows in receipt of annuity is nineteen, and of orphans eleven.

Since last Assembly six ministers have connected themselves with the Fund—an inconsiderable number—taking everything into account. No doubt the special calls made upon the brethren at the present time account to some considerable extent for the smallness of the number becoming beneficiaries, and when this pressure is removed an increase may be anticipated with some measure of confidence. But the Committee may be permitted to refer to recent sad instances of families of ministers unconnected with the Fund, left with very insufficient provision. These, in their judgment, tell but one story and point but one moral—namely—that ministers should permit nothing to interfere with their obtaining at the earliest moment the advantages which the Fund offers.

The Committee, therefore, would continue to urge upon all who are in a position to connect themselves with the Fund, to do so without delay, and in so doing they are sure of the Assembly's sympathy and support.

The Committee would close by quoting the words of an esteemed brother, written on the occasion of the remittance of his annual rate, and without any thought of publication, and which they would urge the younger brethren unconnected with the Fund seriously to consider—"I rejoice in the prosperity of the Fund. I have been paid over and over for all I have put into it in having the security of provision for any I might leave helpless in the world."

MINISTERS' WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

During the past year the names of four annuitants were removed from the roll by death, viz., Mrs. John Campbell, Mrs. John Smith, Mrs. MacMurchy and Mrs. J. B. Muir. There were added to the list, Mrs. Charles Campbell, of Toronto, Mrs. William Cleland, of Toronto, Mrs. T. G. Smith, of Kingston, and Thomas McMurchy, of Lindsay—leaving the number of annuitants as before—forty-two, as follows:—

| | | |
|--------------------|-----------------------|-----------------|
| Mrs. Barr. | Mrs. Jenkins. | Miss Muir. |
| " Bell. | " Livingstone (M. W.) | Mrs. Murray. |
| " Bennett. | " Livingston (P. S.) | " Morrison. |
| " Brown. | " MacKay (W. E.) | " Neill. |
| " Campbell (Chas.) | " MacKay (Alex.) | " Nicol. |
| " Canning. | " MacKerras. | " Porteous. |
| " Carmichael. | Macdonnell children. | " Ross. |
| " Cleland. | Mrs. Maclean. | " Simpson. |
| " Cochrane. | " MacLaurin. | " Sinclair. |
| " Eakin. | " MacLennan. | " Skinner. |
| " Fraser. | " Macleod. | " Smith (T. G.) |
| " Gordon. | Mr. MacMurchy (Thos.) | " Smith (J. C.) |
| " Herald. | Mrs. Miller. | " Stewart. |
| " Hunter. | " Milligan. | " Wallace. |

RECEIPTS AND DISBURSEMENTS.

Receipts.

| | |
|----------------------------------|--------------------|
| Balance from last year | \$3,910 98 |
| Interest from investments | 6,074 59 |
| Ministers' contributions | 868 00 |
| Congregational collections | 364 17 |
| Loans repaid | 15,500 00 |
| | \$26,517 69 |

Disbursements.

| | |
|---|--------------------|
| Annuities to widows and orphans | \$8,013 16 |
| Re-invested in mortgages | 12,500 00 |
| General expenses of management, 12 months.... | 495 17 |
| Sundries, taxes, repairs to property, etc. | 173 85 |
| Balance in the Merchants' Bank of Canada | 5,335 51 |
| | \$26,517 69 |

Assets.

| | |
|--|---------------------|
| Mortgages on real estate | \$98,950 00 |
| 89 shares corporation 7 per cent. @ \$175..... | 6,825 00 |
| Cash in the Merchants' Bank | 5,335 51 |
| Interest receivable to June 1st, 1900..... | 806 38 |
| Machine property valued at..... | 8,000 00 |
| | \$114,916 89 |

JAMES CROIL, *Secretary-Treasurer.*

Audited and found correct.

PHILIP S. ROSS,
Chartered Accountant.

ROBERT CAMPBELL,
Chairman.

Montreal, May 2nd, 1900.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

To the Venerable the General Assembly of the Presbyterian Church in Canada, met in Halifax, June, 1900.

During the year there were twenty-nine names on the roll of Probationers. Of these, five have obtained settlements, four as pastors of regular charges, and one as an Ordained Missionary. Two were dropped through expiry of time. Of the twenty-nine, the Presbytery of Hamilton forwarded and certified three; Maitland, Sarnia, Barrie, Toronto and Montreal two each; Melita, Regina, Brandon and St. John, New Brunswick, all lying outside the field of your Committees operations, one each; one was a returned Missionary, certified by the Foreign Mission Committee, and one who was settled shortly after his name appeared, do not produce a Presbyterial certification. The Presbyteries of London, Peterborough, Saugeen, Brockville, Ottawa, Guelph, Chatham, North Bay, Glengarry and Lindsay (10) sent one each. Twenty Presbyteries of the twenty-seven with which your Committee are charged, sent in the names of men wishing employment, so that it will be seen that whether they avail themselves or not of the supply at disposal, the medium of the Committee is widely accepted for the employment of ministers not in charge in the vacancies of the Western Section of the Church.

The number of Sabbaths each Quarter, for which employment was procured for Probationers, varied from five to eight. There is reason to believe that most of these received appointments to vacancies on direct and personal application, either to Moderators of Sessions, or the Convener of the Home Mission Committee in the bounds.

Your Committee are of opinion that the indefinite expression, "for full or partial supply," occurring in the regulation requiring all Presbyteries to report their vacancies, should be made more definite—in fact, they could scarcely be more indefinite—and Presbyteries avail themselves of this in some cases, comparatively few, however, by applying for appointments so low as two or three in the Quarter, some for four. It is thought that the old practice of leaving vacancies to obtain one-half of their supply, and the Committee authorized to send one-half, would be just to all parties; would be an encouragement for some to go upon the list that now withhold their names; and would give those looking out for settlement a better opportunity of knowing the resources of the Church for pulpits that are vacant.

The eagerness of settled ministers, even of some who have not been long in charge, to obtain a hearing in vacancies, has not exhausted itself. Very many examples of the kind have come to the knowledge of your Committee in the past year. A widespread spirit of restlessness still prevails; and there is ground for the apprehension that this interferes with that close and diligent and successful application to the Master's work that is expected of every one who thinks he has heard the Master's voice in the call to which he has responded, and seen the Master's hand guiding him to the field of labor he has been led to choose; and with that attachment and confidence, and earnest, zealous co-operation which should be extended to the minister by all the office-bearers, members and adherents, whether young or old, to the oversight of whose souls he has devoted himself. In fact, this spirit of restlessness has become the normal state of the Church, and is so very different from what prevailed in the days when, as some of us are disposed to say, it was better with us in this respect than it is now.

In the course of the year 105 vacancies were reported, the greatest number of which, fifteen, were by the Presbytery of Hamilton; the second, eight, by that of Ottawa; the third, seven, by Guelph (which, in most instances, took one-half supply); the fourth, Peterborough, six; Montreal, Lindsay, Toronto, Barrie, five each, and the others in smaller numbers down to one, as in the case of Quebec, North Bay, etc.

Some Presbyteries do not acknowledge the circular issued every quarter to collect information regarding the number and circumstances of vacant charges. In the Scheme for the quarter, January to March, seven examples of this occur, namely, the Presbyteries

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of Lanark and Renfrew, Brockville, Kingston, Stratford, Huron, Bruce and Algoma. Sometimes the answer comes after the meeting of the Committee, although definite instructions are given that this should be done three weeks before the close of the quarter—a date which is certainly known by those upon whom the duty of replying devolves.

An excuse for not receiving supply for one or other of the quarters, made by some Presbyteries, is that the vacancy is about to call, or has called. By one Presbytery a charge was reported as having called, and was reckoned by the Committee out of supply at their distribution. The same Presbytery reported it the following quarter as still vacant, and it was taken into account for the proportion of supply to be assigned. In the opinion of your Committee, a charge without a stated minister or supply should be regarded as a *bona fide* vacancy up to the acceptance of a call that has been extended, and the date fixed for the settlement, and let it be left to Probationers who may be appointed to decide whether they will take the work assigned them or not. Even the holding of the moderation in a call should not exclude him if he sees proper to go.

At the meeting of the last General Assembly, the Committee that had been appointed on Results, reported on the "Remit re Supply of Vacancies" that the returns by Presbyteries showed that thirteen approved of it; three approved of it in part, while eight disapproved. The other Presbyteries not reporting, whereupon it was decided that no action should be taken on the Remit.

At the same time there was produced an Overture from the Presbytery of Saugeen on the same subject. Both the Remit and the Overture were placed in the hands of your Committee, but without any instructions as to what should be done with them.

In the Report last year, a scheme for the supply of vacancies was proposed, and was sent to a Special Committee of Assembly, appointed by the Moderator, with instructions to report at a later sederunt. So far as appears from the minutes, that Committee did not report; and accordingly, your Committee now reproduce the scheme, which has been carefully examined and considered by them, and which they regard as deserving of a favourable reception and adoption on your part, which they accordingly recommend.

I.—COMMITTEE.

1. That a Committee on the supply of vacancies be appointed for the Western Section of the Church, including the Provinces of Quebec and Ontario, it not being possible to include the districts of the Maritime Provinces, Manitoba and British Columbia on account of the extent of territory over which they spread, and other geographical considerations.

2. That this Committee shall consist of five members appointed annually by the General Assembly, so chosen as to entail the least expense consistent with efficiency.

3. That it shall be the duty of this Committee to meet at least quarterly for preparing and publishing a quarterly scheme of distribution and the discharge of other competent business.

4. That they shall call for and receive from Presbyteries in the Section reports of the names of all vacancies in their bounds prepared to call, and the names of Licentiates and Ministers without charges desirous of employment among these vacancies.

5. That in preparing the roll of Licentiates and Ministers without charge applying for appointments, care shall be exercised to have it composed only of such as are likely to be called, and for this purpose it shall be competent for them to decline the immediate insertion of any name that may be forwarded if, in their judgment, there is good reason for doing so; but that they communicate to the Presbytery their reasons for their action, and on reply from them may reconsider their decision and either change or reaffirm it—all such cases to be reported to the Assembly.

6. That each Licentiate or Minister may have his name continued for appointments two years from the date of its insertion on the roll, when it shall be dropped, unless satisfactory reasons can be assigned for its being retained for a longer period.

7. That in making distribution the Committee shall observe such order as is most likely to secure a hearing for the probationers in all the vacancies, thus giving the opportunity of mutual acquaintance.

II.—PROBATIONERS.

1. That the roll of probationers shall consist of all Licentiates and Ministers without charge, certified by Presbyteries and accepted by the Committee.

2. That in the order of names a distinction shall be made between licentiates and ministers, the first place being assigned the latter.

3. Probationers will be expected to fulfil the appointments given them, unless relieved by the Presbytery to whose bounds they are sent, notice of such relief to be at once sent to the Committee who may appoint others in their places.

4. Probationers against whom complaints may be lodged for not fulfilling the:

appointments, for inefficiency or unacceptableness, shall have their appointments withheld or withdrawn, intimation of this to be sent to them and to the Presbytery certifying them.

5. Probationers are required to acknowledge the receipt of the list of appointments for the quarter by the first post, and to apply at once to the Conveners in charge of vacancies in Presbyteries for their appointments in the bounds.

6. In accepting a call probationers shall at once give notice to the Convener of the Committee, and to the Presbytery's Convener in charge of vacancies within whose bounds he has been assigned.

7. Unless in exceptional cases probationers are to remain in the vacancy through the week, and undertake such pastoral work as may be required by the Session.

III. PRESBYTERIES.

1. Three weeks before the close of each quarter Presbyteries shall, through the Convener of their Committee on the supply of vacancies, report to the Convener of the Assembly's Committee vacancies in their bounds prepared to call for at least one-half supply, Sabbaths of the quarter.

2. That they report the names of all Licentiates open to appointments at the time of licensing them, and the names of Ministers applying for work, but these shall be only of such as have had stated charge of congregations in their bounds for a period of not less than four years, unless in some special cases.

3. That a name which has once appeared on the roll shall not be admitted a second time unless the person has withdrawn to engage in Mission work under a Presbytery, or the Home Mission Committee, or from some special reason.

4. The attention of Presbyteries is called to the regulation in force that "Students shall not be employed to fill the pulpits of congregations prepared to call, except in cases of special emergency; nor shall ministers in settled charges be employed to the exclusion of those on the Roll of the Committee, except by special permission of the Presbytery,

5. That in making application for supply each quarter Presbyteries shall have opportunity of stating objections to the appointment of any probationer on the list, and shall send the same to the Committee for their consideration.

IV.—REMUNERATION.

That the following rate of remuneration be required for the services of each probationer per week with board :

| | |
|--|-------------------------------|
| In vacancies in which the salary paid the former pastor was from \$800-\$1,000 . | \$10 |
| " " " " " " " " " " " " | \$1,000-\$1,500 . |
| " " " " " " " " " " " " | \$15 |
| " " " " " " " " " " " " | \$1,500-\$2,000 . |
| " " " " " " " " " " " " | \$20 |
| " " " " " " " " " " " " | \$2,000 and upwards |
| " " " " " " " " " " " " | \$25 |

The annexed Appendices I. and II. contain as full and detailed information as your Committee are prepared to give in respect to vacancies and their settlement, Probationers and their settlement, in such cases as any have occurred.

All of which is respectfully submitted,

ROBERT TORRANCE,

Convener.

GUELPH, May 5th, 1900.

PRESBYT

Quebec
Montreal

Ottawa

Lanark and

Brockville

Glengarry

Kingston
Peterbor

Whitby

Lindsay

Toronto

Orange

Barrie

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1899-1900.

| PRESBYTERIES. | CONGREGATIONS. | PUT ON LIST. | SETTLED. | MINISTERS. |
|--------------------|---|--------------|---------------|------------------------|
| Quebec | Beechbridge | July, 1899 | Nov. 23, 1899 | G. F. Kinnear, B.A. |
| Montreal | Montreal, St. Matthew's Ch .. | " 1899 | Jan. 4, 1900 | E. A. McKenzie, B. D. |
| | St. Lambert | Oct., 1899 | | |
| | Montreal, St. Marks | " 1899 | Oct. 3, 1899 | A. King, M. A. |
| | Hemmingford | Jan., 1900 | | |
| Ottawa | Manotick and South Gloucester | July, 1899 | Dec. 7, 1899 | J. A. Moir, L. L. B. |
| | Nipean, Bell's Corners and Skead's Mills | " 1899 | | |
| | Fitzroy Harbor and Tarbolton | " 1899 | May 22, 1900 | Hugh Ferguson. |
| | Campbell's Bay, Bryson and Lower Litchfield | " 1899 | July 25, 1899 | R. Whillans, M. A. |
| | Bristol | Jan., 1900 | Jan. 4, 1900 | J. D. Morrison, B.A. |
| | East Gloucester | " 1900 | May 11, 1900 | J. T. Scrimger .. |
| | Billing's Bridge | April, 1900 | | |
| | Osgood and Kenmore | " 1900 | | |
| Lanark and Renfrew | Rosebank and Clayton | Oct., 1899 | Nov. 28, 1899 | J. R. Conn |
| | Pakenham | " 1899 | Nov. 23, 1899 | Robt. Young |
| | Renfrew, St. Andrew's Church | " 1899 | Feb. 1, 1900 | John Hay, B. D. |
| Brockville | Brookville, 1st Presbyterian Ch | July, 1899 | Sept. 6, 1899 | Robert Laird |
| | Winchester, 2nd | " 1899 | | |
| | Oxford and Bishop's Mills | " 1899 | | |
| | Merriokville and Jasper | " 1899 | | W. M. Fee |
| Glengarry | St. Andrew's Church, Lancaster | Oct., 1899 | Feb. 13, 1900 | J. N. Tanner |
| | *Roxborough | April 1900 | | |
| Kingston | Kingston, Cooke's Church | Oct., 1899 | Mar. 27, 1900 | Alex. Laird |
| Peterboro | Port Hope, First Church | Jan., 1899 | Aug. 30, 1899 | A. G. Sinclair, B. A. |
| | Omeme and Lakevale | " 1899 | July 20, 1899 | Wm. McKanna-win, B. A. |
| | Campbellford | Oct., 1899 | Jan. 18, 1900 | A. C. Reeves, B. A. |
| | Lakefield and North Smith .. | April, 1900 | | |
| | Cobourg | " 1900 | | |
| | Port Hope | " 1900 | May 1, 1900 | W. W. McCuaig. |
| Whitby | St. John's Port Perry | Oct., 1899 | Nov. 7, 1899 | W. Cooper |
| | Dunbarton and Melville Church | | | |
| | Scarborough | Jan., 1900 | | |
| Lindsay | Fenelon Falls | " 1899 | Oct. 26, 1899 | R. C. H. Sinclair |
| | Sonya | July, 1899 | | |
| | Cannington | Jan., 1900 | | D. M. Martin |
| | Eldon | " 1900 | | |
| | Lorneville | April, 1900 | | |
| Toronto | Dunn Avenue | Oct., 1899 | | |
| | Chalmers' Church | Jan., 1900 | Mar. 20, 1900 | R. G. Davey |
| | Milton, Knox Church | April, 1900 | | |
| | Sutton, etc | " 1900 | | |
| | Toronto, St. James' Square .. | " 1900 | | |
| Orangeville | Shelburne | " 1899 | Oct. 17, 1899 | P. W. Anderson. |
| | Grand Valley and South Luther | July, 1899 | Nov. 18, 1899 | R. T. Cockburn .. |
| | Claude and Mayfield | Oct., 1899 | | |
| Barrie | Bank's and Gibraltar, St. Andrew's | April, 1899 | July 31, 1899 | R. Borland |
| | Airlie, Blackband and Banda .. | | Aug. 3, 1899 | R. McCulloch |

*Gaelic indispensable.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

| PRESBYTERIES. | CONGREGATIONS. | PUT ON LIST. | SETTLED. | MINISTERS. |
|------------------|---|--------------|----------------|------------------------------|
| Barrie | Allandale | Jan., 1900 | Mar. 27, 1900 | H. D. Cameron.. |
| | Stayner and Sunnidale | " 1900 | | |
| | Bradford, etc. | April, 1900 | | |
| Owen Sound | Sarawak, Kemble and Lake Charles | July, 1899 | Aug. 17, 1899 | G. G. McRobbie, Ph.B., Sc.D. |
| Saugeen | One vacancy, name not given, reported for second quarter. | | | |
| Guelph..... | St. Andrew's Church, Berlin.. | Aug., 1898 | Nov. 6, 1899 | W. A. Bradlay, B.A. |
| | Knox Church, Guelph... .. | May, 1899 | Sept. 14, 1899 | R. Wm. Ross ... |
| | Knox Church, Elora..... | July, 1899 | Jan. 3, 1900 | W. R. McIntosh, B.D. |
| | Waterloo | Oct., 1899 | Feb. 1, 1900 | J. R. Gilchrist, BA |
| | Hespeler..... | Nov., 1899 | Jan. 4, 1900 | R. Pogen |
| | Knox Church, Dracon, and Melz | " 1899 | | |
| | St. John's Church, Garafraxa and Mimosa | April 1900 | | |
| Hamilton..... | Port Colborne..... | May, 1898 | Aug. 21, 1899 | A. McLaren..... |
| | Knox Church, St. Catharines.. | April, 1899 | Sept. 26, 1899 | G. H. Smith, B.D. |
| | Caledonia | " 1899 | Dec. 14, 1899 | D. D. Macdonald |
| | Dunville..... | July, 1899 | Mar. 14, 1900 | J. Gourlay..... |
| | St. David's..... | " 1899 | Dec. 21, 1899 | T. R. Robinson.. |
| | Haynes Ave., St. Catharines.. | " 1899 | Jan. 4, 1900 | J. L. Murray, Jr. |
| | Binbrook and Saltfleet | " 1899 | Dec. 5, 1899 | Hugh Ross..... |
| | Blackheath, E. Seneca and Abingdon | " 1899 | | |
| | Strabane and Kilbride | Oct., 1899 | Feb. 28, 1900 | P. J. McLaren, BA |
| | Bridgeburg and Fort Erie | " 1899 | | |
| | Pelham and Louth | Jan., 1900 | | |
| | Nelson and Dundas Streets.. | " 1900 | | |
| | Beverley | " 1900 | | |
| | Drummondhill and Chippawa.. | April, 1900 | | |
| | Erskine Church, Hamilton.... | " 1900 | | |
| Paris..... | Brantford, St. Andrew's Ch .. | July, 1899 | Nov. 7, 1899 | J. S. Scott, B. D. |
| | Ayr, Stanley Street Church .. | " 1899 | Jan. 30, 1900 | S. O. Nixon..... |
| | Mount Pleasant and Burford.. | Jan., 1900 | May 15, 1900 | E. C. Gallup... . |
| | East Oxford and Blenheim.... | April, 1900 | | |
| London | Burns' Church, *Mosa | Jan., 1899 | Oct. 3, 1899 | Isaac Macdonald. |
| | Alma St. Church, St. Thomas.. | July, 1899 | Aug. 22, 1899 | H. W. Reade.... |
| | Glencoe | Oct., 1900 | Mar. 1, 1900 | James Wilson... |
| | Thamesford | " 1900 | | |
| | Westminster | April, 1900 | | |
| | Lobo and Caradoc | " 1900 | | |
| | Dunwich | " 1900 | | |
| Sarnia..... | St. Andrew's Ch., Strathroy.. | Oct., 1899 | | |
| | Guthrie Ch., Plum Creek and Black Creek | Jan., 1900 | | |
| | Oil City and Oil Springs | April, 1900 | | |
| | Tenth Line, Brook and Inwood | " 1900 | | |
| Chatham..... | Tilbury East and Fletcher.... | Feb., 1899 | Nov. 30, 1899 | J. P. McQuarrie, |
| | Dresden | July, 1899 | April 17, 1900 | N. Lindsay |
| | Comber and Tilbury | " 1899 | Oct. 3, 1899 | A. McGregor.... |

*Gaelic indispensable.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

| PRESBYTERIES. | CONGREGATIONS. | PUT ON LIST. | SETTLED. | MINISTER. |
|-----------------|---|-------------------|---------------|----------------------|
| Cameron.. | Botany, McKay's Corners and Kent Bridge | Jan., 1900 | | |
| Stratford | Shakespeare and St. Andrew's | Oct., 1899 | Jan. 4, 1900 | H. Cowan, M.A., |
| Huron | Seaforth, First Church | July, 1899 | | |
| | Brucefield, Union Church | " 1899 | Oct. 18, 1899 | E. H. Sawers. |
| | Bayfield and Bethany | Oct., 1899 | | |
| | Verna and Blake | April, 1900 | | |
| Maitland | Whitechurch and Langside | July, 1899 | | |
| | Knox Church, *Ripley and Bervie | Oct., 1899 | | |
| | Walton | Jan., 1900 | | |
| Bruce | Pinkerton and Brant | April, 1899 | Nov. 7, 1899 | F. O. Nichol |
| | Burgoyne and Dumblane | " 1899 | Nov. 1, 1899 | S. D. Jamieson |
| | North Brant and West Bentick | | April 3, 1900 | A. Leslie |
| | Salem, Dobbington and Gillis Hill, raised from Status of a Mission Station at beginning of the year | April, 1900 | | |
| Algoma | Webbwood | Oct., 1899 | | |
| North Bay | No vacancies | | | |

*Gaelic indispensable.

APPENDIX II.—LIST OF PROBATIONERS, 1899-2000.

| PROBATIONERS. | Presbytery certifying. | Put on list. | SETTLEMENTS. | Withdrawn. | Still on. |
|---|---------------------------|--------------|--|------------|-----------|
| 1. Hugh Brown | London | Oct., 1897 | Time expired ..... | ..... | ..... |
| 2. William Anderson, M.A. | Peterboro' .. | " 1897 | Time expired ..... | ..... | ..... |
| 3. George McKay | Maitland | July, 1898 | ..... | ..... | 1 |
| 4. J. J. Cochrane, M.A. | Barrie | Oct., 1898 | ..... | ..... | 1 |
| 5. W. T. Noble, B.A. | " | " 1898 | ..... | ..... | 1 |
| 6. G. J. A. Thompson | Sarnia | " 1898 | ..... | ..... | 1 |
| 7. F. O. Nichol | " | Jan., 1899 | Pinkerton and Brant, Novem- ber 7th, 1899 ..... | ..... | ..... |
| 8. G. C. Little, B.A. | Melita | " 1899 | Ordained Missionary at Cor- bettown and Riverview, De- cember 12th, 1899 ..... | ..... | ..... |
| 9. William McKay | Toronto | " 1899 | ..... | ..... | 1 |
| 10. A. G. Jansen | Saugeen | April, 1899 | ..... | ..... | 1 |
| 11. William Morrin | Hamilton .. | " 1899 | ..... | ..... | 1 |
| 12. Gilbert G. McRobbie, Ph. B., Sc. D | Orangeville.. | July, 1899 | Sarawak, Kemble and Lake Charles, August 17th, 1899. .... | ..... | ..... |
| 13. W. J. Jamieson | Ret'd Miss'y. | " 1899 | ..... | ..... | 1 |
| 14. J. A. McLean | St. John, N.B. | " 1899 | ..... | ..... | 1 |
| 15. William Black, B.A. | Ottawa | " 1899 | ..... | ..... | 1 |
| 16. S. D. Jamieson | Montreal. | " 1899 | Burgoyne and Dunblane, No- vember 1st, 1899 ..... | ..... | ..... |
| 17. D. B. Marsh, Ph.B. | Hamilton | Oct., 1899 | ..... | ..... | 1 |
| 18. Andrew Macnab, M.A. | Maitland | " 1899 | ..... | ..... | 1 |
| 19. T. A. Watson, B.A. | Guelph | " 1899 | ..... | ..... | 1 |
| 20. J. P. McInnes | Chatham | Jan., 1900 | ..... | ..... | 1 |
| 21. Thomas Davidson | North Bay .. | " 1900 | ..... | ..... | 1 |
| 22. C. E. Gordonsmith, F.S.Sc. | Glengarry .. | " 1900 | ..... | ..... | 1 |
| 23. T. R. Robinson ..... | ..... | ..... | St. David's, Dec. 21st, 1899 .. | ..... | ..... |
| 24. J. W. Penman | Montreal | Jan., 1900 | ..... | ..... | 1 |
| 25. Charles M. Wyse | Brandon | " 1900 | ..... | ..... | 1 |
| 26. Hugh McLellan | Regina | " 1900 | ..... | ..... | 1 |
| 27. W. F. Orr, M.A. | Toronto | " 1900 | | | 1 |
| 28. D. G. Cameron | Hamilton .. | April, 1900 | | | 1 |
| 29. J. A. McKenzie | Lindsay | " 1900 | | | 1 |

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REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK—JUNE, 1900.

To The Venerable The General Assembly.

Your Committee on Church Life and Work begs to report as follows :—

QUESTIONS SUBMITTED.

These, as prepared by the Committee, were sent to Presbyteries in the month of November. They have been freely criticized by several Sessions and Presbyteries. This is gratifying to the Committee, as it indicates an unusual interest in their work. The criticism would be of more use, if the precise defect in the questions were pointed out. The Committee would welcome any suggestion of improved questions. Those submitted are commended by some Presbyteries as very suitable, indicating that notwithstanding defects, there is some fitness in them. Let it be remembered, that the object of the questions is rather to suggest directions, in which "life and work" may be displayed. Any Session is at liberty to put them aside, and give its views in its own ways. But if a line of questions was maintained, it might in time issue in a united policy throughout the Church on important points of congregational administration. Also, it might be the means of reaching that inactive mass, whose sluggishness acts as a drag on the wheels of the Church.

THE REPORTS FROM PRESBYTERIES.

All the reports received from Presbyteries are excellent. Conveners have done their work ably and conscientiously. Only about half of the reports from Presbyteries were received when this report was begun. This delay in sending in reports could probably be overcome by a little exertion. The reports express satisfaction with the returns from Sessions in the majority of cases. But, accepting these favourable statements, they make quite manifest the fact that there is a large portion of the Church little interested in her life and work. Two points are unmistakably indicated, from which the General Assembly can draw its own conclusions, namely, first, that a large number of Sessions still pay no attention to the request of the Assembly for a report on this subject. Second, that a large number of Sessions answer the questions in such a way, as plainly to show, that they have given little attention to them, and are little interested in them. These facts are an index of the "life and work" temperature, where they are found, which is not encouraging. The questions submitted to Sessions deal with Church life and work under four general divisions. Namely:—The Congregation; the Sabbath; the Schemes; Social Questions. Your committee desires to treat the subject with the utmost brevity. But it is submitted that a report on Church Life and Work which covers so wide a territory, requires not only to be condensed, but to be just. Therefore the report is presented with the consciousness that the task is a difficult one, and in reliance on the consideration of the Assembly.

THE CONGREGATION.

1. Mention any evidence of favourable or unfavourable conditions of religious life in the congregation.

The answers to this question indicate, as we would expect, both favourable and unfavourable conditions.

The question is,—Which preponderate throughout the Church? The answer indicated by the reports is, that the evidences of a favourable condition of religious life in our congregations, are present to an encouraging extent. These are enumerated, but need not be repeated here as they are familiar to all. The unfavourable conditions present are also reported. The Church recognizes her condition. It is not the ideal one. That has not been reached in any period. Her story is one of conflict. Her course is through a hostile world. Looking at our Church from sea to sea in all her widely separated and widely scattered congregations, her experience at present is that of earnest conflict. There is no outstanding testimony of unusual success. There is no evidence of exceptional conditions of religious life. There is abundant testimony to the fact that God is in the midst of her. The Church is holding her ground. Not indeed satisfied, there is an earnest striving after improved conditions, and in this universal consciousness of not having attained, and aspiration after a higher life and larger success, is a great element of hope.

EVIDENCE OF A MISSIONARY SPIRIT.

1. In the contributions to the Schemes of the Church.
2. In seeking to gather in the non-church going population in your neighbourhood.

Do the contributions of our congregations testify to the presence of the missionary spirit in them? Undoubtedly they do. The reports are unanimous upon this point. We acknowledge with thankfulness the response made to the claims of the Gospel at home and abroad. Many special calls have been made upon the people during the past year. The Century Fund, the Famine Fund, the Patriotic Funds have each appealed to the sympathies of the people. These in many parts of the country have been liberally responded to. It is evident that the religious life of the people is manifesting its presence in the support and dissemination of the Gospel, as well as in deeds of benevolence apart from the work of the Church. A missionary spirit does exist in the Church. It is present to some extent in all our congregations. It is more conspicuous in some than in others. In some it is manifestly in its infancy. In all it should be found in larger dimensions. This seems to be the substance of the evidence.

INTEREST IN THE NON-CHURCH GOING POPULATION.

On this point our Church has not yet adequately fixed its thought. The reports are almost unanimous in showing that our congregations do not realize their obligations to those who are outside of the churches. The Church must grow from two sources. The outspreading of her own families, and the bringing in of those who are without. This is home mission work in its true sense. Every congregation should missionate in its own territory. This is not felt, nor is it done to any noticeable extent in the great majority of congregations. It is more attended to and more required in populous centres. Zeal and expenditure on distant places should be accompanied by interest in those in our own neighbourhood who need the Gospel. The reports show that this view is not prevalent, though there are a few honourable exceptions. While saying this it is to be borne in mind, that if not directly, yet something is done indirectly in this connection. Also that the

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pressure of pastoral work in our congregations, hinders efforts in this direction which might otherwise be made.

Any evidence of growing religious interest among the young as seen

1. In a spirit of reverence for sacred things.
2. In loyal support of their own congregation and church interests.

On this subject the general testimony is encouraging. Indeed this is the most encouraging part of the reports. It is manifest to all that the rising generation is growing up in an atmosphere in which it is more difficult to maintain a spirit of reverence, than it was in former days. Irreverence for sacred things is obtruded on our notice at every step, on every side. Even in the churches, in their social meetings, and in the uses made of the churches, in the manner in which God's word and God's servants are treated and spoken of, it is often painfully exhibited. Some are injuriously influenced by it. Some reports speak despondingly on the subject, and it is a subject the Church should give attention to, but as stated above, the testimony given is creditable to our young people. They are not degenerating in this respect so far as the reports show.

THEIR LOYALTY TO THE CHURCH.

It is also testified that they are loyal to their own church. Why should they not be? When they are not, possibly there is some lack in the church. Their willingness to aid in all work appropriate to them, their services in the various societies, their contributions to missions, and to other objects, their prayer meetings, their attendance on ordinances, all are gratefully spoken of as testifying to their loyalty. While rejoicing in this testimony, there is another side sometimes mentioned. Young men do not unite with the Church in such numbers as might be justly hoped for. Pastors are discouraged at the indifference manifested by those from whom better things might be expected. The world carries away many into its follies, and estrangement from Christ. But the reports indicate satisfaction with the attitude of the young people generally.

4. Is a kindly interest taken by the elders in the spiritual work of the Church and by the deacons or managers in its financial affairs?

This question was submitted in the hope of calling attention to an admitted fact, that the success of the congregation depends to a large extent on the activity and ability of the office bearers. The reports unanimously recognize the devotion of many of our office bearers. Their valued labours and sympathies in church work are fully appreciated. It is also made clear that a larger attention to their duties on the part of many of them, would greatly cheer our pastors and aid our congregations. The existing war in Africa has shown very emphatically how much of the army's success depends on its leaders. So in our congregations, the people are prepared to follow intelligent leadership, and the elder and deacon should be the leaders of the people in all good work. The reports indicate that there is room for a revival in this direction. Not a revival only in prayer or preaching, but in the punctual faithful attention to financial details on the part of many managers, and in a more active interest in the religious life of the people, on the part of elders. It is beyond question, that if any man in business treated his affairs as the business of God's house is treated in many congregations, he would very soon be out of business. The service of the House of God, its providing, should be first in our regard. The best we can bring to it of talent and labor is expected of us by the Master. The Church, it is recognized in the reports, owes much to our office bearers. Already a great power to leaven the congregations and the community with a right spirit, they have still great and unused opportunities before them in their offices.

Such is the testimony of the reports on the subject of the congregations. There can be no great change wrought, or visible in one year in them. The work

has gone forward in faith and in good courage. The people have taken up the burdens laid upon them with willingness. While the reports, in their sincerity confess shortcomings, there is justly in all a loud note of thanksgiving.

The second question dealt with is that of

THE SABBATH.

1. Any measures taken during the year in support of.
2. In what special respect violated in your neighbourhood.
3. Any suggestion in order to the better maintenance of it.

The reports received indicate, that except in two places no special measures have been taken in its support. In these cases appeal was made to the law in its defence. The result was not satisfactory. But while no special measures were called for, every report shows that the pulpit has been faithful in testifying on the subject. They show also a great necessity for this. There is everywhere a consciousness of danger to the Church from the encroachments being made on the day. To a great many of our neighbours across the line, it has practically ceased to be a sacred day. The railways of our country use it as they do other days. Many professedly Christian people do not regard it as to be kept for religious uses. It is to many merely a holiday. Such a condition of things is everywhere felt operating against the teaching of the Church and the religious life of the people. The reports do not present an encouraging view of the situation. They express anxiety in regard to it. They describe the many God defying ways in which it is violated, which it is not necessary to enumerate here, but they are of such a nature as should rouse the Church to action. The Church is the guardian of the day, and our own Church is everywhere alive to her duty on the question. The General Assembly has appointed a special committee to deal with this subject, from which a report will be made. Your committee would call attention to the fact, which should be borne in mind in our complaining, that the Sabbath is well observed by our people, and there are probably few countries where it is better observed by the whole population than it is in the Dominion. Also that regard for the day as holy, can only be expected from those who are alive to spiritual things. Your committee are of opinion, that a united appeal by the principal pastors of all the churches, accompanied by men of standing in the commercial world, made by delegation to those corporations which most continuously violate it, might be attempted with success. Local efforts are of no avail. The local officers of these corporations are under orders, and can do nothing of themselves. The Presbytery of Rock Lake recommends to the General Assembly, "that it use its best efforts to have laws passed in the Parliament of Canada, to prevent any corporation or company from employing men to do any kind of work, on the Sabbath day, except works of necessity and mercy."

Every congregation whose members are forced to work on Sabbath looks to the General Assembly for such protection of their right to a day of rest, as it can secure for them. Your Committee with many of the Presbyteries recognizes with satisfaction the forward step taken by the Lord's Day Alliance in the appointment of the Rev. J. G. Shearer as its agent. A fuller statement in regard to this appointment, as well as to the whole subject, will no doubt be laid before the General Assembly by the committee appointed to deal with it.

The third division of the questions relates to

THE SCHEMES.

To these reference was made under the first question, but here the questions deal with details not referred to there. The first point to which attention is called is,

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1. Does the amount contributed to the Schemes of the Church bear a fair relation to the means of the people?

The question is intended to call attention to the fact, that there should be a fair proportion between the means of the people and the amount of their contributions to the Schemes. The reports almost without exception answer this question in the negative. While the liberality of the people is gratefully recognized, and the exceptional liberality of some congregations is given due credit, yet the deliberate judgment of the reports is, that the contributions to the Schemes, in the great majority of our congregations, do not fairly represent the resources of the people. This condition is sustained by evidence, patent to every office bearer and member of the Church. The scale of contribution is the measure of our interest in the building up of the Church, and the extension of the Kingdom of Christ. This interest, in too many cases, is not so great as it should be, and in too many, seems to be entirely absent. It is true that very good people may not realize the importance of the Schemes. They may not appreciate colleges sufficiently. They may not understand the use or need of an Assembly Fund. Many do not feel any burden even in connection with missions, home or foreign, hence the small contributions. Education in the Schemes is evidently required. It is not only more life that is needed, but more cultivation and more knowledge. A wise and effective plan of instruction on this subject, carried out by each Session, would be of great service to the Church. Your Committee hopes, that the attention of Sessions, Deacons' Courts, and Managing Boards, will be given to this subject, till a higher standard of giving for these objects is attained.

The second point to which attention is called under this head is,

2. How fully does your method of collecting for these elicit the liberality of your congregation?

The reports make clear (1) That there is no one system in use, or found to be of universal application. A great variety of methods is employed. (2) That methods are in use which are confessedly ineffective. In many congregations the methods do not reach all the possible contributors. (3) That therefore the liberality of the congregations is not elicited as it might be, and the means in the congregation is not called upon as it should be. It is greatly to be deplored, in the circumstances of our Church, that money which might be, and would be given to the cause of Christ, is not given, because of the failure of those who should collect it to seek it in the right way.

The third point under this division is,

3. Are there any or many non-contributors to the Schemes in the congregation?

The testimony on this point is almost unanimous, namely, that there are in almost all our congregations, non-contributors to the Schemes, and that the number of these in some congregations is large. Also that many of these are found in the membership of the Church. Some reports say that as many as twenty per cent. of those who ought to contribute, do not do so. In one instance it is said as many as fifty per cent. do not contribute. Nor is the cause inability to do so. It is the absence of any sense of responsibility or duty in this relation, which appears to be the principal cause. Some even who are office bearers are found among the non-contributors. This state of things it is admitted is not creditable to any congregation. Your committee believes that by united effort on the part of pastors and office bearers, the number of non-contributors could be reduced to very small dimensions.

From the testimony of the reports on this subject the General Assembly will see, that the attention of congregations requires to be directed to the claims which the several objects included in the Schemes have upon the support of the members and adherents of the Church. There will remain, no doubt, after all our diligence, a portion of the people who will neglect this duty. But a persistent effort should be made, in the judgment of your committee, by every congregation to improve

the methods of collecting until the best for them is reached. And (2) that no congregation should be satisfied, until the non-contributory element is reduced to a minimum. The power and usefulness of the Church depends, apart from her spiritual life and agencies, on the revenue she brings in to the Treasury of Christ. No amount of spiritual phraseology will make up for the absence of common sense in these matters of detail.

The next division of questions deals with

SOCIAL QUESTIONS.

Under this head three important subjects are inquired into, namely,—Temperance; the political life of the people, and the condition of the community in reference to chastity.

Under the subject of Temperance, the first question asked is,

- I. What is being done of a specific kind to encourage total abstinence on Christian grounds?

The answers to this question are encouraging, because they show unmistakably, that all our Sessions regard the practice of total abstinence as one which is in harmony with the law of Christ. They inculcate it in all their ministrations, and manifestly the great majority of our people carry out in their lives this principle. Manifestly also, they do so on intelligent grounds. Not because it is made expedient or necessary by any human legislation, but because it is in harmony with what they believe to be the teaching of Christ. While this is so, few reports speak of anything of a specific kind being done to extend the principle. It is taught, it is exemplified in personal conduct, it is inculcated on all suitable occasions. The young particularly are instructed in it. The whole influence of the Church is pressing the duty on the conscience of the people.

- II. What effort is being made to strengthen temperance sentiment in the community?

This question is in part included in the previous one, and so far as the reports indicate what is being done in this direction by the Church is mainly in the use of preaching and teaching. Various kinds of temperance societies, bands of hope, and similar organizations are also employed. It does not appear that there is at present any one common method in use. Nor does it appear that any special attention has been given to the subject during the year, except in such localities as have been engaged in contests for changes in, or enforcement of the law.

- III. The question is asked, "Is the liquor traffic in your district gaining or losing in influence."

It is not surprising to learn from the reports, that in a great many parts of the Church, the traffic is not gaining but rather failing in influence. At the same time in many reports there is a fear expressed that it is gaining in influence. The reports take their colour from the state of things in their own locality, as they are expected to do, which fact makes it clear that some parts of the country are more happily situated in this respect than others, a fact familiar to every one.

It is gratifying to learn, that in some of the newer parts of the Dominion from which reports come, the traffic is not regarded as making headway. Temperance sentiment is growing. This is also true of many of the older sections of the country. In not a few districts it is said, the liquor traffic does not exist. The Church everywhere is against the traffic. So that possibly, with the exception of a few localities, taking the whole field into account, and recognizing fully the great power which the traffic still exerts, the fair conclusion is, that during the past year there has been no such change in the character of the people as to justify the conclusion that the traffic is gaining in influence. Rather we believe that the preponderance of testimony is on the other side. But if so, the margin of gain is not great, cannot be

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in one brief year. And any diminution of the influence of the traffic can only be obtained by persistent and vigilant efforts on the part of the Christian people of the country.

IV. It is asked,—Is the law as at present existing well enforced, or is it violated? And if not enforced, what is the reason?

The almost unbroken testimony is that the existing laws are not fully enforced. It must be borne in mind that no community lives up to the letter of the law in any department of life. In respect to the temperance laws it is felt, that the amount of violation tolerated is greater than it should be. A number of reasons are given for this state of things. The failure in duty of the officials appointed to see to its enforcement may, in particular localities, partly explain the fact, as is stated in some reports. The broad fact remains that the continual violation of the regulations under the law, have, as might be expected, come to be acquiesced in very generally without protest. The real reason of this state of things being that the conscience of the people has not been educated up to the point which the law has reached. The conscience of the people requires to be continually reinforced on this subject.

In a review of the whole situation, there has not taken place any such change in regard to this subject as to warrant any desponding feeling in regard to it. On the contrary, we have as much cause for thankfulness to God this year as we had last year, for the character and condition of our people in respect to temperance. Our religious temperature will always be the index of our moral standing. In lifting up the life and conscience of the people, their position on this subject will rise in correspondence therewith. This is the hopeful element in the high character of our people on this subject, that it rests on conscience, and on Christian principle, and not merely on human laws. Your committee submits that there are still possible adjustments of the law, which would remove conditions that are complained of, and would bring nearer that deliverance of the people from the evils of intemperance, and that further suppression of the traffic, with its baleful accompaniments, which is the aim and desire of the Christian people of the country. The sentiment of our Church on this question is unchanged and unmistakable. Christian men may and do differ as to ways and measures to be used in this sphere of Christian activity, but the Church now, as in the past, will not rest satisfied, until the fullest emancipation of the people from the power of this traffic, and the temptations which accompany it, that is possible of attainment, has been reached.

The following remarks in reference to temperance, have been forwarded by Rev. D. S. Fraser for insertion in the report :

THE PLAN OF WORK.

The work of educating our young people in the principles of temperance should not be allowed to relax. While we may strive to secure and enforce the best possible laws to suppress the sale of liquors, the work of education must be continued with zeal. The saloon is ever busy making recruits for the ranks of drinkers and drunkards, and it is of the greatest importance that our children and youth should be well instructed in the principles of temperance as based on the teachings of Scripture.

The "Plan of Work" has, for some years, proved to be a very helpful means of carrying on this training in very many Sabbath Schools and C. E. Societies, samples, or parcels of manual, pledge cards, and pledge books, will be furnished on application to Rev. D. Stiles Fraser, Upper Stewiacke, N.S. The "Manual" explains all about the "Plan of Work" and how to introduce it into any Sabbath School, or C. E. Society. It also gives prices of necessary supplies.

The young are fast growing older, now is the time to do work that will bear good fruit.

The seventh question under this division has been misplaced. It should have been placed after questions 5 and 6, therefore we will consider question 5 in its proper order.

V. What is the state of society in your bounds in regard to chastity?

It will be observed that this question refers to the "state of society" in regard to this subject, and not to the state of the Church in relation to it, though it gives an opportunity for any observations Sessions may think proper to make upon it. Some pastors have felt that there is a necessity for calling the attention of the Church to it. Possibly there does exist such necessity. But whether there be or not, the testimony of our Sessions is, that there is not special need for dealing with this subject so far as the life of our Church is concerned. Outside of the Church the reports also indicate, that in relation to this subject, the character of our population stands high. In some of the newer districts of the west, as well as in our cities, the subject naturally is more prominently brought under the attention of the Church. It is not, however, necessary to dwell upon it here. It is a subject with which the Church will no doubt deal wisely and fearlessly wherever it is obtruded on her notice.

The deadly and far reaching power of the sins prohibited in the seventh commandment, demands that all the churches should exercise vigilance in protecting society against them.

VI. Is the sin of giving and receiving bribes or commissions in connection with politics or business prevalent in your community? What is being done to expose and condemn it?

This question introduces a subject to which, evidently, the attention of our Sessions has not been much given. At the same time the question is an important one. We have been hearing much lately of the necessity of cultivating Christian citizenship. This is the relation involved in the question. Our Church is a good school for citizenship. The reports show that the violations of it, referred to in this question, are not found among us. Nor was the question asked with any expectation that they would be. The subject was introduced to direct attention to the fact that our religious life is, and should be seen as conspicuously and brightly in our citizenship as in any other relation. There is no locality within the scope of our returns, in which this evil has been so prominent as to have arrested the attention of the Church. There is in almost every locality a small number of the population who may be enticed into these practices. The influence of Christian people should render them a diminishing quantity in every part of our land. The greater guilt lies on those, who knowing the sin of it, and the baseness of the sin, take advantage of the poverty and ignorance of the persons they attempt to seduce. It is well that this ignoble and dangerous sin against the state, and against the divine law, has been made a crime punishable by more severe penalties. This question, and the one which precedes it, prepare the way for the next, which is

VII. Is the influence of the Church being more deeply felt, or less deeply, by those who are outside of it?

This question is worthy of greater consideration than it seems from many of the reports to have received. The answers given to it are not very definite or in a very confident tone. They are so varied, and in many cases so imperfect, that it is not possible to gather from them the mind of the Church on the subject. Nor is it possible to pronounce with any certainty upon one side or the other. That the Church does exert a powerful influence on the personal and social life of the people is beyond debate. This is everywhere recognized. But the question as to whether this influence is increasing or diminishing is more difficult. We know that the Church may be outwardly prosperous, and yet not exert, nor be capable of exerting any moral or spiritual influence. We know further, that the Church may be discharging all her offices, and her courts be filled with worshippers, and yet that the influence which she exerts on the life of the people may be injurious rather than beneficial.

Hence the importance of this question. If the Church has not higher standards of conduct than the world demands, if she does not produce lives with a higher aim

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and a purer spirit than those which grow up outside of her courts, then she can have no power to purify or elevate the public conscience.

The character of the community in which her work is carried on, but which is not found attending on religious services, is one important measure of her influence. Though the reports as stated do not speak definitely, they may be regarded as inclining to the more hopeful view of the question. But the uncertainty of their deliverances shows that the more hopeful view was not so conspicuous as to be at once observable.

This is the last of the series of questions submitted. Though they may not be as pertinent as they should be, they at least afford to Sessions a fair opportunity of presenting important aspects of the life and work of the Church.

REPORT OF SUB-COMMITTEE OF THE GENERAL ASSEMBLY'S COMMITTEE ON LIFE AND WORK.

The General Assembly of last year added to the recommendations of the Report on Life and Work the following recommendation: (See min.: G. A. p. 55.)

"In view of the fact that we are soon to enter upon a new century, and that the General Assembly has taken definite action towards the raising of a Century Fund, in order suitably to mark the occasion in connection with the work of our Church, the Assembly definitely recognizes the supreme importance of an advance in spiritual life, and to that end invites to special prayer and co-operation the entire membership, and especially the ministers and office bearers of our Church, throughout the coming year, that a committee be appointed whose duty it will be to take such action as they may deem desirable to stimulate, direct, and secure unanimity in such effort."

In accordance with this resolution a sub-committee was appointed to carry out this recommendation.

This sub-committee met in Toronto in the month of September. As the result of their deliberations, they issued the following circular to the clerks of Presbyteries and to the pastors of the Church:—

BARRIE, Sept. 15th, 1899.

To the Clerk of the Presbytery:

DEAR SIR:—On behalf of the Committee of the General Assembly on Church Life and Work, I would respectfully ask you to call the attention of the Presbytery at its first meeting to the following facts:—(1) That in every report on Life and Work received by the Committee from Presbyteries, complaint was made of the worldly spirit prevailing in the Church as the chief hindrance to the progress of the gospel. (2) That the General Assembly recommends that "Presbyteries and Sessions make use of such measures as they deem wise to revive the religious life of congregations." Also that "they take such measures as they deem effective for the removal of the chief hindrances of the work of the gospel of which complaint is made by them." In view of these facts, the Committee on Church Life and Work respectfully ask that the Presbytery take such action as it considers proper in the circumstances. In the hope that by the united action of all the Presbyteries of the Church the spiritual life of the Church may be strengthened, and the hindrances complained of, at least in some measure be taken out of the way.

I have been instructed by the sub-committee on Church Life and Work to send to you for distribution to members of Presbytery, a circular which I have forwarded to you.

I am, yours very respectfully,

D. D. McLEOD,

Convener.

(The Circular to Pastors.)

BARRIE, September 15th, 1899.

DEAR SIR :—The sub-committee of the Committee on Church Life and Work appointed by the General Assembly, "to carry out the last recommendation of the report of that Committee"—and "whose duty it will be to take such action as they may deem desirable to stimulate, direct, and secure unanimity in such effort" as may be made throughout the year by the ministers and office-bearers of our Church to promote the spiritual life of the Church, (see minutes General Assembly, p. 55) respectfully submit and suggest.

1. That in each Presbytery the carrying out of the recommendation adopted by the General Assembly above referred to, be remitted to the Committee on Church Life and Work in the Presbytery, or to the committee which may be appointed in connection with the Century Fund.

2. Your Committee is aware that pastors and office-bearers are in sympathy with the Assembly's recommendation, and consider that it might be carried out with good effect throughout the Church in the following manner :—

(a) By the preaching of one or more discourses "recognizing the supreme importance of an advance in spiritual life," making such use of the historical situation of the Church as may minister to that end.

The record of what God has enabled the Church to accomplish is not so well-known to our people as it should be. Only a church earnestly alive can enter hopefully on the opportunities which the opening of the new century presents.

(b) By devoting a number of the evenings of prayer meetings—to addresses and prayers—with the object of awakening the spiritual life of the Church, and requesting that prayer be made for the same object in the homes of the people.

(c) That during this time a systematic effort be made to reach by visit or otherwise non-church going families in the district.

(d) By these, the ordinary means of grace, directed specially to the end in view, with such additional means as may be available, your Committee hopes that the object of the General Assembly may at least in some measure be attained.

Yours respectfully,

D. D. McLFOD,

Convener.

To what extent this appeal of the General Assembly was responded to we are not able to report. Not in any of the reports so far received is there any reference to attempts made in the Presbyteries to carry out these recommendations of the committee. But it would not be fair to the Presbyteries to conclude from that circumstance that no response has been made by them to the appeal of the General Assembly. Nor would it be fair to conclude that the work of the sub-committee had been without any beneficial result.

The period in which the Committee had to do its work was very short. It took some time to get the work assigned to it, formulated and distributed. In a large number of congregations efforts were made to carry out the purpose of the Assembly. And in all the congregations attention was no doubt given to the appeal in such form as was possible. The Assembly can judge whether as much has been accomplished in the direction aimed at as was hoped for, or as was possible in the time at our disposal. A revival of the life of the Church cannot be secured even at the order of a General Assembly, nor is it expected to be. It requires time to do spiritual work and to reap results from it. The instruction of the Assembly has been carried out as wisely and promptly as the Committee could do it, and probably as much good has resulted from the effort made as could be reasonably expected. This special appeal which pastors were asked to make, together with the earnest

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appeals made on behalf of the Century Fund and in connection with it, have no doubt had a quickening effect on the conscience of the Church.

CONCLUDING REMARKS.

It is to be borne in mind in considering this report, that the principal benefit derived by the Church from the work of the Committee is to be found in these two directions. First, in the fact that by the questions submitted, all the Sessions of the Church have their attention directed to the religious life of the people under their care, and to the progress which the Church is making in her spiritual operations. And second, in the consideration by Presbyteries, of the admirable reports submitted to them on the important subjects embraced in the questions. These reports, as already stated, are prepared with great care, and sympathy with the various matters discussed. In many of them, useful recommendations are made, which space forbids our quoting here; the same reason prevents our making quotations from the reports themselves, though in nearly all of them valuable remarks are made on the subjects under consideration. Also it is to be remembered that very different conditions obtain in the widely separated districts from which the reports come. In some parts of the Church, as is to be expected, there is a more encouraging state of congregational life than in others.

It is not to be expected that in the short period which has elapsed since the reports of the preceding year were issued, that any very marked change can have taken place in the conditions of congregational life. The great desideratum in connection with these reports is, that the Sessions and Presbyteries should take up this subject of the life and work of the Church more seriously, and give more time to it, realizing that on the life of the Church the success of every detail in the administration of her manifold interests depends. Your Committee submits also, that it is worthy of consideration whether some change might be introduced in the form in which these returns are required. As the Assembly is aware, this Committee has remitted to it the subjects formerly reported on by four separate committees. These dealt with the subjects of, The State of Religion; The Sabbath; Temperance and Systematic Beneficence. This Committee therefore gives a place to each of these subjects so far as possible in the queries submitted to the Sessions. This fact in a measure confines the scope of the questions. It might be the means of giving greater variety and liberty of treatment to the subjects under Life and Work, if the Presbyterial Committees were requested to take up the work each in its own way. The Assembly's Committee merely sending down a request for returns dealing with the life and work of the congregations under the care of the Presbyteries. Such a course would entail much more work on the Convener of this Committee, but it might result in new and interesting aspects of the Church's work.

The reports of this year, as of former years, indicate much earnest life and labor in all the congregations reporting, notwithstanding that in some of these the interest in vital questions is not so great as in others.

If it is asked, as it should be by a Committee on Life and Work, if the Church is maintaining her position throughout the country and making that progress which should be expected, the answer must depend on how much is included in the question, and how much is expected of the Church.

One fact in the record of the past year makes it manifest, that whatever shortcoming may exist in localities, in contributing to the support of the Gospel, the Church as a whole has done better in this direction than ever before. Dr. Warden has stated in the publications which circulate in our congregations as follows:— "There has never perhaps in the history of the country been a year in which so many special appeals have been made to our people. It was naturally expected that these would interfere to a greater or less extent with the contributions for the regular schemes of the Church. It is therefore encouraging to know, that the contributions for the Schemes were larger during the year which recently closed than in any preceding year in the history of the Church." This is indeed encouraging testimony. For we may justly conclude, that enlarging contributions

are an index of growing interest in the work of the Church. This fact should encourage the committees on Church Life and Work to continue to educate the people on the Schemes, as they have been doing in the past. If they do so, the record of each succeeding year may be as gratifying in this respect, and as honorable to the Church as the record of this year has been.

This year has been as other years, in the persistent faithful pressing on in the appointed duties, and in the common ways of effort, on the part of all our congregations. This is what is required of us from day to day, and it is this which has carried our Church onward through many difficulties to her present position of usefulness and power. The silent forces are the mightiest. The faith, the zeal, the prayer, the sympathy, the humble following of the Master in the details of life, these it is which break up the indifference and the unbelief of the world, and make way for the Gospel. Throughout our wide Dominion these have been making their influence felt. The contribution of our Church to the Life of our Country is of the highest value. The work of the Church is the formation of intelligent christian character. It is a work not only of converting, but of building up in knowledge and faith. Our circumstances as a people call for the putting forth of our best efforts in this direction, not content with a decorous performance of religious ceremonies, nor with an occasional out-break of emotional zeal, but educating the conscience, and building character on an intelligent faith in the Divine word, and Divine authority. It is manifest that the Church is taking possession of her mission opportunities with wisdom and in a generous spirit, though always, our opportunities go far beyond either our ability or inclination to use them. In the narrower but no less important spheres of the family, and congregation the life and work of the Church has been manifested as we have seen in many encouraging directions. The whole survey emphasizes the teaching of past years, that in order to maintain and carry forward the good work, the highest standard of culture and efficiency in the ministry must be maintained. Unintelligent pulpit or pastoral work, is very much, labor lost. The consecration of a cultivated pastorate to the work of the Master is the hope of the Church. A revival and continuance of pastoral fidelity, and of fidelity in all our office bearers is the condition essential to any advance.

THE CENTURY FUND.

This part of the year's work need not be spoken of here, as it will be fully dealt with by itself. It is only referred to, as having entered largely into the life and work of the Church during the past year. The effect of it on our congregations has been wholly beneficent. It has been highly and beneficially educative just where education is most required. Your Committee trusts that the expectation of the Church will be realized, the million dollars obtained, and with this, that the Divine blessing may be bestowed on all our congregations and families, so that a great spiritual refreshing may be enjoyed in all our borders.

THE FAMINE FUND.

This is only alluded to here because it has been the occasion of one of the most gratifying exhibitions of christian benevolence which our Church has ever made. When in addition to the largest contributions to the schemes ever given, the contribution to the Century Fund, and to the Patriotic Funds, our people contributed \$50,000 to save the dying people of India from starvation, we cannot but recognize with gratitude to God the presence of a generous and Christian spirit in them, which deserves high commendation.

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THE NATIONAL DEVELOPMENT.

Our country during the past year has entered on a new page in her history. The manner in which our young men in every part of the Dominion offered themselves in the service of their country, the splendid loyalty of all our people from sea to sea, is an event in our national life which the Church recognizes with pleasure. Not only so, but the valiant conduct of our soldiers, and the admirable spirit and conduct they have shown, both on the field of battle, and in all the perils and suffering of the campaign, have reflected the highest honor on themselves, on their homes, and on their country.

It is the hope and prayer of every Christian heart, that peace may soon be restored to the people of South Africa, and that the issue of the war, may be the opening of wider doors for the extension of the Kingdom of our Lord and Saviour Jesus Christ.

Your Committee submits, that on a survey of the year's work, even with all our short-comings in view, the General Assembly never had greater reason for thankfulness to God than it has at this time.

To His name be all the praise.

RECOMMENDATIONS.

It is customary to conclude these reports with recommendations. It does not appear that these are taken very seriously or are acted upon by Sessions or Presbyteries.

YOUR COMMITTEE RECOMMENDS.

1. That an earnest effort be made by pastors and office bearers in all our congregations, to secure contributions to all the Schemes of the Church from all the members and adherents, and that the methods for collecting for the Schemes, where it is necessary, be so adjusted as to secure this desirable end.

2. That pastors bring before the congregations the subject of the Life and Work of the Church as brought out in the reports, in such a manner as may seem to them best fitted to engage the interest of the people.

3. That pastors continue to use such measures as they deem wise to strengthen the temperance sentiment of the people, to inculcate the privilege and duty of total abstinence, and to ripen public opinion for a further advance in restricting the sale of intoxicants.

4. That continued diligence be used in every congregation to combat encroachments on the Sabbath; and that wherever possible, branches of the Lord's Day Alliance be established.

All of which is respectfully submitted.

D. D. McLEOD,

Convener.

SUPPLEMENT.

Since preparing the above statement on the Life and Work of the Church, reports have been received from the following Synods. The Synod of Montreal and Ottawa, of Toronto and Kingston, of Hamilton and London, and at the last moment of British Columbia.

These reports, as might be expected, are admirable compendiums of the returns from the Presbyteries within their bounds. They contain views of the Life and

Work of the Church, as exhibited in her operations during the past year, very much in agreement with those presented in the report of your committee.

The Synod of Montreal and Ottawa adopts eleven recommendations dealing with points in the report. It states that "on the whole the reports from Presbyteries are favorable. They summon us to make, if possible, more strenuous efforts than ever before, to work for the Master."

The Synod of Toronto and Kingston adopts eight recommendations in connection with its report. These, like those of the Synod of Montreal and Ottawa, deals with phases of the work referred to in the report. They deplore the evils therein alluded to, and express thankfulness for blessing enjoyed, and work accomplished during the year. One suggestion of the report is, that larger prominence be given to the doctrine of sanctification in the teaching of the Church, and one recommendation is, that Presbyterian committees might be appointed with advantage, to consult with and assist any congregation within the bounds, that might ask their aid for the better working of their financial affairs.

The Synod of Hamilton and London speaks in very hopeful terms of the condition of the Church within its bounds. Its recommendations take cognizance of the encouraging condition of the Church, and express thankfulness to God for it. They also commend the appointment of the Rev. J. G. Shearer as Field Secretary of the Ontario Lord's Day Alliance, and the action of the General Assembly in its efforts to raise a million dollar twentieth century thanksgiving fund.

The report of the Synod of British Columbia is a particularly interesting document. It sets forth the peculiar difficulties encountered by the Church in that part of the field. The conclusion of the report is, that notwithstanding these difficulties, the influence of the Church is every year being more deeply felt. The report closes in the following terms: "We have sought at your direction to lay our hands on the pulse of the Church, as it beats in these reports, and we declare the heart strong and the health increasingly good. There are still many sores on the body which call for skillful treatment. The upbuilding process seems often painfully slow, but when we look back a few years, and set the present beside the past, we have everywhere much reason to thank God and take courage. Our deepest gratitude we owe to God who has not withheld His Holy Spirit from us, notwithstanding our many sins, and has given us to be laborers with Him in the furtherance of the Kingdom of Heaven." The recommendations "urge that increasing efforts be made to promote the great ends the Church has in view, and to permeate business and social life with the spirit of the Gospel of Christ." I append to the report the following report from the Rev. J. Pringle of Atlin, from which the General Assembly will learn the conditions under which our missionary in that field has to carry on his work, and the spirit in which he is doing it.

CHURCH LIFE AND WORK.

ATLIN, B.C., *March 21st, 1900.*

We have a *congregation* here in the simple, primary sense of the word. There is no organization except a managing committee which has been reconstructed five times within the year, each time out of almost new material. The professing Christians here and at Pine City believe in missions, especially home missions, in every kind of aggressive Christian work; but the camp is so poor, and the calls upon us for cases of local need so numerous, that nothing could be done for outside interests. I have been long in the West, and I have never known a community give so much, in proportion to its means, for the relief of real human need as has Atlin.

The people are interested in religion. One is startled sometimes to find, that people he thought indifferent, and some he thought antagonistic, are more deeply interested in religion than he is. The irreligiosity of professing Christians, their loose or indifferent lives, are our greatest hindrance and weakness. If members of

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Churches would display their banners a little more openly, the evil we deplore would not be so great, or its influence so pernicious.

The Sabbath is a *quiet* day here. But in the busy season a great deal of work is done on that day, "The season is so short," is the excuse. That is eminently satisfactory as you can see, disposes of every objection, for it puts the blame on God. If he had only put Atlin in the "Banana Belt" we could keep the Sabbath day holy.

The evils of drink are more apparent here than in any field I have ever served in. The license law seems to permit of an unlimited number of bars in a community. Our boys are away from home restraints, living where there are few opportunities for the enjoyment of clean or even rational pleasures, and they drift into the bar and many of them to the devil, or to use what is thought a more elegant and less profane expression, "to the dogs." You see there are no homes here as yet, there is no resort but tent, cabin or saloon. Every missionary sent to "the rim" ought to have money enough placed at his disposal, to build at once on his arrival, on the best lot for his purpose *whatever its cost*, a good, bright, wholesome home for the Church to which the boys could come to read, rest or write. We are handicapped because of our penury.

The saloon is always ahead on the choice lots, *i.e., where the people are*. I have no love for the West End location. The missionary with an anxious look on his face, and enough money in his pocket to buy pork and beans for two or three months, sidles up to the saloon keeper and asks him for his place for service. He gets it, but every such favour asked is an additional strand to the string which the devil has on the missionary when he has to fight evil.

Then the inevitable subscription list, the anxiety about lots, and the snare drum in the East beating the advance *for salary* in the missionary's ears. We house in a tent, on lots where they may be had for nothing if possible. Sawdust floor, rough board seats without backs, a stick with a board on its end for a pulpit, and we go into the fight against the devil who goes about, and the devil in human hearts, with his helpers, the bar and dance hall, they have good solid smooth floor, comfortable chairs on which a man can tilt himself back and with feet on window ledge, feel a touch of home, counters with hardwood tops—everything, which can be procured and moved so far, to draw and hold men. Oh I know all about the difficulty of getting money and the truth that God uses "the things that are not to bring to naught the things that are." But the firm starting business through its agent in Atlin, ought to see that he and *his outfit* worthily represent the firm and its interests. I believe that such a course will result in large dividends. Ask the British American Corporation, Parson's Produce Co., Wilson Brothers, the Banks about it, and note what they say. And their fight for business is nothing to the strenuous, unintermittent and infinitely important fight for the souls of men.

The unblushing impurity of the lives of so many men and women in this land makes me sick, nauseates me.

And yet, the gospel is appreciated. There is a great number true to the Saviour. A large proportion of our population attend Church. Seven-eighths of the people here respect him who stands right up to the devil, whose blood is up in the cause of righteousness, and whose life is a reflection of Christ's. Strange though it may appear, I have learnt to be almost extravagantly hopeful since coming here. Evil cannot win. Good must. However poor and weak and half-hearted its agents—it must win, it alone has in it the promise of death to its foes, and of life to the world.

JOHN PRINGLE.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable the General Assembly :

Your Committee on Sabbath Observance and Legislation appointed a year ago, "In view of the unusual inroads being made on the sanctity and integrity of the Lord's Day in Canada, and in view of the desirability of having the convictions of the Presbyterian Church adequately and effectively represented before the Government of the Dominion and Provinces in co-operation with similar committees of other Churches and organizations, working for the preservation of the Lord's Day," desire to present the following report :

(1). No circumstances have arisen calling for any such action on the part of your Committee as their appointment contemplated, and thus, so far as any definite work done by them is concerned they have no report to offer.

(2). Owing, however, to the supreme importance of the right observance of the Lord's Day, and the danger that the day of rest should be made a day partly of toil and gain or partly of pleasure-seeking, and the critical uncertainty of our laws upon the question, your Committee deem it wise to present :

I.—Some hopeful and encouraging signs.

II.—For the information of members of the Court, a memorandum of the Statutes in the Provinces of Canada, for which, as for some other details, we are much indebted to Mr. A. E. O'Meara, Solicitor of the Ontario Lord's Day Alliance.

III.—A statement of the present condition of legislation on the subject.

I.—HOPEFUL AND ENCOURAGING SIGNS.

(a). Your Committee corresponded with various labor organizations throughout our country, *e.g.*, branches of Trades and Labor Councils and Trades and Labor Congress of Canada, and received such replies as these : Mr. C. Wheat, Secretary Trades and Labor Council, of Toronto, says : "I do not know of any body of organized men who do not oppose Sabbath labor at any and all times." Mr. H. Terry, Secretary London Trades and Labor Council, says : "This Council does not favor anything in the way of Sabbath labor. Almost all the organizations affiliated with us have placed in their constitutions demands for double time for work on the Sabbath as a protest against it." Mr. Geo. W. Dower, Secretary Trades and Labor Congress, says : "Our Congress is on record as opposing the Sabbath labor, and as emphatically opposing the seven days a week." Mr. D. J. O'Donoghue, who has a long and honorable connection with the Trades and Labor organizations, and is an uncompromising upholder and advocate of the right observance of the Lord's Day, not only from the workingman's standpoint but from a religious point of view, gives a copy of the resolutions passed in 1899 at the annual meeting of the Trades and Labor Congress of Canada, in Montreal, as follows : "That this Congress protests against the inhuman practice of compelling men to work seven days in succession, and affirms that one day of rest in seven is a natural law and an absolute necessity of common life and cannot be broken with safety. Therefore

be it resolved that it be an instruction to all organizations affiliated with this body to co-operate with all and any association or society to secure legislative enactment providing for one day's rest in seven."

Surely these facts supply a point of contact with the laboring men for which, as a Church, we should be devoutly thankful, and, as Ministers, we should seize and hold, that we may enlist on our side in defence of the Sabbath this mighty army.

(2). The success of the Dominion Branch of the Lord's Day Alliance, and in particular of the Ontario Lord's Day Alliance, in creating, arousing and crystallizing public sentiment in the matter of the right observance of the Lord's Day.

The Ontario Branch was formed in 1895 and in the end of 1898 had twenty-four Branches. The efficient work of the Rev. J. G. Shearer, as General Organizer during the early part of 1899 until his appointment as Field Secretary in the autumn of 1899, brought the number of Branches up at the close of the year to nearly eighty, and the number is steadily increasing. Besides, the Alliance has already secured important legislation, e.g., the Act in 1897 making it impossible for any street or electric railroad to secure a charter after that date to have Sunday privileges. It has frustrated also the applications of several parties asking permission for unnecessary labor and business.

(3). Your own action in appointing this Special Committee to voice your feelings officially when occasion demands is another hopeful sign by which we should be encouraged, as indicating that the Church as a whole is seized with the importance of the situation. The fight that is to mean everything for the well-being of our Church and pure religion in our land is now on. Let no Presbyterian minister or congregation be found indifferent when the foe is attacking on every hand, but encouraged by these cheering signs redouble the efforts in its defence.

II — MEMORANDUM OF STATUTES IN PROVINCES OF CANADA.

ONTARIO.

The following *English Statutes* are in force (see Reg. v. Barnes, 45 U.C., Q.B.)

1 Chas. 1, cap. 1. "*An Act for punishing divers abuses, committed on the Lord's Day, commonly called Sunday.*"

"Forasmuch as . . . the holy keeping of the Lord's Day . . . is profaned by a disorderly sort of people in exercising and frequenting, bear-baiting, bull-baiting, interludes, common plays and other unlawful exercises and pastimes, and many quarrels and bloodshed, etc., have grown . . . there shall be no meetings, assemblies or concourse of people out of their parish on the Lord's Day . . . for any sports or pastimes whatsoever, nor any bear-baiting, bull-baiting, interludes, common plays, or other unlawful exercises and pastimes by any person or persons within their own parish."

3 Chas. 1, cap. 1. "*An Act for the further reformation of sundry abuses committed on the Lord's Day, commonly called Sunday.*"

"Forasmuch as the Lord's Day, commonly called Sunday is much broken and profaned by carriers, carters, etc., be it enacted that no carrier with any horse or horses, nor waggon men with any waggon or waggons, nor cartmen with any cart or carts, nor wainmen with any wain or wains, nor drovers with any cattle shall by themselves or any other travel upon the said day."

29 Chas. 2, cap. 7. "*An Act for the better observance of the Lord's Day, commonly called Sunday.*"

"For the better observation and keeping holy the Lord's Day, commonly called Sunday, be it enacted,

(2). "That all laws enacted and in force concerning the observation of the Lord's Day be carefully put in execution.

(3). "And that all and every person whatsoever shall on every Lord's Day apply themselves to the observation of the same, etc.

(4). "And that no tradesman, artificer, workman, laborer, or other person whatsoever shall do or exercise any worldly labor, business or work of their ordinary callings upon the Lord's Day or any part thereof (works of necessity and charity only excepted).

(6). "And that no person or persons whatsoever shall publicly cry, *show forth or expose for sale, any wares, merchandises, fruit, herbs, goods or chattels whatsoever* upon the Lord's Day or any part thereof. And it is further enacted that no drover, horse-courser, waggoner, butcher, higgler, their, or any of their servants shall travel or come into his or their inn or lodging upon the Lord's Day or any part thereof.

(2). "And that no person or persons shall use, employ or travel upon the Lord's Day with any boat, wherry, lighter or barge, except it be upon extraordinary occasion to be allowed by some Justice of the Peace, etc.,

"Provided, that nothing in this Act contained shall extend to the prohibiting of the dressing of meat in families, or dressing or selling meat in inns, cook-shops, or victualling houses for such as otherwise cannot be provided, or to the crying or selling of milk before nine of the clock in the morning or after four of the clock in the afternoon.

"Provided, that if any person or persons whatsoever which shall travel on the Lord's Day shall be then robbed, that no hundred of the inhabitants thereof shall be charged with or answerable for any robbery so committed."

21 Geo. 3, cap. 49 (1781).

Sec. 1.—"Any house, room, or any other public place which shall be opened or used for *public entertainment or amusement, or for public debating, or any subject whatsoever* upon any part of the Lord's Day called Sunday, and to which persons shall be admitted by the payment of money, or by tickets sold for money, shall be deemed a disorderly house or place."

The keeper is liable to a penalty of 200 pounds, the manager to one of 100 pounds, etc., to be recovered by "such person as will sue for the same."

Sec. 2. *Advertising public entertainment or amusement prohibited.*

Revised Statutes of Ontario, cap. 246, "An Act to prevent the profanation of the Lord's Day."

Sec. 1.—"It is not lawful for any merchant, tradesman, farmer, artificer, mechanic, workman, laborer, or other person whatsoever, on the Lord's Day to sell or publicly shew forth or expose or offer for sale, or to purchase any goods, chattels, or other personal property, or any real estate whatsoever, or to do or exercise any worldly labor, business or work of his ordinary calling (conveying travellers or Her Majesty's mail by land or water, selling drugs and medicines, and any other works of necessity and works of charity only excepted.)"

Sec. 2 prohibits *public political meetings*, and also certain acts likely to disturb public quiet.

Sec. 3.—"It is not lawful for any person on that day to play at skittles, ball, foot-ball, rackets, or any other noisy game, or to gamble with dice or otherwise, or to run races on foot or on horse-back, or in carriages, or in vehicles of any sort."

Sec. 4 prohibits hunting and shooting.

Sec. 5 prohibits fishing.

Sec. 6 prohibits bathing in any public place.

(1). Sec. 7.—“*Sunday excursions by steamboats plying for hire, or by railway, or in part by any such steamboat and in part by any railway, and having for their only or principal object the carriage of Sunday passengers for amusement or pleasure only, and to go and return on the same day by the same steamboat or railway, or any other, owned by the same persons or company, shall be unlawful, and shall not be deemed a lawful conveying of travellers within the meaning of the Act.*”

(2). “The owner of any steamboat or railway by which any such Sunday excursion is wholly or partly made shall, for each offence against this section, forfeit any day the sum of \$400, to be recovered in any Court having jurisdiction in civil cases to that amount, by any person suing for the same under this section and for the purposes thereof”

(3). “The action for the recovery of any penalty incurred under this section shall be brought before a Court having jurisdiction, as aforesaid, in the place from which the steamboat or train employed in the unlawful excursion on which the action is founded, started, or through, or at which it stopped in the course thereof.

(4). “All sums of money recovered under the provisions of this section shall be appropriated as follows: One moiety thereof to the plaintiff, and the other moiety thereof to the municipality of the city, town, village or place from which the unlawful excursion started, to be applied for the purposes of the municipality.

(5). “The word “owner” in this section shall include a corporation.

(6). “This section shall not apply to ferries or to steamboats when employed thereon.

(7). “The captain or other person in charge of any steamboat and the conductor or other person in charge of any train used for the purpose of any such excursion shall be liable to the penalties prescribed by this Act for violations thereof: and the said penalties shall be recoverable and applied in like manner as other penalties under this section.”

Sec. 8.—(Note.—This became law in 1897).

(1). “No street car company or tramway company, or any electric railway company, except where it is necessary for the purpose of keeping the track clean of snow or ice, or for other acts of necessity or charity, shall run cars or trams upon the Lord's Day.

(2). “The foregoing sub-section shall not apply to companies which have before April 1st, 1897, regularly run cars on Sunday, nor shall it confer any rights so to run cars on the Lord's Day not now possessed by them, nor shall it affect or apply to any company which has by its charter or by any special Act the right or authority to run cars on Sunday, nor shall it affect the right (if any) of the Toronto Railway Company to run cars on the Lord's Day, if, or when, sanctioned by the vote of the electors under 55 Vic. cap. 99, and 57 Vic. cap. 93. But this proviso shall not confer upon the Toronto Railway Company any right to run cars upon the Lord's Day which it does not now possess (if any) if sanctioned by such vote. Nor shall this section apply to or affect any of the provisions of the Electric Railway Act, 60 Vic. cap. 14, sec. 95.”

Sec. 9.—“All sales and purchases, and all contracts and agreements for sale or purchase of any real estate or personal property whatsoever, made by any person or persons on the Lord's Day, shall be utterly null and void.”

Sec. 10.—Penalty \$1 to \$40.

Sec. 11.—Penalty goes one-half to informant and one-half to municipality.

Sec. 12.—Provides for hearing by Justice of the Peace, and also contains following provisions:

“ . . . or the said Justice on view of the offence, may verbally order, or if on the complaint of a third party, then may, in writing, order the offender to be at once committed (although it be on the Lord's Day), to the common gaol of the

place, or into the safe custody, there to remain until the morrow, or some other day, according to circumstances, until the case be heard and disposed of." R.S.O., 1887, cap. 208, sec. 11.

Secs. 13, 14 and 15 provide for form of conviction, etc.

Sec. 16.—Prosecution must be commenced within one month.

Secs. 17 and 18 relate to actions for acts done under the Statute.

Sec. 19.—Act not to extend to Indians.

Electric Railway Act, R.S.O., cap. 209.

Sec. 9.—(2) "The total acreage of lands acquired by the company for park purposes shall not exceed 300 acres; and no such park or pleasure grounds shall be open to the public on the Lord's Day to be used for games, picnics, concerts, excursions, or other public entertainments."

Sec. 136.—(1) "It shall not be lawful for any company to which this Act applies to operate its railway on the Lord's Day."

(2). The running of cars before 10 a.m. and after 5 p.m. for the transportation of milk exclusively, permitted.

Sub-Secs. 3 and 4.—For violation company to forfeit \$400, to be recovered in county court and one-half to go to plaintiff, one-half to municipality.

Sub-Sec. 5.—Conductor in charge to be liable to penalties under cap. 246.

QUEBEC.

In accordance with *Regina v. Barnes*, 45 U.C., Q.B., 276, English law would appear to be in force.

See Imperial Act 14, George 3, cap. 83, sec. 11. (Consolidated Statutes Canada, page 13.)

Revised Statutes, Vol. 2, page 111, "Sale of goods on Sunday." (General heading is "Good order in and near places of public worship and sale of goods on Sunday.")

Sec. 3498.—"Except the sale at church doors of country parishes on Sundays of the effects arising from public gatherings for the benefit of Churches, or those destined for pious purposes, no shop-keeper, pedlar, hawker, or other person shall sell or retail any goods, wares, or merchandise during Sunday, under a penalty not exceeding \$20 for the first offence, and not less than \$20 or more than \$40 for every subsequent offence."

Secs. 3499 to 3501 provide as to penalties similar to those in Ontario.

NOVA SCOTIA.

Revised Statutes, 3rd series, cap. 159. General heading is "Of the Criminal Law and the administration of criminal justice."

"Of the offences against Religion."

Sec. 2.—"Any person who shall be convicted before a Justice of the Peace of shooting, gambling, or sporting, of frequenting tippling houses or of servile labor (works of necessity and mercy excepted) on the Lord's Day, shall for every offence forfeit not less than \$1 nor more than \$8, and in default of payment shall be committed to jail for a term not less than twelve hours nor more than four days."

Statute 1889, cap. 57, extends cap. 159 to corporations.

Statute 1891, cap. 32.—Sec. 1. "Cap 159 of R.S. of N.S., 3rd Series, is hereby amended by adding thereto the following sections: "

Sec. 7.—"Any person who employs or hires or procures any other person to perform servile labor (works of necessity and mercy excepted) on Sunday, or who directs, allows, permits or procures any one or more of his servants, workmen or employees to perform servile labor (works of necessity and mercy excepted) on Sunday, is guilty of performing servile labor on Sunday within the meaning of the second section of this Act, and shall for the first offence, etc."

Sec. 8.—"Any body corporate which employs or hires or procures any person to perform servile labor (works of necessity and mercy excepted) on Sunday, or which directs, permits, allows or procures any one or more of its servants, workmen, or employees to perform servile labor (works of necessity and mercy excepted) on Sunday, is guilty of performing servile labor on Sunday within the meaning of the second section of this Act, and shall for the first offence, etc."

NEW BRUNSWICK.

Consolidated Statutes, page 1082. General heading is "Criminal Law."

"Of offences against Religion."

Sett. 2.—"Whoever shall openly desecrate the Lord's Day, commonly called Sunday, by shooting, gaming, sporting, playing, hunting, drinking or frequenting tippling houses, or by servile labor (works of mercy or necessity excepted), shall for every offence pay a fine not exceeding forty shillings, or be committed to jail for a term not exceeding four days."

Statute 1899, cap. 11.—"An Act to prevent the profanation of the Lord's Day."

Sec. 1.—(1). "No person shall on the Lord's Day, commonly called Sunday, sell or publicly shew forth or expose or offer for sale or for purchase any goods, chattels, or other personal property or other real estate whatsoever, or do or exercise any worldly labor, business, or work of his ordinary calling (conveying travellers on Her Majesty's mail by land or by water, selling drugs and medicines, and other works of necessity and charity only, excepted)."

(2). "The word 'person' in this Act shall not be construed as including corporations except where the context requires a contrary interpretation; and any corporation which requires or permits its employees to carry on the business of such corporation, or to labor or work therefor, contrary to the provisions of this Act, shall for each offence forfeit a sum not exceeding \$100."

(3). "Nothing herein contained shall prevent the delivery of milk or ice to customers on Sunday; or shall prevent telephone or telegraph companies from keeping open their offices for the purposes of receiving, transmitting, and delivering messages; or the keepers of livery stables and cabs from letting on Sunday horses and vehicles with or without a driver for purposes other than that of doing business or work; or the proprietors of daily morning newspapers or their employees from doing such kinds of work as may be necessary for the purposes of preparing and printing a Monday morning's edition of such newspaper; or any clergyman or physician from exercising the work of his ordinary calling on Sunday; or any paid organist from playing in any church or in connection with any religious service, or any paid singer from singing in any church or in connection with any religious service; or any sexton from performing the ordinary work in connection with any church; or the putting forth to sea of any vessel for any destination without the limits of the Province; or to prevent any vessel from

coming into port, or any pilot or pilot-boat or any tug boat from going in search of vessels making for port, or from bringing any vessel into port or from taking her out of port on Sunday; or shall prevent the carrying on in any mill or manufactory, of any manufacturing process of such a nature that it is essential to proceed with the work and development thereof continuously for a period over six days to prevent injury or damage to the material so in course of manufacture; or the operation in any mine of any pumps; or from steam driving; or from towing, booming or freighting any lumber or raft of lumber or timber when the same is in transit, and it is essential to proceed with the transport of the same to prevent injury thereto, or to prevent such delay in getting the same to its place of destination as would be liable to lead to the loss or injury of such lumber; or shall apply to the loading or unloading of fishing smacks or boats; or to the moving of through freight trains in the Province of New Brunswick."

Sub-Sec. 4 permits sailing of steamships under contract with Canadian Government.

Secs. 2 to 6 practically identical with secs. 2, 3, 5, 7, 10 of Ontario Act. Political meetings are not prohibited and limit of fine is \$20.

Sec. 7.—"Nothing herein contained shall relieve employees or servants who violate the provisions of this Act from the penalty thereby imposed in case of such violation."

Sec. 8.—Section of Consolidated Statutes above set out shall remain in force.

PRINCE EDWARD ISLAND.

Statute 1780, cap. 3. (Revised Statutes, Vol. 1, page 34.) "An Act for the due observance of the Lord's Day."

"Whereas the due observance of the Lord's Day in this island has been hitherto much neglected, and many abuses of the same have been committed, to the manifest prejudice and dishonor of religion and the shameful violation of public decorum and good order.

Sec. 1.—"Be it therefore enacted by the Governor, Council and Assembly, in order that all persons may be restrained from such indecent and irregular conduct in future, and may be permitted to apply themselves to the rational duties of religion and true piety, both publicly and privately, no tradesman, store-keeper, or any other person or persons whatsoever, shall hereafter open or cause to be opened his, her or their shop or storehouse, either by himself or herself or by his or her servant or servants, child or children, sell, expose or offer to sale, upon any bulk, stall or shed, or send or carry out any manner of goods or merchandise on the Lord's Day or any part thereof. Provided, nevertheless, that this Act shall not extend to prohibit any persons from selling or exposing to sale, milk and fresh fish before the hour of nine o'clock in the morning and after five o'clock in the afternoon of the said day.

Sec. 2.—"And be it further enacted by the authority of the aforesaid, that no truckman, driver of carts, laborer, or other person whatsoever, shall hereafter do or perform any labor, work, or business appertaining to his or their respective ordinary callings or professions or other worldly labor, or suffer the same to be done by his, her or their child or children, servant or servants, either by land or by water (works of necessity and charity only excepted), or practise or suffer to be practised any sport, fowling, fishing, game, play or pastime whatsoever, in any of the county towns or other parts or places wheresoever within this island on the Lord's Day or any part thereof, upon pain that every person so offending, upon conviction thereof by the oath of one creditable witness, before any of his magis-

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trates, Justices of the Peace in this island, or upon view of such Justice, shall for every such offence forfeit, etc."

Statute 1861, cap. 7, sec. 10 (Vol. 2, page 420) prohibits setting, etc., of nets.

Statute 1868, cap. 14, repeals exception as to fish in Statute 1780, above.

MANITOBA.

Revised Statutes, page 1840.—Municipal Act, sec. 594 empowers council of city, town, etc., to pass by-laws for "preventing persons carrying on their ordinary trades, callings, or occupations on Sunday, and the violation of the Sabbath Day."

Statute 1895, cap. 33, sec. 11.

"No car operated by horses or by electricity or other motive power as a street car or tram car shall be run or operated on the day known as Sunday or the Lord's Day under a penalty of \$100 and costs of prosecution for each offence. Such penalty may be recovered from the person, company, partnership or corporation owning and operating the cars which are run or operated in contravention of this section, and also severally from each officer, servant or agent of the said person, partnership, or company, or corporation, who is in any way engaged in the work of running or operating such cars in contravention of this section."

Statute 1898, cap. 27.—"An Act to provide for the better observance of the Lord's Day."

Sec. 2.—"It is not lawful for any merchant, tradesman, artificer, mechanic, workman, laborer, or other such person, on the Lord's Day or the day commonly called Sunday, to sell or publicly shew forth, or expose or offer for sale or to purchase any goods, chattels, or other personal property or any real estate whatsoever, or to do or exercise any worldly labor, business, or work of his ordinary calling (conveying of travellers or Her Majesty's mail by land or by water, selling drugs and medicines, and other works of necessity and of charity only excepted)."

Sec. 3 prohibits games to which admittance fee is charged or for price or reward, and races for prize or reward.

Sec. 4 prohibits advertising public amusements and opening any building for purpose of public amusements when admittance fee is charged.

Sec. 5.—Sale of real estate void.

Sec. 6-11.—Penalties similar to those in Ontario Act.

Sec. 12 repeals above provisions of Municipal Act.

Sec. 14.—Act not to be held to repeal any laws in force.

NORTH-WEST TERRITORIES.

Consolidated Ordinances, cap. 91.—"An ordinance to prevent the profanation of the Lord's Day."

Sec. 1. "No merchant, tradesman, artificer, mechanic, workman, laborer, or other person whatsoever, shall on the Lord's Day sell or publicly shew forth or expose or offer for sale or purchase, any goods, chattels or other personal property, or any real estate whatsoever, or to do or exercise any worldly labor, business, or trade of his ordinary calling, (travelling or conveying travellers or Her Majesty's

mail, selling drugs and medicines, and other works of necessity and works of charity only, excepted)."

Sec. 2 forbids games, races, etc., in public places.

Sec. 3.—Contracts made on Sunday to be void.

Sec. 4.—Fine may be \$100.

BRITISH COLUMBIA.

Revised Statutes, page 2011, applies only to old Province of British Columbia—enacts that following English Statutes shall be in force:

1. Chas. 1 cap. 1—see under Ontario.

3. Chas. 1 cap. 1—see under Ontario.

29. Chas. 2 cap. 1—see under Ontario.

11 and 12 Vic. cap. 49 (Ale House Act.)

See also R.S., page 1304 (liquor—Sunday closing—exception as to "bona fide travellers.")

NEWFOUNDLAND.

The English law is in force by Statute of Newfoundland.

Statute 1893, cap. 22. "An Act to prevent the killing of seals on Sundays."

"Be it enacted by the Governor, the Legislative Council and the House of Assembly in legislative session convened as follows:

Sec. 1.—"No seals shall be killed by the crew of any steamer or sailing vessel or of any number thereof on any Sunday (that is to say from twelve o'clock on Saturday night until 12 o'clock on Sunday night) in any year, nor shall seals so killed be brought into any port in this colony or its dependencies in any year, under a penalty of \$2,000 to be recovered in a summary manner by any person who shall sue for the sum before a Stipendiary Magistrate from the master or such of the crew of the said steamer or sailing vessel who have violated the provisions of the Act."

Statute 1896—St. John's Street Railway, sec. 33—provides for operation "Sunday's excepted."

English Statutes are in force in Regina v. Barnes is good law—English Criminal Law introduced by Statute.

III.—PRESENT CONDITION OF LEGISLATION.

In 1897, at the instigation of the Ontario Lord's Day Alliance, the Government of Ontario introduced an act to amend the Lord's Day Act, making (1) corporations, (2) all classes of persons subject to its restrictions and penalties. A very large delegation of various companies brought strong opposition and the Government withdrew the bill, giving pledge, however, that soon one of similar import would be introduced.

Since that time the Metropolitan Railway Company, despite the Act of 1897, forbidding Sunday privileges to all street or electric railways not previously

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possessing the same, began running their railway. They quoted in justification the ruling of the Supreme Court of Nova Scotia in the case of the Halifax Electric Tramway Company in which it was decided that legislation dealing with such matters was *ultra vires* of the Province and belonged properly to the Dominion Parliament under "Criminal Law."

This was a new situation altogether, and at the request of the Alliance the Attorney-General determined to submit a test case to the Court of Appeal to settle the matter of Provincial jurisdiction, and also various other questions in dispute. The Attorney-General appointed, at the expense of the Government, John A. Patterson, M.A., Chairman of the Legal Committee of the Lord's Day Alliance, and Mr. A. E. O'Meara, B.A., Solicitor of the Alliance, to argue the case. The argument is now going forward. The following is a copy of "An Order-in-Council in the Court of Appeal for Ontario signed by His Honor, Lieutenant-Governor, the nineteenth day of May, A.D., 1899 :

"Whereas, in the case of Regina v. Halifax Electric Tramway Company, the Supreme Court of Nova Scotia recently held legislation regarding the Lord's Day passed by the Legislature of that Province since Confederation to be *ultra vires*, and in the recent case of Regina v. Metropolitan Railway Company before the Court of General Sessions of the Peace for the County of York, the authority of the Legislature of Ontario to enact such legislation was called in question, and it is deemed desirable to ascertain whether and to what extent the Legislature of Ontario has jurisdiction on this subject.

"And whereas, should it be held that the Legislature of Ontario has not such jurisdiction, it appears that, under section 129 of the British North American Act, the Consolidated Statutes of Upper Canada, chapter 104, still remains in force in Ontario :

"And whereas, in various proceedings in the courts of this Province, from time to time the questions hereinafter set out, numbered from 3 to 7, have been raised regarding the true interpretation and effect of language used alike in section 1 of said Consolidated Statute and in section 1 of chapter 246 of the Revised Statutes of Ontario, 1897, and it is deemed desirable to ascertain the true meaning and effect of section 1 of said Revised Statute, which ever may now be the law of this Province :

"The following questions are pursuant to chapter 84 of the Revised Statutes of Ontario, 1897, submitted for the opinion of the Court of Appeal :

1. "Had the Legislature of Ontario jurisdiction to enact chapter 246 of the Revised Statute of Ontario, 1897, entitled 'An Act to prevent the profanation of the Lord's Day,' and in particular, sections 1, 7 and 8 thereof ?

2. (a) "Had or has the Legislature of Ontario power by the aforesaid Act, or any Act of a similar character, to prohibit the doing or exercising of any worldly labor, business or work on the Lord's Day within the Province upon and in connection with the operation of lines of steam or other ships, railways, canals, telegraphs and other works and undertakings to which the exclusive legislative authority of the Parliament of Canada extends under the British North American Act, section 91, sub-section 29, and section 92, sub-section 10, a, b, c ?

(b) "Had or has the Legislature of Ontario power to prohibit the doing or exercising of any worldly labor, business or work on the Lord's Day within the Province when such prohibition would effect any matter to which the exclusive legislative authority of the Parliament of Canada extends, under any other sub-section of said section 91, as for example sub-sections 5, 10 and 13 ?

3. "In section 1 of said Statute, R.S.O., chapter 246, or the Consolidated Statute of Upper Canada, chapter 104, as the case may be, do the words 'other person whatsoever' include all classes of persons other than those enumerated who may do any act prohibited by said section, or is the meaning of these words limited so as to apply only to persons *ejusdem generis* with the classes enumerated ?

4. "Subject to the exceptions herein expressed, does such section 1 prohibit

individuals who for and on behalf of corporations do the labor and work or exercise the business of carrying passengers for hire from doing such labor and work and exercising such business on the Lord's Day whether the corporations, for or on behalf of which the labor or work is done, are or are not within the prohibition of the said section?

5. "Do the words "conveying travellers," as used in said section 1, apply exclusively to the carrying to or towards their destination of persons who are in the course of a journey at the commencement of the Lord's Day?

6. "Does the said section 1 apply to and include corporations?

7. (a) "Do the words 'work of necessity,' as used in section 1, apply so as to include the doing of that which is necessary for the care or preservation of property so as to prevent irreparable damage other than mere loss of time for the period during which the prohibition extends?

(b) "If so, is the necessity contemplated by the statute only that which arises from the exigency of particular and occasional circumstances, or may such necessity grow out of and be incident to a particular manufacture, trade or calling?

(c) "If such necessity may grow out of or be incident to a particular manufacture, trade or calling, do the words 'work of necessity,' apply exclusively to the doing on the Lord's Day of that without which the particular manufacture, trade or calling cannot successfully be carried on during the remaining six days of the week?"

EXPLANATORY REMARKS.

The case of *Regina v. Halifax Electric Tramway Company* was decided in January, 1898, and arose from an attempt to enforce legislation of 1889 and 1891, bringing corporations and other employers of labor within the provisions and penalties of the Lord's Day legislation in force at Confederation. The main ground of the judgment is that such legislation belongs to the Dominion Parliament under "Criminal Law."

The case of *Regina v. Metropolitan Railway Company* was a proceeding by indictment to enforce against this company the legislation of 1897 prohibiting Sunday operation by electric railway companies, etc. It may be of interest to note that the Metropolitan Railway Company has on two occasions, viz., when incorporated in 1877 and again in 1895, asked the legislature for power to carry passengers on the Lord's Day, and has on both occasions been refused. This Company is now one of the prime movers in attacking Provincial legislation.

Sec. 129, B.N.A. Act enacts in substance that the laws in force in the Provinces at Confederation shall continue in force thereafter, until repealed or amended by the Dominion Parliament or Ontario Legislature, according to their respective powers. This section is of great importance if it should be held that the Provinces have not jurisdiction, for in most of its leading provisions the present Lord's Day Act is the same as that passed in 1845, which was in force at Confederation.

Re QUESTIONS ABOVE.

1. Section 1 is that which contains the main body of the law. Sections 7 and 8 are particularly mentioned because they were enacted by the Provincial Legislature in the years 1885 and 1897 respectively.

This question raises the broad general issue of the jurisdiction of the Provinces. The B.N.A. Act assigns "Criminal Law" to the Dominion, and "Civil Rights" to the Provinces. The main question to be considered is under which of these such legislation falls. The answer mainly depends upon what is considered the real body of the legislation. If it be to stamp as irreligious or immoral certain

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acts of individuals done on the Lord's Day, and therefore to make them offences, there is no doubt great force in the contention that the legislation belongs to the subject matter "Criminal Law." If, on the other hand, the true object be, as we believe it is, to preserve for all people the right to enjoy the Lord's Day as a day of rest, and opportunity for worship, and if the legislature seeks to accomplish this result by regulating the exercise of "Civil Rights" in carrying on business or doing work, the legislation would seem clearly to fall within "Civil Rights."

It is important to note that this discussion involves a question fundamental to the whole subject and a judgment holding that Lord's Day legislation comes within "Civil Rights" will have a valuable indirect effect in strengthening the position of those who seek to uphold such legislation.

2. These various matters, no doubt, belong to the Dominion as subjects for legislation, but it by no means follows that persons engaged in these various classes of business and work are therefore for all purposes made subject to the exclusive legislative authority of parliament. The important question yet remains whether in spite of railways, etc., being *as such* made subject to parliament, those engaged upon them are not at the same time subject to the law of the Province which regulates the carrying on of all business and all work so as to prevent it on the Lord's Day.

As to ships the question is a practical one at present. The Alliance has just a few days ago had representations made from Fort William as to 150 to 200 men being obliged to labor there last season on the Lord's Day in loading and unloading vessels.

Until recent years in all these matters the law of the Province has to a very great extent been complied with, but recently there has been a great development in Sunday labor in all these.

As to canals, in 1883 an attempt was made to enforce the law of the Province, and one, Berriman, a lock tender on the Welland Canal, was fined. The conviction was afterwards quashed by the High Court on the ground that the defendant was a servant of the Crown. We dispute the soundness of this decision, and propose to contend that the Provincial Act does apply to those laboring on the canals.

In (b) the matters referred to are postal service, navigation and shipping, international and interprovincial ferries.

3. This is one of the most vicious principles ever applied to the interpretation of the Act. It seems quite clear that part of the very genius of the Act ought to be its impartial application to the whole community. There is not a particle of doubt that the words were originally intended to be general. Under this rule many classes are exempt. For example, the cab driver, musician and street car company. In the Hamilton case, Judge Osler based his judgment upon *ejusdem generis*, Judge Maclellan based his judgment upon the point that corporations *as such* are not affected by the Act. Chief Justice Burton took both grounds. By this rule the Act is practically limited to the classes enumerated, although theoretically, others may be brought in as being *ejusdem generis*. Some of the highest courts in England have in recent years taken a view upon the *ejusdem generis* principle entirely different from that adopted by our Court of Appeal. There is therefore good ground for hoping that ultimately the words of the Act will be interpreted in accordance with the real intention of the Act.

4. In the Hamilton case two judges expressed the view that as the penalty sections of the Act cannot be made applicable to corporations, therefore corporations are not within the prohibition of section 1. In case this view should ultimately prevail, it is intended by this question to ascertain whether those employed by the corporation would be within section 1. In the Midland elevator case the Queen's Bench Divisional Court held that as a railway company is not within the Act (*i.e.*, on the Hamilton case) the servant of the railway company is not within the Act. With due respect to that Court, it does not seem to us that there is any

reasonable ground for taking this position. It is perfectly consistent with what is said in the Hamilton case, that an individual should be within the Act, provided the business or work done by him is included.

5. This question suggests a definition of the words "conveying travellers," which we think to be the only sound one. In the Hamilton case Judge Rose was of the opinion that the person carried a few hundred yards on the street is a "traveller." An important fact, however, is that in the Court of Appeal the present Chief Justice, who then presided, expressed a strong opinion in favor of the contention of the Alliance, although in that case it was not necessary for him to express any opinion on the point.

6. It does not seem necessary to add to what is said above.

7. This question speaks pretty well for itself. It is an attempt to settle the principles upon which the words "work of necessity" are to be interpreted in their application, more especially to one matter, viz., manufacturing industries.

If the one word "successfully" were struck out from (c) it would seem reasonable to answer all three points of the question in the affirmative. It would probably serve no useful purpose to attempt in a short memorandum to discuss the very complicated matters which it will be necessary to consider under this question. One point, however, is reasonably clear, and that is, that however these questions may be answered there will still remain in the case of each manufacturing industry the particular question of fact whether certain work is or is not "of necessity."

The word "successfully" is not in the draft of questions prepared by the Alliance, but was inserted by the Attorney-General. The great difficulty about this word seems to be that it needs itself to be defined.

Your Committee has no recommendation to offer. That belongs more fittingly to the Committee on Church Life and Work.

We desire to thank very heartily Mr. A. E. O'Meara for his "Memorandum of the Statutes of the Various Provinces," as well as for facts about the "Present Condition of Legislation." We note with pleasure the forward step which the Dominion Lord's Day Alliance has taken in appointing the Rev. J. G. Shearer Field Secretary, and we hereby pledge him our hearty support.

Believing that a day of weekly rest and the opportunity for public worship safeguarded by legislative enactment is a possession of priceless value to the sons of toil and to all others, especially in this busy age, we earnestly ask all members of our Church to heartily support all efforts at safeguarding its sanctity and preserving it for the future free from the inroads of unnecessary labor, pleasure-seeking and gain.

All of which is respectfully submitted.

D. R. DRUMMOND, *Convener.*

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REPORT OF COMMITTEE ON SABBATH SCHOOLS, 1899-1900.

To the Venerable the General Assembly:

The report now placed in your hands contains much that is exceedingly encouraging. There are features of it, however, which demand very serious thought from our whole Church.

1. *The increase in the number of Schools and of scholars* reported is gratifying. The question might be asked, however, is this increase due to increased activity in Sabbath School work or is it due to more accurate reports than in the preceding years? It is also necessary to note that even yet, if we compare the report with the facts contained in Mr. Peck's appended statement, there are many of our Presbyterian children who are not in our Schools. Where are they? Many no doubt are being taught at home, but very many are to be found either in the schools of other denominations, and are in danger of being lost to the Presbyterian Church, or are receiving no religious instruction at all, and are in danger of being lost altogether to the Church of Christ.

This is the first year we have a column which contains reports regarding the Home Department. The meagreness of these reports shows that this very important branch has not yet taken firm hold of our Church. It is hoped that it may be rapidly extended in our congregations, as it not only makes provision for those who are not able to attend the Sabbath School, but it is calculated to unite more closely the Sabbath School and the home in the religious training of the young.

2. *The Training in the Schools.*—It will be noticed that there is a decided increase in the number of those committing Scripture to memory, also the Shorter Catechism. It is generally felt, however, that there is serious defect in the systematic study of the Bible, and that ignorance of its simplest truths is sadly prevalent. This is perhaps partly due to the fragmentary nature of the lessons in the past. There is an improvement in this respect and we hope for better things in the future. Our best and most faithful teachers say it is due very largely to the fact that no systematic effort is being made to train the teachers to teach: that with only about half an hour each week at their disposal they cannot hope to accomplish much, unless they are familiar with the best methods of imparting instruction. They are pleading earnestly for the establishment of classes where they can receive the instruction which they so much need. Can something not be done to render more efficient the labours of the devoted men and women who are teaching in our Schools?

A discouraging feature of this report is the decrease in the number of those who are coming into full communion with the Church from the Sabbath School. Since 1896 the number has each year been decreasing. Why is it? Are the claims of Christ and His Church urged upon the young as they should be? Surely all our labour is in vain if it does not result in the surrender of these young lives to Him who died for them and lives for them. No forward movement which claims our advocacy is to be compared in importance with that which will secure the leading of the children to Christ and building them up in Christ.

3. *Loyalty to the Missionary Work of Our Church.*—The reports show that a considerable sum has this year been raised for missionary objects in advance of last

year. With the exception of about \$2,000 this increase is the outcome of the Children's Day collection for the Century Fund. It is gratifying to notice that the collection on Children's Day did not in the least interfere with the sum raised for Schemes of the Church. It has been, no doubt, a stimulus to our people in their giving to the Century Fund that the children, who with the ministers took the lead, responded so nobly. It is sincerely hoped that next Children's Day will indicate that the interest the young have taken in this forward movement of the Church has deepened and widened. A comparison with other Churches in Canada and the United States will show that much yet remains to be done in the direction of educating the young to give. In the United States in some of the Churches they have the Sabbath School organized as a missionary association and give the children systematic instruction in the Schemes of the Church. No doubt that is done with us to a certain extent, but not by any means as thoroughly as it should. If we had more definite instruction with regard to the work our Church is doing in the home and the foreign field, not only would we have larger contributions now, but the young would be led to see that there is no mission work more important than that in which our Church is engaged, there is none more wisely or economically administered, and there is none the results of which are more satisfactory. We need to sound in our Sabbath Schools the note of loyalty to our Church in her missionary work.

There are other features of the work in the Schools which already exist, to which, did space permit, it would be well to call attention. There is one subject which has occupied the thought of your Committee which must not be overlooked, namely *Sabbath School Extension*. In the older parts of our country there are many large congregations where the people drive four and five miles to church. The children find it impossible to attend the central school. In many cases they are to be found in the schools of other denominations in the neighbourhood, and in not a few instances they afterwards leave the church of their fathers and become faithful members of the church which in their childhood made provision for their spiritual instruction. In many of these large congregations branch schools have been organized. This has, however, not been done as universally as could be desired. If we are to hold the young for our own Church, there must be a forward movement in this direction. Then, in the newer parts of our country which are being opened up and rapidly settled, there are many districts where it will be impossible for some time to establish regular Sabbath services. In every one of these districts the Sabbath School could be made a powerful agency in keeping the people in touch with the Church and with spiritual things. There is not a locality, it matters not how sparsely settled, where there could not be found godly men and women who would undertake this work, if schools were organized and if they felt they had the sympathy, prayers and co-operation of the whole Church. Sabbath School extension in the newer parts of our country is an absolute necessity if we are to hold our Dominion for Christ.

The question might be asked, what is your Committee doing to help forward the work in our Schools? The reports appended show what has been done during the past year. The Statistical Report reflects credit on Mr. Peck, the statistical secretary, and also on the different Synod and Presbytery conveners. The accurate and full returns are the result of most persevering effort on the part of all. Your Committee, by correspondence with all the Presbytery and Synod conveners, endeavoured to secure Presbyterial visitation of the Schools. The statistical returns show that we have only been partially successful, but where it has been accomplished the most gratifying results have followed. The visiting has not been inquisitorial in its nature, but has been such as to encourage and stimulate. It is hoped that during this year many more Schools will be reached in the older parts of the country. In the more sparsely settled districts it seems impossible, owing to the great distances, to accomplish much by this instrumentality. It is strongly felt that something more thorough and systematic in the way of oversight should be attempted than has hitherto prevailed. In other churches agents have been appointed who have devoted their whole time to the oversight of schools already in existence, and to the organizing of new schools. The results

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have been such as to justify the appointment. This method of overtaking the work in our Church was suggested and so forcibly advocated in your Committee that it was unanimously resolved that all the facts regarding the condition of our Schools should be laid before this Assembly. In accordance with that resolution the paper prepared by Mr. Peck has been appended to this report and the Assembly is respectfully asked to consider it. Your Committee does not suggest what should be done, but it is felt that our Church only needs to know the facts in order that she may be roused to action.

A forward movement in Sabbath School work is needed. When Sabbath Schools were first organized they were intended for neglected children. They have become an integral part of the Church, and we have now reached a point where, if we do not make our schools efficient, the future of our Church will be seriously affected. It is true that, after all, the success of the Sabbath School work primarily depends on the minister, superintendents and teachers in the individual Schools, with the active co-operation of the parents in the home. No man or number of men or committee can make the work successful, if there is not fidelity there. Yet it is felt that some supreme effort ought to be made to so reach every School that every Sabbath School worker and every scholar in the remotest parts of our country would feel the warm heart of our Church beating in sympathy with the work in which they are engaged.

STATISTICS.

REV. W. W. PECK, *Secretary of Statistics.*

In presenting their report to Assembly on Sabbath School Statistics your Committee would ask attention to the very marked increase reported in nearly all departments of the work. It is evident that in a number of our Synods and Presbyteries, Conveners and their Committees have done faithful service during 1899. For a summary statement of Sabbath School Statistics your attention is directed to the table that is appended. The following analysis will explain, however, some features of the report.

SCHOOLS.

For 1899 we report 2,698 ordinary schools—an increase of 260—and 120 Home Department Schools, a total increase of 380 schools. The increase of 260 ordinary schools is distributed as follows:

| | |
|----------------------------------|----|
| Synod of Maritime Provinces..... | 30 |
| “ Montreal and Ottawa..... | 36 |
| “ Toronto and Kingston..... | 57 |
| “ Hamilton and London..... | 54 |
| “ Manitoba and North-West..... | 56 |
| “ British Columbia..... | 27 |

Of the 2,698 schools 135 are not reported in the returns for 1899. Repeated efforts to secure reports have brought no response from them. The 135 schools are distributed as follows:—

| | |
|----------------------------------|----|
| Synod of Maritime Provinces..... | 39 |
| “ Montreal and Ottawa..... | 41 |
| “ Toronto and Kingston..... | 28 |
| “ Hamilton and London..... | 5 |
| “ Manitoba and North-West..... | 17 |
| “ British Columbia..... | 5 |

It is but fair to add that in the Western Synods the small number of non-reporting schools does not indicate that all schools have reported. It rather indicates that, on account of distances, etc., there are a number of schools still unknown to Conveners.

OFFICERS, TEACHERS AND SCHOLARS.

In 1899 in the 2,563 ordinary schools that have reported we had 21,016 officers and teachers—a gain of 2,025—and 177,698 scholars—a gain of 17,548. Counting the 3,782 reported in Home Department Schools we have in the reported schools 202,496 in attendance—an increase of 23,355. This increase, due largely to better returns, is distributed as follows:—

| | |
|---------------------------------|-------|
| Synod Maritime Provinces | 3,076 |
| “ Montreal and Ottawa | 2,200 |
| “ Toronto and Kingston | 9,431 |
| “ Hamilton and London | 3,303 |
| “ Manitoba and North-West | 4,005 |
| “ British Columbia | 1,340 |

SCHOOLS CLOSED DURING PART OF THE YEAR.

Of the schools reporting 1,647 are open all the year and 916 are closed during part of the year. The schools closed during a part of the year are mainly in the cities and on mission fields.

COMMITTING SCRIPTURE.

One thousand nine hundred and four schools report 78,746 children—a gain of 27,333—committing scripture to memory. Six hundred and fifty-nine schools make no report and the conclusion is that in these schools no attention is paid to this matter.

COMMITTING SHORTER CATECHISM.

One thousand seven hundred and seven schools report 67,981 scholars committing the Catechism to memory. This is a gain of 6,630, though 856 schools—one third of all reporting—make no mention of scholars committing the Catechism to memory.

GRADING OF SCHOOLS.

Nine hundred and thirty-six schools report that they are graded by age, and 7491 report that they are graded by recitation, or by age and recitation. The remaining 1,136 schools did not seem to know whether they were graded or not. At least three of our Synod Conveners claim that the reports show that there are very few schools “graded” in the pedagogic sense of the term.

NUMBER OF NEW COMMUNICANTS.

Of our 2,563 schools, 937 report 3,777 scholars becoming members in full communion during 1899. Seemingly from 1,626 of our schools there were none that could be reported.

Special attention is drawn to the reports of the last four years.

| | | |
|--|-------|-------------------|
| In 1896 with a total attendance of 168,225 we reported | 4,728 | new communicants. |
| In 1897 “ “ 173,118 “ | 4,627 | “ |
| In 1898 “ “ 179,141 “ | 3,847 | “ |
| In 1899 “ “ 202,496 “ | 3,777 | “ |

Our attendance has been constantly increasing and the number entering into full communion has been constantly decreasing. In 1896 of every 10,000 in attendance 281 became members in full communion during the year. In 1899 of every 10,000 in attendance 186 became members in full communion during the year.

TEACHERS' MEETINGS.

Of the 2,563 schools 288 regularly hold teachers' meetings for the study of the lesson, and for consultation as to how Sabbath School work may be done more efficiently. Seemingly the remaining 2,275 schools are satisfied with present methods and results.

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SESSIONAL VISITATION.

Last year the Assembly recommended "to all Synods and Presbyteries the personal oversight of their schools by personal visitation while in session." In accordance with the above, schools were asked to report as to whether or not they had been visited (a) by a representative of the Session (b) by a representative of Presbytery's Sabbath School Committee.

Of the 2,563 schools reporting 257, or about ten per cent., report that they have been visited during the year by a representative of the Session. The Rules and Forms of Procedure adopted by the General Assembly of 1889 states that "the duty of the Session is to watch over and promote in every scriptural way the spiritual interests of the congregation, to care for the religious instruction of the young, including the oversight of Sabbath Schools, etc."

PRESBYTERIAL VISITATION.

In thirty-one of our Presbyteries no visitation of Sabbath Schools by a representative of the Presbytery's Committee was attempted. In all 199 schools in twenty-one Presbyteries were visited. The Montreal Presbytery reports that eighty-four of its schools were visited. The Ottawa Presbytery reports that forty-four of its schools were visited. Nineteen other Presbyteries report seventy-one schools visited—an average of about four for each Presbytery. There is reason for thinking that the four schools in each Presbytery were either on the field occupied by the Presbytery's Convener or on a field occupied by some member of his Committee.

CONTRIBUTIONS.

In 1899 for the support of Sabbath Schools, congregations contributed \$11,103 and the Sabbath Schools themselves contributed \$54,762. This was a decrease on the part of the congregations of \$2,655 and on the part of the Sabbath Schools of \$3,775. It would seem to indicate that our schools are not only becoming self-supporting but also are spending less on themselves.

In 1899 \$28,071—an increase of \$4,076—was contributed by 1,101 schools to the Schemes of the Church. It would seem that 1,462 of our Sabbath Schools gave nothing to the Schemes of our Church.

With regard to contributions for all other purposes \$18,304 was contributed. This is an increase of \$8,498 and this increase is largely due to the fact that amounts contributed by Sabbath Schools to the Century Fund have been placed in this column.

For all purposes our 2,563 schools contributed \$101,137 during 1899.

I.—LITERATURE.

SABBATH SCHOOL LIBRARIES.

Your Committee realizing the importance of securing as far as possible suitable books for our Sabbath School libraries, appointed a Sub-Committee to compile a list of books which could be safely recommended to our schools. That Committee has not yet finished its work, but it is hoped that before next meeting of Assembly such a list will be published.

SABBATH SCHOOL HELPS, ETC.

At both the September and April meetings of your Committee resolutions were passed strongly recommending our own Sabbath School publications. In recommending these it was felt that we were not only loyal to our Church but also to our country, as these publications are not only satisfactory in their religious teaching but they are also thoroughly Canadian in sentiment. We hope soon to see them introduced into all our schools.

CHILDREN'S DAY.

A Sub-Committee consisting of Revs. John Neil, T. F. Fotheringham, R. D. Fraser, and J. C. Tibb, are at work preparing the programme for Children's Day. It is hoped that this year we may be able to secure that Children's Day, as appointed by the General Assembly, may be observed in all our schools.

II.—HIGHER RELIGIOUS INSTRUCTION.

In view of the action of last General Assembly, your Committee decided to drop the scheme of Higher Religious Instruction. Before, however, it was possible to take action, it was found that a large number of scholars had entered on the quarterly examinations of last year and were committing the Shorter Catechism to memory with a view to securing Diplomas. Feeling confident that it would be the wish of the Assembly that faith should be kept with those who had entered on the work, all who had begun were permitted to complete the examinations. The correspondence in connection with this proved to the Committee that there is a very strong and widespread desire that something should be done by the Church to encourage the memorizing of Scripture and the Shorter Catechism. Hence the recommendation which will be brought before the Assembly with regard to Diplomas.

III.—FINANCES.

It is gratifying to be able to report that the contributions received in response to the appeal made in connection with Children's Day amounted to \$10,844.05. Deducting the amount for printing and other accounts, \$675.98, there remains a balance of \$10,168.07, which, with interest \$55.79, has been transferred to the Century Fund.

Since the closing of the books on March 31st, accounts amounting to \$95.46 have been paid. These were part of the unpaid liability reported to the last Assembly.

RECOMMENDATIONS.

The following recommendations are suggested for adoption by the General Assembly:

1. That Synods and Presbyteries exercise care in the selection of Sabbath School conveners, and that, for greater effectiveness in the work, these be not too frequently changed.

2. That all Sabbath Schools be visited while in session by representatives of Session, and also, where possible, of Presbytery; such visitation not to be inquisitorial, but for the encouragement of the teachers, officers, and scholars, and the improvement of methods of work.

3. That a Home Department be established in connection with each school, as tending to develop family religion; to increase interest in and attendance at the Sabbath School and public worship; and, through companionship of young and old in study, to stimulate to more systematic and thorough searching of the Scriptures.

4. That pastors and Sabbath School superintendents be urged to encourage the memorizing of Scripture and of the Shorter Catechism by the young; and that as a stimulus to this:—(1) A diploma from the General Assembly be given to any pupil of a Sabbath School who is certified by the superintendent or minister in charge, to have accurately repeated the whole of the Shorter Catechism at one continuous sitting; and (2) A similar diploma be given to any pupil who is certified by the superintendent or minister in charge, to have accurately repeated Scripture memory verses, to be specially selected, to the number of two hundred, or thereabout, at one continuous sitting; candidates to be eligible for both diplomas.

5. That the General Assembly heartily commend for use in Sabbath Schools and families the series of Lesson Helps and illustrated papers now provided by the Committee on Sabbath School Publications, as furnishing excellent assistance in the study of the Scriptures, and as calculated also to interest the young in their own Church and its enterprises, and to foster an intelligent Christian patriotism.

6. That parents and teachers be exhorted to more earnest and prayerful effort to bring the young, through the influence of the Holy Spirit, to a saving knowledge of the truth and to a recognition of the claims upon them of Christ and His Church.

7. That, in view of the fact, as made evident in the Report, that there is still room for a wider extension of Sabbath School work, and as a first step towards that end, it be an instruction to Sessions and Presbyteries to endeavour to organize such branch schools or new schools as there may be need for, especially in missionary districts.

8 That the General Assembly express satisfaction with the general and liberal response of the Sabbath Schools on Children's Day to the claims of the Century Fund, and this without diminution of, but rather increase in, their ordinary contributions, and urge upon the schools, in the disposition of their moneys, to give prior claim to the Schemes of their own Church.

All of which is respectfully submitted.

JOHN NEIL,

Convener.

APPENDIX I.
SUMMARY OF STATISTICAL AND FINANCIAL REPORTS OF SABBATH SCHOOLS FOR 1899.
SYNOD OF MARITIME PROVINCES.

| PRESBYTERIES. | Number of Schools with- in Bounds. | Number of these Schools reported. | Teachers on the Roll. | Number of Scholars, in- cluding members of B.C., on Roll. | Total average Attendance of Officers, Teachers and Scholars. | Number of "Home De- partment" Schools. | Total membership of "Home Department" Schools. | Number of Schools open 12 months. | Number of Scholars com- mencing Scripture com- munion. | Number of Scholars com- mencing the Shorter Catechism to memory. | Number of schools graded by age. | Number of schools graded by recitation. | Number of new Com- municants from Schools in 1899. | Number of Teachers' meetings held. | Number of Schools offici- ally visited during the year by Synod. | No. of Schools officially visited by representa- tives of Pres. S.S. Com. | Amount contributed by Congregation for sup- port of S.S. | Amount contributed by S.S. to self-support. | Amount contributed by S.S. for schemes of our Church. | Amount contributed by S.S. for all other pur- poses. | |
|-----------------------|---------------------------------------|--------------------------------------|-----------------------|---|--|---|--|--------------------------------------|--|--|-------------------------------------|--|--|---------------------------------------|--|---|--|--|---|--|------|
| | | | | | | | | | | | | | | | | | | | | | |
| Halifax | 100 | 74 | 599 | 4083 | 3965 | 14 | 418 | 49 | 1888 | 1915 | 23 | 8 | 95 | 16 | 3 | 0 | 3 | 130 | 87 | 1140 | 506 |
| Inverness | 60 | 52 | 177 | 1349 | 918 | 0 | 0 | 13 | 731 | 782 | 11 | 7 | 36 | 0 | 1 | 1 | 3 | 130 | 87 | 1140 | 506 |
| Moncton and Yarmouth. | 13 | 13 | 135 | 135 | 135 | 0 | 0 | 0 | 135 | 135 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 130 | 87 | 1140 | 506 |
| Moncton | 172 | 72 | 558 | 4421 | 2389 | 18 | 339 | 61 | 1434 | 1484 | 19 | 19 | 28 | 3 | 5 | 5 | 32 | 121 | 101 | 345 | 345 |
| Pictou | 103 | 103 | 588 | 5225 | 3337 | 4 | 104 | 38 | 2143 | 2153 | 19 | 19 | 37 | 3 | 12 | 12 | 218 | 447 | 302 | 345 | 345 |
| Prince Edward Island | 103 | 103 | 588 | 5225 | 3337 | 4 | 104 | 38 | 2143 | 2153 | 19 | 19 | 37 | 3 | 12 | 12 | 218 | 447 | 302 | 345 | 345 |
| St. John | 44 | 44 | 258 | 2762 | 1947 | 8 | 134 | 31 | 1343 | 1343 | 7 | 7 | 43 | 1 | 10 | 10 | 64 | 173 | 36 | 154 | 154 |
| Sydney | 77 | 77 | 158 | 3222 | 1955 | 8 | 296 | 30 | 1784 | 1784 | 23 | 23 | 63 | 3 | 6 | 6 | 130 | 152 | 36 | 154 | 154 |
| Trinidad | 77 | 77 | 158 | 3222 | 1955 | 8 | 296 | 30 | 1784 | 1784 | 23 | 23 | 63 | 3 | 6 | 6 | 130 | 152 | 36 | 154 | 154 |
| Truro | 90 | 85 | 374 | 4458 | 3419 | 8 | 296 | 30 | 1784 | 1784 | 23 | 23 | 63 | 3 | 6 | 6 | 130 | 152 | 36 | 154 | 154 |
| Wallace | 45 | 45 | 311 | 2439 | 1819 | 0 | 0 | 19 | 940 | 940 | 25 | 25 | 26 | 12 | 1 | 1 | 20 | 424 | 102 | 301 | 140 |
| | 787 | 748 | 4475 | 37603 | 27055 | 52 | 1333 | 430 | 19014 | 20650 | 184 | 141 | 652 | 77 | 41 | 2 | 127 | 7114 | 5279 | 2823 | 2823 |

SYNOD OF MONTREAL AND OTTAWA.

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|---------------------|-----|-----|------|-------|-------|----|-----|-----|-------|------|-----|----|-----|----|----|-----|------|------|------|------|------|
| Brockville | 43 | 37 | 317 | 2492 | 1621 | 2 | 18 | 32 | 1056 | 1190 | 13 | 6 | 51 | 4 | 5 | 5 | 75 | 905 | 441 | 275 | 275 |
| Glengarry | 50 | 39 | 379 | 3042 | 2128 | 0 | 0 | 32 | 648 | 1052 | 19 | 12 | 130 | 8 | 12 | 12 | 212 | 780 | 915 | 123 | 123 |
| Lamark and Renfrew. | 65 | 65 | 533 | 5371 | 3718 | 5 | 207 | 30 | 2826 | 2826 | 16 | 16 | 130 | 13 | 12 | 12 | 182 | 958 | 497 | 323 | 323 |
| Montreal | 104 | 84 | 922 | 8922 | 6013 | 5 | 207 | 51 | 4292 | 2838 | 44 | 17 | 248 | 13 | 28 | 84 | 1066 | 3368 | 2723 | 1211 | 1211 |
| Ottawa | 91 | 87 | 591 | 4801 | 3815 | 3 | 128 | 35 | 2167 | 1612 | 23 | 8 | 75 | 5 | 10 | 44 | 332 | 1295 | 825 | 157 | 157 |
| Quebec | 50 | 50 | 275 | 2584 | 1815 | 10 | 361 | 26 | 1010 | 832 | 30 | 14 | 38 | 2 | 10 | 10 | 202 | 522 | 257 | 85 | 85 |
| | 412 | 371 | 3017 | 26402 | 19110 | 20 | 714 | 212 | 11938 | 9901 | 131 | 76 | 625 | 34 | 64 | 141 | 2670 | 7085 | 6117 | 2180 | 2180 |

SYNOD OF TORONTO AND KINGSTON.

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|----------|----|----|-----|------|------|---|-----|----|------|------|----|----|-----|---|----|----|-----|------|------|-----|-----|
| Algoma | 62 | 50 | 240 | 1802 | 1371 | 9 | 135 | 38 | 730 | 270 | 19 | 9 | 13 | 3 | 4 | 4 | 70 | 576 | 61 | 25 | 25 |
| Barrie | 89 | 87 | 705 | 6055 | 4288 | 1 | 55 | 26 | 2850 | 2850 | 45 | 21 | 190 | 9 | 17 | 17 | 288 | 1849 | 505 | 338 | 338 |
| Guelph | 44 | 44 | 629 | 4648 | 3217 | 1 | 130 | 48 | 2771 | 2253 | 28 | 17 | 115 | 6 | 6 | 2 | 157 | 1047 | 1047 | 415 | 415 |
| Kingston | 75 | 75 | | 4865 | 3474 | 3 | 130 | 48 | 1910 | 1631 | 28 | 17 | 115 | 6 | 6 | 2 | 157 | 1047 | 1047 | 415 | 415 |

| | | | | | | | | | | | | | | | | | | | | | |
|-------------|----|----|-----|------|------|---|-----|----|------|------|----|---|----|---|---|---|-----|------|-----|-----|-----|
| Lindsay | 38 | 28 | 333 | 2986 | 1894 | 1 | 13 | 30 | 972 | 1117 | 12 | 5 | 36 | 3 | 3 | 3 | 98 | 1024 | 174 | 117 | 117 |
| North Bay | 36 | 31 | 179 | 1612 | 1067 | 1 | 13 | 25 | 1067 | 1117 | 12 | 5 | 36 | 3 | 3 | 3 | 98 | 1024 | 174 | 117 | 117 |
| Orangeville | 46 | 43 | 376 | 3012 | 2057 | 2 | 200 | 30 | 1892 | 1373 | 8 | 6 | 16 | 1 | 1 | 1 | 70 | 1101 | 161 | 304 | 304 |
| Owen Sound | 45 | 43 | 417 | 3383 | 2488 | 1 | 8 | 15 | 2464 | 1445 | 8 | 6 | 16 | 1 | 1 | 1 | 140 | 364 | 370 | 156 | 156 |
| | 45 | 43 | 417 | 3383 | 2488 | 1 | 8 | 15 | 2464 | 1445 | 8 | 6 | 16 | 1 | 1 | 1 | 140 | 364 | 370 | 156 | 156 |

| | | | | | | | | | | | | | | | | | | |
|----------|----|----|-----|------|------|------|-----|-----|------|----|----|-----|---|----|-----|------|-----|-----|
| Kingston | 44 | 51 | 705 | 6155 | 4298 | 2488 | 28 | 730 | 270 | 19 | 9 | 13 | 3 | 1 | 74 | 156 | 61 | 25 |
| | 75 | 75 | 624 | 4845 | 3474 | | 55 | 263 | 253 | 21 | 21 | 180 | 3 | 17 | 348 | 1403 | 303 | 338 |
| | | | | | | | 130 | 180 | 1631 | 28 | 17 | 115 | 9 | 6 | 157 | 2432 | 402 | |

| | | | | | | | | | | | | | | | | | | | |
|--------------|-----|-----|------|-------|-------|----|------|-----|------|-------|-----|-----|------|------|----|------|-------|------|------|
| Lindsay | 38 | 38 | 353 | 3948 | 1894 | 1 | 13 | 30 | 972 | 1117 | 14 | 5 | 32 | 5105 | 3 | 3 | 1050 | 174 | 185 |
| N. York | 38 | 38 | 353 | 3948 | 1894 | 1 | 13 | 30 | 972 | 1117 | 14 | 11 | 36 | 187 | 3 | 3 | 507 | 84 | 117 |
| Orangeville | 46 | 43 | 437 | 3012 | 2167 | 2 | 18 | 25 | 1072 | 1573 | 17 | 8 | 15 | 15 | 1 | 1 | 701 | 682 | 219 |
| Owen Sound | 45 | 43 | 417 | 3775 | 2623 | 2 | 20 | 21 | 1872 | 1573 | 17 | 8 | 15 | 15 | 1 | 1 | 701 | 682 | 219 |
| Peterborough | 45 | 43 | 417 | 3384 | 2498 | 4 | 386 | 29 | 2661 | 1445 | 14 | 17 | 49 | 9 | 11 | 5 | 429 | 1101 | 161 |
| Saugeen | 31 | 31 | 285 | 2613 | 1828 | 1 | 1 | 15 | 1188 | 1104 | 6 | 9 | 49 | 9 | 11 | 5 | 429 | 1101 | 161 |
| Toronto | 93 | 93 | 1760 | 15280 | 11305 | 2 | 62 | 88 | 5544 | 4183 | 36 | 16 | 272 | 21 | 11 | 1310 | 3224 | 3370 | 1979 |
| Whitby | 19 | 19 | 290 | 1619 | 1130 | 2 | 62 | 17 | 1080 | 734 | 12 | 4 | 33 | 6 | 6 | 106 | 439 | 270 | 89 |
| | 625 | 597 | 6045 | 51503 | 36890 | 17 | 1087 | 433 | 2366 | 17707 | 222 | 136 | 1185 | 83 | 73 | 4162 | 13809 | 7025 | 4331 |

SYNOD OF HAMILTON AND LONDON.

| | | | | | | | | | | | | | | | | | | |
|-----------|-----|-----|------|-------|-------|----|------|------|-------|-------|-----|----|-----|----|-----|------|-------|------|
| Bruce | 28 | 28 | 276 | 2889 | 1766 | 19 | 825 | 1071 | 14 | 4 | 65 | 3 | 3 | 3 | 35 | 621 | 224 | 210 |
| Chatham | 56 | 56 | 446 | 5771 | 6024 | 40 | 1067 | 1020 | 24 | 6 | 38 | 11 | 8 | 8 | 25 | 1114 | 363 | 167 |
| Huron | 71 | 71 | 1017 | 8122 | 6924 | 57 | 2461 | 3139 | 31 | 8 | 218 | 11 | 9 | 9 | 971 | 2549 | 2154 | 731 |
| London | 62 | 62 | 765 | 3365 | 2255 | 46 | 1842 | 1510 | 14 | 10 | 82 | 12 | 10 | 10 | 465 | 1785 | 1132 | 718 |
| Maitland | 38 | 38 | 300 | 3403 | 2401 | 20 | 364 | 2825 | 22 | 12 | 103 | 4 | 7 | 7 | 363 | 1785 | 1132 | 718 |
| Paris | 32 | 32 | 308 | 3671 | 2403 | 21 | 900 | 1029 | 13 | 15 | 54 | 7 | 13 | 13 | 79 | 833 | 582 | 247 |
| Sarnia | 32 | 32 | 308 | 3671 | 2403 | 21 | 900 | 1029 | 13 | 15 | 54 | 7 | 13 | 13 | 341 | 1257 | 633 | 361 |
| Stratford | 32 | 31 | 348 | 3361 | 2168 | 37 | 3029 | 1739 | 30 | 10 | 103 | 7 | 6 | 6 | 106 | 380 | 431 | 366 |
| | 386 | 393 | 4573 | 37638 | 27176 | 6 | 115 | 270 | 18315 | 13303 | 179 | 73 | 892 | 47 | 37 | 2812 | 10749 | 6113 |

SYNOD OF MANITOBA AND NORTH-WEST.

| | | | | | | | | | | | | | | | | | | |
|--------------------|-----|-----|------|-------|-------|----|------|-----|-----|-----|-----|----|----|----|-----|------|------|------|
| Brandon | 35 | 31 | 265 | 2102 | 1430 | 5 | 159 | 373 | 19 | 4 | 47 | 4 | 4 | 4 | 55 | 1125 | 322 | 190 |
| Glenboro | 20 | 20 | 157 | 1343 | 1007 | 14 | 306 | 183 | 13 | 1 | 15 | 5 | 5 | 5 | 19 | 1063 | 116 | 74 |
| Melita | 36 | 35 | 85 | 687 | 518 | 11 | 145 | 124 | 6 | 1 | 18 | 4 | 2 | 2 | 70 | 378 | 161 | 155 |
| Minnedosa | 14 | 14 | 145 | 1249 | 873 | 10 | 463 | 405 | 19 | 7 | 32 | 1 | 1 | 1 | 78 | 684 | 185 | 123 |
| Portage la Prairie | 79 | 79 | 334 | 2859 | 2065 | 5 | 1067 | 623 | 24 | 17 | 66 | 7 | 7 | 7 | 82 | 922 | 430 | 745 |
| Regina | 40 | 35 | 234 | 1751 | 1253 | 1 | 510 | 346 | 16 | 5 | 27 | 3 | 3 | 3 | 165 | 1016 | 175 | 267 |
| Rock Lake | 23 | 23 | 113 | 1192 | 924 | 16 | 571 | 340 | 8 | 6 | 23 | 3 | 3 | 3 | 7 | 690 | 143 | 90 |
| Superior | 57 | 53 | 425 | 4086 | 2979 | 2 | 1772 | 840 | 26 | 7 | 71 | 8 | 4 | 4 | 92 | 1322 | 745 | 342 |
| Winnipeg | 324 | 307 | 1961 | 16983 | 12190 | 19 | 483 | 173 | 649 | 364 | 138 | 48 | 36 | 30 | 000 | 8435 | 2890 | 2277 |

SYNOD OF BRITISH COLUMBIA.

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|----------------|------|------|-------|--------|--------|-----|------|-------|-------|-----|------|-----|-----|-----|-------|-------|-------|-------|
| Calgary | 19 | 19 | 99 | 911 | 658 | 1 | 10 | 170 | 15 | 2 | 17 | 2 | 2 | 2 | 21 | 656 | 52 | 118 |
| Edmonton | 35 | 31 | 122 | 896 | 630 | 1 | 24 | 478 | 133 | 7 | 6 | 7 | 1 | 1 | 35 | 287 | 90 | 100 |
| Kamloops | 18 | 18 | 85 | 642 | 484 | 1 | 6 | 270 | 120 | 10 | 3 | 3 | 3 | 3 | 93 | 354 | 61 | 94 |
| Kootenay | 19 | 19 | 124 | 976 | 756 | 19 | 266 | 79 | 10 | 3 | 17 | 3 | 3 | 3 | 106 | 1008 | 240 | 148 |
| Victoria | 27 | 27 | 296 | 1896 | 1386 | 3 | 891 | 327 | 13 | 2 | 22 | 5 | 5 | 5 | 16 | 1269 | 227 | 301 |
| Westminster | 31 | 33 | 259 | 2258 | 1685 | 1 | 50 | 798 | 17 | 12 | 4 | 6 | 6 | 6 | 47 | 1009 | 211 | 221 |
| | 152 | 147 | 895 | 7569 | 5888 | 6 | 50 | 1847 | 72 | 27 | 72 | 11 | 14 | 14 | 282 | 4673 | 830 | 1272 |
| Total for 1899 | 2840 | 2823 | 21016 | 177088 | 127064 | 120 | 3782 | 67961 | 956 | 491 | 377 | 288 | 259 | 199 | 11103 | 54762 | 28671 | 18304 |
| " " 1898 | 2438 | 2324 | 18201 | 160150 | 128834 | | | 51413 | 61531 | | 2847 | 272 | | | 13756 | 56337 | 229 | 9846 |
| Total Increase | 402 | 499 | 2815 | 16938 | 14230 | | | 16548 | 241 | 165 | 93 | 11 | 14 | 14 | 747 | 8025 | 4076 | 8198 |
| Total Decrease | | | | | | | | | | | | | | | | | | |

*No report.

APPENDIX II.

SYNODICAL SABBATH SCHOOL MISSIONARIES.

The following is an abstract taken from the "Minutes of Proceedings" of the September meeting (1899) of the General Assembly's Sabbath School Committee :

"The Rev. W. W. Peck gave notice of motion that, in view of the reports received from the Synodical and Presbytery Conveners, he would move at the next regular meeting of this Committee, that this Sabbath School Committee recommend to the General Assembly, the appointment of Synodical Sabbath School Missionaries, the salaries and the expenses of said missionaries to be paid out of "Children's Day Collection."

I wish to bring before you, as a member of this Assembly's S. S. Committee, some facts as to the present condition of our work. I wish to point out what other branches of the Church are doing, and try to show that, whether the above motion is or is not carried, the present condition of our work calls for some decided action on the part of the Committee.

I. THE CONDITIONS CALLING FOR DECIDED ACTION.

By resolution of the last General Assembly the Synod Conveners were recommended to consult together in regard to "enrollment," "conduct" and "contributions" of schools within their respective bounds. Their attention was drawn by letter to the following position and they were asked to report to the September meeting of the Committee :

First,—According to the report presented to the last Assembly, our "enrollment" is far behind what it might be. One half of our young people of "school age" are not reached at all.

Second,—Under the head of "conduct" it appears that only about one-third memorize Scripture or Catechism, a large proportion of schools close part of the year, remarkably few "teachers'" meetings are held and a very small number of scholars are joining the Church.

Third,—Under the head of "contributions" about \$25,000 of the collections have been given to the Schemes of our Church and \$10,000 to other objects."

The letter continues, "These defects are not new and you may have been trying to overcome them, therefore your experience and that of your committee will be valuable ; what would you suggest to be done ?"

The following are extracts taken from the answers of the Synodical Conveners :—

1. *Maritime Provinces.*—Recommends formation of Synodical S.S. Associations and that each presbytery hold a meeting once a year for discussion of doctrinal and practical topics in the best interests of Sabbath School work. He adds, "Undoubtedly sufficient attention has not been given to our Sabbath School work in the past."

2. *Montreal and Ottawa.*—Recommends systematic visitation of all schools and that Teachers' conventions and institutes be held by all Presbyteries, and adds : "So many things need to be done that one is apt to be disheartened. Our enrollment is defective. Our school rooms and their appliances, such as heating, blinds, seats, maps, blackboards, reading matter, etc., etc., need consideration. We need to emphasize Teacher Training, Home Department, Cradle Roll, Supplemental Lessons, Collections for Schemes. * * * It does seem that the desire for Sabbath School workers, or agents, or missionaries, expressed in some districts, deserves very careful consideration."

3. *Toronto and Kingston.*—The Convener suggests the emphasizing of systematic visitation of all schools, Presbytery Conventions, Home Department Work and Grading of Schools, and adds "The consideration of the whole field and its present condition leads to the conclusion that Sabbath School missionaries to oversee the work are needed in each Synod."

4. *Manitoba and North-West.*—The Convener refers to the great distances of the West and points out that visitation of schools is desirable but almost impossible by busy pastors. He writes : "The question of Presbyterial visitation is deemed quite out of the line of what is practical, except in connection with general exchanges these ministers may make. Others have not time, nor generally the means, required for direct Sabbath

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School visitation. The cost of acquaintance with our church courts, to say nothing of each other, puts both missionaries and their helpers in all work under considerable tribute. * * * It is very true that much now depends, in our settling communities, on what is done with our children and young people."

5. *British Columbia*.—The Convener writes: "Last year, to reach the scattered families, the Home Department was tried at fifty places where no schools existed, but after six months we had to give it up for lack of money to buy supplies. The missionaries spoke in gratifying terms of the benefit." * * * The real need of this whole district is a Sabbath School missionary to visit all our schools and neglected districts and supervise the work. But for lack of money we would have had one before now."

In the "Pastoral Address" of Rev. Dr. Campbell, Moderator of Assembly, issued September, 1899, there is the following: "Other messages come to us through the Life and Work, the Sabbath School and the Young Peoples' Societies' Reports." "Come thou and all thy house into the ark" is the first special word which is set before us here. There is apathy. There is indifference. There is a falling off in attendance at Sabbath services in some quarters. Our ranks are not being filled as we might reasonably expect. This is the undertone which runs through reports that have much in them that is cheering."

As secretary of the Committee on Statistics I was asked by Rev. R. D. Fraser to prepare for the Teachers' Monthly, (February, 1900), an article on "Attendance at Sabbath Schools." The following is an extract:

"The teachers and the Church will suffer four plain questions in reference to the number of scholars enrolled in our Sabbath Schools.

1. Has the attendance kept pace with the increased Presbyterian population of Canada?

According to the last census returns (1890) the population of Canada was 4,833,239. These returns also established that out of every 10,000 people in Canada, 1,563 were Presbyterians. In 1890, then, there were 755,326 Presbyterians in Canada, and of these 134,092, or less than eighteen per cent., were reported as attending our Sabbath Schools. The Dominion Statistician points out that four-tenths of the Canadian population are between the ages of five years and twenty years; if so, then in 1890 there were 302,130 Presbyterian children, taking that term as indicating those between the ages mentioned. In 1898, though, it is estimated that the population has increased from 4,833,239 to 5,500,000, we reported to the General Assembly but 160,150 children in our Sabbath Schools.

2. Has the attendance in our Sabbath Schools kept pace with the increased attendance in Canadian Sabbath Schools as a whole?

According to accurate reports made by Provincial Associations to the Ninth International Convention, held at Atlanta, Georgia, in April last, in the Provinces of Nova Scotia, New Brunswick, Prince Edward Island, Quebec and Ontario, 113 counties out of 171 reported 602,312 children in attendance at Sabbath Schools organized by various denominations. Taking the census of 1890 again as a basis, of these 602,312 children, 163,148 ought to be Presbyterians, and perhaps were, but instead of reporting 160,148 in the 113 counties, we reported to the last Assembly 140,012 in the 171 counties.

3. Has the advance in Sabbath School attendance kept pace with the advance in other departments of our Church's work?

Since the Union of 1875, the number of our ministers has increased from 646 to 1,488, or 130 per cent., our membership from 88,228 to 212,026, or 140 per cent., our income for all purposes, from \$982,672 to \$2,511,175, or 155 per cent.; but the attendance at Sabbath Schools only increased from 79,204 to 160,150 or 104 per cent.

The reports received from conveners for 1899 continue to emphasize the unsatisfactory condition of our work. While better methods of collecting statistics have resulted in more schools reporting, still in nearly all the cities we are not holding our own numerically, and there seems to be the same apathy as before on the part of sessions and parents. In many places, judging from the answers received, the nature of Home Department work is unknown. There are very few Teachers' meetings to discuss methods or improvements. As the Convener of the Synod of Montreal and Ottawa writes, "The returns show that our Schools simply do not know what it is to be graded."

The Montreal Presbytery is perhaps the best organized on Sabbath School work in our Church, yet this month (March, 1900) a committee, after visiting eighty-four schools

during the year, reported: "Our present position, at least in the city, is grave, and something has to be done. In the country there are schools closed that ought to be reopened, and there are schools closed in winter with no good reason."

A Presbytery Convener from the Maritime Provinces writes: "Influences in our Presbytery have been directed in the past towards inter-denominational work to such an extent that the time and strength of our church have been largely diverted from objects which really demand our entire energy. I believe our chief need just now in the Maritime Provinces is a travelling secretary who could get in touch with all the ministers and win them to ardent work among the young. That seems to me to be the remedy for a good many deficiencies. I believe the Church must move in that direction, and looking to the future I believe she should move that way now. That is practically the only means of putting a spirit of enthusiasm in the weaker Sabbath Schools and congregations."

Hamilton and London.—"There is no doubt that our Sabbath School work requires the immediate attention of the Church. It is undoubtedly suffering from lack of oversight, of method, of aggressiveness, as well as from too narrow an aim and range of view. What is needed is something to rouse not only the Church to see the need of the Sabbath School for her own sake; but to rouse schools to understand their strength, the place they might take and the purpose which they might serve; to help to unify the forces which are at present being largely dissipated through side channels or into thin air; to create a common interest and enthusiasm which might make it easier to introduce truer methods of study and a higher standard of teaching. Synodical missionaries would seem to me, personally, the best way to accomplish this end, though if nothing else could be obtained, a Superintendent of Sabbath Schools would doubtless be of great service in pulling the work together and giving it the added power and efficiency which comes from order and oversight."

WHAT IS BEING DONE IN OTHER BRANCHES OF THE CHURCH.

1. In Canada. The two strongest Protestant churches in Canada are the Methodist and the Presbyterian. Attention is drawn to the following features of Sabbath School work in the Methodist church in Canada:

In 1875 a fund known as "The Sunday School Aid Fund" was established for "the purpose of assisting poor schools in remote and destitute neighbourhoods and to secure papers and periodicals with which to carry on their work. The principle of self help is adopted to as great an extent as possible and schools receiving aid are expected to contribute one half of the amount of the grant. In this way the schools assisted have contributed during the past four years the sum of \$10,655.66." The following extract is from the report of 1892:

"I know of no fund of so small an amount which is doing so large an amount of good as the Sunday School Aid and Extension Fund. Its income is about \$5,000, yet by its aid during the year ninety-four new schools have been established, and about 240 more, in remote and destitute places, have been assisted with books and papers. In many places instead of having the surfeit of books and papers which many possess, these Sunday School papers are almost the only reading of any sort that they get. By means of this Society, schools have been planted, out of which, in many cases churches have grown, among the fishing villages along the stormy coasts of Newfoundland and Nova Scotia, in the lumbering settlements of New Brunswick and the Upper Ottawa, among the scattered farmsteads and ranches of Manitoba and the vast North-west Territories, and among the mining camps of British Columbia. I get many letters which touch my eyes to thankfulness and tears, expressing the good which is being accomplished by means of these papers, from such remote and lonely places as Topsail Harbour, Nipper's Cove, Seldom-Come-by Inlet, in Newfoundland, and from Red Bay, Labrador, to the Upper Skeena and Naas River on the borders of Alaska. By these means many devoted Sunday School workers are aided and cheered, who, in isolation and loneliness, far from the knowledge of the praise of men, but not unnoticed by the eye of God, are seeking to lay broad and sure and stable the foundations of the commonweal in righteousness and truth and the love and fear of God—the great principles which are the corner-stone of our national greatness and which are the pledge of the stability of our institutions."

Now that our "Publications Debt" is paid, why cannot "Children's Day" collection be at least partly devoted to helping weak schools and starting others where none exist? Sabbath School missionaries under direction of Synod or Presbytery Committees could visit outlying fields and make a report on which action could be taken.

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Again, in 1895, the Rev. A. C. Crews was appointed General Secretary of Sunday Schools and Epworth Leagues, and his work in organizing and directing Sabbath School work is spoken of in the highest terms by the last General Conference.

The following item regarding the growth of "The Home Department" since the appointment of some one to devote his whole time to Sabbath School work is interesting.

"One of the most gratifying features of our Sabbath School work during the past quadrennium has been the growth of the Home Department, which now has 7,151 members as compared with none in 1894. In 1895 there were 1,856 members. In 1896 there were 3,419 members. In 1897 there were 5,435 members. In 1898 there were 7,151 members. In 1899 there were 10,264 members. This department is intended to interest in the study of the Sabbath School lessons, parents, invalids, travellers and others who from various causes are unable to attend the regular sessions of the School."

The following comparison of statistics, taken from Minutes of General Conference, 1898, and Assembly Report, 1899, is also interesting, as showing what careful superintendence can accomplish :

In Methodist Church in Canada—schools, 3,322 ; officers and teachers, 32,873 ; scholars, 267,509 ; average attendance, 106,067. In Presbyterian Church in Canada—schools, 2,376 ; officers and teachers, 28,827 ; scholars, 157,496 ; average attendance, 106,067. (In 1890, according to Census returns, of every 10,000 people in Canada, 1,754 were Methodists and 1,563 were Presbyterians).

2. What is being done by the Presbyterian Church in the United States ?

For years the Church has been supporting Sabbath School Missionaries. Last year the churches Contributed \$31,939, and the Sabbath Schools on Children's Day, \$52,066. The following extracts are taken from the report presented to the General Assembly at Minneapolis, May, 1899 :

During the past year the work of this Board has been conducted in twenty-three Synods, covering portions of twenty-nine States and Territories. The Board's Missionaries have laboured within the bounds of sixty-seven Presbyteries. The total missionary force of the Board in the field on April 1st, 1899, was seventy-nine. Of these twelve are Synodical Sabbath School missionaries labouring within the bounds of Synods, and having also the oversight of the work carried on by Presbyterial missionaries. The number of Presbyterial Sabbath School missionaries is sixty-seven, all of them labouring within the bounds of particular Presbyteries. No missionary under any circumstances is appointed without the consent, as the case may be, either of Synod or Presbytery.

The Committee would here call attention to the exacting care exercised by the Board in the selection and appointment of its missionaries. Fully one-half of the Board's missionaries are regularly ordained ministers of the Church ; the other half is composed of earnest, consecrated laymen, who have given evidence not only of irreproachable Christian character, but of the possession of such intellectual gifts and attainments as to command the respect of those among whom they are called to labour. All are men of experience in Christian work, and the results of their labour in general fully justify the wisdom of their appointment.

The work of these Sabbath School missionaries consists in the organization, and, where necessary, the re-organization of Sabbath Schools ; the distribution of Christian literature ; house-to-house visitation ; formation of Home Departments ; holding of evangelistic services ; opening of preaching stations, and other varieties of evangelistic labour incidental to the main purpose of organizing Sabbath Schools. This fact deserves emphasis : These missionaries of our Board of Publication and Sabbath School Work are Presbyterian missionaries, doing a distinctively Presbyterian work ; they are not engaged in a nondescript evangelization. They are engaged in the work of planting seed that will spring up into Presbyterian schools and Presbyterian churches. From the very nature of the case, it sometimes happens that the school organized must be of a union or undenominational character. This, though not the best, may be the best under the circumstances. But only where a distinctively Presbyterian school is impossible is a union enterprise encouraged. It is better than nothing. But the Board proceeds on the principle, and the Committee is confident that the Assembly will approve the policy, that so far as is practicable, Presbyterian money should be spent for the spread of a distinctively Presbyterian Gospel. This policy is in no wise inconsistent with the truest and most generous catholicity. There is neither virtue nor sense in any form of interdenomination which ignores or belittles denominational conviction and denominational loyalty and self-respect. Union schools and union churches may sometimes be necessary, because of certain peculiar circumstances, but not infrequently has it been found that

their tendency is to produce a type of Christianity sadly lacking in vigorous and aggressive activity, and characterized mainly by intellectual inanity and pious sentimentalism and insipidity.

During the past year the missionaries of the Board organized 848 Sabbath Schools, and re-organized 319 more, with a total enrollment of 42,679 scholars and teachers. They distributed 5,873 copies of the Word of God and 14,433 other volumes of Christian literature. They also distributed 5,699,781 pages of Lesson Helps, tracts and periodicals published by our Board. In their house-to-house visitation in localities destitute of the regular ordinances of the Gospel, they found entrance into 74,828 homes, and in each of these they left some seed which, by God's grace, may spring up to the glory of His name. They delivered 12,649 public addresses, travelled 615,273 miles, and report 1,887 conversions. As illustrating the practical efficiency of the work of our Sabbath School missionaries the fact may be cited that in this State of Minnesota alone, out of the 1,500 schools organized by the missionaries of the Board during the past eleven years, 140 have grown into churches, 108 of which are Presbyterian, with an approximate membership of 3,000. About sixty of these Presbyterian congregations have erected houses of worship with an estimated value of \$140,000, a sum vastly in excess of all that the Board has expended upon the work in this State.

The report of 1896 says: "Since we began this work eight years ago, there have been 1,529 new Presbyterian churches organized, including those reported from Foreign Mission Fields. Of this total 418, or twenty-six per cent., have grown out of our Sabbath School missionary work. Brethren, this tree is a fruit bearer."

The report of 1900 says: "We have positive information of the existence at the present time of 3,796 Sabbath Schools organized by the missionaries of this Board and of 459 Presbyterian churches which have been developed from these churches. A large number of churches of other denominations have also grown out of schools organized by our missionaries."

HOW COULD WE MEET THE EXPENSE?

In 1898 the Children's Day Collections were devoted to the payment of the balance of the Publications debt. In many places the response was slight, yet \$4,194.37 was raised. In 1899 the Children's Day Collections were devoted to the Century Fund, and \$10,000 was asked to be raised during the year. From July 1st to March 1st—eight months—\$10,242.01 was raised. See *March Record*, page 93. Those who ought to know claim that if a forward movement of Sabbath School work were rightly presented to our schools there would be a far greater response.

These facts and figures are presented to you to remind you of the present condition of our Sabbath School work and to point out that my motion does not ask for some uncertain and untried thing. To ask pastors or laymen already burdened with work to undertake this additional Sabbath School work is manifestly a mistake. We need carefully selected men to devote their whole time and energy to this work—men who will organize and lead forward the forces that now exist and are but waiting for leadership.

Hoping with you, that some action may at once be taken to appoint some person or persons to devote their whole time and energy to this work of placing our schools, in membership and in effective work, in that position their importance demands.

W. W. PECK.

REPORT

To the Venerable

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REPORT OF THE COMMITTEE ON YOUNG PEOPLES' SOCIETIES, 1899 1900.

To the Venerable the General Assembly:

The Young Peoples' Societies reporting to your Committee may be classified as follows:

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|---|-----|
| 1. Young Peoples' Societies of Christian Endeavour..... | 790 |
| 2. Junior Societies of C.E..... | 45 |
| 3. Young Peoples' Associations | 60 |
| 4. Young Peoples' Home Missionary Societies | 23 |
| 5. Boys' Brigades..... | 8 |
| 6. Guilds..... | 3 |
| 7. Mission Bands and Children's Hour..... | 5 |
| 8. Missionary Associations..... | 3 |

STATISTICS.

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|---|----------|
| Total membership reported | 31,185 |
| Active members in C.E. Societies | 18,234 |
| Associate and other members in C.E. Societies..... | 10,364 |
| Young men who are members of Senior Societies..... | 9,140 |
| Young women who are members of Senior Societies | 16,795 |
| Boys in Junior Societies | 1,753 |
| Girls in Junior Societies..... | 2,084 |
| Number of members in full communion..... | 16,681 |
| Total amount contributed for Schemes of Church | \$12,932 |
| Total amount contributed for all purposes..... | 30,424 |

Detailed statistics will be found at the close of this Report.

The Committee in looking over the various Reports are chiefly impressed with their incompleteness.

Notwithstanding constant reminders many societies fail to report. One Presbytery's Convener says: "This year forty-five blanks were sent out to the different churches and mission stations, and but fourteen were returned with the desired information." Then, many reports that come in are so carelessly prepared, so contradictory on the face of them, as to be of little value. This may be said also of some Presbytery Reports. A different method of computing members makes a seeming loss of 300 members in one Presbytery where there has been an actual increase in active and associate members. Sometimes total membership is reported with no division into active and associate members; frequently there is no report of the number of members who are young men and young women, or who are church members.

Little reliance, therefore, can be placed on the statistics given, and they afford a poor basis of comparison from year to year.

DECREASE IN MEMBERSHIP AND INTEREST.

Though there is a slight increase in the number of societies reported as known, it is evident from the tone of all Presbytery Reports that the "growing time" for young people's societies has passed, and that in many sections of the Church there is serious and rapid decline.

The Young People's Society of Christian Endeavour has taken a firm hold of the eastern section of the Church, and holds its own there much better than in the West. Halifax is the banner Presbytery with fifty-six societies of all kinds, and is closely followed by Truro with fifty-four and Prince Edward Island with fifty-three. Truro Presbytery is an illustration of what is possible in the way of organized work among the young people. With twenty-two congregations and four mission fields, there are forty-eight senior societies and six junior societies of Christian Endeavour, an average of two societies for each congregation and mission field in the Presbytery. One Presby-

tery in the East speaks of decrease and likens it to "galloping consumption," while many Presbyteries in the central and western sections of the Church speak of decline in membership and practical work.

This falling off in numbers and enthusiasm is traced by some to the passing away of the novelty connected with any new movement. They believe that the foam and froth of a first enthusiasm having been scattered to the winds, the young people are now settling down to quiet, unromantic, every-day work for Christ and the Church, and are doing better, more solid work than ever. One good feature of the present Report is, that with a decrease of membership there has been an increase in contributions. But the majority of Presbyteries feel that there is a real loss of interest, that Christ and the Church are not holding the attention of our young people, or drawing out their effort in work and study as at one time we had hoped. In many congregations Christian Endeavour Societies are disbanding or dwindling to a vanishing point, and too often nothing is taking their place. One Presbytery asks, "Is the training for service and the awakening of interest among the young people of our congregation which has in recent years proved such an inspiration to all engaged in the Master's work, and which gave such promise for the future, to be only a thing of a day?"

There are some who would dismiss the whole subject with a wave of the hand saying, "The Christian Endeavour movement has run its course and is exhausted." But those to whom the future of Christ's Kingdom is dearer than life, and who, therefore, can never cease to be anxious about the state of religion among the young, feel that they must go behind such statements and seek the causes of exhaustion.

CAUSES OF DECLINE.

Presbytery Reports suggest, among others, the following causes of decline in numbers and interest:

"Not sufficient practical work to enlist and keep the interest."

"Desire to be entertained rather than to give thought and study to the Word of God and effort to the work of Christ."

"Too many meetings, something must be neglected."

"Cards, dancing, dress and jewelry."

"Blame does not lie at the door of the constitution of the Christian Endeavour Society, but in the heart of those whose loyalty to Christ and the Church once flowed forth in devoted service, but who now love too much this present world."

A reason given by fully one half of the Presbyteries that speak of decline is that sessions and older people do not take the interest they should in the young people and their work.

"Is there not ground to believe that, despite all influences to the contrary, more faithful effort on our part would result in a more encouraging Report.—*Presbytery of Prince Edward Island.*

"The trouble is not so much due to lack of interest and loyalty upon the part of young people as on the part of those who have the oversight. If sessions expect young people to be loyal to the church and its work, the young people have a right to expect that sessions will be loyal to their interests, and offer such guidance and help as they may require."—*Presbytery of Huron.*

"The young people are not getting all the help they require. Some sessions are leaving the young people severely alone."—*Presbytery of Hamilton.*

And many others to like effect.

From all this it is evident that two things are essential, if the young people of our Church are to fulfil the promise of past years in Christian life and work. (1) There must be a turning of the hearts of the fathers to the children, and of ministers and sessions to their young people. (2) There must be a revival of Christian zeal and missionary spirit through the direct operation of the Holy Ghost in the hearts of those among our young people who already confess Christ.

PROBLEMS.

The fact that with less than a thousand societies reported as known to exist, about 800 are known to be Societies of Christian Endeavour and forty-five junior Societies of Christian Endeavour, clearly indicates that Christian Endeavour is still the young peoples' society of our Church. In some Presbyteries, however, there seems to be a reaction against the Christian Endeavour type of meeting and the pledge; and the general falling off in interest has raised the question whether the Christian Endeavour is any longer the best form of society to express and develop the Christian life of our young people?

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Doubtless a majority of ministers and societies still feel, as was expressed last year, that there is nothing yet in sight to take the place of the Y.P.S.C.E. with its strict and solemn pledge and pliable organization; but in some fifty or sixty instances there have been modifications. A few societies have become young peoples' associations in which the literary and social elements predominate. Others have abandoned the pledge but remain distinctively Christian associations working upon lines very similar to those of the past.

One or two have added a literary meeting to the Christian Endeavour, and a couple of others a normal class. Several ministers wishing to concentrate all strength in the weekly prayer-meeting, have amalgamated the Christian Endeavour with it. Here let it be said that in many small congregations and out-stations the Christian Endeavour takes the place of a weekly prayer-meeting or of a Sunday evening service, and old and young are members of the society active and associate.

In St. John Presbytery there are five societies for the study of religious knowledge, under the leadership of the pastor, reported to have been a great success this past year; and the Presbytery recommends that where the usual Endeavour work seems to lose hold, a course of Biblical and religious teaching be, as far as possible, given to keep the interest up and educate the members of the societies.

In Ottawa Presbytery nearly one third of the societies are Young Peoples' Associations which have meetings alternately, devotional, literary, social. It is noticeable that the Christian Endeavour societies have given chiefly to the Schemes of the Church, and other societies chiefly to congregational objects. The Committee of that Presbytery go on to say that whatever change in constitution or methods may be necessary to meet present conditions, they "are not hopeful of the success of any young peoples' organization which exists chiefly for social objects, for literary pursuits as for the purpose of raising money. If our young people are to be held together, especially if our young men are to be enlisted, they must be enrolled with a motive more absorbing than these, more virile and more worthy of their time and energies. The supreme aim should be to bring the young people of our Church to Christ, to build them up in Christ and in intelligent communion with the Church, to send them into the world to work for Christ and to take an active part in the great enterprises of our Church at home and abroad."

The Assembly's Committee fully sympathize with this conviction. Societies with any lower aim are not likely to be permanently successful, and they do not deserve to be, as they are of no permanent value to the congregation as the work of the Church.

Some Presbyteries are asking that the Young Peoples' Societies be made of greater educational value, and that a more systematic study of the Scriptures have place in the weekly meetings. In this connection it has been questioned whether there is any need of Young Peoples' Societies. Are not the Sabbath School and the Bible Class all that we need for the religious training of the young outside of the home?

An answer to this question is given in the Report made to the Kingston Presbytery. "The aim of the Young Peoples' Society is to train not teachers but workers, and this by having them take responsibility and do work. If we can help train even a few of our young people, who shall feel a deep sense of responsibility and learn as in a technical school the lesson of systematic division of labor, let us by all means have Young Peoples' Societies in every congregation—call them by what name we please. Specific instruction may be given as well or better in Bible Class and Sunday School, but without a Society the young people themselves are not taught the significance of church work by actually doing that work."

PRACTICAL WORK.

Under this heading, a quotation from the Report to the Synod of Toronto and Kingston sums up all that need be said:

"The work done by Young Peoples' Societies has been so often summarized in reports to Synods and General Assemblies that it seems unnecessary to traverse the same ground again. Although nothing specially new in the line of work has been reported, it is very evident that young people are hard at work, and that their energies are wisely directed according as the local needs and circumstances seem to demand. Many an invalid's time would drag more wearily, many a church would be more dreary, many a sailor on our great inland lakes would be more lonely, many a lumberman would pass his evenings and Sundays less profitably, many a pastor's hands would be weakened, many a church member would be more disheartened, many a dollar less would be found in the church treasuries, many a pulpit would look more bare and uninviting, many a stranger would be made less welcome in a congregation, many a wanderer from home

would have fewer restraining and uplifting influences thrown around him were it not for the loving ministries, the kindly thoughtfulness and the consecrated enthusiasm of members of Young Peoples' Societies."

PLAN OF STUDY.

At the last meeting of the General Assembly the following commendation and suggestion was made:

"The General Assembly would repeat the commendation given by previous Assemblies to the Plan of Study in its general features, and, in view of the demand from several quarters for a more systematic study of the Scriptures in the Young Peoples' meetings, would suggest to the Committee to consider whether this may not be arranged for in the Plan of Study, in addition to the ground already covered by it."

The Committee, at their meeting in September, 1899, gave much consideration to this question of introducing a more systematic study of the Scriptures in the Young Peoples' meetings, but were convinced that the time had not yet come when any large number of our societies would be willing to set aside the "Uniform Topics" suggested by the United Society of Christian Endeavour, for some more systematic course of study. Accordingly the Plan of Study was continued on the same general basis as before—a question each week from the Shorter Catechism and special monthly topics on the missions of our own Church, the Bible and the Book of Praise, as follows:

For week beginning

| | | |
|-----------|----|--|
| January | 21 | — Century Fund Evening. |
| February | 18 | — Korea—Our latest Foreign Mission Field. |
| March | 18 | — How the Old Testament grew. |
| April | 15 | — How the New Testament grew. |
| May | 20 | — Work and Workers in the Yukon and Northern Gold Fields. |
| June | 17 | — How we got our English Bible. |
| July | 15 | — The Presbyterian Church throughout the World. |
| August | 19 | — The Place of Song in Christian Worship. (The History of Sacred Song from Apostolic Days until the Present, suggested as a Study.) |
| September | 16 | — Our Work among the Indians in N. W. Territories and British Columbia. |
| October | 21 | — The Book of Praise—The Psalter. (“The Psalms in History”—suggested as a Study) |
| November | 18 | — Our Honan Mission. |
| December | 16 | — The Book of Praise—Hymns 1-34. |

An article on each monthly topic appears in the preceeding month's *Record*. The Committee desire to express their thanks to the writers who in response to the request of the Convener have so willingly rendered this service to the young people of our Church.

The total number of societies reported as having adopted the Plan of Study in whole or in part is 352, about one society in three. Truro Presbytery reports: "Twelve out of forty-five Christian Endeavour Societies tried the Plan, some with excellent results. One society reports failure in its adoption and the Plan has been abandoned. An impression seems to be current in some quarters that the Plan is out of harmony with the general spirit of the Christian Endeavour movement, and for this reason certain societies have refused to adopt it. Some object to it because the subjects assigned are too difficult." The Convener then adds, "Surely such Endeavourers cling to first principles and are loath to leave them and press on to higher attainments."

Barrie is the banner Presbytery in this matter, twenty-six out of forty-five societies having adopted the Plan of Study.

Owen Sound Presbytery request their Committee to recommend at the June meeting some desirable plan of consecutive Bible reading for the use of all the young people of the Church.

The Report presented to the Synod of Hamilton and London says:—"The bill of fare supplied at our Young People's meetings has not sufficient nourishing food in it to sustain a vigorous Christian life. There is not enough meat in the soup. The subjects of the Topic Card of the United Society of Christian Endeavour are all interesting enough, but there is no logical order; no consecutive line of study. There is no opportunity for systematic Bible study. Passages can be read bearing on these subjects every

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week in the year, and little more known either about the subjects or the Bible in the end than at the beginning. Thoughtful young people are asking what is the profit. And feeling they are not repaid for the hours spent in these meetings they withdraw. In part the Assembly's excellent Plan of Study meets the difficulty, but there is urgent need for its extension to cover twelve months instead of twelve weeks."

But the question arises, if only one-third of our societies can be induced to adopt a monthly plan of study, could we expect a large number to adopt a weekly? Perhaps if a good Bible class conducted by the minister or some competent person could be made an integral part of the work of the Young Peoples' Society that might prove the best solution of the problem. The Committee are anxious that some time might be given in Assembly to discussion of this most vital question.

TOPIC CARDS AND BOOKLETS.

At the request of the Committee, Rev. R. D. Fraser, editor and manager of our Sabbath School publications, has published and issued a series of Topic Cards and Booklets, embracing the "Uniform Topics" of the United Society of Christian Endeavour, and the plan of study outlined by the Committee. Up to May 4th, 9,300 Topic Cards and 14,500 Booklets had been sold, a considerable decrease on the previous year.

INSTRUCTION OF CHILDREN.

The last General Assembly again reminded ministers, sessions and Young Peoples' Societies of the urgent need of providing for some systematic instruction of the children in the great missionary enterprises of the Church, and instructed its committee to consider and propose to the Church such means as may seem fitted to forward these desirable ends.

The Committee after due consideration passed the following resolution:—

"While this Committee is convinced of the necessity of providing some systematic instruction of the children in the great missionary enterprises of the church, they believe that this work can best be accomplished in the Sabbath School and would respectfully suggest to the Sabbath School Committee the advisability of giving certain Sundays of each year to the study of these subjects." A copy of this resolution was sent to the Convener of the Sabbath School Committee.

PRESBYTERIAL ORGANIZATION.

Seventeen Presbyteries—two in the Synod of the Maritime Provinces, nine in the Synod of Toronto and Kingston and six in the Synod of Hamilton and London, have some form of presbyterial organization. Kingston, St. John and Truro have held during the year joint conventions of Young People's Societies and Sabbath Schools.

Kingston reports "this convention afforded to our various workers an opportunity to talk plainly of our distinctive features, about the needs, the strength, the weakness of our work among young people. It resulted in a proposal to support a Presbyterial Missionary to organize Sabbath Schools and Young Peoples' Societies in the Presbytery and to give some supply of ordinances to mission fields left vacant during the winter." The Presbyterial Societies of Barrie, Owen Sound and London have each undertaken to support a particular Home Missionary.

FINANCIAL STATEMENT.

Receipts.

| | |
|---|---------|
| Balance received from Rev. R. D. Fraser..... | \$85 71 |
| From Agent of the Church..... | 100 00 |
| Commission from sale of Topic Cards and Booklets..... | 80 00 |
| Balance collected on Topic Cards and Booklets sold in 1899..... | 25 00 |

\$290 71

Expenditure.

| | |
|--|----------|
| Travelling, printing, postage, typewriting, clerical assistance, etc.... | \$148 88 |
|--|----------|

Balance on hand..... \$141 83

To be carried forward for expenses of next year.

Respectfully submitted,

ALFRED GANDIER,

Convener.

May 18th, 1900.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLES' SOCIETIES, 1899.

| NAME OF PRESBYTERY. | MEMBERSHIP. | | | | | | | | | | CONTRIBUTIONS. | | | | | | | | | | Is there a Presbyterial Society? | | |
|---|---------------------------|---------------------------------------|--------------------------|----------------|---------------------------------|-------------------------------|----------|------------|--|-------------------|-------------------------|----------------|---------------|------------------------|-------------------|-----------|----------------------------|---------------------|---------------|------------------------------|----------------------------------|-------------------------|-----------------------------------|
| | Number of Active Members. | Number of Associate or other Members. | Total number of Members. | Number of Men. | Number of Members, Young Women. | Number of Members, Young Men. | (b) Boys | (c) Girls. | Num. of Members, Full Communion with Church. | Running expenses. | Congregational Objects. | Home Missions. | Augmentation. | French Evangelization. | Foreign Missions. | Colleges. | Aged and Infirm Ministers. | Widows and Orphans. | Century Fund. | Total for Schemes of Church. | Other Objects. | Total for All Purposes. | Adopted "Plan of Study" for 1899. |
| <i>Synod of the Maritime Provinces.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Truro | 51 | 946 | 443 | 1388 | 393 | 797 | 48 | 82 | 890 | 195 | 112 | 190 | 17 | 19 | 104 | 11 | 5 | 398 | 46 | 717 | 12 | 1 | |
| Sydney | 10 | 273 | 79 | 343 | 132 | 201 | 32 | 54 | 263 | 85 | 256 | 47 | 23 | 3 | 61 | .. | .. | 104 | 30 | 456 | 8 | 8 | |
| Inverness | 20 | 293 | 274 | 567 | 202 | 271 | 7 | 5 | 263 | 103 | 212 | 151 | 5 | 28 | 695 | .. | .. | 76 | 38 | 223 | 8 | 8 | |
| Halifax | 56 | 1152 | 446 | 1878 | 409 | 789 | 201 | 263 | 857 | 283 | 212 | 151 | 5 | 28 | 695 | .. | .. | 1019 | 148 | 1856 | 15 | 6 | |
| Wallace | 22 | 415 | 207 | 633 | 156 | 316 | 117 | 40 | 423 | 85 | 35 | 85 | .. | 5 | 325 | .. | .. | 430 | 15 | 572 | 6 | 6 | |
| Pictou | 36 | 672 | 323 | 985 | 292 | 519 | 144 | 20 | 642 | 163 | 83 | 30 | 12 | .. | 386 | .. | .. | 437 | 108 | 791 | 11 | 11 | |
| Prince Edward Island | 53 | 1123 | 653 | 1776 | 627 | 1937 | 96 | 110 | 716 | 129 | 1361 | 32 | .. | 2 | 180 | .. | .. | 221 | 10 | 1835 | 12 | 12 | |
| Lunenburg and Yarmouth | 8 | 197 | 60 | 257 | 66 | 191 | 15 | 25 | 207 | 19 | 37 | 18 | .. | 2 | 30 | .. | .. | 22 | 72 | 2 | 130 | 3 | |
| St. John | 37 | 499 | 312 | 1136 | 258 | 744 | 27 | 34 | 589 | 206 | 247 | 63 | 10 | 83 | 137 | 35 | .. | 276 | 143 | 935 | 13 | 1 | |
| Miramichi | 27 | 475 | 389 | 859 | 248 | 432 | 25 | 40 | 316 | 103 | 178 | 88 | 26 | .. | 84 | 35 | 2 | 235 | 54 | 526 | 10 | .. | |
| <i>Synod of Montreal and Ottawa.</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Quebec | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| Montreal | 16 | 321 | 86 | 584 | 124 | 283 | 79 | 105 | 301 | 125 | 250 | 164 | 35 | 170 | 236 | 14 | 7 | 698 | .. | 1096 | 6 | 6 | |
| Glengarry | 19 | 329 | 246 | 575 | 202 | 373 | 20 | 50 | 340 | 104 | 107 | 118 | 30 | 15 | 73 | .. | .. | 211 | 71 | 598 | 6 | 6 | |
| Ottawa | 24 | 415 | 248 | 663 | 185 | 362 | 55 | 74 | 370 | 85 | 177 | 41 | 8 | 52 | 11 | .. | .. | 153 | 84 | 482 | 6 | 6 | |
| Lanark and Renfrew | 22 | 301 | 236 | 1113 | 90 | 350 | 36 | 82 | 243 | 94 | 20 | 582 | 43 | 57 | .. | .. | .. | 681 | 35 | 1903 | .. | .. | |
| Brockville | 8 | 203 | 79 | 282 | 97 | 173 | 31 | 60 | 192 | 75 | 104 | 5 | .. | .. | 25 | 10 | .. | 61 | 8 | 261 | 4 | 4 | |
| | 323 | 6040 | 3177 | 9832 | 2783 | 5217 | 802 | 673 | 5150 | 1471 | 2526 | 727 | 93 | 140 | 2026 | 81 | 7 | 28 | 3268 | 594 | 7954 | 98 | 98 |
| | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| | 16 | 321 | 86 | 584 | 124 | 283 | 79 | 105 | 301 | 125 | 250 | 164 | 35 | 170 | 236 | 14 | 7 | 698 | .. | 1096 | 6 | 6 | |
| | 19 | 329 | 246 | 575 | 202 | 373 | 20 | 50 | 340 | 104 | 107 | 118 | 30 | 15 | 73 | .. | .. | 211 | 71 | 598 | 6 | 6 | |
| | 24 | 415 | 248 | 663 | 185 | 362 | 55 | 74 | 370 | 85 | 177 | 41 | 8 | 52 | 11 | .. | .. | 153 | 84 | 482 | 6 | 6 | |
| | 22 | 301 | 236 | 1113 | 90 | 350 | 36 | 82 | 243 | 94 | 20 | 582 | 43 | 57 | .. | .. | .. | 681 | 35 | 1903 | .. | .. | |
| | 8 | 203 | 79 | 282 | 97 | 173 | 31 | 60 | 192 | 75 | 104 | 5 | .. | .. | 25 | 10 | .. | 61 | 8 | 261 | 4 | 4 | |
| | 323 | 6040 | 3177 | 9832 | 2783 | 5217 | 802 | 673 | 5150 | 1471 | 2526 | 727 | 93 | 140 | 2026 | 81 | 7 | 28 | 3268 | 594 | 7954 | 98 | 98 |
| | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| | 16 | 321 | 86 | 584 | 124 | 283 | 79 | 105 | 301 | 125 | 250 | 164 | 35 | 170 | 236 | 14 | 7 | 698 | .. | 1096 | 6 | 6 | |
| | 19 | 329 | 246 | 575 | 202 | 373 | 20 | 50 | 340 | 104 | 107 | 118 | 30 | 15 | 73 | .. | .. | 211 | 71 | 598 | 6 | 6 | |
| | 24 | 415 | 248 | 663 | 185 | 362 | 55 | 74 | 370 | 85 | 177 | 41 | 8 | 52 | 11 | .. | .. | 153 | 84 | 482 | 6 | 6 | |
| | 22 | 301 | 236 | 1113 | 90 | 350 | 36 | 82 | 243 | 94 | 20 | 582 | 43 | 57 | .. | .. | .. | 681 | 35 | 1903 | .. | .. | |
| | 8 | 203 | 79 | 282 | 97 | 173 | 31 | 60 | 192 | 75 | 104 | 5 | .. | .. | 25 | 10 | .. | 61 | 8 | 261 | 4 | 4 | |
| | 323 | 6040 | 3177 | 9832 | 2783 | 5217 | 802 | 673 | 5150 | 1471 | 2526 | 727 | 93 | 140 | 2026 | 81 | 7 | 28 | 3268 | 594 | 7954 | 98 | 98 |
| | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| | 16 | 321 | 86 | 584 | 124 | 283 | 79 | 105 | 301 | 125 | 250 | 164 | 35 | 170 | 236 | 14 | 7 | 698 | .. | 1096 | 6 | 6 | |
| | 19 | 329 | 246 | 575 | 202 | 373 | 20 | 50 | 340 | 104 | 107 | 118 | 30 | 15 | 73 | .. | .. | 211 | 71 | 598 | 6 | 6 | |
| | 24 | 415 | 248 | 663 | 185 | 362 | 55 | 74 | 370 | 85 | 177 | 41 | 8 | 52 | 11 | .. | .. | 153 | 84 | 482 | 6 | 6 | |
| | 22 | 301 | 236 | 1113 | 90 | 350 | 36 | 82 | 243 | 94 | 20 | 582 | 43 | 57 | .. | .. | .. | 681 | 35 | 1903 | .. | .. | |
| | 8 | 203 | 79 | 282 | 97 | 173 | 31 | 60 | 192 | 75 | 104 | 5 | .. | .. | 25 | 10 | .. | 61 | 8 | 261 | 4 | 4 | |
| | 323 | 6040 | 3177 | 9832 | 2783 | 5217 | 802 | 673 | 5150 | 1471 | 2526 | 727 | 93 | 140 | 2026 | 81 | 7 | 28 | 3268 | 594 | 7954 | 98 | 98 |
| | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| | 16 | 321 | 86 | 584 | 124 | 283 | 79 | 105 | 301 | 125 | 250 | 164 | 35 | 170 | 236 | 14 | 7 | 698 | .. | 1096 | 6 | 6 | |
| | 19 | 329 | 246 | 575 | 202 | 373 | 20 | 50 | 340 | 104 | 107 | 118 | 30 | 15 | 73 | .. | .. | 211 | 71 | 598 | 6 | 6 | |
| | 24 | 415 | 248 | 663 | 185 | 362 | 55 | 74 | 370 | 85 | 177 | 41 | 8 | 52 | 11 | .. | .. | 153 | 84 | 482 | 6 | 6 | |
| | 22 | 301 | 236 | 1113 | 90 | 350 | 36 | 82 | 243 | 94 | 20 | 582 | 43 | 57 | .. | .. | .. | 681 | 35 | 1903 | .. | .. | |
| | 8 | 203 | 79 | 282 | 97 | 173 | 31 | 60 | 192 | 75 | 104 | 5 | .. | .. | 25 | 10 | .. | 61 | 8 | 261 | 4 | 4 | |
| | 323 | 6040 | 3177 | 9832 | 2783 | 5217 | 802 | 673 | 5150 | 1471 | 2526 | 727 | 93 | 140 | 2026 | 81 | 7 | 28 | 3268 | 594 | 7954 | 98 | 98 |
| | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| | 16 | 321 | 86 | 584 | 124 | 283 | 79 | 105 | 301 | 125 | 250 | 164 | 35 | 170 | 236 | 14 | 7 | 698 | .. | 1096 | 6 | 6 | |
| | 19 | 329 | 246 | 575 | 202 | 373 | 20 | 50 | 340 | 104 | 107 | 118 | 30 | 15 | 73 | .. | .. | 211 | 71 | 598 | 6 | 6 | |
| | 24 | 415 | 248 | 663 | 185 | 362 | 55 | 74 | 370 | 85 | 177 | 41 | 8 | 52 | 11 | .. | .. | 153 | 84 | 482 | 6 | 6 | |
| | 22 | 301 | 236 | 1113 | 90 | 350 | 36 | 82 | 243 | 94 | 20 | 582 | 43 | 57 | .. | .. | .. | 681 | 35 | 1903 | .. | .. | |
| | 8 | 203 | 79 | 282 | 97 | 173 | 31 | 60 | 192 | 75 | 104 | 5 | .. | .. | 25 | 10 | .. | 61 | 8 | 261 | 4 | 4 | |
| | 323 | 6040 | 3177 | 9832 | 2783 | 5217 | 802 | 673 | 5150 | 1471 | 2526 | 727 | 93 | 140 | 2026 | 81 | 7 | 28 | 3268 | 594 | 7954 | 98 | 98 |
| | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| | 16 | 321 | 86 | 584 | 124 | 283 | 79 | 105 | 301 | 125 | 250 | 164 | 35 | 170 | 236 | 14 | 7 | 698 | .. | 1096 | 6 | 6 | |
| | 19 | 329 | 246 | 575 | 202 | 373 | 20 | 50 | 340 | 104 | 107 | 118 | 30 | 15 | 73 | .. | .. | 211 | 71 | 598 | 6 | 6 | |
| | 24 | 415 | 248 | 663 | 185 | 362 | 55 | 74 | 370 | 85 | 177 | 41 | 8 | 52 | 11 | .. | .. | 153 | 84 | 482 | 6 | 6 | |
| | 22 | 301 | 236 | 1113 | 90 | 350 | 36 | 82 | 243 | 94 | 20 | 582 | 43 | 57 | .. | .. | .. | 681 | 35 | 1903 | .. | .. | |
| | 8 | 203 | 79 | 282 | 97 | 173 | 31 | 60 | 192 | 75 | 104 | 5 | .. | .. | 25 | 10 | .. | 61 | 8 | 261 | 4 | 4 | |
| | 323 | 6040 | 3177 | 9832 | 2783 | 5217 | 802 | 673 | 5150 | 1471 | 2526 | 727 | 93 | 140 | 2026 | 81 | 7 | 28 | 3268 | 594 | 7954 | 98 | 98 |
| | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| | 16 | 321 | 86 | 584 | 124 | 283 | 79 | 105 | 301 | 125 | 250 | 164 | 35 | 170 | 236 | 14 | 7 | 698 | .. | 1096 | 6 | 6 | |
| | 19 | 329 | 246 | 575 | 202 | 373 | 20 | 50 | 340 | 104 | 107 | 118 | 30 | 15 | 73 | .. | .. | 211 | 71 | 598 | 6 | 6 | |
| | 24 | 415 | 248 | 663 | 185 | 362 | 55 | 74 | 370 | 85 | 177 | 41 | 8 | 52 | 11 | .. | .. | 153 | 84 | 482 | 6 | 6 | |
| | 22 | 301 | 236 | 1113 | 90 | 350 | 36 | 82 | 243 | 94 | 20 | 582 | 43 | 57 | .. | .. | .. | 681 | 35 | 1903 | .. | .. | |
| | 8 | 203 | 79 | 282 | 97 | 173 | 31 | 60 | 192 | 75 | 104 | 5 | .. | .. | 25 | 10 | .. | 61 | 8 | 261 | 4 | 4 | |
| | 323 | 6040 | 3177 | 9832 | 2783 | 5217 | 802 | 673 | 5150 | 1471 | 2526 | 727 | 93 | 140 | 2026 | 81 | 7 | 28 | 3268 | 594 | 7954 | 98 | 98 |
| | 7 | 74 | 70 | 144 | 35 | 97 | 12 | 20 | 80 | 32 | .. | .. | .. | .. | 64 | .. | .. | 68 | 15 | 121 | 1 | 1 | |
| | 16 | 321 | 86 | 584 | 124 | 283 | | | | | | | | | | | | | | | | | |

Synod of Toronto and Kingston.

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|-------------------|-----|------|------|------|------|------|-----|-----|------|------|------|------|----|-----|-----|-----|------|------|------|-----|------|-----|---|
| Kingston..... | 18 | 291 | 170 | 565 | 130 | 362 | 26 | 43 | 402 | 56 | 255 | 123 | 4 | 22 | 15 | 30 | 194 | 58 | 663 | 9 | 1 | | |
| Peterborough..... | 16 | 251 | 229 | 530 | 142 | 266 | 5 | 5 | 273 | 53 | 169 | 67 | 1 | 16 | 7 | 20 | 110 | 69 | 471 | 10 | 1 | | |
| Whitby..... | 12 | 240 | 97 | 337 | 115 | 222 | | | 247 | 63 | 52 | 101 | 1 | | | | 106 | 66 | 283 | 9 | 1 | | |
| Lindsay..... | 11 | 224 | 138 | 362 | 141 | 221 | | | 221 | 41 | 53 | 36 | | 32 | | | 121 | 20 | 195 | 5 | 1 | | |
| Toronto..... | 30 | 1272 | 332 | 1604 | 506 | 998 | 76 | 88 | 994 | 268 | 481 | 210 | 24 | 16 | 319 | 53 | 2 | 25 | 680 | 145 | 1574 | 13 | 1 |
| Orangeville..... | 26 | 391 | 349 | 740 | 286 | 454 | | | 552 | 67 | 164 | 47 | 1 | 13 | 20 | 3 | 84 | 77 | 392 | 14 | 1 | | |
| Barrie..... | 45 | 725 | 695 | 1420 | 507 | 876 | | | 878 | 217 | 217 | 337 | 1 | 112 | 5 | 3 | 1106 | 57 | 1397 | 26 | 1 | | |
| Algoma..... | 6 | 96 | 55 | 151 | 50 | 71 | 10 | 14 | 83 | 30 | 48 | 11 | 10 | | | | 25 | 12 | 123 | 2 | 2 | | |
| Owen Sound..... | 13 | 347 | 194 | 539 | 122 | 163 | | | 369 | 41 | 101 | 151 | 6 | 5 | | | 162 | 61 | 291 | 8 | 1 | | |
| Sauree..... | 9 | 162 | 188 | 346 | 97 | 248 | | | 171 | 41 | 149 | 26 | | 25 | 16 | | 51 | 65 | 308 | 6 | 1 | | |
| Guelph..... | 19 | 552 | 194 | 746 | 216 | 451 | 45 | 72 | 544 | 221 | 294 | 178 | 5 | 136 | 10 | | 352 | 130 | 1003 | 4 | 1 | | |
| North Bay..... | 7 | 94 | 82 | 176 | 46 | 112 | 2 | 6 | 86 | 17 | 129 | 35 | | | | | 35 | 83 | 264 | 4 | 1 | | |
| | 212 | 4645 | 2723 | 7515 | 2558 | 4444 | 164 | 228 | 4640 | 1115 | 1968 | 1342 | 78 | 39 | 692 | 109 | 5 | 5720 | 3626 | 852 | 7604 | 109 | 8 |

Synod of Hamilton and London.

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----|------|------|------|------|------|-----|-----|------|------|-----|------|----|----|-----|----|-----|------|------|------|------|----|---|
| Hamilton | 28 | 653 | 347 | 1086 | 339 | 764 | 226 | 217 | 675 | 369 | 74 | 673 | 5 | 12 | 106 | 10 | 19 | 817 | 186 | 1333 | 18 | | |
| Paris | 24 | 649 | 302 | 951 | 228 | 539 | 24 | 27 | 645 | 169 | 72 | 134 | 5 | 9 | 79 | 5 | 10 | 235 | 30 | 628 | 12 | | |
| London | 38 | 424 | 142 | 1167 | 216 | 292 | 31 | 84 | 380 | 227 | 134 | 465 | | 9 | 25 | 6 | 1 | 861 | 133 | 1291 | 9 | 1 | |
| Chatham | 22 | 435 | 286 | 721 | 211 | 438 | 10 | 28 | 407 | 119 | 260 | 166 | 7 | 5 | 42 | | 1 | 161 | 125 | 804 | 11 | 1 | |
| Stratford | 15 | 212 | 104 | 361 | 91 | 208 | | | 197 | 58 | 85 | 78 | | 21 | 156 | 3 | 20 | 181 | 29 | 459 | 6 | | |
| Huron | 20 | 598 | 356 | 946 | 295 | 590 | | | 589 | 125 | 157 | 100 | 3 | 11 | 21 | 15 | 100 | 172 | 88 | 380 | 8 | 1 | |
| Maitland | 11 | 430 | 256 | 688 | 241 | 447 | | | 378 | 65 | 90 | 168 | | 37 | | | 210 | 20 | 484 | 10 | 1 | | |
| Bruce | 7 | 242 | 129 | 371 | 124 | 247 | | | 221 | 58 | 9 | 41 | | | | | 129 | 84 | 280 | 2 | 1 | | |
| Sarnia | 22 | 401 | 303 | 704 | 261 | 443 | | | 387 | 95 | 4 | 392 | | 16 | 56 | 5 | 3 | 467 | 57 | 583 | 9 | 1 | |
| | 187 | 4044 | 2225 | 6995 | 2006 | 3908 | 291 | 356 | 3879 | 1285 | 885 | 2217 | 20 | 83 | 590 | 44 | 20 | 4146 | 3233 | 722 | 6451 | 85 | 6 |

Synod of Manitoba and N. W. T.

| | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|----|----|----|-----|-----|------|----|--|
| Superior | 7 | 109 | 77 | 186 | 55 | 131 | 15 | 20 | 66 | 52 | 99 | 5 | 50 | | | | | 64 | 41 | 226 | 3 | |
| *Winnipeg | 19 | 199 | 92 | 516 | 143 | 204 | 37 | 94 | 177 | 153 | 47 | 90 | | 99 | | | | 366 | 389 | 156 | 4 | |
| Rock Lake | 8 | 116 | 100 | 216 | 100 | 116 | 12 | 13 | 96 | 31 | 43 | | | 82 | | | | 82 | | | | |
| Glenboro | 5 | 58 | 32 | 90 | 36 | 52 | 14 | 35 | 66 | 45 | 70 | | | 63 | | | | 63 | 5 | 183 | 1 | |
| Portage la Prairie | 8 | 132 | 98 | 230 | 94 | 107 | 15 | 20 | 115 | 55 | 25 | 25 | | 50 | 3 | | | 103 | 5 | 181 | 3 | |
| Brandon | 13 | 209 | 134 | 343 | 117 | 155 | 26 | 78 | 167 | 116 | 119 | 44 | | 9 | 70 | 10 | | 128 | 47 | 415 | 6 | |
| Minnedosa | 6 | 74 | 50 | 127 | 42 | | | | 74 | 9 | 33 | 5 | | | | | | 25 | | | | |
| Melita | 11 | 84 | 52 | 166 | 43 | 50 | 19 | 23 | 66 | 26 | | 10 | | 4 | | | 50 | 14 | 6 | 76 | | |
| Regina | 10 | 175 | 100 | 275 | 111 | 164 | | | 130 | 39 | 75 | | | 15 | 30 | | 2 | 47 | | 215 | 3 | |
| | 89 | 1156 | 735 | 2143 | 741 | 979 | 138 | 288 | 957 | 526 | 511 | 174 | 5109 | 326 | 40 | | 32 | 892 | 493 | 2434 | 28 | |

* Statistics in part of last year.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLES' SOCIETIES, 1899.—*Con.*

| NAME OF PRESBYTERY. | MEMBERSHIP. | | | | | | | | | | CONTRIBUTIONS. | | | | | | | | | | | | | Is there a Presbyterial Society? | |
|-----------------------------------|---------------------------|---------------------------------------|--------------------------|----------------|------------------|--------------------------------------|-----------|------------|--|-------------------|-------------------------|----------------|---------------|------------------------|-------------------|-----------|----------------------------|---------------------|---------------|--------------------------------|----------------|-------------------------|-----------------------------------|----------------------------------|--|
| | Number of Active Members. | Number of Associate or other Members. | Total number of Members. | Number of Men. | Number of Women. | Junior Societies, Number of Members. | (a) Boys. | (b) Girls. | Number of Members, Full Communion with Church. | Running expenses. | Congregational Objects. | Home Missions. | Augmentation. | French Evangelization. | Foreign Missions. | Colleges. | Aged and Infirm Ministers. | Widows and Orphans. | Century Fund. | Total for SOCIETIES OF CHURCH. | Other Objects. | Total for All Purposes. | Adopted "Plan of Study" for 1899. | | |
| <i>Synod of British Columbia.</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Calgary | 5 | 123 | 57 | 155 | 54 | 58 | ..... | 42 | 73 | 12 | 55 | 108 | ..... | ..... | 10 | 27 | 3 | 3 | ..... | 27 | 14 | 271 | 2 | | |
| Edmonton | 6 | 58 | 50 | 108 | 35 | 54 | 26 | 42 | 46 | 3 | 6 | 5 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 9 | 50 | 3 | | |
| Kamloops | 2 | 28 | 25 | 53 | 25 | 28 | ..... | ..... | 10 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Westminster | 11 | 157 | 64 | 363 | 94 | 152 | 45 | 63 | 166 | 174 | 223 | 127 | ..... | ..... | 179 | 30 | 1 | ..... | ..... | 337 | 163 | 947 | 1 | | |
| Victoria | 10 | 151 | 57 | 208 | 54 | 94 | 20 | 30 | 100 | 88 | 215 | 30 | 20 | 5 | 65 | 25 | ..... | ..... | ..... | 200 | 88 | 690 | 3 | | |
| Kootenay | 6 | 63 | 54 | 117 | 47 | 38 | 14 | 18 | 57 | 15 | 75 | 25 | 6 | ..... | 2 | ..... | ..... | ..... | 14 | 47 | 6 | 143 | 2 | | |
| | 40 | 590 | 307 | 1004 | 309 | 424 | 105 | 153 | 452 | 292 | 574 | 295 | 26 | 5 | 256 | 57 | 28 | 4 | 14 | 611 | 280 | 2070 | 11 | | |
| Trinidad | 10 | 116 | 219 | 335 | 210 | 125 | ..... | ..... | 77 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4 | | |
| Grand Total for 1899. | 957 | 18234 | 10364 | 31185 | 9140 | 16795 | 1753 | 2084 | 16681 | 5204 | 7122 | 5615 | 3306 | 26 | 4352 | 371 | 67 | 13 | 945 | 12632 | 3104 | 30424 | 363 | 17 | |
| Grand Total for 1898 | 26 | 20106 | 11265 | 33767 | 10239 | 18727 | 1345 | 2003 | 17756 | 3757 | 6250 | 5330 | 494 | 610 | 4936 | 292 | 33 | 27 | | 12797 | 3698 | 28801 | 372 | 19 | |
| Increase. | 31 | 1872 | 901 | 2582 | 1099 | 1932 | 408 | 81 | 1075 | 553 | 872 | 285 | 164 | 16 | 584 | 79 | 34 | 14 | 965 | 135 | 594 | 1533 | 19 | 2 | |

† Decrease.

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REPORT OF THE COMMITTEE ON "THE PRESBY- TERIAN RECORD" FOR 1899.

To the Venerable the General Assembly:

The Presbyterian Record, established by you at your first organization, to keep before the Church the progress of her different departments of work, continues with little change from the preceding year. Our church history of to-day shews emigration from some of the older fields, with rapid extension in newer parts, on the whole marked advance. The new, made up largely of strangers, requires time for "naturalization." Interest in the more public work of the Church is of slow growth, and the *Record*, concerned chiefly with that growth, does not keep pace with Church extension. But it is fair to assume that, in time, trade will in this respect also follow the flag.

Receipts.

| | |
|---------------------------------------|-------------|
| Jan. 1, 1899, Balance at Credit | \$11,775 40 |
| Dec. 31, " Receipts | 10,106 56 |
| | \$21,881 96 |

Disbursements.

| | |
|----------------------------------|-------------|
| Dec. 31, 1899, Expenditure | \$8,966 26 |
| " " Balance at Credit | 12,915 70 |
| | \$21,881 96 |

CHILDREN'S RECORD.

Receipts.

| | |
|---------------------------------------|------------|
| Jan. 1, 1899, Balance at Credit | \$2,533 43 |
| Dec. 31, " Receipts | 3,081 44 |
| | \$5,614 87 |

Disbursements.

| | |
|----------------------------------|------------|
| Dec. 31, 1899, Expenditure | \$2,166 54 |
| " " Balance at Credit | 3,448 33 |
| | \$5,614 87 |

As authorized by last Assembly (see minutes, page 78), the Record Committee and the Committee on S. S. Publications, after conference, agreed that *The Children's Record* be transferred to the latter, and be changed to a weekly paper under the editorial management of Rev. R. D. Fraser. This was done at the end of 1899, and its success under its new name and form must be matter of satisfaction to the Assembly and the Church.

In parting with *The Children's Record*, a word may be permitted on its history. The publication by our Church of a paper for the young, was first considered by the General Assembly in June, 1885, and was decided in the negative. A few weeks later *The Children's Record* was started in New Glasgow, N.S. The issues during the remainder of the year were reckoned as trial numbers. The regular issue was begun January, 1886, and it thus continued for five years, reaching a circulation of 12,000, east and west, and paying, above its initial and current cost, \$500 to the Foreign Mission Funds.

In 1890 the Assembly again considered the matter, and this time decided that the Church should publish a paper for the young. *The Children's Record* was freely and heartily transferred to the Record Committee, and during 1891, it was published in Montreal under the management of Rev. W. R. Cruikshank.

On the retirement of Mr. James Croil from *The Record*, and the appointment of the present editor, at the end of 1891, *The Children's Record* was placed once more in his charge, and has since continued.

With regret at parting, after a companionship of fourteen years, save one, yet with satisfaction at its prospect of larger usefulness, *The Children's Record* is bidden a grateful farewell.

E. SCOTT,
Managing Editor,
May 18th, 1900.

ROBT. H. WARDEN,
Convener.

REPORT OF THE COMMITTEE ON SABBATH SCHOOL PUBLICATIONS.

To the Venerable the General Assembly:

Your Committee beg to report that they are now publishing the following

LESSON HELPS AND ILLUSTRATED PAPERS:

THE TEACHERS MONTHLY,
THE HOME STUDY QUARTERLY,
THE PRIMARY QUARTERLY—Illustrated,
THE HOME STUDY LEAFLET,
THE PRIMARY LEAFLET—Illustrated,
LESSON SCHEME,
MEMORY PASSAGES,
JEWELS—Every week, illustrated,
THE KING'S OWN—Every week, illustrated.

THE TEACHERS MONTHLY was enlarged at the New Year by one-fourth, eight additional pages having been added, the price remaining the same.

The amount of lesson material in the HOME STUDY QUARTERLY and HOME STUDY LEAFLET was, at the same period, increased by one third by the use of a different type.

The illustrations of the lessons in the PRIMARY QUARTERLY and PRIMARY LEAFLET have been much improved. They are now of a high quality of half-tone work, from original and specially made drawings.

THE LESSON SCHEME, containing a schedule of lessons for the year, with topic for proof, etc., has been issued in response to an apparent demand.

THE MEMORY PASSAGES are made up of complete and carefully selected Scripture passages in the line of the Sabbath school lessons, and their issue is the first step towards what, it is hoped, will be more intelligent and systematic work in the memorizing of Scripture.

The Committee have sought to bring the Lesson Helps to a high standard in every respect, the aim being to lead to thorough and intelligent study of the Word of God, in order that the will of God may be more truly known and more heartily obeyed.

There has been a gratifying increase in the circulation of the Lesson Helps during the year.

As intimated in their report to the General Assembly of last year, the Committee arranged for the publication of a weekly illustrated paper for little children, beginning with January 1st, 1900, and also, from the same date, after conference with the Committee on The Presbyterian Record, assumed the publication of The Children's Record as a weekly, instead of a monthly, and freely illustrated.

These papers have been given the names, respectively, of JEWELS and THE KING'S OWN (Continuing The Children's Record).

Their welcome by the Church has been prompt and generous, and the circulation has already exceeded the somewhat sanguine expectations of the Committee. No pains have been spared to make the papers attractive in appearance, and it is hoped that they will tend to quicken the spiritual life of the young, increase their zeal for missions, and their love for home and country.

Thanks are due to many ministers, missionaries and other writers, for valuable contributions to the Lesson Helps and Illustrated Papers.

OTHER SABBATH SCHOOL SUPPLIES.

Besides the carefully prepared edition of the Shorter Catechism published just previous to the last General Assembly, an edition with proofs has been issued. Care was taken, in each case, to secure accuracy and mechanical excellence, and both editions have met with a wide sale. There seems to be an increasing demand for The Shorter Catechism.

A considerable number of orders for Colored Picture Cards and Colored Rolls, Class Registers, the Presbyterian Book of Praise, etc., have been received, and the Committee are now in a position to supply all requisites for Sabbath Schools and the Home Department at publisher's prices.

Y.P.S.C.E. TOPIC CARDS AND BOOKLETS.

By arrangement with the General Assembly's Committee on Young People's Societies, Y.P.S.C.E. Topic Cards and Booklets, embracing the "Plan of Study," were issued by your Committee.

A SENIOR ILLUSTRATED PAPER.

There has been some enquiry for a Senior Illustrated Paper suitable for the more advanced scholars.

The Committee do not as yet, however, feel justified in undertaking such a paper, but are prepared to consider it when circumstances shall appear to warrant the step.

FINANCIAL STATEMENT.

| | |
|---|-------------|
| The Receipts from August 1st, 1898, to April 30th, 1900 (21 months), have been | \$28,634 36 |
| The Disbursements for the same period have been | 22,825 30 |
| Leaving a Balance at Credit of..... | \$5,809 06 |

The favorable balance, which includes \$1,000 received from the Committee on Presbyterian Record on account of Sabbath School Publications for 1898, has been arrived at, notwithstanding the heavy initial expenses and the serious advance during the year, in the price of materials and labour. The amount will form the nucleus of what, it is hoped, may become a substantial working balance, such as will greatly facilitate the carrying on and development of the business. It is the deliberate policy of the Committee that the profits should be devoted to the improvement of the publications and the general extension of the business.

All of which is respectfully submitted,

ROBERT H. WARDEN,
Convener.

R. DOUGLAS FRASER,
Editor and Business Manager.

TORONTO, May 1st, 1900.

REPORT OF HYMNAL COMMITTEE, 1899-1900.

The Hymnal Committee beg to report that, during the past year, the whole number of copies of the Presbyterian Book of Praise, sold by the Oxford Press, and for which Royalty was received, was 43,838. The following is a detailed list of the various editions of copies sold :

| | |
|--------------------------------|--------|
| Sabbath School edition..... | 7,684 |
| Small type edition | 29,594 |
| Medium type edition | 4,775 |
| Large type edition..... | 193 |
| Small type music edition | 1,738 |
| Large type music edition | 2,034 |
| Diamond edition, 32 mo..... | 1,246 |
| Emerald edition, 16 mo..... | 174 |
| — | 43,838 |

It will be noticed that in this list are mentioned two editions, the Diamond and the Emerald, which have been added during the past year. The Diamond edition is a very small type volume containing the whole Bible and Book of Praise, and is printed on India paper. The Emerald edition contains the whole Bible and the small sized music edition of the Book of Praise, and is printed on India paper.

Copies of the booklet *Helps to the use of the Book of Praise* have been sent to the ministers throughout the Church. Numerous requests for additional copies and many testimonies to their usefulness have been received. Additional copies may be procured on application to the Rev. Alex. MacMillan, of Toronto, Chairman of the Committee on Music.

The amount received for Royalty during the past year was \$1,205.45. The sum of \$1,200 has been placed in the hands of the General Agent of the Church, and, in conformity with the action of last year's Assembly, two-thirds of this sum is to be allocated to the Aged and Infirm Ministers' Fund, and one-third to the Widows' and Orphans' Fund.

During the past year there has been held in New York a meeting of the Joint Committee of Presbyterian Churches of the United States and Canada, engaged in preparing a new metrical version of the Psalms. The meeting was attended by three members of our Hymnal Committee, who have furnished the following report of its proceedings :

Your Sub-committee on Psalm Revision beg to report that the Joint Committee met in New York on Friday, April 20th, and continued to Thursday 26th, holding nine sittings. All the members of your Sub-committee were present.

Notwithstanding delay in meeting, it was found that the interest in the work was unabated. The Committee organized and proceeded at once with the work for which it was formed. The first book of the Psalter was gone over carefully with a view to selecting for each psalm, from the versions before them, that which they considered the best. In twelve instances, versions other than those of the Scottish Psalter, in various metres, were selected. This does not mean that the one selected is to be the only one finally adopted. It is likely that in some cases a second version will be added.

The Committee then proceeded to examine carefully each version selected with a view to making any needed emendations, and completed the first nine psalms. The work done is provisional, and will be reviewed when the Committee meets again, as proposed, in the month of September. It was found that all the churches represented were as one in desiring to secure a revision which would adequately represent the renderings of the revised English version in the best attainable literary form.

For the necessary expenses of the Joint Committee, a small fund is found to be required, and each of the churches participating is asked to contribute the sum of \$10 for the ensuing year.

Your Sub-committee obtained the advantage of reduced railway rates to the Ecumenical Missionary Conference. Their expenses are as follows :

| | |
|-------------------|----------------|
| R. Murray | \$55 00 |
| W. J. Dey | 30 00 |
| J. Scrimger | 30 00 |
| | <hr/> \$115 00 |

All of which is respectfully submitted,

W. J. DEY,
JOHN SCRIMGER,
ROBERT MURRAY.

In considering this report, it seems desirable that the Assembly should be reminded of what has been done, in previous years, regarding a new metrical version of the Psalms. The following sketch is therefore given :

At the meeting of Assembly at Toronto, in 1896, an overture from the Synod of Hamilton and London was submitted, "craving the Assembly to instruct the Hymnal Committee to revise still further the whole of Rouse's version of the Psalms, or, at least, the proposed selections, making such emendations as may be suggested by the U. P. version, or any other version, of the Psalms." After discussion, the following resolution was adopted : "That the Committee be authorized to co-operate with any other Presbyterian church or churches in preparing a revised and improved metrical version of the whole Psalter for the use of congregations."

At the next meeting of Assembly, held at Winnipeg, in 1897, the Hymnal Committee reported that it had appointed three of its members, viz., Rev. Dr. Scrimger and the Rev. Messrs. Murray and Dey to attend and confer with Committees of other churches regarding revision ; and that in the month of April a meeting of the representatives of the following churches was held in Philadelphia : First, the Presbyterian Church of the United States (North) ; second, the United Presbyterian Church of North America ; third, the Reformed Presbyterian Church of the United States ; fourth, the General Synod of the Reformed Presbyterian Church of America ; fifth, the Cumberland Presbyterian Church ; sixth, the Associate Reformed Church (South) ; seventh, the Presbyterian Church in Canada ; and that this meeting was attended by two members of our Committee, the Rev. Messrs. Murray and Dey.

It was also reported that, at this meeting, the following rules were unanimously adopted :

First, the proposed Psalter is not to be a Paraphrase, but a metrical version, aiming at expressing the exact thought of each line of the original, in its exact connection, in perfect metrical form, and in idiomatic English.

Second, That the Scottish version (that is Rouse's version, so called), in the main, be followed, as best fulfilling the above requirements.

Third, That, as a rule, no Psalm be represented by more than two versions, and usually by one, unless second versions of commanding excellence present themselves.

It was further reported that incidental expenses, which it was supposed would be small, should be divided among the churches represented, each church being left to provide the travelling expenses of its representatives.

It was still further reported that our representatives had raised the question whether any of the churches in Great Britain had been invited to co-operate, and that it was replied by the American Brethren that they had not been invited because of the difficulty of co-operating with churches at so great a distance. But the door was left open to ask the co-operation of British churches.

When the Assembly met in Montreal, in 1898, the Hymnal Committee reported that in regard to a new metrical version of the Psalms, they could do little more than report progress. They understood that nothing had been done as to inviting the co-operation of British churches, that there had been no general meeting, during the year, of the Committees engaged in the work of revision, but that the members had been separately at work in preparing a new version.

REPORT OF COMMITTEE ON CENTURY FUND.

In submitting this report your Committee desire to express their gratitude to God for the cordial reception with which the scheme, launched by last Assembly, has been received in all parts of the Church. Through the efforts of the General Agent, and of those associated with him, it has been brought before Presbyteries and Synods, heartily endorsed by all of these, and the canvass enthusiastically entered upon by a large number of congregations, in some of which it has been completed.

Considering the magnitude of the work, it is encouraging to know that so much has already been accomplished. The ministers led the way with generous gifts, and the congregations generally are nobly following their example. From the report of the Agent, it will be seen that upwards of \$700,000 have already been subscribed, of which \$301,218 is for the common fund. The Treasurers report that on May 31st, they had received \$55,601.02. The preliminary expenses in connection with the launching of the scheme, printing, etc., as also the expenses of the canvass, amount to \$6,703.06.

The Sabbath Schools of the Church were asked to make a contribution of \$10,000 to the fund in connection with Children's Day in September last. In response to this appeal, the sum of \$10,223.86 has been received, after deducting the expenses of the Sabbath School Committee. The "Souvenir Saving Banks" which your Committee decided to issue, are being largely used and will be productive of good results. Already 33,500 of these have been sent out, and it is to be hoped that the use of them will become general in all the Sabbath Schools of the Church. Your Committee gratefully acknowledge the valuable services gratuitously given by Mr. F. B. Allan, of Toronto, in this connection.

The following is the report of the Rev. Dr. Campbell, the General Agent of the fund :—

REPORT OF GENERAL AGENT.

The Rev. Dr. Campbell, General Agent, reviewing the year's work, marks the following points, which will be of interest to the General Assembly.

THE KEY-NOTE STRUCK.

The key-note to the success which has been so far attained was struck when the happy conception, almost an inspiration, came to the Committee as to the first appeal. It should be made, not to our wealthy members, as might reasonably have been done, but to our ministers, asking them to set their seal to the movement by contributing, on an average, one-tenth of a year's income, thus providing one-tenth of the proposed million. The response was prompt and gratifying. The attention of our people was arrested. They were assured of the necessity of the movement. They were prompted to follow the lead that had been given. Everywhere the work has been easier because the minister's tenth has been assured, and that assurance has carried with it the hearty determination that the million must be provided.

THE PRESBYTERS ENLISTED.

To secure the sympathy and co-operation of every minister and elder could easily be seen to be most important. To further this your agent took an early opportunity of visiting the Presbyteries of Ontario and Quebec, and the Synods of

the Maritime Provinces and of Manitoba and the North-West Territories. Details of the Scheme were discussed, methods of working planned and sympathy enlisted. The movement got the right grip. Faith and enthusiasm were aroused. Pledges of working support were given, and perhaps, there never has been a case in which such pledges have been so well fulfilled. With pleasant remembrances of much kindness shown him by the way your agent looks back on his long journey, and that the more for what has been done by his brethren in implementing their promises. There could have been no success otherwise.

GOOD WORK OF SUB-AGENTS.

The serious work of reaching the people began in October, and in a fall and a winter campaign, of two months each, the agent has had a willing band of helpers, comprising a number of our hardest wrought ministers, who, though they could ill afford the time, volunteered their services for the work. The Assembly should make cordial acknowledgment of the labours of this band of willing workers, for much of the real success of the movement has come through them. They organized congregational committees; they unfolded the real meaning of the movement. They started the canvass on a right basis. They were invaluable, especially in giving voice and meaning to those spiritual ideals which the Assembly desired to have impressed upon our people. They have carried the message which God gave to Moses, when He sought from Israel an offering for the building of the tabernacle: "Whosoever is of a willing heart, let him bring it." Thus our people understand that this is no mere money gathering, but the offering of a grateful and willing-hearted people for the doing of God's work. Most important this, for it opens the way to those times of refreshing for which we wait and pray.

I cannot close this portion of my report without a tribute to the memory of Rev. Dr. T. G. Smith, who had been made our agent by the action of Queen's College. He, as all know, was specially adapted for such work, but in the very outset of his canvass, he was taken sick and soon passed to his rest. He will be greatly missed in this and other departments of the Church's work.

SOME DIFFICULTIES.

Of course there have been difficulties and discouragements. To reach so large a field effectively one must expect to meet with these, and they need not be enumerated. Unforeseen calls have come, which have, to some extent, affected our work. The war made necessary the Patriotic and Red Cross funds; the famine in India has called for much help, and the calamity at Ottawa and Hull has not only called for help but has crippled many loyal friends. These worthy objects were all pressing, and we could wait, so we have waited when necessary, and have quietly moved on, so that friends might not complain. We do not complain of these difficulties, though doubtless we could have reported larger returns had the way been clear.

THE RESULTS.

With thankfulness it is reported that the subscriptions actually registered and reported to the Agent by 553 congregations have reached \$709,383 and this, though the returns from congregations are largely incomplete.

There are upwards of 600 congregations, little or nothing behind those that have reported in ability, still to be canvassed. It looks as if, when they have been heard from, the million will be assured. Of actual subscriptions, debt fund secured \$408,170 and common fund \$301,208.

POINTS TO BE EMPHASIZED.

First:—The proportion that obtains between debt and common funds bespeaks serious consideration. "There is so much to do at home," has evidently had weight. Rightly so in many cases, as I do not doubt. It was to be expected that home claims would get much attention this year. Something, too, in everyone

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expecting his neighbour to be out of debt, and so doing largely for the common fund. Now we know where we stand, and we have all done our home work justice. For the coming year we must gladly hear the voice which says: "There is yet much land to be possessed." He who speaks has claims upon us. Those for whom He speaks have claims. These claims we shall the more gladly recognize because, during the past year, we have seen the way to lightening the home burdens. Thus we shall take firm hold of the common fund and carry it to complete success.

Second:—In the light of these results the necessity of pressing the canvass to a finish in each congregation is clearly seen. What if, in any congregation, the few who have been reached have done well! Shall that give reason for withholding the privilege of contributing to this memorial fund from those who, whilst giving less, will still be giving nobly? Every family and every person should have such opportunity. This was what we set out to do. This is according to the mind of Him who approved of the widow's mite. Let every congregation pledge itself to have the work fully done.

Third:—It may even be suggested that, in some cases, the appeal to congregations should be made a second time during the coming year, and that it should be planned for and carried out on business-like lines, so that some suitable amount may be reached. I am not thinking of those who have no mind or heart for the work, but of those who, being willing hearted, have missed the idea of what was needed in such circumstances as theirs. Let us suppose a case: An old and well situated congregation of say 130 comfortable families; there is no debt and they are interested; canvassers go out and do their duty faithfully, and are well received by the people. The returns come in, and \$400 have been subscribed and everybody is well pleased. The only difficulty is that a common fund of \$600,000 cannot be raised in that way. For it must be seen that if a congregation which is up to and even far beyond the average, only gives at the rate of \$3 per family, whilst the average required over all the Church is \$6, then we are bound to fail. What is the remedy? There must be some business-like way of working. First, a consultation as to what a congregation so circumstanced should do, reaching some conclusion that shall be worthy of the cause and of what they owe to God. One thousand dollars will then be known to be a minimum, and \$1,500 more worthy of the gratitude which they would express. Then to raise that \$1,000 or \$1,500 a new effort on new lines, doubling, trebling, quadrupling of former gifts. It cannot be doubted that, when this point is understood, there will be many that will gladly set to work, guided by the new light. To have such conscientious working on business-like lines is, in fact, the necessity, if the Scheme is to be really successful.

Fourth:—Appeal has been made to all ranks and conditions of our people. From all ranks response has come. There have been touching incidents showing how our poorer people have denied themselves that they might have a share in the work. The large number of subscriptions between fifty and two hundred dollars, tells of the interest taken by many, in moderate circumstances, who have for years been friends and workers in the Church's service. There is, too, a goodly list of subscriptions ranging from \$400 to \$5,000, showing that many wealthier friends have responded to the call. The point which presses on the heart of your agent here is that the Church should earnestly call on *all*, who have been largely prospered, to take a large share in this work. It is well known that in many cases their profits in these closing years of the century are phenomenal. Does this fact not make it urgent that, out of those God given gains, they should provide liberally for the work of God, a work which is largely for the upbuilding of our own country, and which is a prime factor in the stability and success of those business enterprises in which our wealthier men are largely interested? As has been shown the scheme has not been made to hinge on the action of wealthy men. Understanding how often subscriptions begin and end with the few, it has been demonstrated that this matter has the interest of the many who have denied themselves on its behalf. Should it not be the case that at this stage, and during the coming year, those who have been much prospered should be appealed to, in

the name of God and by His Church, and for His work and for the country's weal, to crown the memorial edifice with large gifts? It is the Church's duty to seek the good of all her members, and to emphasize this point will be to bring privilege and blessing within reach of many, who unless they be pleaded with, may not see the opportunity, and so missing it, may otherwise miss the highest blessing.

Your Committee purposes, when the work is completed, to issue a small volume in which shall be acknowledged the gifts of all contributors of \$5 and upwards; all members of Young Peoples' Societies contributing \$2 and upwards, and of Sabbath School scholars contributing \$1 and upwards. It is intended that this volume will also contain a brief statement, with illustrations, regarding the educational, missionary and benevolent work of the Church.

Your Committee are more assured that the Century Fund movement, if vigorously supported on all hands, will tend greatly to the strengthening of the church and to the expansion of the Saviour's kingdom.

In the accompanying tabulated statement will be found details as to the amounts thus far subscribed.

All of which is respectfully submitted,

ROBERT H. WARDEN, *Convener.*
W. G. WALLACE, *Secretary.*

TORONTO, May 31st, 1900.

| Presbytery. | Ministers in Presbytery. | Ministers subscribing. | Subscriptions. | Cong'tions. | | Am't subscribed. | | Totals. |
|-----------------------------|--------------------------|------------------------|----------------|----------------|------------|------------------|------------|---------|
| | | | | In Presbytery. | Reporting. | Common Fund. | Debt Fund. | |
| Truro..... | 26 | 19 | 1,645 00 | 28 | 8 | 4,761 | 5,200 | 9,961 |
| Sydney..... | 20 | 13 | 1,045 00 | 22 | 4 | 1,769 | 3,945 | 5,714 |
| Inverness..... | 13 | 11 | 475 00 | 14 | .. | ..... | ..... | ..... |
| Halifax..... | 45 | 38 | 4,585 00 | 42 | 19 | 9,881 | 17,888 | 27,769 |
| Wallace..... | 13 | 12 | 865 00 | 16 | 13 | 6,510 | 970 | 7,480 |
| Pictou..... | 32 | 29 | 1,870 00 | 31 | 24 | 7,388 | 5,872 | 13,260 |
| Prince Edward Island..... | 29 | 18 | 1,060 00 | 33 | 27 | 11,775 | 7,210 | 18,985 |
| Lunenburg and Yarmouth..... | 12 | 6 | 500 00 | 11 | 11 | 1,508 | 7,878 | 9,396 |
| St. John..... | 40 | 24 | 1,525 00 | 40 | 17 | 4,629 | 17,743 | 22,372 |
| Miramichi..... | 27 | 15 | 790 00 | 21 | 10 | 3,490 | 4,858 | 8,348 |
| Quebec..... | 30 | 21 | 1,355 00 | 23 | 5 | 6,704 | 5,899 | 12,603 |
| Montreal..... | 60 | 37 | 5,650 00 | 51 | 7 | 6,010 | 28,070 | 34,080 |
| Glengarry..... | 23 | 14 | 750 00 | 24 | 18 | 8,713 | 7,690 | 16,403 |
| Ottawa..... | 45 | 20 | 2,180 00 | 44 | 10 | 14,024 | 17,073 | 31,097 |
| Lanark and Renfrew..... | 34 | 21 | 1,935 00 | 32 | 13 | 15,829 | 8,361 | 24,190 |
| Brookville..... | 18 | 10 | 575 00 | 23 | 23 | 9,583 | 30,563 | 40,146 |
| Kingston..... | 38 | 28 | 2,845 00 | 34 | 16 | 6,297 | 6,113 | 12,410 |
| Peterborough..... | 25 | 16 | 955 00 | 26 | 8 | 4,549 | 2,563 | 7,112 |
| Whitby..... | 12 | 8 | 385 00 | 12 | 3 | 920 | 4,667 | 5,587 |
| Lindsay..... | 19 | 17 | 1,040 00 | 19 | 17 | 7,754 | 6,888 | 14,642 |
| Toronto..... | 67 | 52 | 14,240 00 | 59 | 59 | 34,556 | 45,452 | 80,008 |
| Orangeville..... | 20 | 13 | 570 00 | 23 | 4 | 783 | 1,295 | 2,048 |
| Barrie..... | 38 | 26 | 1,615 00 | 38 | 19 | 9,696 | 15,652 | 25,348 |
| Algoma..... | 14 | 8 | 535 00 | 12 | 6 | 318 | 6,230 | 6,548 |
| North Bay..... | 17 | 8 | 310 00 | 13 | 3 | 182 | 1,290 | 1,472 |
| Owen Sound..... | 19 | 11 | 720 00 | 20 | 4 | 231 | 1,010 | 1,241 |
| Saugeen..... | 15 | 11 | 675 00 | 17 | 4 | 400 | 8,100 | 8,500 |
| Guelph..... | 27 | 21 | 1,525 00 | 27 | 10 | 9,107 | 22,091 | 31,198 |
| Hamilton..... | 48 | 38 | 3,980 00 | 47 | 28 | 34,551 | 10,344 | 44,895 |

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| Presbytery. | Ministers in Presbytery. | Ministers sub- scribing. | Subscriptions. | Cong'tions. | | Am't subscribed. | | Totals. |
|-------------------------|-----------------------------|-----------------------------|----------------|-------------------|------------|------------------|---------------|-----------|
| | | | | In Pres- tery. | Reporting. | Common Fund. | Debt Fund. | |
| | | | \$ | | | \$ | \$ | \$ |
| Paris..... | 21 | 15 | 1,120 00 | 23 | 9 | 8,095 | 4,830 | 12,925 |
| London..... | 35 | 24 | 2,250 00 | 37 | 37 | 25,448 | 28,948 | 54,396 |
| Chatham..... | 25 | 16 | 910 00 | 22 | 8 | 3,850 | 8,025 | 11,875 |
| Stratford..... | 19 | 17 | 1,445 00 | 21 | 17 | 6,956 | 7,550 | 14,506 |
| Huron..... | 18 | 13 | 1,095 00 | 17 | 14 | 5,690 | 3,503 | 9,193 |
| Maitland..... | 22 | 13 | 995 00 | 21 | 6 | 2,925 | 2,986 | 5,911 |
| Bruce..... | 14 | 11 | 965 00 | 16 | 13 | 4,688 | 7,350 | 12,038 |
| Sarnia..... | 23 | 21 | 1,527 00 | 24 | 8 | 517 | 2,635 | 6,152 |
| Superior..... | 7 | 4 | 305 00 | 7 | 4 | 2,100 | 8,500 | 10,600 |
| Winnipeg..... | 24 | 16 | 3,240 00 | 23 | 10 | 11,800 | 16,640 | 28,022 |
| Rock Lake..... | 15 | 9 | 560 00 | 17 | 10 | 1,000 | 3,789 | 5,412 |
| Glenboro'..... | 11 | 4 | 255 00 | 12 | | | | |
| Portage la Prairie..... | 14 | 7 | 1,000 00 | 14 | 29 | 800 | 3,000 | 4,800 |
| Brandon..... | 18 | 11 | 660 00 | 18 | 3 | 8 | 3,073 | 3,081 |
| Minnedosa..... | 16 | 10 | 700 00 | 16 | 1 | 165 | 327 | 492 |
| Melita..... | 14 | 8 | 525 00 | 13 | 3 | 40 | 1,511 | 1,551 |
| Regina..... | 29 | 18 | 1,130 00 | 30 | 4 | 263 | 1,312 | 1,575 |
| Calgary..... | 15 | 8 | 490 00 | 13 | | | | |
| Edmonton..... | 15 | 9 | 403 00 | 12 | | | | |
| Kootenay..... | 19 | 6 | 590 00 | 25 | 1 | | 115 | 115 |
| Kamloops..... | 17 | 6 | 360 00 | | 1 | 20 | 61 | 81 |
| Westminster..... | 11 | 6 | 475 00 | 16 | 1 | 525 | | 525 |
| Victoria..... | 16 | 7 | 540 00 | 12 | 3 | 100 | 3,100 | 3,200 |
| Foreign..... | | 23 | 2,343 30 | | | | | |
| Total..... | 1244 | 847 | \$80,083 30 | 1,211 | 553 | \$301,208 | \$408,170 | \$709,358 |

N.B.—(1.) A number of ministers, in addition to the above, have subscribed in connection with their own congregations, whose subscriptions have not been reported to the Committee. A number of others have intimated their intention to give but are not able at present to name the amount. The total contributions of ministers will doubtless reach \$100,000.

(2.) In addition to the amounts above reported as already subscribed by congregations, the ministers estimate that an additional sum of at least \$150,000 will be raised in these congregations before the canvass is completed.

THE REPORT OF THE COMMITTEE ON LEGISLATION.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In accordance with the instructions given to the Committee appointed by the last General Assembly to obtain from the Legislatures of the Provinces of Quebec, Ontario, Manitoba, the North-West Territories and British Columbia, and from the Parliament of Canada, an Act respecting the Property of the Church in terms of the draft Act submitted to the Assembly, which provided for the incorporation of a Board of Trustees, in which property conveyed to the Church or its Schemes other than institutions already incorporated might be vested for the purposes therein specified, your Committee begs to report that it has obtained from the Legislatures of the Provinces of Quebec, Ontario, Manitoba and of the North-West Territories, Acts incorporating with the necessary powers the Trustees appointed by the Assembly, namely, the Rev. Robert Harvey Warden, D.D., the Honourable Mr. Justice James MacLennan, the Rev. William McLaren, D.D., William Mortimer Clark, Q.C., Adam Rutherford Creelman, Q.C., Hamilton Cassels and Robert Kilgour.

It has not been deemed necessary to apply for legislation from the Dominion Parliament in the meantime, but should it be found expedient to obtain an Act from the Parliament of Canada this can be readily secured.

The necessary Act of incorporation for the Board will be applied for at the next session of the Legislative Assembly of the Province of British Columbia.

In the various Acts it is provided that the Board of Trustees shall be elected annually by the General Assembly and shall continue in office until their successors are appointed.

The Acts further provide that the Board of Trustees shall at all times at the request of the Committee appointed by the General Assembly for the management of the scheme or trust, pay the income to the Treasurer of the Church for the benefit of the scheme for the use of which the property shall be held by the Trustees.

It is also provided that the Board of Trustees shall annually present a report to the General Assembly in which shall be set forth fully the various moneys, securities and property, real and personal, which shall come into its hands and also the disposition made by it of the interest and income arising from all said moneys, securities and properties.

The General Assembly may, in virtue of the various Statutes, make rules and regulations for the government and guidance of the said Board of Trustees.

Your Committee, which consists of the Trustees appointed at last Assembly, and the Rev. Dr. Moore, Ottawa, and Honourable Colin H. Campbell, Q.C., Winnipeg, respectfully request the Assembly to re-appoint or continue them until the matters entrusted to them be fully completed.

All of which is respectfully submitted.

ROBT. H. WARDEN,

Convener.

Toronto, May 31st, 1900.

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REPORT OF THE COMMITTEE ON AIDS FOR SOCIAL WORSHIP.

To the Venerable the General Assembly :

Last year the Special Committee on "Aids for Social Worship" reported, after having diligently endeavoured to carry out the directions of the General Assembly as expressed the previous year.

The Assembly adopted the Report of the Committee, remitted the subject of a Manual to Presbyteries and requested the Presbyteries to express their views to the Committee.

The Committee has heard from twenty-seven (27) Presbyteries, and the views expressed by them are as follows :—

Three Presbyteries disapprove of the Manual prepared, on the ground that it is unnecessary and opposed to the spirit of the Church.

Four Presbyteries, while approving of a Manual, express a preference for one containing five complete services instead of the form submitted by the Committee.

Nine Presbyteries, while approving the form of Manual submitted by the Committee, suggest various emendations.

Eleven Presbyteries give their unqualified approval to the Manual prepared by the Committee.

Twenty Presbyteries, more or less approve of the Manual in form and substance.

Thus it appears that of the twenty-seven (27) Presbyteries heard from, all but three express approval of the purpose the Assembly had in view in nominating this Committee, and of the twenty-four signifying their approval of the object aimed at, twenty (20) give their preference to the form of Manual submitted last year. Of these, a few give expression to a divergence of opinion with respect to responsive prayers. On this point the Committee would merely repeat the explanation of the Convener in his circular of April 17th, 1899. "In preparing this little work the primary consideration has been its utility as an aid to social worship under a variety of commonly occurring circumstances. The Committee have always kept before their minds the mixed character of settlers and pioneers spreading over the vast outlying districts of Canada, and in order that its utility might extend to all Christian people, they have deemed it advisable to free the services from any marked denominational bias. It may be assumed that this is the desire of the Assembly, as in the proceedings, (page 66) a Manual prepared for mixed worshippers is specially mentioned by the Assembly, and the Committee is asked to revise it if that be deemed advisable." In the hand-book mentioned by the Assembly, which constitutes the basis of the Committee's labours, one-third of the prayers are responsive; in the draft manual which the Committee submitted last year, the proportion of responsive prayers was reduced to one-tenth of the whole, and these were introduced under the conviction that in some groups of mixed worshippers, composed wholly of laymen, it would be found that the responses would provide an opportunity for all present participating directly in the service, and thus tend to promote a deeper individual interest in the solemn act of worship.

The more recent task of the Committee has been to consider the views of the twenty-seven Presbyteries heard from, and it has become their duty to endeavour to harmonize as far as possible divergent opinions. They have accordingly revised the Manual of last year and eliminated all responsive prayers except in a single instance, taken from the old Manual placed in the hands of the Committee by the Assembly. They have likewise made desirable emendations suggested by some of the Presbyteries; and in order to meet the views of those who have a

preference for several complete services, they furnish in the revised Manual, as examples, the outlines of four additional services.

With regard to the object of such a devotional work, Ministers will bear in mind that it is not for their use. The little service book is designed for laymen and is intended to serve as a help and guide to them in conducting a service in the absence of a Minister. That such an aid to worship is required in Canada, perhaps more than in any other country we have only to remember that there are a large number of people scattered through the widely extended territories of the Dominion who have no Minister. We are assured on excellent authority that there are 30,000 Presbyterians in the remote settlements at present without any means of public worship, and that there are 120,000 English speaking people west of Lake Superior who are completely debarred from the regular ministrations of any Church. The design of the Manual is to aid people so situated in conducting Divine worship among themselves. There is probably but a small proportion of laymen comprising settlers and pioneers generally, who can lead in worship according to ordinary Presbyterian usage, and it becomes a necessary duty of the Church to provide other means of accomplishing the desired end. There are innumerable occasions when such a work as that contemplated would have an excellent influence in promoting a spirit of devotion and a proper observance of the Lord's Day.

The General Assembly, recognizing the duty resting on them, appointed this Committee to deal with the matter, and indicated the only means by which the object may be attained; that is to say, by providing a Manual of Prayer and Praise, which, while in no way opposed to our principles as a Church, will, in its use, meet the wants of those for whom it is specially designed.

In submitting in its revised form this little devotional manual the Committee desire to express the satisfaction they have had in endeavouring to carry out the wishes of the General Assembly.

All of which is respectfully submitted.

W. T. HERRIDGE, *Convener*.

Ottawa, May 23rd, 1900.

REPORT

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REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN SCHOOLS.

A copy of the following letter was sent on May 15th, to each member of the General Assembly's Committee on Religious Instruction in Schools :

At a conference between members of the General Assembly's Committee on Religious Instruction in Schools resident in Toronto, and members of the Committee of the Provincial Synod of the Anglican Church on the same subject, held in Toronto, on the evening of February 16th, 1900, the following resolutions were unanimously adopted :—

1. "This meeting approves of the daily reading of Scripture in the Public Schools, as at present authorized."
2. "In all Public Schools in Ontario, religious instruction shall be given by the teachers—except when the trustees deem it better to make a different arrangement—at least two school days in the week ; preferably during the first half hour immediately following the opening prayers."
3. "Such instruction shall be based on Scripture, and shall aim at giving an intelligent view of the passage read, but no denominational element shall enter into the instruction given."
4. "The Lord's Prayer and the Ten Commandments shall be memorized, with such selections from the Bible as may be authorized by the Department of Education."
5. "No pupil shall be required to take part in the instructions above referred to against the wish of his parents or guardian, expressed in writing to the master of the school."
6. "It is recommended to the Department of Education that the Lord's Prayer and the Ten Commandments be printed in a form easily legible and hang in a conspicuous place in the school rooms."

Steps were taken with the view of securing the co-operation of the Methodist, Baptist and Congregational Churches in the promotion of Religious Instruction in the Public Schools ; and the Rev. Dr. Potts, who was present by invitation, kindly promised to bring the matter before the several Ontario Conferences of the Methodist Church in Canada.

It will be observed that the resolutions adopted at the joint meeting of members of the Anglican and Presbyterian Committees are substantially the same as those sanctioned by the last General Assembly.

The Convener of the General Assembly's Committee requests that the members of the Committee will transmit to him, as soon as convenient, their opinion as to the action proposed in the above resolutions, with any further remarks which they would desire to make on the important question to which they relate. He will thus be enabled to prepare a report for the Assembly, to meet at Halifax, next month, Wm. Caven, Convener.

To the above communication replies have been received from Rev. Dr. Scrimger, Rev. W. L. Clay, Mr. Robert Murray and Mr. J. R. McNeillie. All of these replies express general approval of the resolutions recited in the above circular letter ; one of them "thinks that the third is drawn in terms not likely to commend it to public acceptance," but does not indicate in what respect it may be regarded as objectionable.

The Rev. Mr. Clay writes as follows : "Most heartily do I approve the resolutions passed by the joint meeting of your Committee on Religious Instruction in Schools and representatives of the Anglican Church, and most earnestly do I hope to see them adopted in the Province of Ontario—confident that such a step would indirectly benefit

this Province (British Columbia) in common with the whole of Canada. From British Columbia no change in the law and no discernable improvement in public sentiment on the question can be reported. We have only to watch carefully what is being done elsewhere, and then persistently keep that before our people as a stimulus."

Speaking of school legislation in the Province of Quebec, Prof. Scrimger makes the following important statement: "I am happy to be able to say that the law is entirely satisfactory to all the Protestant Churches, and that on the whole the amount of religious instruction actually given by the teachers is as great as can reasonably be expected, and that it is given without the least denominational friction. The secret of our success and harmony lies in the fact that the instruction is confined to Old and New Testament history. This is taught either from the Bible itself or from McLearn's Handbooks. Though, of course, the history is not everything, we feel that it will carry its own lessons and furnish the foundation for further instruction elsewhere."

It is recommended that the General Assembly reappoint its Committee on Religious Instruction in Schools, with instructions to co-operate with the Committee of the Anglican Church and with any Committees or representatives of other Churches, for the purpose of having effect given to the views expressed in the resolutions above given—which are in accordance with the propositions approved of by last General Assembly.

All which is respectfully submitted,

WM. CAVEN, *Convener*

TORONTO, *June, 1900.*

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REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING DECEMBER 31ST, 1899.

*To the Venerable the General Assembly of the Presbyterian Church in Canada, met in Halifax,
June, 1900:*

Your Committee will not anticipate any of the contents or features of the report, which they have now the privilege of laying before you as the Supreme Court of the Presbyterian Church in this Dominion. They would merely mention that much will be found in it calling for grave consideration—much suggestive as to the devising and adoption of means to render the Church still more efficient towards the accomplishment of the object for which she has been constituted, and for which she holds her charter, and to which she has been appointed by Him, whom she delights to recognize as her only King and Head, and who, in his mediatorial person and offices, has been clothed with the highest honor and authority in the gift of His Father—and much demanding the tribute of praise and thanksgiving because of the measure of success with which her efforts have been crowned as she endeavored to carry out His commission to spread abroad His Gospel, and thereby help to the oncoming of the season so plainly foretold, when the kingdoms of this world shall become the kingdoms of our God, and of his Christ.

STATISTICS.

SYNOD OF THE MARITIME PROVINCES.

No change has taken place in the number of Presbyteries of this Synod since last report. Your Committee are looking forward to the time, and it may not be distant, when the Presbytery of Newfoundland will again find a place upon the roll of those which it embraces. With the changes that have been taking place in the industrial and commercial interests of the Island of Newfoundland, with the promised development of the mineral resources in which it abounds, and the facilities that have been opened up for transportation, it may warrantably be expected that there will be a speedy and large increase of the population, that this will be distributed at various centres, and that, as a consequence, the Church will be called upon to send out her missionaries to them, that congregations will be organized, and a new Presbytery be formed, or the former one revived. In the meantime Halifax continues to include in its bounds the pastoral charges and Mission Stations formerly reported as constituting the Presbytery of Newfoundland.

Proceeding to consider the Presbyteries forming the Synod in their usual order, and comparing their state and history during the year 1899 with those of the year immediately preceding, the first to come up for notice is

TRURO.—This Presbytery shows a falling off of 2 in the number of Churches and Stations under pastoral supply, namely, 62; of 1,230 in the number of sittings, 15,480 of these; of 154 in the number of families, 2,596; of 203 in that of single persons not belonging to the families worshipping in these, 256; and of 80 in that of communicants, 5,336. During the year 204 communicants were added to the roll of Kirk Sessions, and of these 90 were received on their own profession, a decrease of 59, and 114 on certificate, an increase of 22. Altogether there were 280 removals, of whom 80, a decrease of 3, were by death; 130, a decrease of 32, by certificate; 67, an increase of 7, without certificate; and 3, an increase of 1, by discipline.

Baptism was administered to 291 persons, of whom 266 were infants, an increase of 23, and 25 adults, a decrease of 13.

The Ruling Eldership was served by 182, a decrease of 7; while other office-bearers, whether bearing the title of Deacons or Managers, were 198, a decrease of 13.

There was also a falling off of 162 in those attending weekly prayer meetings, 2,283, an average to each of not quite 40; and of 75 in those attending Sabbath School and Bible Class, 4,052, an average to each charge or station of more than 60; while there was an increase of 23 in those engaged in Sabbath School work, 535, or an average of not 8 students to one of these.

In Missionary Associations, 9, there is a decrease of 1; in Woman's Foreign Missionary Societies, 30, also of 1; in Christian Endeavour, not to mention other similar societies, 47, of 6; and of 420 in the membership of these, 1,264.

In 1898, 20 manse were built, in 1899, 18; and one church in each of the years.

SYDNEY.—In 1898 there were 41 Churches and Stations in this Presbytery under pastoral oversight, and in 1899 there were 38; the sitting accommodation in these was 13,170, a falling off of 1,008; in the number of families, 2,492, there was a falling off of 67; while there was an increase of 14 in that of single persons, 114; and in 91 in that of communicants, 2,827. The additions to the communicants rolls kept by Kirk Sessions was 166, and of these 108, a decrease of 84, were on personal profession of their faith in Christ, and 58 on certificate, an increase of 23. The removals were, by death, 57, an increase of 18; by certificate, 49, a decrease of 29; without certificate, 9, a decrease of 20; and by discipline, 0, a decrease of 4.

Of the 357 persons baptized, 336, an increase of 39, were infants, and 21, an increase of 8, were adults.

There was 1 Ruling Elder fewer in the last year than in the one immediately preceding, 145; but there is an increase of other office-bearers by 7, namely, 169; of 430 in those attending weekly prayer meetings, 2,490; and of 9 in those engaged in Sabbath School work, 239; whereas there was a falling off to the extent of 43 in those attending Sabbath School and Bible Class, 2,715.

Missionary Associations were the same in number each year, namely 3; Woman's Foreign Missionary Societies, 9, had increased by 3; Christian Endeavour Societies, 11, by 2; while, contrary to what might have been expected, the membership has decreased by 83.

In manse 14, there is an increase of 1; during the year one church and one manse were built, the year previous 1 church.

INVERNESS.—In this Presbytery there were 27 Churches or Stations, a decrease of 3; these had 7,890 sittings, a decrease of 625; with 1,509 families, a decrease of 115; 37 single persons not connected with these families, an increase of 5; and 1,635 communicant members, a decrease of 97. The additions to rolls of Sessions were 113, of whom 98 were on profession, a decrease of 31, and 15 on certificate, a decrease of 5. The aggregate of the removals was 53, and of these 36 were by death, an increase of 9; 16 by certificate, 5 of an increase; and 1 without certificate, a decrease of 6. There were no cases of discipline in either of the years.

The sacrament of baptism was administered to 115 infants, 65 of a decrease, and 35 adults, 9 of an increase.

In the number of Elders, 94, there were 8 of a decrease; of other office-bearers, 115, there were 2 of a decrease; of those attending weekly prayer meetings, 1,195, the decrease was 85; in Sabbath School and Bible Class, 1,320, there was an increase of 66, and of 11 in those engaged in Sabbath School work, 173.

No Missionary Association is the report for each year; Woman's Foreign Missionary Societies remain the same, 13; there has been an increase of 1 in the Christian Endeavour Societies, 19, and of 62 in the membership, which now numbers 522.

Each year 10 manse were reported; in 1898 1 church was built, and in 1899 1 manse.

HALIFAX.—Within the bounds of this Presbytery there are 71 Churches or Stations under pastoral oversight, a decrease of 4. In these there is sitting accommodation for 18,200 persons, being 565 of an increase; in the families connected with these, 2,568, there has been a decrease of 5; and in the number of communicants, 5,227, of 47; while there has been an increase of 1 in that of single persons, 810. In the additions made to communion rolls throughout the bounds there has been an aggregate increase of 47, of whom 11 were on the number by profession, 176, and 36 by certificate, 153. On the other hand the increase in the removals aggregated 33, of whom 19 were by death, out of 89; 3 by certificate, 134; 11 without certificate, 71; and 0 by discipline—last year 3.

Of the persons baptized 223 were infants, 10 of a decrease, and 25 adults, 7 of a decrease.

On the number of Elders, 184, there was an increase of 5, and on other office-bearers, 269, a decrease of 7. In the attendance on weekly prayer meetings, 2,048, there is a falling off of 111; on Sabbath School and Bible Class, 3,692, of 14, and of 4 engaged in Sabbath School work, 523.

In the Presbytery there are now 9 Missionary Associations, an increase of 2; with 26 Woman's Foreign Missionary Societies, 1 of a decrease; 40 Christian Endeavour Societies, a decrease of 1, in which there is a membership of 1,346, a decrease of 222.

Manse remain the same in numbers each of the years, 23. In 1898 2 churches and 1 manse were built, and in 1899 there was an addition of 3 churches and 1 hall.

WALLACE.—In the number of Churches or Stations in this Presbytery, 43, there has been a falling off of 8. The sitting accommodation has fallen from 10,610 to 9,510, that is by 1,100; the families from 1,400 to 1,302; the single persons from 213, to 152; and the communicants from 2,692 to 2,313. On their own profession 73 were received to the full enjoyment of Gospel ordinances, a decrease of 128; and on certificate, 34, a falling off of 19. The removals were 31 by death, 5 of a decrease; 75 by certificate, an increase of 6; and 16 without certificate, a decrease of 9. No cases of discipline reported for either of the years.

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Of the 149 baptisms 141 were infants, an increase of 26, and 8 were adults, a decrease of 28.

In the Eldership there was a reduction from 110 to 94; in other office-bearers from 91 to 77; in the attendance at weekly prayer meetings from 1,392 to 1,067; on those in attendance on Sabbath School and Bible Class from 2,190 to 2,164; with an increase of 5 on those engaged in Sabbath School work, 280.

There are only 2 Missionary Associations in the bounds, 1 of a decrease; 15 Woman's Foreign Missionary Societies, no change on the preceding year; 16 Christian Endeavour Societies, 4 of a decrease, with 631 members in these, a decrease of 21.

There are two manse fewer reported in 1899 than in 1898, the number being 9; 1 church was built, the previous year 2.

PICOU.—Within the bounds of this Presbytery there are 52 Churches or Stations enjoying pastoral or ministerial services, showing an increase on the previous year of 3; sitting accommodation is provided for 22,450 persons, an increase of 250; the number of families is 3,710, being 203 of an increase; of single persons, 330, a decrease of 101; and of communicants, 7,032, an increase of 456.

Additions to membership in full communion were, 173 on profession, a decrease of 15, and 117 on certificate, an increase of 22. 139 were removed by death, giving a decrease of 32; by certificate, 146, or 33 of an increase; 148 without certificate, an increase of 104; and 2 by discipline, a decrease of 3.

The number of persons baptized was 320, of whom 304 were infants, 3 of an increase, and 16 adults, a decrease of 9.

In the Eldership there were 264, an increase of 21; other office-bearers numbered 231, an increase of 12. The attendance on weekly prayer meetings was 2,845, an increase of 58; on Sabbath School and Bible Class, 4,405, being 649 of an increase; and of those engaged in Sabbath School work, 563, giving 77 of an increase.

Missionary Associations numbered the same each year, 4; Woman's Foreign Missionary Societies, 38, had increased by 3; Christian Endeavour Societies had fallen from 41 to 27; and the membership from 1,253 to 1,218.

Eighteen manse are reported for 1899, for 1898 there were 17 manse and two rented houses. 1 church was built in the earlier year, none in the latter.

PRINCE EDWARD ISLAND.—In this Presbytery there has been an increase of 3 in the Churches or Stations supplied by pastors, making the number 79; of 250 in the sitting accommodation provided for worshippers, now 22,435; of 63 in the families, now 3,494; of 1 in single persons, 285; and of 27 in communicants, 6,330.

The additions were 243 on personal profession, 35 of an increase, and 84 on certificate, an increase of 21. The removals were, 103 by death, 11 of an increase; 100 by certificate, 46 of an increase; 73 without certificate, an increase of 43. There were no removals by discipline either of the years.

Of 491 persons baptized 456 were infants, an increase of 110, and 35 adults, an increase of 15.

There was an increase of 8 in the Eldership, 244; of 19 in other office-bearers, 287; of 234 in those attending weekly prayer meetings, 3,551; of 53 in Sabbath School and Bible Class, 5,099; but a decrease of 60 of those devoting themselves to Sabbath School work, 534.

There was no change during the year in the number, 7, of Missionary Associations; Woman's Foreign Missionary Societies, 21, had increased by 3; Christian Endeavour Societies, 38, by 2, but the membership had declined by 35, and is now, as reported, 1,218.

There was 1 manse more in 1899 than the foregoing year, 18, but 2 rented houses fewer. 1 church was built in the earlier year, none in the latter.

LUNenburg and YARMOUTH.—In the course of the year there was an increase from 38 to 45 of the Churches or connected Stations supplied; with a decrease of 75 in sitting accommodation, 7,265; of 97 in that of single persons, 121; and of 22 in that of communicants, 1,428; while there was an increase of 14 in families, raising these to 890.

The additions to membership were 53; of these 40 were on their own profession, a decrease of 26, and 13 on certificate, an increase of 7, showing a net decrease of 19. There were 54 removals; 38 of these by death, 12 of an increase on the previous year; 14 by certificate, 15 of a decrease; and 2 without certificate, 27 of a decrease. In neither of the years were any removed by discipline.

Baptism was administered to 84 persons, 81 of these being infants, 9 of an increase, and 2 adults, 2 of a decrease.

In the Eldership there were 60, an increase of 2; and other office-bearers numbered 78, an increase of 1. There were 488 in attendance on weekly prayer meetings, 147 of a decrease; 979 in Sabbath School and Bible Class, 62 of an increase, and 232 engaged in Sabbath School work, 21 of an increase.

Only 1 Missionary Association exists in the congregations of the Presbytery, the previous year there were 2; Woman's Foreign Missionary Societies remain unchanged, 5; Christian Endeavour Societies, 8, have fallen off by 1, and the membership, 194, by 116.

There are 8 manse reported for each year. Neither manse nor church was built in 1899. A church was erected in 1898.

ST. JOHN.—This is the largest Presbytery in the Synod, embracing 110 Churches or Stations, showing a decrease of 17 on those of the preceding year. Correspondingly, there is a decrease in the sitting accommodation, amounting to 1,803, the whole extent of this being for 21,375 persons; the families numbering 2,938, have fallen off by 236; single persons, 689, by 538; and communicants, 5,179, by 388.

Additions to membership on personal professions, 161, were 116 fewer than the previous year, and on certificate, 58, being 21 fewer. Altogether the removals were 203, against 208, and of these 73, a decrease of 7, were by death, 83, an increase of 7, by certificate; and 47, a decrease of 5, without certificate. No case of discipline in either of the years.

Three hundred and thirty-nine persons were baptized, of whom 311 were infants, a decrease of 31; and 28 adults, being 1 of an increase.

The number of Elders was 204, a decrease of 2; of other office bearers, 330, an increase of 3; and 1,803 attended the weekly prayer meeting, being 335 of a decrease; 4,863 the Sabbath School and Bible Class, 429 of a decrease; and there was also a decrease of 124 in those engaged in Sabbath School work, the number reported being 580.

Missionary Associations had increased from 6 to 8; Woman's Foreign Missionary Societies had fallen off from 33 to 27; Christian Endeavour Societies from 27 to 20; and the membership in these, from 1,436 to 1,234.

In 1898, there were 20 manse, and in 1899, only 18; 5 churches were built in the former of these years, and 1 in the latter.

MIRAMICHI.—The number of Churches or Stations in this Presbytery was 64, an increase of 2; of sittings in these, 12,686, an increase of 545; of families, 2,215, a decrease of 3; of single persons, 167, a decrease of 47; and of communicants 3,405, a decrease of 90.

The additions to membership were 190, and of these 146 were on their own profession; 69 of a decrease; and 44 on certificate, 8 of an increase. The removals aggregate 132, of whom 77 were by death, 9 of an increase, 41 by certificate, 6 of a decrease; 13 without certificate, 27 of a decrease; and one by discipline, 3 of a decrease.

Three hundred and eleven infants and 12 adults were baptized, a decrease of 43 in the former, and an increase of 5 in the latter.

There were 124 in the Eldership a decrease of 2, and 216 are reported as other office-bearers, an increase of 6; the weekly prayer meeting was attended by 1,195, an increase of 13; the Sabbath School and Bible Class by 3,120, an increase of 288, and those giving special time and attention to these, are reported at 419, an increase of 36.

Missionary Associations had risen from 2 to 4; Woman's Foreign Missionary Societies, remained at the same figures, 12; Christian Endeavour Societies had decreased from 28 to 12, and the membership in these, from 877 to 319.

Seventeen manse were reported for 1899, and 19 for 1898. In 1899 there were 3 churches built, none in 1898.

SYNOD OF MONTREAL AND OTTAWA.

QUEBEC.—In the bounds of this Presbytery there are 43 Churches or Stations in the enjoyment of ministerial services, an increase of 19. In these sittings, are provided for 8,706 worshippers, an increase of 1,140. Connected with them are 1,587 families, 246 of an increase; 292 single persons, a decrease of 47, and 2,720 communicants, an increase of 417.

The number added was 263, of these 165, an increase of 80, were on profession, and 98, an increase of 56, on certificate. Against these are to be reckoned a total of 163 removals, made up as follows: by death, 56, increase 13; by certificate, 72, increase, 30; and without certificates 35, a decrease of 7. No cases of discipline.

Two hundred and eighty-one infants, an increase of 85; and 45 adults, 38 of an increase, were baptized.

There were 94 Elders, 7 of an increase, and 171 other office-bearers, 33 of an increase. 903 persons attended the weekly prayer meeting, giving an increase of 66; and 2,120 the Sabbath School and Bible Class, 120 of an increase; while 233, an increase of 30, were actively engaged in Sabbath School work.

Missionary Associations, 7 in number, increased by 1; Woman's Foreign Missionary Societies, 2, remained the same; there was an increase of 1 in Christian Endeavour Societies, making the total 9, but a decrease of 9 in the membership, making this 299.

Twenty manse, an increase of 4, are reported, and 1 church was built; none the foregoing year.

MONTREAL.—In this Presbytery there are reported 78 Churches and Stations, 5 of an increase; 26,224 sittings in these, 175 of an increase; 4,473 families, 134 of a decrease; 1,270 single persons, 371 of a decrease; and 9,954 members in full communion, 395 of a decrease.

During the year the membership was increased by a total of 840, of these, 444 being on profession, 1 of a decrease; and 396 on certificate, 17 of a decrease. On the other hand

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there were 589 removals, 151 of these being by death, 30 of an increase; 253 by certificate, 12 of an increase; 166 without certificate, 29 of an increase; and 14 by discipline, 3 of a decrease.

Infants to the number of 484, and adults to that of 21, were baptized, showing a decrease in the former of 70, and an increase in the latter of 4.

On the rolls of the Eldership there were 302, a decrease of 45; of other office-bearers, 397, a decrease of 7. The attendance on weekly prayer meeting was 1,379, an increase of 14; on Sabbath School and Bible Class, 6,189, a decrease of 696; while those engaged in Sabbath School work numbered 793, a falling off of 109.

Missionary Associations numbered 17, a decrease of 1; Woman's Foreign Missionary Societies, 21, a decrease of 2; Christian Endeavor Societies, 23, an increase of 1; and the membership of these, 847, an increase of 164.

Twenty-four manse are reported, giving 2 of an increase, and one manse and one church were built in the course of the year.

GLENGARRY.—The Churches and Stations in this Presbytery were 36, an increase of 4; the sittings in these, 11,290, a decrease of 1,650; the families, 2,135, a decrease of 117; the single persons, 321, a decrease of 13; and the communicants, 4,042, a decrease of 54.

On their own profession of faith 193 persons were received to full communion, being 17 fewer than the previous year; and 95 on certificate, being 5 fewer. The communicants removed during the year were 177, and of these 83 were by death, 2 of an increase; 82 by certificate, 19 of an increase; 11 without certificates, 11 of a decrease; and 1 by discipline, the same as the year preceeding.

Baptism was administered to 210 infants, 88 of a decrease; and 4 adults, 4 of a decrease.

In the Eldership there were 168 persons, a falling off of 6; and other office-bearers numbered 198, a falling off of 3. The weekly prayer meeting was attended by 1,400, a decrease of 218; the Sabbath School and Bible Class by 2,892, an increase of 366; and 333 were engaged in Sabbath School work, a falling off of 27.

Missionary Associations have fallen from 2 to 1; Woman's Foreign Missionary Societies, from 25 to 24; and Christian Endeavour Societies from 21 to 17; while the membership of the last, 803, shows a decrease of 80.

In 1898 the manse were reported as 20, in 1899, as 19. Neither church nor manse was built in either of the years.

OTTAWA.—This Presbytery has 78 Churches or Stations in its bounds, an increase of 5 on the preceeding year; 16,573 sittings in these, a decrease of 515; 3,068 families, a decrease of 34; 734 single persons, a decrease of 119; and 6,031 communicants, a decrease of 330.

The additions to membership were 246 on profession, 14 of an increase, and 211 on certificate, 5 of a decrease; while the removals were, by death, 70, an increase of 11; by certificate, 169, an increase of 39; without certificate, 44, a decrease of 70; and by discipline, 1, a decrease of 1.

Four hundred and twenty-one infants, an increase of 35, were baptized, and 9 adults, a decrease of 1.

In the Eldership, numbering 216, there was a decrease of 17; among other office-bearers, 365, of 16; while in those attending the weekly prayer meeting, 1,333, there was a decrease of 380; but in the Sabbath School attendance, 4,303, there was an increase of 183, whereas there is a decrease of 35 in those engaged in Sabbath School work, 518.

Missionary Associations were reduced from 6 to 5; Woman's Foreign Missionary Societies from 25 to 23; Christian Endeavour Societies from 12 to 10, and the membership of these from 543 to 443.

Manse as reported were 19, as compared with 23; 2 churches and 2 manse were built during the year, 1 church was built in 1898.

LANARK AND RENFREW.—There was an increase of two in the number of Churches or Stations, 56, in this Presbytery; of 215 in the number of sittings, 15,637; of 50 in that of families, 3,332; while there was a decrease of 264 in that of single persons, 575; and of 209 in that of communicants, 6,878.

Of the additions to membership, amounting in all to 410, 245 were received on their own profession of faith, a decrease on the previous year of 25; and 165 on certificate, 1 of an increase. In all, the removals were 391, of whom 98 were by death, 15 of an increase; 214 by certificate, 47 of an increase; 70 without certificate, 27 of an increase; and 9 by discipline, of which there were no cases the previous year.

Baptism was administered to 327 persons, 301 of these being infants, 43 of a decrease, and 26 adults, 10 of a decrease.

There was a decrease of 8 in the ranks of Ruling Elders, 199; and of 11 in those of other office-bearers, 341; of 178 in those attending weekly prayer meetings, 1,904; of 245 in Sabbath School attendance, 4,706; and of 7 in those engaged in Sabbath School work, 515.

Missionary Associations, 5 in all, show a decrease of 3; Woman's Foreign Missionary Societies, 30, of 3; while 12 Christian Endeavour Societies appear to have been in operation in the course of the year, with a membership of 880, a decrease of 34.

There were two mansees fewer in 1899 than in 1898, the numbers being 28 and 30. In the later year 2 churches were built, none are reported for the earlier one.

BROCKVILLE.—The 27 Churches or Stations in this Presbytery in 1898 had increased to 32 in 1899; the 8,755 sittings in these to 9,480; the 1,470 families to 1,717; the 258 single persons to 305; and the 2,824 communicants to 2,870, thus showing progress in each of these.

On the additions to membership on profession, numbering 79, there was a decrease of 9, but on those by certificate, 92, an increase of 16. The removals by death were 49, an increase of 13; by certificate, 52, a decrease of 4; without certificate, 67, an increase of 47; and by discipline, of which there were no cases the previous year, 6.

Baptism was administered to 144 infants, an increase of 33, and to 6 adults, a decrease of 8.

The duties of the Eldership were discharged by 128, an increase of 38; other office-bearers were 180, an increase of 27; the weekly prayer meeting was attended by 802, an increase of 237; the Sabbath School and Bible Class by 2,120, an increase of 504, whose interests were attended to by 271 teachers and others, an increase of 50.

Missionary Associations numbered the same, 2; Woman's Foreign Missionary Societies rose from 22 to 28; Christian Endeavour Societies fell from 13 to 9, while their membership, 458, gave an increase of 8.

No mansees were reported in 1898, but in 1899 there are 14; in the latter year 2 churches were built, none in the former.

SYNOD OF TORONTO AND KINGSTON.

KINGSTON.—Churches or Stations in the bounds of this Presbytery have increased during the year by 3, the full number being 21; the sittings by 185, making in all 13,700; and the families, 2,453, by 59; whereas the number of single persons, 577, has been lessened by 16, and of communicants, 4,854, by 1,657.

The additions on profession, 163, were less by 55 than the foregoing year; and on certificate, 137, by 61; but there was an increase on the removals by death, 70, of 5; by certificate, 155, by 8; and a decrease of 8 on those who removed without certificate, 46, and of 9 on those removed by discipline, 3.

Of the 206 persons baptized 199 were infants, an increase of 1; and 7 adults, a decrease of 13.

On those in the Eldership, 160 there was an increase of 3; on other office-bearers, 288, a decrease of 2; a decrease of 110 on those attending the weekly prayer meeting, 1,099; with an increase of 10 in Sabbath School and Bible Class students, 3,944; and 47 in those engaged in Sabbath School work, 538.

In 6 congregations there are Missionary Associations, 1 of an increase; Woman's Foreign Missionary Societies, 21, show a falling off of 1; Christian Endeavour Societies, 13, remain the same, but the membership in these, 594, is 182 less.

Mansees, 18, are unchanged; 1 manse and 1 church were built in 1899, and the foregoing year a Sabbath School.

PETERBOROUGH.—In this Presbytery there were in 1898 36 Churches or Stations, and in 1899 there were 36; sittings in these, 12,954, gave an increase of 564; the number of families, 2,481, had fallen off by 61; of single persons, 382, by 35; and of communicants, 5,157 by 221.

One hundred and ninety-one persons were admitted to the privileges of persons in full communion, 58 fewer than on the previous year, on their own profession; and 132, being 30 fewer, on certificate. In the removals there was an increase in each of the items but one, as follows: by death, 89, increase 19; by certificate, 179, increase 50; without certificate, 100, increase 7; by discipline, 3, the same as former year.

Two hundred and two infants, 26 of an increase, were baptized, and 15 adults, a decrease of 4.

Ruling Elders, 184, gave an increase of 8; other office-bearers, 257, of 17; attendance at weekly prayer meeting, 725, shows a decrease of 371; at Sabbath School and Bible Class, 3,109, of 273; while those actively interesting themselves in Sabbath School work, 395, gave a decrease of 7.

Missionary Associations, 10, had become 3 fewer; Woman's Foreign Missionary Societies, 20, were 12 fewer; Christian Endeavour Societies, 15, were 7 fewer, and the membership of these, 449, was 146 less.

Mansees, 14, gave an increase of 1; 1 church and 1 manse were built in 1898, in 1899 there was neither.

WHITBY.—In this Presbytery there was no change in the number of Churches or Stations, 20; the sittings, 6,930, gave an increase of 280; the families, 1,051, a decrease of 21; the single persons, 172, of 74; and the communicants, 2,126, of 50.

The admissions to full membership were 99, of whom 54 were on profession, a decrease of 111, and 45 on certificate, a decrease of 8. The removals amounted to 127, of these 43 were by death, 4 of a decrease; 62 by certificate, 3 of an increase; and 22 without certificate, 11 of an increase. No cases of discipline either of the years.

Forty-seven persons were baptized, 45 of these infants, and 2 adults, giving decreases of 35 and 14 respectively.

In the Eldership there were 76, a decrease of 2; other office-bearers numbered 156, an increase of 6; weekly prayer meetings were attended by 450, a decrease of 26; Sabbath School and Bible Class by 1,491, a decrease of 43; while 177 persons devoted their services to these, an increase of 18.

There were 2 Missionary Associations, a decrease of 2; and 17 Woman's Foreign Missionary Societies each year; with also 12 Christian Endeavour Societies in each, but the membership, 311, had diminished by 20.

There were 2 manse more in 1899 than in the preceding year, 11, and 1 manse was built. LINDEAY.—In 1898 there were 29 Churches or Stations in this Presbytery, and 2 fewer in 1899; there were decreases also in the sittings provided in these of 300, the full number being 9,850; in the families from 1,719 to 1,486; in single persons from 495 to 174; and in the communicants from 3,059 to 2,682.

The additions on profession of faith were 105, and on certificate 69, in the former case 32 fewer and in the latter 19. The removals were, 41 by death, 12 fewer; without certificate 36, or 15 fewer; by discipline 5, or 2 fewer; and by certificate, 103, or 2 more.

In the baptisms there was an increase of 34 in the case of infants, the entire number being 130; but the same number of adults were baptized each year, 17.

The Ruling Elders were 109, a decrease of 5; the other office-bearers, 173, an increase of 22. The weekly prayer meeting was attended by 808, being 71 fewer; the Sabbath School and Bible Class by 1,846, or 298 fewer, with a decrease of 92 in those more actively engaged in the work, reducing the total to 199.

Missionary Associations had fallen from 4 to 2; Woman's Foreign Missionary Societies from 19 to 16; Christian Endeavour Societies from 9 to 8, and the membership of these from 235 to 226.

Manse are reported as being 3 fewer in 1899, the whole number being 11. One Sabbath School room was provided.

TORONTO.—This Presbytery had 75 Churches or Stations enjoying pastoral supply, an increase of 1; in these there were 32,274 sittings, a decrease of 2,100; with 7,197 families, 485 of an increase; 4,348 single persons, an increase of 777; and 16,632 communicants, 626 of a decrease.

In the admissions to membership, 839 on profession and 1,030 on certificate, there was an increase of 1 in the former and a decrease of 53 in the latter; the removals being 191 by death, 3 of a decrease; 839 by certificate, 63 of an increase; 508 without certificate, and 1 by discipline, giving a decrease in the former of 73, and in the latter of 5.

Of the 587 persons baptized 513 were infants, a decrease of 3, and 74 adults, an increase of 27.

The number of Elders, 457, gives a decrease of 9; other office-bearers, 632, of 2; attending weekly prayer meeting, 2,700, of 176; Sabbath School and Bible Class, 12,888, of 47; and engaged in Sabbath School work, 1,393, of 91.

Missionary Associations, 16, show a decrease of 9; Woman's Foreign Missionary Societies, 48, of 3; Christian Endeavour Societies, 26, of 7; and the membership 2,079, of 267.

Each year 17 manse were reported; 2 churches were built in 1898; 2 churches and a manse the year following.

ORANGEVILLE.—The Churches or Stations in this Presbytery, 43, had increased by 1; the sittings in these, 10,730, by 1,120; the families, 2,163, by 264, and the communicants, 4,263, by 255; while single persons decreased by 171.

On their own profession 213, a decrease of 85, were admitted to the privileges of full membership in the Church, and on certificate 109, an increase of 22. By death 66 were removed, 5 fewer than the preceding year; without certificate 82, being 37 fewer, and by certificate 119, an increase of 1. In each year 1 was removed by discipline.

One hundred and ninety-eight infants were baptized, an increase of 12, and 19 adults, a decrease of 23.

The Eldership numbered 172, an increase of 15; other office-bearers, 306, an increase of 20; there was an increase of 18 on those attending the weekly prayer meeting, making the number 1,250; but a decrease of 128 on those attending Sabbath School and Bible Class, 2,668, and of 38 on those engaged in work among these, 289.

There were 7 Missionary Associations, being two of an increase; 15 Woman's Foreign Missionary Societies, the same as the year before; 22 Christian Endeavour Societies, as compared with 26, with a decrease of 126 in the membership, 757.

Manse were 14 in 1899, and 13 the year before. 1 church was built in 1898, none in 1899.

BARRIE.—This Presbytery had 6 Churches or Stations in 1899 more than in 1898, the actual number being 76; 920 sittings in these more than in the earlier year, these being in all 18,155; 131 families more, or 3,027; 484 communicants more, these aggregating 5,695, while the number of single persons, 887, had decreased by 205.

On their own profession 370 were admitted to church privileges, 17 of an increase; and

on certificate 207, a decrease of 26. The removals were, by death 87, an increase of 3; by certificate 264, a decrease of 16; while those removed without certificate, 142, and by discipline, 5, show increases of 31 and 1, respectively.

Baptism was administered to 389 persons, 365 of these being infants, an increase of 29, and 24 adults, a decrease of 7.

The number of Elders in the Presbytery was 233, an increase of 9; of other office-bearers, 447, an increase of 25; the attendance at the weekly prayer meeting was 1,636, a decrease of 151; at Sabbath School and Bible Class, 5,380, an increase of 582, while there was a falling off of 70 in those engaged as teachers and filling other offices connected with the schools, 620.

Missionary Associations and Woman's Foreign Missionary Societies stood at the same figures, 10 and 28 respectively; Christian Endeavor Societies had fallen from 39 to 32; but the membership had increased from 975 to 1,098.

Eighteen mansees are reported for each year, and 1 church was built in each.

ALGOMA.—In this Presbytery in which pastoral charges properly so-called have not been separated from Mission Fields and Stations, there are 94 Churches or Stations, in which sittings are provided for 8,068 worshippers, an increase of 536; and connected with them there are 1,375 families, 91 of an increase; 318 single persons, a decrease of 70, and 1,579 communicants, 67 of a decrease.

The additions on profession were 49, a decrease of 30; on certificate 37, a decrease of 18; while the removals by death were 16, an increase of 4; by certificate 42, a decrease of 36; without certificate 28, a decrease of 21; and by discipline 3, an increase of 3.

One hundred and twenty-two infants, 14 of an increase, and 5 adults, 1 of an increase, were baptized.

In the Ruling Eldership there were 79, an increase of 6; other office-bearers numbered 191, an increase of 62; weekly prayer meetings were attended by 765, an increase of 11; Sabbath School and Bible Class by 1,853, a decrease of 58; and those helping in these numbered 257, a decrease of 17.

Missionary Associations fell from 7 to 6. There were no Woman's Missionary Societies either of the years; Christian Endeavour Societies, 11, were 2 fewer, and the membership 226, 1 fewer.

Each of the years there were 5 mansees; 1 church was built in 1898, and 5 in 1899.

NORTH BAY Presbytery, including Mission Fields, has 62 Churches or Stations, an increase of 24 on the preceding year; in these there are 5,245 sittings, being 1,488 of an increase; 1,048 families, 375 of an increase; 420 single persons, 60 of an increase, and 1,079 communicants, 107 of an increase.

The total additions were 160, of whom 95 were on profession and 65 on certificate, giving an increase of 22 in the former and 26 in the latter. The total removals were 67; of these 11, an increase of 4, being by death; 40 by certificate and 16 without, a decrease in the former of 2 and in the latter of 11. No cases of discipline in either year.

One hundred and forty-four persons were baptized, 136 of these infants and 14 adults, giving increases respectively of 28 and 2.

There were 57 Ruling Elders, and 191 other office-bearers, an increase of 8 in the former and 58 in the latter. The weekly prayer meeting was attended by 434, an increase of 92, and the Sabbath School and Bible Class by 1,539, an increase of 420, and there was an increase of 41 in those engaged in Sabbath School work, 190.

Neither Missionary Association nor Woman's Foreign Missionary Society existed in the bounds in 1899; there was one of each in 1898. There were 11 Christian Endeavour Societies, an increase of 2, with a membership of 169, a decrease of 80.

There were 7 mansees in each of the years dealt with in this report; 1 church was built in 1899, in 1898 there were 4.

OWEN SOUND Presbytery had 33 Churches or Stations, 3 of an increase; and in these there were 9,345 sittings, 100 of a decrease; with 1,907 families, increase 152; and 301 single persons, 82 of a decrease, and 3,228 communicants, 201 of an increase.

The additions were 238 on profession of faith and 176 on certificate, an increase of 42 in the former and 53 in the latter. Taking the removals they aggregate 261, of whom 75 were by death and 139 by certificate, increases of 2 and 11 respectively; while 42 were without certificate, and 5 by discipline, decreases of 23 and 2 respectively.

Two hundred and four infants and 29 adults were baptized, an increase of 24 in the former and 16 in the latter.

In the Ruling Eldership, there were 138, a decrease of 1; other office-bearers were 220, a decrease of 10; 1,071 attended the weekly prayer meeting, being 6 of a falling off; 2,960, an increase of 130, were in attendance at Sabbath School and Bible Class; and 327 gave their services in one capacity or another in these classes; 110 of an increase.

There were 12 Missionary Associations, 1 of a decrease; 18 Woman's Foreign Missionary Societies, 1 of an increase; 16 Christian Endeavour Societies, 1 of a decrease; and in these 598 members, 76 of a decrease.

There was an increase of mansees by 1, making 11 in all. Neither church nor manse was built in either of the years.

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SARGEEN.—In this Presbytery there were 24 Churches or Stations in each year: these contained 5,950 sittings, a decrease of 2,550; the families belonging to them were 1,637, a decrease of 94; the single persons, 216, a decrease of 115; and the communicants, 3,228, a decrease of 229.

Additions on profession were made to the number of 144, a decrease of 47; and on certificate, 132, an increase of 17. The removals, however, were 34 by death, a decrease of 15; by certificate 151, without certificate 125, and by discipline, 6, giving increases of 18, 33, and 6 respectively.

One hundred and fifty-five infants and 15 adults were baptized, 8 of a decrease in the former, and 1 of an increase in the latter.

In the Ruling Eldership, there was a decrease of 5, making the number 103; in other office-bearers an increase of 3, giving 190. The attendants at the weekly prayer meeting were 859, a decrease of 71; on Sabbath School and Bible Class, 2,308, an increase of 187; and 259, an increase of 5, were engaged in Sabbath School work.

There are 4 Missionary Associations, 1 of an increase; 15 Woman's Foreign Missionary Societies, 2 of an increase; 18 Christian Endeavour Societies, the same as in the foregoing year; and 788 members in these, a decrease of 183.

The manse, 8, show an increase of 1. In 1899 2 churches were built, 1 in 1898.

GUELPH.—This Presbytery had an increase of 2 in its Churches or Stations, which now number 32, with sittings for 14,703 worshippers, 406 of an increase; 3,307 families, 164 of an increase; 839 single persons, 2 of a decrease; and 7,756 communicants, 111 of an increase.

The additions were, 309 on profession of faith, 23 of an increase; and 289 on certificate, an increase of 26; while the removals were, by death, 114, an increase of 27; by certificate, 279, an increase of 19; without certificates, 99, a decrease of 164; and by discipline, 2, the same as the foregoing year.

Two hundred and forty-four infants, an increase of 34, and 32 adults, an increase of 2, were baptised.

There was an increase of 3 in the Eldership, making the total, 256, and of 8 to other office-bearers, making their total 285. Attendance at weekly prayer meeting is returned at 1,675, an increase of 144; at Sabbath School and Bible Class, 4,812, an increase of 197, and 557, an increase of 12, were engaged in Sabbath School work.

There were 17 Missionary Associations, 2 of a decrease, and 28 Woman's Foreign Missionary Societies, 3 of an increase. Christian Endeavour Societies had decreased from 17 to 15, and the membership from 957 to 685.

The number of manse was the same, 16; 1 church was built in 1899, and 1 manse in 1898.

SYNOD OF HAMILTON AND LONDON.

HAMILTON.—In this Presbytery there were 64 Churches or Stations supplied by pastors, 4 of an increase on the previous year, with 21,781 sittings, a decrease of 934; 4,571 families, 96 of an increase; 1,083 single persons, 206 of a decrease; and 10,204 communicants, an increase of 368.

On their own profession, 420 were admitted to full membership, a decrease of 65; and 417 on certificate, an increase of 58, while the removals aggregated 688, of whom 156 were by death, and 127 without certificates, increases of 12 and 4 respectively; and 400 by certificate, and 5 by discipline, a decrease of 1 in the former and 10 in the latter.

Baptism was administered to 352 infants, and 54 adults, an increase of 147 in the former and 4 in the latter.

The number in the Eldership, 326, gives no change; in other office-bearers, 478, there was a decrease of 85; with an increase of 48 in those attending the weekly prayer meeting, 1,871; and of 279 in those engaged in Sabbath School work, 1,214, while there was a decrease of 566 in those attending Sabbath School and Bible Class, 7,369.

There were 15, Missionary Associations, 3 of a decrease; and 37 Woman's Foreign Missionary Societies, 2 of a decrease; 37 Christian Endeavour Societies, 2 of a decrease, in which there were 1,365 members, 212 of a decrease.

Manse were 30 in 1899, and 27 in 1898; in the former year, 3 churches were built, and in the latter 1, giving an increase of 2.

PARIS.—On the Churches or Stations in these bounds, 29, there was an increase of 2; on the sittings in these, 11,909, of 885; on the families connected with them, 2,730, of 338; and on communicants, 5,691, of 99; while in single persons, 523, there was a decrease of 23.

Communicants added during the year were 193 on their own profession, 66 of a decrease; and 308 on certificates, 76 of an increase; while 85 were removed by death, and 344 by certificate, an increase of 2 and 141; and 98 without certificate, 28 of a decrease. In 1898 there was 1 removal by discipline, in 1899 there was none.

Baptism was administered to 137 infants, and 37 adults, decreases of 11 and 15 respectively.

In the Eldership there were 190, and other office-bearers were 218, increases of 10 and 16.

In the number attending weekly prayer meetings, 1,176, there was a decrease of 86; Sabbath School and Bible Class, 3,566, of 50; and those engaged in Sabbath School work, 459, of 8.

There were 13 Missionary Associations, 2 of an increase; 19 Woman's Foreign Missionary Societies, 1 of an increase; 20 Christian Endeavour Societies, 3 of an increase; with 703 members, 153 of a decrease.

Mansees were the same in number, 15; 1 manse was built, 1 church in 1898.

LONDON.—This Presbytery had 54 Churches or Stations, the same as in the preceding year; in which there were 19,561 sittings, 777 of an increase; with 3,873 families, and 456 single persons, decreases of 33 and 219 respectively; and 8,215 communicants, 208 of an increase.

Communicants added during the year were 377 on their own profession, and 291 on certificate, decreases of 60 and 45; while the removals were, by death, 116, by certificate, 289, without certificate, 118, and by discipline, 2, giving an increase in each of 26, 44, 69 and 2.

Two hundred and nineteen infants, 46 of a decrease, and 67 adults, 5 of an increase, were baptized.

The number of Ruling Elders was 266, a decrease of 11; and of other office-bearers, 426, the same as the year previous; 1,811 attended the weekly prayer meeting, and 5,541 the Sabbath School and Bible Class, decreases of 300 and 189; while there was an increase of 7 in those taking an active interest in Sabbath School work, who numbered 687.

Missionary Associations, 21, show 5 of an increase; Woman's Foreign Missionary Societies, 32, had not changed; Christian Endeavour Societies, 23, had increased by 5, but their membership, 1,144, had fallen off by 154.

In 1898 there were 29 mansees, and in 1899 there were 30; 2 mansees and 1 church were built in 1899; in 1898, 3 mansees.

CHATHAM.—In this Presbytery there was a decrease of 3 on the 37 Churches or Stations of 1898; of 505, on the 10,500 sittings of that year; and of 386 on the 4,135 communicants, with an increase of 83 on the 2,045 families, and of 93 on the 410 single persons.

The communicants added, during the year, on their own profession, numbered 148, a decrease of 38; and on certificate 112, an increase of 13; while the removals aggregated 294, of these 52, an increase of 1 being by death: 130 by certificate, and 71 without certificate, decreases of 16 and 25. By discipline, none, in the year before, 1.

One hundred and twenty-five infants and 15 adults were baptized, 5 of an increase in the former, and 3 of a decrease in the latter.

In the Ruling Eldership, there were 131 persons, 2 of an increase; other office-bearers were 226, a decrease of 19; attending weekly prayer meeting, 713, Sabbath School and Bible Class, 2,571, and engaged in Sabbath School work, 348, giving decreases of 62, 254, and 7.

Missionary Associations numbered 11, a decrease of 9; Woman's Foreign Missionary Societies, 19 each year; Christian Endeavour Societies, 23, 1 of an increase, and the membership of these, 678, a decrease of 32.

Fifteen mansees were reported, 2 of a decrease; neither church nor manse was built, in the year before there were 2 mansees and 1 church.

STRATFORD.—The number of Churches or Stations was the same, 33 in each of the years undergoing comparison; in these the number of attendance, 11,540, had increased by 218; the number of families, 2,666 by 65, and of communicants, 5,509, by 200; while that of single persons, 260, had decreased by 11.

Communicants added during the year were 444 on profession, and 173 on certificate, increases of 191 and 10 respectively; while the removals by death, 74, by certificate, 183, without certificate, 42, and by discipline, 1, give increases of 2, 21, 31 and 1 respectively.

Of the 278 cases of baptisms, 218 were infants and 60 adults, 41 of an increase in the former and 36 in the latter.

In the Eldership there were 141, and the other office-bearers were 226, showing an increase of 2 in the former, and 9 in the latter; 1,076 attended the weekly prayer meeting, a decrease of 15, and 3,058 the Sabbath School and Bible Class, a decrease of 100; those engaged in Sabbath School work were 373, an increase of 29.

Missionary Associations, 6, remained at the same figure; Woman's Foreign Missionary Societies, 24, had fallen off by 1; Christian Endeavour Societies, 11, by 2, and the membership in these, 541, by 61.

The number of mansees was the same, 16; 1 manse was built; 1 manse and 3 churches were built the foregoing year.

HURON.—In this Presbytery there were 27 Churches or Stations, as reported for each year; 9,840 sittings in 1899, a decrease of 150; 1,601 families, a decrease of 181; 556 single persons, 290 of an increase; and 4,549 communicants, 71 of a decrease.

The communicants added were 187 on their own profession, 58 of a decrease, and 150 on certificate, 53 of an increase; while the removals were 79 by death, 209 by certificate, and 47 without certificate, giving the following increases, 1, 75 and 8. No removals by discipline in either year.

Forty-seven fewer infants, 144, but 10 more adults, 32, were baptized in 1899 than in 1898.

In the number of Ruling Elders, 132, and of other office-bearers, 198, there were decreases of 1 and 4. In the attendance on weekly prayer meetings, 1,295; Sabbath School and Bible Class, 3,291, and on those engaged in Sabbath School work, 405, there were decreases of 115, 35 and 19.

Missionary Associations, 7, decreased by 1; Woman's Foreign Missionary Societies, 17, remained the same; Christian Endeavour Societies, 17, had fallen off by 1, and their membership, 831, by 157.

In 1898 there were 13 mansees, in 1899 one more; 1 church was built each year.

MAITLAND.—No change was undergone in the number of Churches or Stations in this Presbytery, 31; on the number of sittings, 11,635, there was a decrease of 110, and of single persons, 153, of 28; but there was an increase of 10 in that of families, 2,369; and of 33 in that of communicants, 4,596.

There was a decrease from 212 to 200, in communicants added on their own profession, and from 148 to 132, on certificate, 87 persons were removed by death, 176 by certificate, and 22 without certificate, 0 by discipline, giving increases in the first 2, of 9 and 9, and decreases in the last 2, of 56 and 1.

Two hundred and eleven infants and 12 adults were baptized, decreases of 11 and 6.

In the Ruling Eldership there was a decrease of 2, and other office-bearers of 2, the whole numbers being 148 and 258. In the number attending the weekly prayer meeting, 1,397, there was a falling off of 24; Sabbath School and Bible Class, 3,100, of 15; and of those engaged in Sabbath School work, 337, of 21.

Missionary Associations, 10, show an increase of 2; Woman's Foreign Missionary Societies, 23, a decrease of 1; Christian Endeavour Societies, 14, a decrease of 3, but in the membership, 821, an increase of 65.

Mansees provided stood at the same each year, 20; in 1898 1 church and 1 manse were built, in 1899, 1 church.

BRUCE.—There were 24 Churches or Stations in these bounds each of the years 1898 and 1899; the sittings in these, 8,335, had increased by 970; the families, 1,712, by 100; and the communicants, 3,336, by 111, while single persons, 185, had decreased by 16.

Two hundred and seventy-five communicants were added, of whom 172 were on personal profession, and 103 on certificate, an increase of 52 on the former, and a decrease of 3 on the latter; 49 persons were removed by death, and 127 by certificate, an increase of 10 and 16; 64 removed without certificate, a decrease of 1, and the removals by discipline were the same each year, 1.

One hundred and nine infants were baptized, a decrease of 22; and 14 adults, an increase of 1.

In the Eldership there were 118, an increase of 12; other office-bearers numbered 179, a decrease of 3; attending weekly prayer meetings, 829, an increase of 12; Sabbath School and Bible Class, 1,901, a decrease of 8; and engaged in Sabbath School work, 252, an increase of 25.

Missionary Associations, 3, give a decrease of 1; Woman's Foreign Missionary Societies, 10, remained without change; so did Christian Endeavour Societies, 11, but the membership in these had increased from 531 to 660.

Only 12 mansees were reported for 1899 and there were 13 in 1898; in this year 1 church was built, in 1899, 1 Sabbath School.

SARNIA.—There was an increase of 1 in the Churches or Stations in this Presbytery, raising the number to 48; a decrease of 90 in the sittings provided in there, making now 12,217; and of 141 in single persons, the number of these, as given in the last report, being 391. In the families, 2,644, there is an increase of 162, and in communicants, 4,548, of 50.

Communicants added on profession, were 233, and on certificate, 145, an increase in the former of 28, and in the latter of 17. Of the removals, 61 were by death and 180 by certificate, an increase of 13 and of 49, and by discipline, 2, an increase of 2; while 40, a decrease of 5, were without certificate.

Two hundred and six infants, and 43 adults were baptized, an increase of 2 and 6 respectively.

In the Ruling Eldership there were 172, a decrease of 3; other office-bearers were 307, a decrease of 21; attending weekly prayer meetings, 1,054, a decrease of 90; Sabbath School and Bible Class, 3,486, an increase of 47; and engaged in Sabbath School work, 407, a decrease of 23.

Missionary Associations, 8, had increased by 1; Woman's Foreign Missionary Societies, 22, by 5; but Christian Endeavour Societies, 23, had decreased by 7, and their membership fell from 950 to 792.

Nineteen mansees were reported for each year, there was no building of church or manse in either.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

SUPERIOR.—There was 66 Churches or Stations in this Presbytery, being 20 of an increase; 3,205 sittings in these, 580 of an increase; 741 families, an increase of 94, single persons, 659, an increase of 423; and communicants, 780, a decrease of 28.



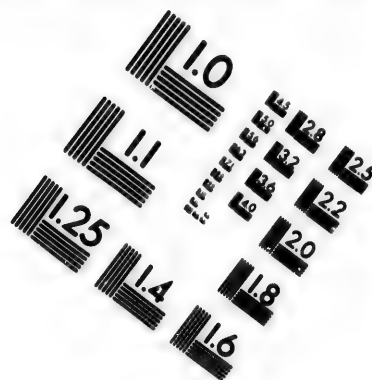
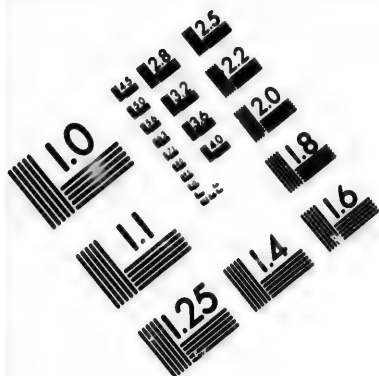
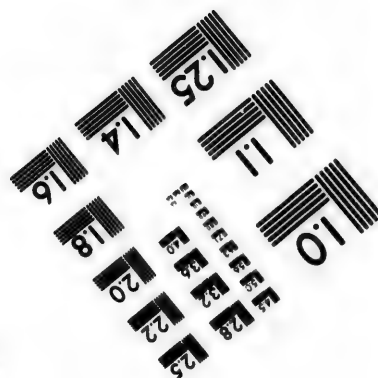
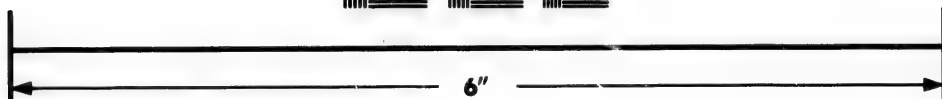
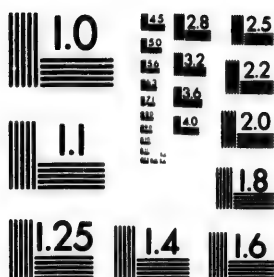


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On their own profession, 47 were received as communicants, 24 of an increase; and 102 on certificate, 38 of an increase; while the removals were 8 by death, 49 by certificate, and 35 without certificate, giving respective increases of 5, 21 and 3. No cases of discipline.

Infants numbering 85, an increase of 19, and 2 adults were baptized. No adult baptism the preceding year.

There were 22 Ruling Elders and 73 other office-bearers, being 7 of an increase in each case; 237 attended the weekly prayer meeting, 13 of a decrease; 1,040 the Sabbath School and Bible Class, and 127 attended to their interests, giving a gain of 104 on the former and 27 on the latter.

Missionary Associations are reported at 7, an increase of 1; there is no change in Woman's Foreign Missionary Societies, there being only one of these each year; Christian Endeavour were the same, 7, and the membership, 136, was 2 fewer.

Three manse were reported for each year; 1 church and 1 manse were built in 1898, neither in 1899.

WINNIPEG.—On the number of Churches or Stations in this Presbytery, 86, there was an increase of 7; an increase of 1896 in the sittings provided in these, making a total of 11,099; of 129 in the families, the total of these being 2,268; and of 42 in communicants, 4,120; but there is a decrease of 375, in that of single persons, 674.

The additions on profession were 221, being 26 fewer than the preceding year; and on certificate, 215, or 30 fewer. There were 320 removals, 45 of these being by death, 2 of an increase; 186 by certificate, 31 of an increase; and 89 without certificate, 6 of a decrease. No discipline. 251 infants and 13 adults were baptized, a decrease of 16 in the former, an increase of 1 in the latter.

In the Eldership, numbering 123, there was a decrease of 3; and in other office-bearers, 274, of 19.

The weekly prayer meeting was attended by 978, an increase of 25; the Sabbath School and Bible Class by 4,151, an increase of 312; and those actively engaged in Sabbath School work, 428, showed an increase of 15.

There was a decrease of 1 in Missionary Associations, now 14, but an increase of 2 in Woman's Foreign Missionary Societies, which give a total of 15.

Christian Endeavour Societies, 15, have decreased by 4, and their membership, 540, by 93. Twelve manse were provided, an increase of 2; 1 manse and 2 churches were built during the year. None reported for previous year.

ROCK LAKE.—In this Presbytery there was a decrease of 2 Churches or Stations, reducing the number to 60; of 1,079 in the sittings provided, making the number 4,230; of 14 in families, number now 1,022; of 48 in single persons, the total being 267; and of 156 in communicants, who stand, according to last report, at 1,535.

Communicants numbering 60 were added on their own profession, and 85 on certificate, decreases respectively of 3 and 8; but 17 were removed by death, 9 of an increase; 43 by certificate, 11 of a decrease; 33 without certificate, an increase of 9; and by discipline, 1 each year.

One hundred and thirty infants and 11 adults were baptized, an increase of 10 of the former and 8 of the latter.

In the Eldership of 65 there was an increase of 8; in other office-bearers, 158, of 25; in attendance on weekly prayer meeting, 356, of 9; on Sabbath School and Bible Class, 1,389, a decrease of 257; and on those engaged in Sabbath School work, 194, an increase of 5.

There were 2 Missionary Associations, and 1 Woman's Foreign Missionary Society, and 3 Christian Endeavour Societies, each of the years, with a diminished membership from 209 to 145 in the last.

Six manse are reported for each year; 3 manse and 1 church in 1899; none in 1898.

GLENBORO.—In this Presbytery there were 32 Churches or Stations, 1 of an increase; 4,075 sittings in these, 1,025 of an increase; 758 families, 92 of an increase; 315 single persons, 36 of a decrease; and 1,105 communicants, 162 of an increase.

On their own profession, 82, a decrease of 23, and on certificate, 70, a decrease of 1, were admitted to the standing of full members. The removals were 10 by death, 1 of an increase; 36 by certificate, 8 of an increase; 16 without certificate, a decrease of 9; by discipline, 2 in each year.

Baptism was administered to 101 infants and 9 adults, increases of 19 and 8.

The Eldership numbers 46, and other office-bearers, 134, increases of 6 and 29. Attendance on weekly prayer meeting was 240, a decrease of 14; on Sabbath School and Bible Class, 1,160, an increase of 87; those engaged in Sabbath School work, 161, an increase of 36.

There were no Missionary Associations either year; Woman's Foreign Missionary Societies, 4, show a decrease of 1; Christian Endeavour Societies, 8, an increase of 6, with a membership of 167, an increase of 60.

In 1898 there were 6 manse; in 1899 there was 1 more; 1 church was built in 1899; neither church nor manse in 1898.

PORTAGE LA PRAIRIE.—According to the returns sent in this Presbytery had 74 Churches or Stations, an increase of 32; sittings in these for 6,268 worshippers, an increase of 1,908;

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the number of families was 1,371, an increase of 454; of single persons, 456, an increase of 70; and of communicants, 2,044, an increase of 382.

The communicants admitted to full membership on their own profession numbered 116, and on certificate, 121, an increase of 49 in the former and of 22 in the latter. The removals were 90, of whom 19 were by death, 46 by certificate, and 25 without certificate, showing increases of 3, 1 and 1, respectively. No removals by discipline in either year.

One hundred and forty-six infants and 9 adults were baptized, increases of 11 and 4.

There are only 52 Ruling Elders reported, 13 of an increase, and 210 other office-bearers, 89 of an increase, with an attendance of 529 at weekly prayer meeting, of 1,996 at Sabbath School and Bible Class, and of 254 engaged on Sabbath School work, giving increases of 230, of 453 and of 81.

Missionary Associations, 5, had decreased by 1; Woman's Foreign Missionary Societies, 6, remained the same; Christian Endeavour Societies, 10, had increased by 1, but their membership, 234, had fallen off by 8.

The manse remained the same in each year, 8; in 1898, 1 church and 2 manse were erected; in 1899, 1 building was put up, but whether church or manse is not stated.

BRANDON.—In this Presbytery there were 46 Churches or Stations, 2 of a decrease on the previous year; 5,220 sittings, an increase of 270; 1,138 of families, being 67 of a decrease; 345 single persons, 71 of a decrease; and 2,077 communicants, 51 of an increase.

The additions on profession were 116, an increase of 17; and on certificate, 108, a decrease of 38; and the removals were 7 by death, 8 of a decrease; 98 by certificate, 10 of an increase; 13 without certificate, 13 of a decrease; and 1 by discipline.

The baptisms were 181 infants and 5 adults, 34 of an increase in the former and of 1 in the latter.

There were 85 Ruling Elders, and 199 other office-bearers, 8 and 2, respectively, of an increase; 580 attended weekly prayer meetings, 12 of an increase; and 1,736 Sabbath School and Bible Class, 371 of a decrease; while 231, a decrease of 35, were engaged in Sabbath School work.

In each of the years there were 2 Missionary Associations; Woman's Foreign Missionary Societies, 10, had fallen off by 1; and so did Christian Endeavour Societies, 15; while the membership of these, 165, had decreased by 323.

The manse, 3, had increased by 1. In 1898, 2 churches were built, and 1 manse; in 1899, 1 church.

MINNEDOSA.—The Churches or Stations in this Presbytery had decreased from 81 to 73; sittings in these, 4,915, had fallen off by 255; families, 1,138, were the same; single persons, 313, were 84 fewer; and communicants, 1,576, were 116 more.

The additions were, on personal profession, 86, and on certificate, 109, increases of 15 and 53, respectively; while the removals by death were 14, and by certificate, 65, increases of 3 and 46; and without certificate, 15, a decrease of 1. None by discipline.

One hundred and sixty-six persons were baptized; and of these, 161, an increase of 5, were infants, and 5, a decrease of 11, were adults.

In the Ruling Eldership there were 65, an increase of 2; other office-bearers were 174, a decrease of 3; attended weekly prayer meeting, 376, a decrease of 62; Sabbath School and Bible Class, 1,632, an increase of 7; while there was a falling off by 29 in those engaged in Sabbath School work, 178.

Missionary Associations decreased from 4 to 2; Woman's Foreign Missionary Societies remained the same, 3; so did Christian Endeavour Societies, 11; while the membership fell off from 285 to 219.

Manse, 8, had increased by 2; 1 church and 2 manse were built; in the year before, 2 churches and 1 manse.

MELITA.—In this Presbytery there were 38 Churches or Stations, a decrease of 8; and in these there were 2,925 sittings, 509 families, 244 single persons, showing respective increases of 225, 48, and 71; with 818 communicants, a decrease of 46.

Additions to membership were 74 on personal profession, 31 of an increase, and 43 on certificate, 20 of a decrease; while the removals were 6 by death in each of the years, 22 by certificate, 4 of an increase, and 10 without certificate, 19 of a decrease. No discipline.

Of 117 persons baptized, 107 were infants, and 10 adults, increases of 54 and 5.

The Ruling Elders, 32, had decreased by 1; but there was an increase of 4 in other office-bearers, 130; of 4 in those attending weekly prayer meetings, 165; of 172 in those at Sabbath School and Bible Class, 793; and of 21 in those engaged in Sabbath School work, 109.

There were no Missionary Associations nor Woman's Foreign Missionary Societies in either of the years. Christian Endeavour Societies remained the same, 5, but the membership, 203, had increased by 110.

Manse, 4, had decreased by 1; 1 manse and 2 churches were built; in the foregoing year, 1 manse.

REGINA.—Churches and Stations, 130, had increased by 4; sittings, 8,058, by 1,610; families, 1,874, by 63; communicants, 2,330, by 195; while the number of single persons, 645, had decreased by 246.

On their own profession, 209 were admitted, and on certificate, 182, showing increases of 74 and 90. On the other hand, the removals were, by death, 23; by certificate, 97; without certificate, 37; and by discipline, 1, giving respective increases of 1, 18, 3, and 1.

Of the 324 persons baptized, 308 were infants, an increase of 89; and 16 were adults, a decrease of 7.

There was a decrease of 5 in the Eldership, making the number 84, and of 116 in the attendance at weekly prayer meetings, 554; but other office-bearers, 355, gave an increase of 38; in Sabbath School and Bible Class, 2,502, of 384; and those engaged in Sabbath School work, 292, of 40.

Missionary Associations had risen from 6 to 9; Woman's Foreign Missionary Societies had been reduced from 3 to 2; Christian Endeavour Societies, 11, had increased by 2, and their membership, 264, by 104.

Only 9 manse were reported; the former year there were 14; during the year 1 church was built; the previous year, 0.

SYNOD OF BRITISH COLUMBIA.

CALGARY.—The Churches or Stations in this Presbytery, 38, had increased by 7; the sittings in these, 2,185, by 35; the families, 671, by 136; and the communicants, 716, by 124; while there was a decrease of 40, in single persons, 300.

On their personal profession 72 were added to the communion rolls, 31 of an increase; and 67 on certificate, 8 of a decrease. Five were removed by death, a decrease of 2; 55 by certificate, an increase of 2; without certificate, 9 each of the years, while there was no removal by discipline.

Baptism was administered to 120 infants and 1 adult, an increase of 32 of the former, a decrease of 1 of the latter.

There were 26 Ruling Elders, a decrease of 10; and 89 other office-bearers, an increase of 14; weekly prayer meetings were attended by 184, an increase of 50; Sabbath School and Bible Class by 877, an increase of 179; the Sabbath School workers were 91, increase, 15.

In each of the 2 years there were 1 Missionary Association, 3 Woman's Foreign Missionary Societies, and 5 Christian Endeavour Societies, the membership of the last being 204, an increase of 28.

In 1898 there were 4 manse, and in the year following, 5. In each year 1 manse was built.

EDMONTON.—This Presbytery had 63 Churches or Stations, 3 of an increase, in which there were 3,063 sittings, 403 of an increase; the families, 736, show an increase of 134; but single persons, 161, a decrease of 6; and communicants, 793, an increase of 159.

On their own profession, 48 were admitted to the full enjoyment of religious privileges, 5 of an increase; and on certificate, 74, a decrease of 19. The removals were, by death 3, a decrease of 8; by certificate, 26, an increase of 8; without certificate, 9, an increase of 6; and by discipline, 2, a decrease of 1.

Seventy-one infants and 1 adult were baptized, decreases of 47 and 5 respectively.

There were 27 Ruling Elders, and 122 other office-bearers, increases of 5 and 16; attending weekly prayer meeting, 93, a decrease of 25; Sabbath School and Bible Class, 698, an increase of 37; and Sabbath School workers were 100, an increase of 33.

There was 1 Missionary Association each of the years, no Woman's Foreign Missionary Societies in either; 2 Christian Endeavour Societies, a decrease of 2, with a membership of 84, a decrease of 11.

In each year 5 manse were provided, 4 churches were built in 1899, and 3 in 1898.

KAMLOOPS.—This Presbytery was greatly affected by the formation of the new Presbytery of Kootenay in July last, which took in a large number of its Charges and Missionary Fields, and several of its ministers. At the close of the calendar year, however, it had 45 Churches or Stations, 16 of a falling off; 1,470 church sittings, 2,317 fewer; 420 families, 532 fewer; 237 single persons, 812 fewer; and 354 communicants, 316 fewer.

The additions on profession, 24, were 13 fewer, and on certificate, 38, giving 79 fewer. The removals by death, 3, were 1 fewer; by certificate, 25, were 37 fewer; without certificate, 7, 26 fewer; no removals by discipline.

Baptism of infants, 52, a decrease of 132; of adults 1, a decrease of 4.

Decreases in the Eldership were 18; other office-bearers, 72; attending prayer meetings, 97; Sabbath School and Bible Class, 879; and Sabbath School workers, 115.

Missionary Associations fell from 3 to 2; there were 6 Woman's Foreign Missionary Societies; Christian Endeavour Societies had sunk from 8 to 4, and their membership from 120 to 87.

Manse were reduced from 8 to 4. In 1898, 7 churches and 1 manse were built.

WESTMINSTER.—The Churches or Stations in this Presbytery, 44, give a decrease of 3, according to their last report; the families, 1,201, of 111; single persons, 491, of 251; and communicants, 1,757, an increase of 61.

There were added on profession, 75, a decrease of 18; on certificate, 207, an increase of 59; and the removals were, by death, 18, by certificate, 114, and without certificate, 57, giving increases, following the same order, of 6, 63, and 39. No removals by discipline.

One hundred and five infants and 2 adults were baptized, decreases of 2 and 10.

There were decreases in the Eldership, 63, in other office-bearers, 139, and in attendance at weekly prayer meetings, 333, by 15, 27 and 189; but the Sabbath School attendance, 2,184, had increased by 343; and Sabbath School workers, 238, by 20.

Missionary Associations, 4, and Woman's Foreign Missionary Societies, 5, had increased by 2 and 1; Christian Endeavour Societies, 6, had decreased by 5, and their membership, 178, by 92.

Manse had increased in number from 4 to 6; in 1898 1 church was built, and 1 manse in 1899.

VICTORIA.—There were 27 Churches or Stations in this Presbytery, 2 of an increase; in these 4,915 sittings, 130 of a decrease; 974 families, and 527 single persons, increases of 10 and 48; with 1,145 communicants, 13 of a decrease.

The additions on profession, 66, and on certificate, 67, give decreases of 38 and 13. The removals were by death, 16, by certificate, 55, without certificate, 62, and by discipline, 2, giving increases of 4, 6, 46 and 2 respectively.

Baptism was administered to 95 infants and 13 adults, decreases of 34 and 3.

In the Eldership, 50, there was a decrease of 1; in other office-bearers, 102, an increase of 2; in attendance at weekly prayer meetings, 389, of 59; at Sabbath School and Bible Class, 1,658, of 71, and in Sabbath School workers, 178, of 4.

There were 3 Missionary Associations, 1 of an increase; no Woman's Foreign Missionary Society either year; Christian Endeavour Societies, 4, each year with a reduction of 6 in the membership, bringing it down to 225.

The manses are given as 3 for each year; 2 churches were built in 1898, and 1 in 1899.

KOOTENAY is the name of the new Presbytery, authorized by the General Assembly at its meeting in June last, to be constituted within St. Andrew's Presbyterian Church, Rossland, on July 25th, 1899, the first moderator being Mr. Robert Frew, B.A., of Nelson.

It reports 23 Churches or Stations, 2,350 sittings; in these, 475 families, 313 single persons, and 413 communicants. The additions to membership were 29 on profession, and 150 on certificate. The removals were 4 by death, 20 by certificate, and 9 without certificate. 71 infants and 2 adults were baptized. In the Eldership there were 19; other office-bearers were 80; attending weekly prayer meetings, 145; Sabbath School and Bible Class, 819; and engaged in Sabbath School work, 101. There was 1 Missionary Association, 1 Woman's Foreign Missionary and 4 Christian Endeavour Societies, with a membership, in these, of 117. Manses number 5, and 2 manses and 3 churches were built in the course of the year.

FINANCES.

SYNOD OF THE MARITIME PROVINCES.

TRURO.—The 62 charges with their 2,506 families and 5,336 communicants in this Presbytery paid \$17,314, as stipend for the supply of ordinances, a decrease of \$66 on the preceding year; \$27,180, for all strictly congregational expenditure, a decrease of \$1,254; \$8,009 for the Schemes of the Church, a decrease of \$1,419; and \$37,419, for all purposes, a decrease of \$2,278.

SYDNEY.—In this Presbytery \$12,780 were paid by its 38 charges, 2,492 families and 2,827 communicants, by way of stipend, which was \$546 less than the previous year; \$34,051, for strictly congregational objects, an increase of \$10,613, which increase consists of \$9,516 paid on church or manse, and \$1,643 for incidental and congregational purposes; \$3,256 were contributed to the Schemes of the Church, an increase of \$163, and \$38,803 for all purposes, being an increase of \$11,198.

INVERNESS.—The 27 Churches and Stations, 1,509 families and 1,635 communicants in this Presbytery paid \$7,456 in stipend, a decrease of \$215; 10,862 for congregational expenses, a decrease of \$1,084; \$2,087 to the Schemes of the Church, a decrease of \$253; and \$13,612 for all purposes, a decrease of \$1,049.

HALIFAX.—With 71 charges, 2,568 families, and 5,227 communicants, this Presbytery contributed \$30,686, an increase of \$993 for stipend; \$6,952 for all strictly congregational purposes, a decrease of \$3,855; \$15,786 to the Schemes of the Church, \$846 of a decrease; and \$54,867 for all purposes, being \$1,292 of a decrease.

WALLACE.—In the bounds of this Presbytery there were 43 charges with connected Stations, 1,302 families and 2,313 communicants, and these paid \$8,386 as stipend; a decrease of \$1,057; \$14,360, a decrease of 3,793 for strictly congregational purposes; \$4,064 to the Schemes of the Church, a decrease of \$272; and \$19,169 for all purposes, a decrease of \$4,102.

PICTOU.—With 52 charges, 3,710 families and 7,032 communicants, the members and adherents of the Church, paid \$25,233 for stipend, an increase of \$1,692; \$41,107 for all strictly congregational purposes, an increase of \$2,988; \$11,689, an increase of 1,774, to the Schemes of the Church; and \$57,328, an increase of \$6,472, for all purposes.

PRINCE EDWARD ISLAND.—The payments made by the 79 Churches, 3,494 families and 6,330 communicants in this Presbytery to the following ends were:—Stipend, \$2,312, being \$1,112 of an increase; all strictly congregational purposes, \$35,564, or \$2,801 of an increase; Schemes of the Church, \$10,005, a decrease of \$2,857; all purposes, \$45,817, an increase of \$516.

LUNenburg AND YARMOUTH.—In this Presbytery there were 45 charges, 890 families and 1,428 communicants, whose payments to the purposes stated were as follows:—To stipend, \$5,955, a decrease of \$331; to all congregational expenditure, \$11,683, an increase of \$1,764; to the Schemes of the Church, \$1,828, a decrease of \$440; and to all purposes, \$13,866, an increase of \$1,333.

ST. JOHN.—The payments by the 110 Churches or Stations, the 2,938 families, and the 5,179 communicants in this Presbytery were \$26,486 to stipend, a decrease of \$2,936; to all strictly congregational objects, \$52,076, a decrease of 9,745; to the Schemes of the Church, \$6,811, being \$1,351 of a decrease; and to all purposes \$83,552, a decrease of \$10,115.

MIRAMICHI.—This Presbytery has 64 Churches or Stations, 2,215 families and 3,405 communicants, and these paid \$13,533 to stipend, an increase of \$751; \$28,637 for all strictly congregational purposes, an increase of \$7,515; to Church Schemes, \$3,787, an increase of \$183; and to all purposes, \$33,685, an increase of \$7,183.

SYNOD OF MONTREAL AND OTTAWA.

QUEBEC.—The 43 Churches, 1,587 families, and 2,720 communicants in this Presbytery paid \$15,482 as stipend, an increase of \$2,362; \$36,508, an increase of \$4,792, to all strictly congregational objects; \$5,020, an increase of \$64, to the Schemes of the Church; and \$44,026, an increase of \$5,103, to all purposes.

MONTREAL.—From the 78 Churches, 4,473 families, and 9,954 communicants in the bounds of this Presbytery, \$49,780, a decrease of \$3,167, were paid for stipend; \$123,963, a decrease of \$4,014, for strictly congregational objects; \$31,360 to the Schemes of the Church, an increase of \$32; and \$169,906 to all purposes, a decrease of \$7,613.

GLENGARRY.—From the 36 churches or Stations, the 2,135 families, and the 4,042 communicants in these bounds, \$17,607, an increase of \$308, were paid for stipend; \$31,392, an increase of \$3,199, to strictly congregational uses; \$9,642, an increase of \$120, to the Schemes of the Church; and \$45,593, an increase of \$5,180, to all purposes.

OTTAWA.—Payments were made by the 78 Churches or Stations, 3,068 families, and 6,031 communicants as follows:—For stipend, \$31,548, an increase of \$448; to strictly congregational objects, \$66,340, a decrease of \$7,150; to the Schemes of the Church, \$7,539, a decrease of \$1,155; and to all purposes, \$78,109, a decrease of \$9,268.

LANARK AND RENFREW.—Contributions were received from the 56 Churches or Stations, the 3,332 families, and 6,878 communicants towards stipend, amounting to \$25,831; towards all strictly congregational outlay, \$63,047, towards the Schemes of the Church, \$13,578; and towards all purposes, \$79,128.

BROCKVILLE.—In this Presbytery there are 32 Churches or Stations, 1,717 families, and 2,870 communicants, and their payments were, \$14,868 for stipend; \$42,971 for strictly congregational uses; \$5,338 for Schemes, and \$50,056 for all purposes.

SYNOD OF TORONTO AND KINGSTON.

KINGSTON.—In this Presbytery, numbering 47 Churches or Stations, 2,453 families and 4,854 communicants, there were paid for stipend, \$23,315, being \$165 of an increase; for all congregational uses, \$45,580, a decrease of \$2,799; for the Schemes of the Church, \$8,666, an increase of \$1,857; and for all purposes, \$58,854, a decrease of \$5,158. There was the large decrease of \$7,423 on the amount expended on church or manse during the year, \$6,555.

PETERBOROUGH.—With 36 Churches or Stations, 2,481 families, and 5,157 communicants, this Presbytery paid \$18,542 to stipend, \$911 of a decrease; \$32,927 to strictly congregational purposes, a decrease of \$11,721; to the Schemes of the Church, \$6,964, a decrease of \$637; and to all purposes, \$41,635, a decrease of \$12,469.

WHITBY.—There was the same number, 20, of Churches or Stations in Whitby Presbytery each of the years under review; the number of families was 1,051, and of communicants, 2,126; and from these there were paid for stipend, \$10,360, a decrease of \$226; for congregational purposes, \$23,601, an increase of \$7,717; for Church Schemes, \$2,774, a decrease of \$765; and for all purposes, \$26,877, an increase of \$7,194.

LINDSAY.—From the 27 Churches or Stations in the bounds of this Presbytery, 1,486 families, and 2,682 communicants, there was received \$11,231, a decrease of \$609, for stipend; \$21,820, an increase of \$1,226, for strictly congregational wants; \$3,668 for the Schemes, a decrease of \$650; and \$26,976, for all purposes, an increase of \$1,578.

TORONTO.—The contributions received from the 75 Churches, 7,197 families, and 16,362 communicants in this Presbytery were, \$64,123 as stipend, a decrease of \$4,105; \$162,810 for congregational uses, a decrease of \$108; \$33,830, a decrease of \$1,006, for the Schemes, and \$217,982 for all purposes, an increase of \$5,992.

ORANGEVILLE.—This Presbytery with its 43 Churches or Stations, 2,163 families, and 4,263 communicants, contributed to stipend, \$14,613, an increase of \$1,584; to all congregational

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objects, \$21,464, an increase of \$1,678; to the Schemes, \$2,209, a decrease of 96; and to all purposes, \$24,836, an increase of \$2,165.

BARRIE.—The 76 Churches or Stations, 3,027 families, and 5,695 communicants in these bounds, paid \$23,133 to stipend, \$494 of an increase; \$40,403, a decrease of \$1,419, to congregational objects; \$5,302, an increase of \$235, to the Schemes; and \$47,879, a decrease of \$366, to all purposes.

ALGOMA.—The Churches and Stations in these bounds numbered 94; the families, 1,215; and the communicants, 1,579, and from these the following amounts were paid:—\$7,910 for stipend, increase, \$730; \$12,737, increase, \$2,520, for congregational objects; \$615 for Schemes, \$29 of a decrease; and \$13,558 for all purposes, increase, \$2,312.

NORTH BAY.—Contributions of the following amounts and for the following objects were paid by the 62 Churches or Stations, the 1,048 families, and the 1,079 communicants in this Presbytery:—Stipend, \$7,443, an increase of \$1,180; congregational requirements, \$11,799, an increase of \$1,857; Schemes of the Church, \$546, an increase of \$90; all purposes, \$12,475, an increase of \$1,327.

OWEN SOUND.—From the 33 Churches or Stations, 1,907 families and 4,134 communicants in this Presbytery there were paid to stipend, \$13,718, an increase of \$1,055; to all strictly congregational objects, \$25,387, an increase of \$3,116; to the Schemes of the Church, \$3,007, an increase of \$294; and to all purposes, \$30,217, an increase of 3,066.

SAUGEEN.—The 24 Churches or Stations in this Presbytery, with their 1,637 families and 3,228 communicants, contributed \$11,800 to payment of stipend, a decrease of \$207; \$27,000 to congregational expenditure, \$6,232 of an increase; \$2,950 to the Schemes of the Church, an increase of \$57; and \$30,856 to all purposes, an increase of \$6,736.

GUELPH.—In this Presbytery, with 32 Churches or Stations, 3,307 families, and 7,756 communicants, \$24,236 were paid as stipend, a decrease of \$257; \$59,954 to all congregational objects, \$12,752 of an increase; \$11,787 of the whole amount reported being spent on Church or Manse; \$10,104 to the Schemes of the Church, an increase of \$352; and \$74,349 for all purposes, an increase of \$13,358.

SYNOD OF HAMILTON AND LONDON.

HAMILTON.—With 64 Churches or Stations, 4,571 families, and 10,204 communicants, this Presbytery paid \$45,403 to stipend, \$1,232 less than in the year before; \$113,555 for all congregational purposes, \$28,455 of an increase; \$14,436 to the Schemes, and \$133,215 for all purposes, an increase in the first of \$183 and in the last of \$27,103.

PARIS.—The 29 Churches or Stations in these bounds, 2,730 families and 5,601 communicants, contributed \$21,001 in payment of stipend, an increase of \$1,686; \$49,045 for strictly congregational objects, \$4,693 of a decrease; \$6,621 to the Schemes of the Church, \$1,074 of a decrease; and \$58,168 for all purposes, being \$3,731 of an increase.

LONDON.—The Churches or Stations, 54; the families, 3,873; and the communicants, 8,215, of this Presbytery, contributed for stipend, \$33,470, and for all congregational purposes \$71,626, the former an increase of \$1,193, and the latter of \$3,058; to the Schemes of the Church, \$13,839, a decrease of \$639; and for all purposes, \$91,921, an increase of \$5,926.

CHATHAM.—In this Presbytery there were 34 Churches or Stations, 2,128 families, and 3,749 communicants, and their payments were, to stipend, \$16,479, a decrease of \$457; to strictly congregational purposes, \$40,948, an increase of \$7,106; to the Schemes of the Church, \$3,720, an increase of \$45; and to all purposes, \$46,498, an increase of \$8,045.

STRATFORD.—The 33 Churches or Stations, 2,666 families, and 5,509 communicants in this Presbytery contributed to stipend, \$19,350, and to strictly congregational objects, \$37,548, decreases, respectively, of \$90 and of \$9,157; to the Schemes of the Church, \$8,034, a decrease of \$77, and to all purposes, \$46,117, of \$8,246.

HURON.—In this Presbytery the 27 Churches or Stations, 1,601 families, and 4,549 communicants, paid \$15,751 to stipend, \$375 of a decrease; \$28,571 to strictly congregational objects, \$1,631 of an increase; \$6,461 to the Schemes, a decrease of \$283; and \$37,188 to all purposes, \$2,113 of an increase.

MAITLAND.—The 31 Churches or Stations in the bounds of this Presbytery, with 2,369 families, and 4,596 communicants, paid \$17,462 to stipend, \$198 of a decrease; \$31,946, a decrease of \$2,173, to strictly congregational objects; \$5,295, an increase of \$402, to the Schemes of the Church; and \$39,824, an increase of \$1, to all purposes.

BRUCE.—The 24 Churches or Stations, 1,712 families, and 3,336 communicants in this Presbytery, paid \$11,600 as stipend, a decrease of \$739; \$18,784 for strictly congregational purposes, a decrease of \$1,569; \$3,001 to the Schemes of the Church, \$61 of a decrease; and \$22,230 to all purposes, a decrease of \$1,620.

SARNIA.—In this Presbytery there were 48 Churches or Stations, 2,644 families, and 4,548 communicants, and their payments were \$19,984, an increase of \$204; to stipend, \$38,659, an increase of \$1,537, to strictly congregational purposes; \$5,222, an increase of \$315, to the Schemes of the Church; and \$51,463, an increase of \$8,337, to all purposes.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

SUPERIOR.—Having 66 Churches or Stations in its bounds, and connected with these 741 families and 780 communicants, there came from this Presbytery the following payments:—To

stipend, \$5,759, an increase of \$105; to strictly congregational purposes, \$17,070, an increase of \$4,316; to the Schemes of the Church, \$827, a decrease of \$4; and to all purposes, \$18,326, an increase of \$4,530.

WINNIPEG.—The 86 churches, 2,268 families and 4,120 communicants in this Presbytery paid \$26,192, an increase of \$736, to stipend by congregation alone; \$52,044, an increase of \$1,531, to strictly congregational purposes; \$6,738, an increase of \$22, to the Schemes of the Church; and \$61,175 to all purposes, being an increase of \$856.

ROCK LAKE.—The 60 Churches or Stations in this Presbytery, with 1,022 families, and 1,535 communicants, paid the following contributions:—To stipend, \$11,427, an increase of \$39; to all congregational purposes, \$21,921, an increase of \$3,955; to the Schemes of the Church, \$1,587, an increase of \$286; and to all purposes, \$23,912, an increase of \$4,205.

GLENBORO.—In this Presbytery there were 32 Churches or Stations, 758 families, and 1,105 communicants; and there were paid for stipend, \$9,685, an increase of \$1,324; to strictly congregational purposes, \$20,805, an increase of \$3,229; to the Schemes of the Church, \$1,105, an increase of \$147; and to all purposes, \$22,277, an increase of \$3,307.

PORTAGE LA PRAIRIE.—In this Presbytery there were 74 Churches or Stations, 1,371 families, and 2,044 communicants, and the payments of these to stipend were \$12,196, an increase of \$2,597; to strictly congregational purposes, \$24,552, an increase of \$2,726; to the Schemes of the Church, \$1,829, a decrease of \$247; and to all purposes, \$27,901, an increase of \$3,339.

BRANDON.—The payments made by the 46 Churches or Stations, 1,138 families, and 2,077 communicants in this Presbytery to stipend were \$13,560, an increase of \$331; to strictly congregational purposes, \$29,149, a decrease of \$1,284; to the Schemes of the Church, \$2,681, an increase of \$6; and to all purposes, \$25,403, a decrease of \$790.

MINNEDOSA.—Seventy-three Churches or Stations, 1,138 families, and 2,077 communicants in this Presbytery paid \$10,684 to stipend, an increase of \$498; \$17,739 to strictly congregational purposes, \$3,078 of an increase; \$1,077 to the Schemes of the Church, a decrease of \$91; and \$19,153 to all purposes, \$3,015 of an increase.

MELITA.—With 3 Churches or Stations, 509 families, and 818 communicants, the payments of this Presbytery to stipend were \$6,656, an increase of \$1,174; to strictly congregational purposes, \$12,478, an increase of \$3,006; to the Schemes of the Church, \$515, an increase of \$38; and to all purposes, \$13,077, an increase of \$2,956.

REGINA.—In this Presbytery there were 130 Churches or Stations, 1,874 families, and 2,320 communicants, and the contributions were \$15,725 to stipend, \$1,752 of an increase; \$25,726 to strictly congregational objects, \$4,519 of an increase; \$1,405 to the Schemes of the Church, \$153 of an increase; and \$27,451 to all purposes, an increase of \$4,749.

SYNOD OF BRITISH COLUMBIA.

CALGARY.—To stipend, \$6,832 were paid by the 38 Churches or Stations in these bounds; 671 families, and 716 communicants, an increase of \$761; to all strictly congregational purposes, \$11,375, a decrease of \$204; to the Schemes of the Church, \$687, an increase of \$112; and to all purposes, \$14,016, an increase of \$1,239.

EDMONTON.—\$4,140, an increase of \$961, were paid for stipend by the 63 Churches or Stations, 736 families, and 793 communicants in these bounds; \$6,678, a decrease of \$1,464 to, strictly congregational objects; \$460 to Schemes, \$103 of an increase; and \$7,269 for all purposes, a decrease of \$359.

KAMLOOPS.—Attention should again be called to the fact that a very serious inroad was made upon the strength and resources of this Presbytery by the constituting of the new Presbytery of Kootenay in July last. This shows itself in its statistical report and appears no less distinctly in its financial working. Instead of increases the opposite may be expected, and the figures show this to be the case. It's 45 Churches or Stations, 420 families, and 354 communicants paid \$5,409 as stipend, a decrease of \$6,545; and \$8,945 for congregational purposes, \$17,854 of a decrease; to the Schemes of the Church, \$446, a decrease of \$686; and to all purposes \$9,645, a decrease of \$18,667.

WESTMINSTER.—The 44 Churches or Stations in this Presbytery, 1,201 families and 1,757 communicants, paid \$11,428 for stipend, \$793 of an increase; \$25,409 to strictly congregational objects, an increase of \$2,986; to the Schemes of the Church, \$2,182, and to all purposes, \$28,478, increases of \$556 and \$4,007.

VICTORIA.—27 Churches or Stations, 974 families and 1,145 communicants paid \$10,342 as stipend, \$271 of an increase; \$21,876 for congregational objects, increase, \$524; \$794 to the Schemes of the Church, a decrease of \$215; and to all purposes \$24,366, an increase of \$63.

KOOTENAY.—This new Presbytery reports at the end of the year, 23 Churches or Stations, 475 families, and 443 communicants, and the payments to stipend had been \$7,092; to strictly congregational objects, \$14,319; to the Schemes of the Church, \$916, and to all purposes, \$15,977.

By the following table an opportunity is given of ascertaining the average contribution per family and member, to the different objects specified, these being regarded as the principal ones towards which the Church is working.

AVEE

PRE

1 Truro
2 Sydney
3 Inver
4 Halifax
5 Wall
6 Picot
7 Prince
8 Lunenburg
9 St. John's
10 Miramichi
11 Quebec
12 Montreal
13 Gloucester
14 Ottawa
15 Laramie
16 Brockton
17 Kingston
18 Peterborough
19 Windsor
20 Lincoln
21 Toronto
22 Orange
23 Baltimore
24 Albany
25 New York
26 Oswego
27 Schenectady
28 Genesee
29 Hamilton
30 Philadelphia
31 Lancaster
32 Carlisle
33 Harrisburg
34 York
35 Reading
36 Allentown
37 Easton
38 Bethlehem
39 Lehigh
40 Scranton
41 Wilkes-Barre
42 Pottsville
43 Hazleton
44 Wilkes-Barre
45 Scranton
46 Pottsville
47 Hazleton
48 Wilkes-Barre
49 Scranton
50 Pottsville
51 Hazleton
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53 Scranton
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55 Hazleton
56 Wilkes-Barre
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87 Hazleton
88 Wilkes-Barre
89 Scranton
90 Pottsville
91 Hazleton
92 Wilkes-Barre
93 Scranton
94 Pottsville
95 Hazleton
96 Wilkes-Barre
97 Scranton
98 Pottsville
99 Hazleton
100 Wilkes-Barre

**AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE
DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.**

| PRESBYTERIES. | STIPEND. | | CONGREGATION- AL OBJECTS. | | SCHEMES OF THE CHURCH. | | ALL PURPOSES. | |
|--------------------------|----------|-------|------------------------------|-------|---------------------------|-------|---------------|-------|
| | Fam. | Com. | Fam. | Com. | Fam. | Com. | Fam. | Com. |
| | \$ c. | \$ c. | \$ c. | \$ c. | \$ c. | \$ c. | \$ c. | \$ c. |
| 1 Truro | 6 89 | 3 24 | 10 84 | 5 00 | 3 19 | 1 50 | 14 45 | 7 01 |
| 2 Sydney | 5 12 | 4 52 | 13 66 | 12 04 | 1 30 | 1 15 | 15 57 | 13 72 |
| 3 Inverness | 4 94 | 4 56 | 7 19 | 6 64 | 1 38 | 1 28 | 9 02 | 8 32 |
| 4 Halifax | 11 95 | 5 87 | 23 64 | 11 58 | 6 14 | 3 02 | 33 04 | 16 23 |
| 5 Wallace | 6 44 | 3 62 | 11 03 | 6 20 | 3 12 | 1 58 | 14 71 | 8 29 |
| 6 Pietou | 6 80 | 3 59 | 11 08 | 5 84 | 3 15 | 1 66 | 15 45 | 8 15 |
| 7 Prince Edward Island. | 6 61 | 3 65 | 10 18 | 5 61 | 2 04 | 1 12 | 13 11 | 7 24 |
| 8 Lunenburg and Yar- | | | | | | | | |
| mouth | 6 69 | 4 17 | 13 12 | 8 18 | 2 05 | 1 28 | 15 58 | 9 71 |
| 9 St. John | 9 01 | 5 11 | 17 72 | 10 05 | 2 31 | 1 31 | 21 20 | 12 27 |
| 10 Miramichi | 6 11 | 3 97 | 13 92 | 8 41 | 1 71 | 1 11 | 15 20 | 9 89 |
| 11 Quebec | 9 75 | 5 69 | 23 00 | 13 42 | 3 16 | 1 84 | 27 74 | 16 18 |
| 12 Montreal | 11 12 | 5 00 | 27 80 | 12 45 | 7 01 | 3 15 | 37 98 | 17 97 |
| 13 Gengarry | 8 25 | 4 35 | 14 70 | 7 76 | 4 51 | 2 38 | 21 30 | 11 28 |
| 14 Ottawa | 10 28 | 5 23 | 21 62 | 11 00 | 2 45 | 1 25 | 25 46 | 12 95 |
| 15 Lanark and Renfrew .. | 7 75 | 3 75 | 18 92 | 9 16 | 4 07 | 1 97 | 23 74 | 11 50 |
| 16 Brockville | 8 66 | 5 18 | 25 02 | 14 97 | 3 10 | 1 86 | 29 15 | 17 44 |
| 17 Kingston | 9 50 | 4 80 | 18 58 | 9 39 | 3 53 | 1 78 | 24 00 | 12 12 |
| 18 Peterborough | 7 47 | 3 60 | 13 26 | 6 38 | 2 80 | 1 35 | 16 78 | 8 07 |
| 19 Whitby | 9 86 | 4 87 | 22 36 | 11 10 | 2 64 | 1 30 | 25 57 | 12 64 |
| 20 Lindsay | 7 56 | 4 19 | 14 68 | 8 13 | 2 47 | 1 36 | 8 15 | 10 06 |
| 21 Toronto | 8 90 | 3 92 | 22 62 | 9 95 | 4 70 | 2 06 | 30 29 | 13 32 |
| 22 Orangeville | 6 75 | 3 42 | 9 92 | 5 03 | 1 02 | 51 | 11 48 | 5 82 |
| 23 Barrie | 7 64 | 4 06 | 13 52 | 7 19 | 1 75 | 0 93 | 15 99 | 8 50 |
| 24 Alton | 5 75 | 5 01 | 9 26 | 8 07 | 0 45 | 0 39 | 9 86 | 8 59 |
| 25 North Bay | 7 10 | 6 90 | 11 25 | 10 95 | 0 52 | 0 50 | 11 90 | 11 56 |
| 26 Owen Sound | 7 19 | 3 31 | 13 31 | 6 15 | 1 89 | 0 87 | 15 84 | 7 30 |
| 27 Saugeen | 7 20 | 3 65 | 16 49 | 8 36 | 1 80 | 0 91 | 18 85 | 9 56 |
| 28 Guelph | 7 32 | 3 12 | 18 13 | 7 73 | 3 05 | 1 30 | 22 48 | 9 58 |
| 29 Hamilton | 9 93 | 4 45 | 24 86 | 11 14 | 3 16 | 1 41 | 29 14 | 13 05 |
| 30 Paris | 7 70 | 3 69 | 18 00 | 8 61 | 2 43 | 1 16 | 21 30 | 10 22 |
| 31 London | 8 64 | 4 07 | 18 49 | 8 72 | 3 56 | 1 68 | 23 73 | 11 19 |
| 32 Chatham | 7 74 | 4 39 | 19 24 | 10 92 | 1 75 | 0 99 | 21 85 | 12 40 |
| 33 Stratford | 7 25 | 3 51 | 14 08 | 6 81 | 2 26 | 1 09 | 17 30 | 8 37 |
| 34 Huron | 9 83 | 3 46 | 17 84 | 6 28 | 4 69 | 1 65 | 23 88 | 8 41 |
| 35 Maitland | 7 37 | 3 80 | 13 48 | 7 16 | 2 23 | 1 15 | 16 81 | 8 66 |
| 36 Bruce | 6 82 | 3 50 | 10 97 | 5 63 | 1 76 | 0 90 | 0 13 | 6 66 |
| 37 Sarnia | 7 55 | 4 39 | 14 61 | 8 50 | 1 97 | 1 14 | 19 46 | 11 04 |
| 38 Superior | 7 77 | 7 38 | 22 89 | 21 88 | 1 11 | 1 06 | 24 73 | 23 49 |
| 39 Winnipeg | 11 55 | 6 35 | 22 94 | 12 63 | 3 00 | 1 63 | 27 00 | 14 84 |
| 40 Rock Lake | 11 18 | 7 44 | 21 45 | 14 28 | 1 55 | 1 03 | 23 40 | 15 51 |
| 41 Glenboro | 12 77 | 8 76 | 27 45 | 18 83 | 1 46 | 1 00 | 20 38 | 20 01 |
| 42 Portage la Prairie .. | 8 89 | 5 96 | 17 91 | 12 01 | 1 34 | 0 89 | 23 51 | 13 65 |
| 43 Brandon | 11 92 | 6 50 | 19 28 | 10 57 | 2 36 | 1 29 | 22 32 | 12 23 |
| 44 Minnedosa | 9 39 | 6 78 | 15 60 | 11 25 | 0 94 | 0 70 | 16 83 | 12 15 |
| 45 Melita | 13 08 | 8 13 | 24 51 | 15 25 | 1 01 | 0 63 | 25 70 | 15 98 |
| 46 Regina | 8 39 | 6 71 | 13 72 | 11 04 | 0 75 | 0 60 | 14 64 | 11 78 |
| 47 Calgary | 10 18 | 9 54 | 16 95 | 15 89 | 1 02 | 8 96 | 28 88 | 19 57 |
| 48 Edmonton | 5 62 | 5 22 | 9 07 | 8 42 | 0 62 | 0 58 | 9 87 | 9 17 |
| 49 Kamloops | 12 88 | 15 28 | 21 30 | 25 27 | 1 06 | 1 26 | 22 96 | 27 24 |
| 50 Westminster | 9 51 | 6 50 | 21 00 | 14 46 | 1 81 | 1 24 | 23 71 | 16 20 |
| 51 Victoria | 10 61 | 9 12 | 22 46 | 19 10 | 0 81 | 0 69 | 25 01 | 21 27 |
| 52 Kootenay | 14 93 | 16 00 | 31 45 | 32 16 | 1 92 | 2 07 | 33 63 | 36 07 |

The average payment per family to stipends by congregations alone was \$8.40, a decrease on the previous year of \$.12, and per communicant, \$4.37, an increase of \$.07.

For purely congregational purposes, each family paid, at an average, \$17.43, an increase of \$.43, and each communicant, \$9.06, an increase of \$.31.

Taking the Schemes of the Church, the average contribution per family was \$2.80, and per communicant, \$1.46, a decrease in the former of \$.16, and in the latter of \$.06.

For all purposes, the average payment per family was \$21.52, an increase of \$.53, and per communicant, \$11.19, an increase of \$.31.

The following figures show the total income of the Church for each year since the union in 1875, with the increase or decrease on each preceding year. They enable all who study her history to see at a glance the measure of prosperity with which God has been blessing her in her work of faith and labour of love.

| | Total | | | | Total | | | |
|-------------|-----------|-----------|-----------|----------|-------------|-----------|-----------|--|
| | Income. | Increase. | Decrease. | | Income. | Increase. | Decrease. | |
| 1875-76.... | \$982,672 | ... | ... | 1887.... | \$1,730,252 | \$196,735 | ... | |
| 1876-77.... | 986,115 | \$3,433 | ... | 1888.... | 1,942,723 | 212,471 | ... | |
| 1877-78.... | 1,030,386 | 44,271 | ... | 1889.... | 2,054,951 | 112,228 | ... | |
| 1878-79.... | 1,110,331 | 79,995 | ... | 1890.... | 2,002,810 | ... | \$52,141 | |
| 1879-80.... | 1,162,154 | 51,773 | ... | 1891.... | 2,003,239 | 429 | ... | |
| 1880-81.... | 1,45,495 | 83,341 | ... | 1892.... | 2,076,171 | 72,932 | ... | |
| 1881-82.... | 1,409,748 | 194,253 | ... | 1893.... | 2,056,300 | ... | 19,871 | |
| 1882-83.... | 1,422,783 | 13,035 | ... | 1894.... | 1,126,987 | 70,687 | ... | |
| 1883-84.... | 1,451,624 | 30,841 | ... | 1895.... | 2,134,990 | 8,003 | ... | |
| 1884-85.... | 1,558,218 | 104,594 | ... | 1896.... | 2,140,301 | 8,311 | ... | |
| 1885-86.... | 1,580,818 | 22,600 | ... | 1897.... | 2,219,004 | 78,703 | ... | |
| 1886-87.... | 1,553,517 | ... | \$47,301 | 1898.... | 2,241,708 | 22,704 | ... | |
| | | | | 1899.... | 2,384,897 | 114,241 | ... | |

* Exclusive of the amount raised by Mission Stations, reporting \$27,114.

Making use of the information at their disposal, it appears there were 1,020 pastoral charges in the 52 Presbyteries, and 90 vacancies; that 107 Charges or Stations have not reported their statistics; that there are 1,090 ministers' names on rolls of Presbyteries, and 152 ministers residing in bounds, whose names are not on the rolls. In the course of the year there were 81 demissions, 32 translations from one Charge to another in the same bounds, and 49 translations to Charges in other bounds than those within which the pastors had been previously settled; and 14 deaths, 3 of these in the Presbytery of Toronto, and 2 in that of Bruce. The number of students licensed was 66, of whom 13 were by the Presbytery of Winnipeg, 10 by the Presbytery of Toronto, 5 by Montreal, 4 each by St. John and Kingston, 2 each by Sydney, Wallace, Prince Edward Island, Lindsay, Hamilton and Brandon, and 17 Presbyteries licensed 1 each. Mission Stations or Fields are given at 326, but in the Statistical Reports, as kept separate from pastoral charges, they make only 246, showing that there is a want of accuracy on the part of Presbyteries in furnishing the names and other information of those under their care. It can be affirmed that 41 congregations, at least, close their year with the calendar year, in compliance with the instructions of the Assembly, issued a considerable time ago; but 4 Presbyteries do not answer the question; 2 report "not all," 1 "very few," 1 excepts for the Schemes, etc. In 45 Presbyteries there are committees on statistics, 38 spend time in examining those sent in, 9 do not, 2 "sometimes" "1 secures little attention," 4 do not answer the question, "Are congregations not reporting, dealt with?" 11 reply no. 34 do move in the matter, either formally or by the Clerk.

In the report for 1898, submitted to the Assembly at its last meeting, it was given as the unanimous opinion of the Committee that the new statistical forms should be held in abeyance, for reasons given, till the first year of the new century, "now so near its commencement," and on motion of the Convener, seconded by Mr. L. H. Jordan, the report was adopted.

As stated in the introduction to this report, there are several parts of its contents deserving, or demanding, careful consideration. On these your Committee do not dwell, but one is the very large field which God has called our Church to occupy—the increase of the population, embracing settlers from foreign countries, with their distinctive customs and forms of religious doctrine and worship, and the very great diligence and energy required to be exercised by her to fulfill her duty in the circumstances. It is a question for her earnestly to ponder if her accessions, or call it conversions, are equal to what they might be, in view of the increase of her opportunities, and if not, what is the reason? Is the attendance at prayer meetings so large as to indicate a healthy, energetic, spiritual life throughout the families of congregations? It is gratifying, and a matter of thanksgiving to her King and Head, that there is increasing liberality displayed by the people from year to year. The returns

show this. But work to be done, divine worship, stance and the money be procured authority. The tion of it for Him the fullness all riches—the acknowledge offerings in still and that should turn He will receive. "The earth yield her all the ends of

GUELPH,

show this. But they have not attained, neither are they already perfect. Judged by the work to be done, and its incalculable importance, how much is there lacking in that part of divine worship, for it is worship—consisting in honouring the Lord with our substance and the first fruits of all our increase? How easily and readily can millions of money be procured for the vindication of national honour, and the maintenance of national authority. The earth is the Lord's, and He calls upon the Church to go up and take possession of it for Him, to the subjugation and expulsion of every foreign and hostile element. To Him the fullness thereof belongs, and in His service it should be employed. He is worthy of all riches—they belong to Him. Let His claim on them be acknowledged; let all people acknowledge more heartily and promptly and largely His right to them, and bring their offerings in still more abundant measure to the storehouse of the sanctuary. He will accept, and that should be a delight to every soul—it will be to every pious worshipper. And in return He will open the windows of heaven and pour out a blessing till there be not room to receive. "Let the people praise thee, O God; let all the people praise thee. Then shall the earth yield her increase; and God, even our own God, shall help us. God shall bless us and all the ends of the earth shall fear Him."

ROBERT TORRANCE,

Convener.

GUELPH, April, 1900.

STATISTICAL A

1. PRESBYTERY OF THE

STATISTICS.

| NAME OF CONGREGATION. | | NAME OF PASTOR. | | No. of Ch. and St'ns supd. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); On Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (O) by Dis (D); Adults (A). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in s's work, including Supd. and other Officers. | Is there a Women's Missionary Association? | Is there a W. F. M. Socy? Is there a H. M. S. A. E. or other Y. P. connected with congregation? | Total No. Members in the Y. P. C. |
|-----------------------------|---------------------------------|------------------------|----|---------------------------------------|---|--|---|------------------------------|--|---|--|--|----------------|--|---|--|--|--|---|-----------------------------------|
| No. | | | | | | | | | P. C. | D. C. | C. D. | I. A. | | | | | | | | |
| 1 | Great Village..... | James Maclean..... | 1 | 400 | 85 | .. | 180 | 5. 1 | 3. 3 | 6... .. | 3 3 | 5 | 5 | 50 | 115 | 18 | 1 ce | 9 | | |
| 2 | St. Andrew's, Truro | H. G. Strathie, B.D. | 2 | 800 | 172 | 00 | 346 | 6. 15 | 6. 8 | 10... .. | 4. 1 | 7 | 6 | 130 | 180 | 33 | 1 ce | 15 | | |
| 3 | First Church, Truro | Jas. Falconer, B.D. | 1 | 1000 | 160 | .. | 336 | 10. 28 | 5. 0 | 17... .. | 12. 12 | 6 | 3 | 100 | 323 | 28 | 1 ce | 15 | | |
| 4 | Onslow | Vacant | 1 | 700 | 92 | .. | 227 | .. | .. | .. | .. | 8 | 12 | 100 | 145 | 20 | 1 ce | 12 | | |
| 5 | Milford and Gays River..... | A. B. Dickie..... | 3 | 700 | 110 | 11 | 268 | 6. 2 | 3. 7 | .. | 1 16... . | 10 | 8 | 215 | 210 | 24 | 2 ce | 12 | | |
| 6 | Springside | D. Stiles Fraser, B.A. | 2 | 850 | 111 | 6 | 268 | 2. 1 | 8. 26 | .. | 23... .. | 9 | 9 | 160 | 239 | 30 | 1 23 ce | 10 | | |
| 7 | Middle Musquodoboit | Edwin Smith, B.A. | 2 | 650 | 110 | .. | 240 | 6. 6 | 4. 6 | .. | 14... .. | 9 | 12 | 75 | 288 | 56 | 1 ce | .. | | |
| 8 | Shubenacadie | John Murray | 1 | 420 | 105 | .. | 197 | 5. 14 | 4. 12 | .. | 1 12. 3 | 9 | 7 | 30 | 112 | 17 | 1 ce | 3 | | |
| 9 | Riverside | Vacant | 3 | 700 | 110 | .. | 275 | .. | .. | .. | .. | 8 | 11 | 75 | 120 | 21 | 13 ce | .. | | |
| 10 | Upper Musquodoboit | F.W. Thompson, BA | 2 | 750 | 141 | 20 | 244 | .. 6 | 7. 14 | .. | 1 12... .. | 6 | 12 | 83 | 175 | 24 | 12 ce | 9 | | |
| 11 | St. Paul's, Truro | Vacant | 1 | 720 | 110 | 60 | 388 | 5. 7 | .. 12 | .. | 20. 4 | 11 | 5 | 80 | 220 | 19 | 1 ce | 50 | | |
| 12 | Lower Stewiacke | F. S. Coffin, M.A. | 5 | 500 | 132 | .. | 252 | 10. 11 | 4. 5 | .. | 19. 2 | 6 | 9 | 90 | 230 | 30 | 13 ce | 11 | | |
| 13 | Clifton | L. W. Parker | 3 | 650 | 121 | 12 | 173 | 5. 8 | 2. 6 | .. | 6... .. | 8 | 12 | 150 | 125 | 16 | 1 ce | 54 | | |
| 14 | Acadia | Vacant | 2 | 400 | 73 | .. | 138 | .. 4 | 2. 2 | .. | 1... .. | 7 | 7 | 25 | 79 | 9 | 1 ce | 15 | | |
| 15 | Coldstream | A. B. Macleod | 4 | 490 | 92 | 6 | 190 | 8. 2 | 3. 4 | .. | 4. 3 | 9 | 10 | 100 | 140 | 22 | 12 ce | 30 | | |
| 16 | Up. Londonderry | Wm. Dawson, B.D. | 3 | 1100 | 110 | 18 | 273 | .. 5 | 4. 3 | .. | .. | 9 | 12 | 120 | 175 | 18 | 1 32 ce | 49 | | |
| 17 | Economy and Five Islands | Andrew Gray..... | 6 | 130 | 140 | 6 | 282 | 4. 1 | 9. 9 | .. | 8. 3 | 11 | 14 | 98 | 176 | 27 | 24 ce | 125 | | |
| 18 | Middle Stewiacke and Brookfield | R. L. Coffin, B.A. | 2 | 850 | 158 | 6 | 300 | 4. 2 | 3. 1 | 2... .. | 19. 1 | 14 | 6 | 180 | 350 | 37 | 1 12 ce | 68 | | |
| 19 | Tuoddy and Moser River | A. F. Fisher, B.A. | 6 | 650 | 85 | 11 | 167 | 2... .. | 2. 1 | 2... .. | 34. 1 | 4 | 11 | 90 | 187 | 20 | 22 ce | 45 | | |
| 20 | Upper Stewiacke | J. B. Maclean, B.D. | 2 | 650 | 120 | .. | 237 | 8. 5 | 5. 3 | .. | 6. 1 | 8 | 14 | 140 | 195 | 23 | 1 22 ce | 58 | | |
| 21 | Sheet Harbor | W.W. McNairn, MA | 6 | 706 | 91 | 25 | 185 | 12... .. | .. 1 | .. | 16. 1 | 8 | 9 | 100 | 188 | 28 | 44 ce | 90 | | |
| 22 | Lower Musquodoboit | J. F. Polley, B.A.... | 3 | 500 | 75 | 15 | 158 | 2... .. | 4. 1 | .. | 25... .. | 10 | 5 | 100 | 80 | 15 | 1 ce | 26 | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | |
| 1 | North River | J. H. Ramsay, B.A. | 2 | 250 | 36 | .. | 90 | .. | .. | .. | .. | 5 | 6 | 36 | 60 | 6 | 1 ce | 20 | | |
| 2 | Harmony | Geo. Grant, M.A. | 1 | 250 | 40 | .. | 50 | .. | .. | 1... .. | 2... .. | 5 | 4 | 28 | 60 | 5 | 1 ce | 10 | | |
| 3 | Moose River and Cariboo | | 2 | 150 | 44 | .. | 51 | .. | .. | .. | .. | .. | .. | 55 | 55 | .. | .. | .. | | |
| 4 | North Salem | D. W. Reid, B.A. | 1 | 150 | 21 | .. | 38 | .. | 2. 4 | .. | .. | 2 | 3 | 35 | 25 | 3 | .. | .. | | |
| | Indian Road | " " | 1 | 125 | 12 | .. | 16 | .. | .. | .. | .. | 3 | 3 | 20 | 20 | 4 | .. | .. | 23 | |
| | Admiral Rock | " " | 1 | 125 | 10 | .. | 25 | 1... .. | 1... .. | .. | 1 | 1 | 1 | 25 | 15 | 3 | .. | .. | .. | |
| Totals | | | 70 | 16530 | 2089 | 256 | 5696 | P1000 C114 | 84.134 | 67. 3 | 368.26 | 195 | 215 | 2476 | 4253 | 557 | 931 | 30135 | ce | 125 |

* The Roll was lost a few months ago when the manse was burned to the ground. But the record is substantially as last year.

FINANCIAL RETURNS.

year ending December 31st, 1899.

FINANCES.

| Stipend paid by congregation above arrival of stipend actually due by congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers' Fund. | Payments to A. & I. M. Min. End. F'd. | Payments to Widows & Orphanas Fund. | Payments to Assembly Expense Fund. | Total payments to the Scheme of the Church. | How much of this was contributed by S. S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. | | |
|--|---|---|---|---|--|---------------------------|--------------|--------------------------------|---|---|---|---|--|---------------------------------------|-------------------------------------|------------------------------------|---|--|---|--|---|---|---|----------------------------------|---------|-----|-------|
| | | | | | | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | | | |
| 150 | 45 | 196 | 1041 | 1041 | a | 28 | | 35 | 51 | 24 | 40 | 100 | 18 | | 5 | 361 | 19 | 18 | ce10 | 6 | 139 | 180 | 1727 | 1 | | | |
| 130 | c1170 m340 | 1335 | 4045 | 4085 | a | 55 | 5 | 545 | 130 | 65 | 453 | | 20 | | 5 | 5 | 1283 | 50 | 50 | 50 | 9 | 237 | 30 | 5004 | 2 | | |
| 130 | 1850 | 1007 | 4247 | 4258 | a | 65 | 10 | 321 | 135 | 50 | 362 | 316 | 30 | | 6 | 6 | 1235 | 50 | 50 | | 9 | 200 | 203 | 5000 | 3 | | |
| 80 | | 110 | 910 | 910 | d | 35 | | 83 | 55 | 10 | 100 | | 10 | | 4 | 4 | 297 | | | | | | 10 | 1217 | 4 | | |
| 80 | 72 | 223 | 1005 | 1005 | a | 35 | 4 | 65 | 61 | 38 | 87 | 46 | 8 | | 4 | 4 | 348 | 20 | 40 | | 7 | 25 | 126 | 1601 | 5 | | |
| 75 | 40 | 55 | 845 | 845 | a | 20 | 4 | 09 | 55 | 5 | 62 | 40 | 8 | | 6 | 6 | 273 | 18 | 9 | 9 | 8 | 50 | 26 | 1202 | 6 | | |
| 80 | c225 m 75 | 41 | 1141 | 1141 | a | 29 | | 87 | 56 | 15 | 51 | 67 | 10 | | 5 | 5 | 320 | 24 | 20 | 7 | 7 | | 16 | 1484 | 7 | | |
| 90 | | 115 | 1015 | 1015 | a | 13 | | 33 | 45 | 14 | 96 | 50 | 4 | | 2 | 2 | 257 | 26 | | 20 | 6 | 56 | 12 | 1346 | 8 | | |
| 60 | 27 | 125 | 812 | 824 | a | 22 | | 38 | 24 | 9 | 54 | 91 | | | 3 | 3 | 241 | 11 | 11 | | 7 | 14 | 32 | 1106 | 9 | | |
| 80 | 621 | 137 | 958 | 984 | a | 6 | | 15 | 40 | 5 | 49 | 6 | 2 | | 4 | 4 | 127 | 12 | 9 | | 4 | 3 | 21 | 1113 | 10 | | |
| 104 | 520 | 1564 | 1564 | | a | 15 | | 35 | 70 | 35 | 58 | 113 | | | 5 | 5 | 331 | | | | 4 | 3 | | 1902 | 11 | | |
| 75 | 10 | 168 | 928 | 928 | a | 21 | | 70 | 36 | 10 | 104 | 38 | 4 | | 3 | 3 | 28 | | 50 | 37 | 4 | 37 | 12 | 1267 | 12 | | |
| 75 | 92 | 136 | 978 | 978 | a | 28 | 6 | 43 | 39 | 19 | 84 | | 13 | | 6 | 6 | 237 | | 21 | | 10 | 48 | 52 | 1325 | 13 | | |
| 200 | 62 | 20 | 491 | 491 | a | 5 | 2 | 43 | 5 | 5 | 407 | 29 | | | | | 496 | | | | 4 | 3 | 36 | 1630 | 14 | | |
| 75 | 15 | 40 | 805 | 805 | a | 10 | | 25 | 15 | 8 | 40 | 66 | 3 | | 2 | 2 | 169 | 5 | 4 | | 4 | 30 | 4 | 1612 | 15 | | |
| 70 | 54 | 175 | 929 | 929 | a | 25 | | 35 | 56 | 10 | 20 | 85 | 8 | | 3 | 3 | 242 | 17 | 12 | 12 | 6 | 110 | 12 | 1269 | 16 | | |
| 80 | 46 | 125 | 971 | 971 | a | 20 | | 110 | 40 | 6 | 38 | 45 | 6 | | 2 | 2 | 267 | | 34 | 10 | 4 | 110 | 13 | 1365 | 17 | | |
| 603 | 38 | 92 | 825 | 825 | a | 32 | | 134 | 82 | 26 | 163 | | 15 | 2 | 6 | 6 | 460 | 37 | 10 | 9 | 7 | 55 | 56 | 1403 | 18 | | |
| 7 | 144 | 58 | 842 | 922 | a | 9 | | 25 | 20 | 2 | 63 | 57 | 2 | | 2 | 2 | 182 | | | | 4 | | 12 | 1040 | 19 | | |
| 800 | 53 | 41 | 894 | 894 | a | 35 | 4 | 80 | 45 | 10 | 85 | 39 | 7 | | 5 | 5 | 308 | 6 | 16 | 8 | 6 | 56 | 12 | 1276 | 20 | | |
| 650 | c300 m 55 | 160 | 1165 | 965 | a | 5 | | 10 | 23 | 5 | 50 | 90 | 3 | | 2 | 2 | 186 | | 10 | | 7 | 30 | 13 | 1401 | 21 | | |
| 625 | 10 | 44 | 679 | 679 | a | 16 | | 16 | 30 | 1 | 20 | | 3 | 14 | 2 | 103 | | | | 7 | 10 | | | 796 | 22 | | |
| 132 | 132 | | 152 | 152 | | | | 4 | | | 10 | | | | | | 14 | | | | | | | 166 | 1 | | |
| 175 | 97 | 60 | 157 | 157 | | | | 10 | 5 | | 7 | 12 | | | | | 31 | | | | | | 3 | 194 | 2 | | |
| 175 | 175 | | 175 | | | | | 5 | 1 | | 1 | | | | | | 7 | | | | | | | 175 | 3 | | |
| 36 | 58 | | 65 | 65 | | | | 2 | 2 | 1 | 3 | | | | | | 9 | | | | | | 3 | 75 | 4 | | |
| 36 | 42 | | 49 | 49 | | | | 1 | | | | | | | | | 2 | | | | | | | 61 | | | |
| 36 | 36 | | 36 | | | | | 1 | 1 | | | | | | | | | | | | | | | 36 | | | |
| 140 | 17874 | 207 | 4904 | 5036 | 27814 | 27098 | 4275 | af | 537 | 31 | 1939 | 1122 | 372 | 2447 | 1350 | 173 | 1 | 21 | 81 | 8075 | 295 | 397 | 172 | 130 | 1222 | 887 | 38128 |

Vacant part of the year.

Sabbath School.

year ending 19

| Amount paid by Congregation during the year | | Amount paid by other Incidental and | |
|---|----|-------------------------------------|----|
| \$ | ¢ | \$ | ¢ |
| 100 | 00 | 10 | 00 |
| 120 | 00 | 240 | 00 |
| 138 | 00 | 10494 | 00 |
| 90 | 00 | 1373 | 00 |
| 638 | 00 | 678 | 00 |
| 1100 | 00 | 637 | 00 |
| 900 | 00 | 700 | 00 |
| 770 | 00 | 185 | 00 |
| 900 | 00 | 680 | 00 |
| 901 | 00 | 8 | 00 |
| 800 | 00 | 249 | 00 |
| 468 | 00 | 292 | 00 |
| 1000 | 00 | 153 | 00 |
| 400 | 00 | 92 | 00 |
| 400 | 00 | 12872 | 00 |
| 344 | 00 | 153 | 00 |

the year on

| | | | |
|-----|-----|-----|---|
| 800 | 800 | ... | c |
| 791 | 791 | 171 | c |
| 612 | 512 | ... | r |
| 138 | 100 | . | |
| 700 | 550 | ... | c |

| Amount paid for other Incident Congregational purposes. | Amount paid on Church (C) or (M) during the year. | Amount of the period actually due Congregation at close of year. |
|--|--|---|
| | | |

| | | | | |
|----|-----|---|-----|-----|
| 50 | 32 | c | 370 | 51 |
| 51 | | | | 39 |
| 52 | | c | 14 | 0 |
| 53 | | m | 650 | |
| 54 | | c | 175 | 118 |
| 55 | 37 | m | 53 | 3 |
| 56 | 36 | c | 30 | 3 |
| 57 | 115 | c | 140 | 7 |
| 58 | 27 | m | 53 | 10 |

| | | |
|----|-------|------|
| 28 | 30 c | 29 |
| 30 | ... | ... |
| 31 | 838 c | 1348 |
| | m | 1096 |

the year ending

year ending

FINANCES.

*Sabbath School

the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|---|------|-----|-----|------|------|------|------|-----|----|-----------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|------|--------------|------|----|
| 1 mb | 57 | M | 180 | 20 | 70 | 97 | 647 | 831 | ... | a | 6 | ... | 18 | 25 | 5 | 38 | 38 | 4 | ... | 3 | 137 | 10 | 12 | ... | 8 | 25 | 12 | ... | 329 | 5 | |
| 2 ce | | | 190 | ... | c | 717 | 839 | 3056 | 3064 | ... | [f | 70 5 | 85 | 151 | 115 | 65 | 230 | 94 | 15 | ... | 5 | 5 | 840 | 119 | 59 | ... | 13 | 40 | 67 | 401 | 7 |
| 2 ce | 81 | | 200 | ... | | 1471 | ... | 3471 | 3405 | ... | [f | 120 5 | 10880 | 290 | 183 | 60 | 47 | 109 | 5 | ... | 40 | 36 | 1780 | 105 | 26 | ... | 26 | 250 | 75 | 5602 | 10 |
| ce mb | 38 | M | | | | | | | | ... | [f | 120 5 | 10880 | 290 | 183 | 60 | 47 | 109 | 5 | ... | 40 | 36 | 1780 | 105 | 26 | ... | 26 | 250 | 75 | 5602 | 10 |
| 3 ce | ... | M | 186 | ... | 280 | 107 | 853 | 853 | ... | a | 11 | 10 | 13 | 25 | 6 | 9 | ... | 6 | ... | 2 | 82 | ... | 15 | ce | 4 | 6 | 6 | 48 | 995 | 13 | |
| ce | 41 | M | 1152 | 76 | ... | 185 | 1337 | 1261 | ... | | | | 47 | 25 | ... | 23 | 27 | ... | ... | ... | 122 | 8 | | 27 | ... | 31 | 811 | 1501 | 14 | | |
| 2 mb | | | 1709 | 175 | ... | 1052 | 2752 | 2690 | ... | a | 21 | ... | 37 | 49 | 10 | 57 | 83 | 10 | ... | 7 | 274 | 15 | 7 | ... | 13 | 134 | ... | 3173 | 15 | | |
| ce | 37 | M | 200 | ... | c | 1723 | 2276 | 5999 | 5922 | ... | [f | 135 15 | ... | 355 | 275 | 110 | 420 | 88 | 99 | ... | 12 | 20 | 1529 | 55 | 70 | ... | 20 | 818 | 1394 8831 | 9791 | 16 |

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts. sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (householders) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | | | No. of Communicants removed during the year—By death (D); by certificate (C). | | | | No. of Communicants removed during the year—Without Certificate; (C). | | | | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members of Congregation at close of year. | Amount paid by Congregation above Arrears of 1899, actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | | | |
|---|------------------------------------|------------------------|-------------------------------------|---|--|---|------------------------------|--|----|----|----|---|-----|-----|-----|---|-----|-----|-----|--|----------------|---|--|---|------------------------------------|-------------------------------------|--|--|---|---|---|----|----|----|
| | | | | | | | | P. | C. | D. | C. | D. | C. | D. | I. | A. | | | | | | | | | | | | | | | | | | |
| 17 | Kentville | Geo. McMillan, B.A. | 1 | 350 | 72 | 26 | 154 | 2 | 2 | 2 | 2 | 6 | 1 | 4 | 3 | 50 | 106 | 12 | 1 | ce | 12 | 1 | ce | 12 | 1 | ce | 12 | 1 | ce | 12 | 1 | ce | | |
| 18 | Kempt & Walton | W.A. Mason, B.A. | 5 | 1250 | 52 | 4 | 93 | 5 | 2 | 2 | 6 | 1 | 1 | 4 | 4 | 95 | 94 | 7 | 1 | ce | 7 | 1 | ce | 7 | 1 | ce | 7 | 1 | ce | 7 | 1 | ce | | |
| 19 | Canard | R. G. Sinclair | 2 | 450 | 50 | 5 | 123 | 6 | 2 | 1 | 3 | 1 | 3 | 6 | 6 | 20 | 50 | 7 | 1 | ce | 35 | 1 | ce | 35 | 1 | ce | 35 | 1 | ce | 35 | 1 | ce | | |
| 20 | Grove, Halifax | J. F. Dustan | 1 | 450 | 120 | 25 | 225 | 13 | 6 | 1 | 4 | 1 | 5 | 6 | 6 | 75 | 200 | 25 | 1 | ce | 35 | 1 | ce | 35 | 1 | ce | 35 | 1 | ce | 35 | 1 | ce | | |
| 21 | Dartmouth | Thos. Stewart, B.D. | 1 | 500 | 133 | 65 | 272 | 9 | 16 | 2 | 7 | 12 | 2 | 8 | 21 | 90 | 200 | 25 | 1 | yp | bb | 80 | 1 | ce | 80 | 1 | ce | 80 | 1 | ce | 80 | 1 | ce | |
| 22 | Fort Massey, Halifax | Alfred Gandier, B.D. | 1 | 700 | 118 | 100 | 341 | 9 | 32 | 4 | 19 | 12 | 5 | 7 | 14 | 90 | 140 | 22 | 1 | ce | 12 | 1 | ce | 12 | 1 | ce | 12 | 1 | ce | 12 | 1 | ce | | |
| 23 | Bedford, Wav. and Sackville | A. P. Logan | 5 | 600 | 70 | 30 | 120 | 2 | 9 | 2 | 3 | 10 | 5 | 10 | 60 | 128 | 22 | ce | 40 | 1 | ce | 40 | 1 | ce | 40 | 1 | ce | 40 | 1 | ce | 40 | 1 | ce | |
| 24 | Waterville and Lakeville | John Hawley | 3 | 550 | 41 | 17 | 122 | 5 | 2 | 3 | 6 | 1 | 4 | 6 | 9 | 35 | 120 | 14 | 1 | ce | 67 | 1 | ce | 67 | 1 | ce | 67 | 1 | ce | 67 | 1 | ce | | |
| 25 | St. John's, Newfoundland | Andrew Robertson | 2 | 1000 | 197 | 45 | 329 | 52 | 12 | 7 | 3 | 31 | 1 | 4 | 10 | 80 | 265 | 40 | bb | 62 | 130 | 1 | ce | 50 | 1 | ce | 50 | 1 | ce | 50 | 1 | ce | | |
| 26 | Windsor | Henry Dickie, B.D. | 1 | 400 | 128 | 35 | 287 | 1 | 11 | 2 | 6 | 10 | 16 | 9 | 15 | 80 | 120 | 15 | 1 | ce | 50 | 1 | ce | 50 | 1 | ce | 50 | 1 | ce | 50 | 1 | ce | | |
| 27 | Harbor Grace, Newfoundland | J. P. Falconer, B.A. | 1 | 190 | 19 | 10 | 44 | 3 | 1 | 0 | 2 | 3 | 3 | 3 | 3 | 30 | 70 | 16 | 1 | bb | 20 | 1 | ce | 20 | 1 | ce | 20 | 1 | ce | 20 | 1 | ce | | |
| 28 | Park St., Halifax | C. McKinnon, B.D. | 1 | 750 | 143 | 50 | 307 | 4 | 6 | 5 | 6 | 6 | 1 | 6 | 12 | 80 | 286 | 36 | 1 | yp | 48 | 1 | ce | 48 | 1 | ce | 48 | 1 | ce | 48 | 1 | ce | | |
| 29 | Prof. Pres. College | R.A. Falconer, B.D. | 1 | 750 | 143 | 50 | 307 | 4 | 6 | 5 | 6 | 6 | 1 | 6 | 12 | 80 | 286 | 36 | 1 | yp | 48 | 1 | ce | 48 | 1 | ce | 48 | 1 | ce | 48 | 1 | ce | | |
| 30 | Elmsdale and Nine Mile River | A. V. Morash, B.A. | 3 | 600 | 100 | 15 | 174 | 15 | 4 | 6 | 6 | 5 | 5 | 7 | 12 | 150 | 100 | 20 | 1 | mb | 100 | 1 | ce | 125 | 1 | ce | 125 | 1 | ce | 125 | 1 | ce | | |
| 31 | Maitland | S.J. McArthur, B.D. | 3 | 900 | 108 | 10 | 219 | 2 | 1 | 4 | 7 | 6 | 125 | 200 | 12 | 1 | ce | 125 | 200 | 12 | 1 | ce | 125 | 200 | 12 | 1 | ce | 125 | 200 | 12 | 1 | ce | | |
| 32 | Cobling Road, Halifax | J. D. McKay, B.D. | 1 | 250 | 45 | 8 | 62 | 0 | 7 | 1 | 8 | 5 | 0 | 4 | 9 | 30 | 90 | 10 | 1 | ce | 58 | 1 | ce | 58 | 1 | ce | 58 | 1 | ce | 58 | 1 | ce | | |
| 33 | Bridgetown | H. S. Davison, B.D. | 1 | 200 | 32 | 5 | 48 | 1 | 3 | 2 | 1 | 1 | 6 | 3 | 20 | 20 | 6 | 1 | ce | 21 | 1 | ce | 21 | 1 | ce | 21 | 1 | ce | 21 | 1 | ce | 21 | 1 | ce |
| 34 | Wolfville and Horton | P. M. McDonald (B.A.) | 1 | 250 | 32 | 9 | 62 | 2 | 5 | 4 | 2 | 4 | 2 | 4 | 6 | 25 | 65 | 9 | 1 | ce | 11 | 1 | ce | 11 | 1 | ce | 11 | 1 | ce | 11 | 1 | ce | | |
| 35 | N. W. Arm and Rockingham | John Ewing Wallace | 4 | 500 | 65 | 27 | 115 | 2 | 1 | 2 | 1 | 2 | 5 | 8 | 56 | 90 | 14 | 1 | ce | 42 | 1 | ce | 42 | 1 | ce | 42 | 1 | ce | 42 | 1 | ce | 42 | 1 | ce |
| 36 | Gore and Kennetcooke | W. R. McKay, M.A. | 3 | 600 | 110 | 8 | 163 | 2 | 1 | 3 | 1 | 15 | 13 | 11 | 5 | 120 | 100 | 17 | ce | 15 | 1 | ce | 15 | 1 | ce | 15 | 1 | ce | 15 | 1 | ce | 15 | 1 | ce |
| 37 | Newport | A. L. Fraser, B.D. | 6 | 1000 | 75 | 4 | 170 | 5 | 7 | 3 | 5 | 5 | 12 | 90 | 75 | 10 | 1 | ce | 30 | 1 | ce | 30 | 1 | ce | 30 | 1 | ce | 30 | 1 | ce | 30 | 1 | ce | |
| 38 | Noel | Wm. Forbes, B.A. | 4 | 850 | 89 | 30 | 190 | 2 | 5 | 3 | 1 | 1 | 9 | 8 | 145 | 180 | 28 | 1 | ce | 75 | 1 | ce | 75 | 1 | ce | 75 | 1 | ce | 75 | 1 | ce | 75 | 1 | ce |
| ORDAINED MISSIONARIES. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Bay of Islands, Newfoundland | Wm. Hamilton | 2 | 150 | 24 | 2 | 20 | 1 | 9 | 2 | 6 | 30 | 1 | 2 | ce | 1 | 2 | ce | 1 | 2 | ce | 1 | 2 | ce | 1 | 2 | ce | 1 | 2 | ce | 1 | 2 | ce | |
| 2 | Lawrencetown and Cow Bay | R. Murray | 3 | 350 | 40 | 15 | 80 | 2 | 2 | 3 | 13 | 3 | 3 | 35 | 25 | 4 | 1 | mb | 20 | 1 | ce | 20 | 1 | ce | 20 | 1 | ce | 20 | 1 | ce | 20 | 1 | ce | |
| 3 | Annapolis and Perotte | J. R. Douglas, B.A. | 2 | 300 | 27 | 7 | 84 | 3 | 2 | 3 | 5 | 4 | 1 | 5 | 5 | 40 | 40 | 7 | 1 | ce | 25 | 1 | ce | 25 | 1 | ce | 25 | 1 | ce | 25 | 1 | ce | | |
| 4 | Digby and Bay View | A. M. Hill, B.A. | 2 | 400 | 30 | 10 | 30 | 4 | 2 | 1 | 3 | 1 | 2 | 2 | 6 | 38 | 25 | 1 | ce | 25 | 1 | ce | 25 | 1 | ce | 25 | 1 | ce | 25 | 1 | ce | 25 | 1 | ce |
| MISSION FIELDS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Middleton and Melvin Square | Geo. Wood, B.A. | 2 | 320 | 15 | 6 | 26 | 1 | 2 | 3 | 3 | 3 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | |
| 2 | N. Dartmouth and Montague | W. H. Sedgewick, B.A. | 2 | 200 | 30 | 11 | 135 | 1 | 2 | 3 | 3 | 3 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | |
| †Included in St. James Church, Dartmouth. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

{Hall.

ERY OF HA year ending December 31st, 1899.—Continued.

FINANCES.

| Classification | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. Ev. Miss. Society? | Is there a H. M. S. A. E. or other Y. P. S. connected with Congregation? | Amount paid by Congregation alone | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to Foreign Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers Fund. | Payments to Ag. & In. Min. End. F. d. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S.S. | Total Payments for ALL Purposes. | Number. | |
|----------------|---|------------------------------------|------------------------------------|--|-----------------------------------|----|---|---|---|---|--|---------------------------|-----|--------------------------------|---|--|---|---|---|---------------------------------------|--------------------------------------|------------------------------------|--|---|---|---|---|---|--|----------------------------------|---------|----|
| | | | | | \$ | ¢ | | | | | | a. | b. | | | | | | | | | | | | | | | | | | | |
| 12 | 1 | ce | | | 90 | | 112 | 305 | 1217 | 1217 | | a | 25 | 30 | 69 | 35 | 10 | 64 | 50 | 5 | | 3 | 291 | 21 | 17 | | 16 | 68 | ss10 | 1602 | 17 | |
| | | 1 | ce | | 75 | | m 42 | 8 | 500 | 500 | | a | 10 | 8 | 7 | 10 | | 25 | 25 | | | | 72 | | 7 | | 15 | o 65 | 665 | 18 | | |
| | | 1 | ce | | 137 | | 26 | 237 | 1038 | 1309 | | a | 20 | | 48 | 55 | | 40 | 91 | | | | 254 | 47 | 6 | | 10 | | 1180 | 19 | | |
| 25 | | 1 | ce | | 100 | | c 297 | 588 | 2635 | 2635 | | f | 15 | | 326 | 125 | 25 | 313 | 182 | 30 | | 10 | 1171 | 89 | 118 | ypms 25 | 22 | 220 | 29 | 4077 | 21 | |
| | | 1 | yp | bb | 100 | | m 150 | | | | | a | 145 | | | | | | | | | | | | | | | | | | | |
| | | 1 | ce | | 250 | | c 3301 | 2472 | 8273 | | | f | 50 | 811 | 1150 | 350 | 125 | 1492 | 272 | 75 | | 20 | 4668 | 182 | 60 | | 22 | 1778 | 308 | 15139 | 22 | |
| 22 | | 1 | ce | | 60 | | 200 | 75 | 925 | 1225 | | a | 4 | | 26 | 20 | 3 | 43 | | 5 | | | 101 | | 16 | | 10 | | 1036 | 23 | | |
| 14 | 1 | 1 | ce | | 50 | 60 | 175 | 50 | 635 | | | a | 11 | | 9 | 25 | | 10 | 6 | 4 | 5 | 2 | 72 | | 10 | | 11 | 85 | 275 | 1098 | 24 | |
| 40 | | 1 | ce | | 330 | | | 3708 | 6388 | 6949 | | f | 5 | | 478 | 176 | | 148 | ss72 | | | | 874 | 41 | | 300 | 12 | 150 | 568 | 7992 | 25 | |
| 15 | 1 | 1 | ce | | 130 | | | 478 | 1678 | 1678 | | a | 45 | | 15 | 225 | 80 | 20 | 125 | 18 | 5 | 11 | 5 | 554 | 110 | | 10 | 160 | 15 | 2417 | 26 | |
| 16 | 1 | 1 | ce | | 80 | | 25 | 239 | 1064 | | | f | 4 | | 14 | 10 | 3 | 20 | 20 | 2 | 2 | 1 | 78 | | | | 60 | 191 | 1393 | 27 | | |
| 36 | 1 | 1 | yp | bb | 160 | | 118 | 2835 | 4003 | | | a | 50 | | 92 | 130 | 60 | 224 | 90 | | | | 646 | 170 | 58 | hm 35 | 18 | 227 | 30 | 4924 | 28 | |
| 20 | 3 | ce | | | 750 | | c 334 | 197 | 1921 | 1921 | 1400 | a | 12 | 15 | 43 | 30 | 31 | 138 | 48 | 8 | 2 | 3 | 330 | 9 | 29 | | 7 | 21 | 60 | 2339 | 30 | |
| 12 | 1 | 1 | ce | | 900 | | h 384 | 188 | 1572 | 1586 | | a | 35 | | 20 | 85 | | 106 | 107 | | | | 318 | 25 | 25 | | 8 | | | 1898 | 31 | |
| 10 | 1 | ce | | | 525 | | c 120 | 437 | 1082 | 1129 | | f | 5 | | 61 | 35 | 10 | 79 | 19 | 12 | | 3 | 250 | 20 | 21 | 10ss 11ce | 7 | 25 | 31 | 1104 | 32 | |
| 6 | 1 | ce | | | 450 | | m 85 | 48 | 820 | | | a | 6 | 1 | 20 | 15 | 5 | 64 | 35 | 5 | 3 | 1 | 155 | 10 | 31 | | 2 | 2 | | 979 | 33 | |
| 9 | 1 | ce | | | 600 | | 100 | 490 | 1190 | 1190 | | a | 20 | 100 | 31 | 35 | 13 | 10 | 69 | 5 | 5 | 1 | 289 | 20 | 38 | | 5 | 38 | 15 | 1537 | 34 | |
| 3 | 1 | ce | | | 130 | | | 75 | 225 | 225 | | | | | | | | | | | | | | | | | | | | | 225 | |
| 1 | 1 | ce | | | 530 | | | 354 | 904 | | | | | 10 | 15 | | 8 | 43 | | | | | 76 | | | | | | 3 | 983 | 35 | |
| | | 1 | ce | | 700 | | c 15 | 70 | 785 | 885 | | a | 10 | 5 | 30 | 15 | 3 | 48 | | 2 | | 3 | 116 | | | 6 | 9 | 23 | | 939 | 36 | |
| | | 1 | ce | | 691 | | | 90 | 781 | 781 | | a | 15 | 15 | 19 | 30 | 2 | 20 | 53 | 1 | 1 | 2 | 158 | | | 10 | 5 | c45 | | 1107 | 37 | |
| | | 1 | ce | | 580 | | 35 | 101 | 716 | 736 | | a | 15 | 12 | 39 | 30 | 10 | 90 | 20 | 2 | | | 203 | 4 | 49 | 11 | 9 | 48 | 128 | | 1104 | 38 |
| | | 2 | ce | | 200 | | 615 | 3 | 818 | 818 | | a | 5 | 1 | 20 | 11 | 3 | 21 | | 4 | | 1 | 56 | 3 | | | | | 440 | 1324 | 1 | |
| | | 1 | mb | 20 | 410 | | 50 | 15 | 475 | | | | | 6 | 20 | 8 | 36 | 17 | 3 | | | | 89 | | 8 | 18 | 3 | 31 | | 598 | 2 | |
| | | 1 | ce | 25 | 400 | | c 473 | 155 | 1028 | 1011 | | a | 6 | | 11 | 15 | | 16 | | | | | 48 | 4 | 15 | 4 | 8 | | ss6 | 1090 | 3 | |
| | | | | | 300 | | 27 | 45 | 372 | | | a | 5 | | 15 | | | | | | | | 20 | | | | | | | 392 | 4 | |
| | | | | | 242 | | 100 | 35 | 377 | 384 | | a | 3 | | 11 | | | 11 | | | | | 25 | | | | | | | 402 | 1 | |
| | | | | | 154 | | c 20 | 71 | 245 | 245 | | | | | 5 | | | | | | | | 5 | | | | 3 | 4 | | 257 | | |

Vacant part of the year.

†Hall.

1. PRESBYTERY OF HAL

year ending D

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sitings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) by Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. S. Societies. |
|--|-----------------------|-------------------------------------|--|--|---|------------------------------|--|---|--|--|----------------|---|---|--|---|------------------------------------|-------------------------------------|--|---|
| No. 3 Mt. Uniacke | | 5 | | 120 | 20 | 39 | P. 4. C. 42 | D. 2. C. 6 | C. D. | I. A. | 1 | | 18 | 83 | 4 | | | ce | 12 |
| *4 Labrador | | 4 | | 32 | 42 | | | | | | | | 35 | 90 | | | | | |
| *5 Hantsport and Canard District | | 2 | 600 | 50 | 25 | 24 | 2 | | | | 3 | 3 | | | | | | | |
| Totals | | 86 | 19320 | 2815 | 914 | 5351 | 122 153 | 92 140 | 73 | 223 25 | 191 272 | 2001 3960 | 542 | 926 | 41 | 1346 | ce 6 mb 2 ype 2bb 1gr | | |

*These three last filled in from last year, as no returns received for this year.

5. PRESBYTERY OF WALL

for the year ending

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|-------------------------|----|-------|------|-----|------|----|----|----|----|----|---|---|-----|---|-----|----|------|------|-----|---|----|----|-----|--|--|--|--|--|--|--|
| 1 Retired | W. S. Darragh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Retired | H. B. McKay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Wallace | D. A. Frame, M.A. | 6 | 1100 | 165 | 6 | 265 | 10 | 3 | 3 | 4 | | | | 14 | | 10 | 11 | 175 | 200 | 25 | 3 | 2 | ce | 50 | | | | | | | |
| 4 Tatamagouche | T. Sedgwick, D.D. | 5 | 1450 | 175 | | 411 | 5 | 3 | 3 | 6 | | | | 13 | | 11 | 5 | 200 | 300 | 45 | 1 | 14 | ce | 150 | | | | | | | |
| 5 Amherst | D. Macgregor, B.A. | 1 | 650 | 120 | 35 | 330 | 12 | 5 | 1 | 31 | | | | 17 | 2 | 6 | 8 | 75 | 240 | 24 | 2 | 1 | ce | 30 | | | | | | | |
| 6 River John | George L. Gordon | 5 | 1200 | 172 | 4 | 263 | 7 | 1 | 5 | 6 | | | | 19 | 3 | 11 | 11 | 200 | 275 | 30 | 2 | | | | | | | | | | |
| 7 Pugwash | A. D. McIntosh, M.A. | 4 | 900 | 92 | 1 | 200 | 19 | 3 | 6 | 1 | | | | 7 | 3 | 9 | 3 | 90 | 140 | 25 | 1 | 11 | ce | 26 | | | | | | | |
| 8 Spring Hill | D. Wright | 1 | 600 | 175 | 17 | 255 | 10 | 6 | 5 | 10 | | | | 45 | | 13 | 5 | 80 | 455 | 45 | 1 | 11 | ce | 90 | | | | | | | |
| 9 Oxford | C. Munro, B.A. | 6 | 650 | 77 | 10 | 88 | 2 | 1 | 1 | 2 | | | | 4 | | 5 | 5 | 50 | 130 | 15 | 1 | 11 | ce | 35 | | | | | | | |
| 10 Linden | J. H. Kirk | 5 | 700 | 53 | | 90 | 2 | 1 | 5 | 1 | 7 | | | 5 | | 6 | | 25 | 80 | 11 | 1 | 11 | ce | 60 | | | | | | | |
| 11 Parrsboro | H. K. McLean | 4 | 800 | 121 | 50 | 191 | 3 | 5 | 2 | 8 | 9 | | | 14 | | 7 | 5 | 80 | 150 | 22 | 1 | 13 | ce | 60 | | | | | | | |
| 12 Maccan and River Hebert | F. L. Jobb | 4 | 800 | 65 | 9 | 124 | 3 | 7 | | 6 | | | | 3 | | 6 | 14 | 42 | 104 | 13 | | 1 | ce | 30 | | | | | | | |
| 13 Earltown | P. K. McRae | 2 | 600 | 87 | 20 | 96 | | | | | | | | | | 10 | 10 | 50 | 90 | 25 | | 1 | ce | 100 | | | | | | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Westchester, Wentworth | J. H. Hattie, Cat'chist | 6 | 800 | 55 | 5 | 108 | 2 | | 4 | 7 | 8 | 1 | 4 | | | 2 | 6 | 25 | 40 | 9 | 1 | 1 | ce | 20 | | | | | | | |
| 2 Port Elgin, & She-mogue, etc. | W. Dakin (O.M.) | 3 | 480 | 47 | | 106 | | | 1 | | 2 | | | | | 3 | 6 | 50 | 87 | 10 | | 11 | ce | 30 | | | | | | | |
| 3 New Annan | D. C. Ross, Catechist | 1 | 230 | 70 | | 188 | | | | | | | | | | 6 | 7 | 50 | 25 | | | | | | | | | | | | |
| Totals | | 53 | 11020 | 1474 | 157 | 2715 | 75 | 34 | 39 | 82 | 26 | | | 145 | 8 | 111 | 90 | 1192 | 2316 | 299 | 3 | 16 | 18 | 681 | | | | | | | |

RY OF HAL the year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. K. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. or other Y. P. S. connected with Congregation. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. S. C. K. or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. | |
|---|------------------------------------|-------------------------------------|--|---|-------------------------------------|---|---|---|---|---|--|---------------------------|---------------|--------------------------------|---|---|---|---|---|--------------------------------------|--------------------------------------|------------------------------------|--|---|---|--|---|---|---|----------------------------------|---------|----|
| a | b | c | d | e | f | g | h | i | j | k | l | m | n | o | p | q | r | s | t | u | v | w | x | y | z | aa | ab | ac | ad | ae | af | |
| 4 | | | ce | 12 | | | | | | | | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | |
| 542 | 9.26 | 41 | ce | 1316 | 331082 | 331 | 12142 | 17925 | 61149 | 44250 | 1400 | 1224 | 1963 | 3702 | 2088 | 592 | 3983 | 1690 | 312 | | 89 | 132 | 15816 | 1015 | 744 | | 451 | 278 | 4274 | 4009 | 85526 | .. |
| | 6 | 6 | mb | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | yps | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2bb | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1gg | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OF WALL the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|-----|-----|----|------|-----|------|------|-------|-------|------|---|-----|-----|-----|-----|------|-----|----|---|---|-----|------|-----|-----|-----|----|-----|-----|-------|---|----|--|
| 3 | 2 | ce | 50 | | 800 | | 275 | 150 | 1225 | 1225 | | a | 25 | 46 | 55 | 16 | 81 | 112 | 6 | | | 4 | 345 | 6 | 4 | | | | | | | 1 | |
| 1 | 4 | ce | 150 | | 800 | | | 403 | 1203 | 1203 | | a | 35 | 25 | 102 | 65 | 168 | 158 | 10 | | | 6 | 567 | 29 | 17 | 15 | 4 | | | | | 2 | |
| 1 | 1 | ce | 30 | | 1200 | | 1070 | 730 | 3000 | 3000 | | a | 30 | 150 | 150 | 80 | 246 | 200 | 20 | | | 5 | 949 | 132 | 17 | 42 | 6 | 100 | 50 | | | 3 | |
| 2 | | | | | 816 | | | 201 | 1017 | 1017 | | a | 25 | | 50 | 45 | 12 | 77 | 50 | 3 | | 3 | 270 | | 11 | 5 | 5 | 161 | 10 | | | 4 | |
| 1 | 1 | ce | 26 | | 750 | | | 125 | 185 | 1069 | 1060 | a | 17 | 60 | 50 | 17 | 90 | 60 | 10 | | 4 | 310 | | 10 | 5 | 3 | 10 | 12 | | | | 5 | |
| 1 | 1 | ce | 30 | | 1200 | | | 334 | 688 | 2222 | 2222 | a | 30 | 200 | 75 | 340 | | | | | | 5 | 650 | 40 | 200 | 150 | 3 | 50 | | | | 8 | |
| 1 | 1 | ce | 35 | | 550 | | 150 | 461 | 1161 | 1161 | | a | 11 | 25 | 30 | 45 | 17 | 150 | 78 | | | 5 | 358 | | | | | | | | | 9 | |
| 1 | 1 | ce | 60 | | 400 | | | 28 | 428 | 428 | | a | 2 | 12 | 33 | 5 | 15 | 30 | | | | 105 | | | | | | | | | | 10 | |
| 1 | 3 | ce | 60 | | 900 | | 321 | 158 | 1379 | 1379 | 1100 | a | 35 | 60 | 55 | 20 | 100 | 60 | 7 | | | 12 | 344 | 25 | 20 | | 10 | 61 | 53 | | | 11 | |
| | 1 | ce | 30 | | 550 | | 300 | 395 | 1245 | 1500 | | f | 5 | 36 | 24 | 10 | 43 | | 5 | | | 128 | 41 | 9 | | 7 | | | 15 | | | 12 | |
| | 1 | ce | 100 | | 420 | | | 420 | 420 | | | a | 10 | 38 | 38 | | | | | | | 38 | | | | | | | | | | 13 | |
| 1 | 1 | ce | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 1 | ce | 30 | 35 | 211 | 156 | 6 | 373 | 373 | | | | 12 | 5 | | 22 | 10 | | | | 50 | | | | | | | 9 | 431 | 1 | | |
| | | | | | 50 | 450 | 587 | 20 | 1057 | 607 | | | | | | | | | | | | | | | | | | | | 1057 | 2 | | |
| | | | | | 300 | 300 | | 300 | 300 | | | | | | | | | | | | | | | | | | | | | 300 | 3 | | |
| 16 | 18 | 681 | 11 | | 9347 | | 3318 | 3425 | 16090 | 15220 | 2600 | a | 220 | 758 | 570 | 165 | 1330 | 758 | 66 | | 7 | 31 | 4113 | 276 | 336 | 212 | 55 | 501 | 188 | 20957 | | | |

| NAME OF CONGREGATION. | NAME OF PASTOR. | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|-----------------------|-------------------------------------|---|--|---|------------------------------|--|---|--|--|----------------|--|---|--|---|------------------------------------|-------------------------------------|--|---|--|---|---|------|-----|-----|
| | | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad. not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) By Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr or Dea. average). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Sing. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or Foreign Miss. Socy. | Amount paid by Congregation above Average of helpd actually than by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | | | |
| Retired | A. MacLean, D.D. | | | | | | | | | | | | | | | | | | | | | | | | |
| Rotated | W. Maxwell | | | | | | | | | | | | | | | | | | | | | | | | |
| Prince St., Pictou | A. Falconer, D.D. | 1 | 750 | 138 | 24 | 311 | 2 | 4 | 6 | 7 | 8 | 9 | 3 | 80 | 167 | 26 | 11 ce | 33 | M | 100 | 780 | | | | |
| Scotsburn, etc. | T. Cumming | 3 | 1000 | 158 | | 392 | 8 | 16 | 3 | 8 | | 9 | 14 | 1175 | 200 | 35 | 31 ce | 40 | M | 300 | 197 | | | | |
| United Cong. E. R. | J. Sinclair | 3 | 1200 | 137 | 12 | 280 | | | 3 | 3 | 4 | | 12 | 8 | 12 | 170 | 200 | 27 | 33 ce | 75 | 300 | 300 | | | |
| Carmel Ch., West-ville | R. Cumming | 1 | 700 | 175 | 6 | 306 | 12 | 6 | 8 | 10 | 6 | 22 | 9 | 7 | 100 | 300 | 30 | 11 ce | 44 | M | 100 | | | | |
| Estate N. Hebrides | J. W. MacKenzie | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Andrew's, N.G. | A. Bowman | 1 | 800 | 136 | | 158 | 2 | 3 | 8 | | | | 8 | 5 | 35 | 140 | 15 | | | M | 100 | | | | |
| Sunny Brae and St. Paul's | W. P. Archibald, B.D. | 2 | 1000 | 130 | 6 | 245 | 4 | 4 | 3 | 2 | | 10 | 9 | 12 | 100 | 137 | 12 | 22 ce | 45 | M | 800 | 250 | | | |
| James Ch., N.G. | Jas. Carruthers | 1 | 650 | 135 | 50 | 283 | 11 | 3 | 6 | 3 | 2 | 6 | 9 | 8 | 50 | 157 | 25 | 11 ce | 42 | M | 1500 | 513 | | | |
| St. James' Antigonish | J. R. Munro, B.D. | 1 | 400 | 90 | 20 | 274 | 5 | 1 | 6 | 10 | | 3 | 2 | 6 | 5 | | 144 | 7 | 11 ce | 50 | M | 1000 | | | |
| United Cong. Barney's River | J. A. Cairns, M.A. | 3 | 1000 | 145 | | 175 | 9 | 5 | 9 | 7 | | 23 | 8 | 6 | 75 | 80 | 15 | 14 ce | 40 | M | 5 | 750 | 494 | | |
| Thorburn and Sutherland's Riv'r | J. A. MacKenzie, B.A. | 2 | 1000 | 183 | 12 | 359 | 8 | 5 | 8 | 7 | | 11 | 11 | 8 | 200 | 273 | 24 | 11 ce | 45 | M | 5 | 750 | | | |
| United Ch., N.G. | A. Rogers, B.A. | 1 | 800 | 193 | 40 | 378 | 5 | 16 | 9 | 11 | 49 | 13 | 10 | 5 | 75 | 313 | 39 | 11 ce | 39 | M | 20 | 1800 | 200 | | |
| Knox Ch., Pictou | Geo. S. Cawson, B.A. | 1 | 500 | 100 | 10 | 179 | 1 | 4 | 2 | 5 | | 9 | 9 | 5 | 60 | 120 | 20 | 11 ce | 40 | M | 20 | 1000 | | | |
| West River and Green Hill | J. R. Coffin | 2 | 1000 | 185 | | 434 | 12 | 9 | 8 | 5 | | 9 | 10 | 15 | 300 | 242 | 36 | 3 | 2 | M | 6 | 950 | 364 | | |
| Merigotish and French River | A. Campbell | 2 | 900 | 144 | | 340 | 8 | 3 | 10 | 3 | 4 | 7 | 1 | 15 | 12 | 170 | 150 | 25 | 1 | 3 ce | 70 | M | 5 | 750 | 287 |
| First Pres. Church, Trenton | H. R. Grant, B.A. | 1 | 600 | 100 | 30 | 165 | 4 | | 1 | 20 | | 10 | | 5 | 8 | 100 | 256 | 31 | 11 ce | 45 | M | 30 | 900 | 306 | |
| Sharon Ch. Stellarton | W. M. Tufts, B.D. | 1 | 800 | 142 | 18 | 278 | 11 | 5 | 4 | 6 | | 14 | 2 | 7 | 6 | 75 | 140 | 24 | 11 ce | 60 | M | 10 | 1100 | 76 | |
| Glenelg and East Riv. St. Mary's | J. D. Macfarlane | 2 | 1200 | 123 | 1 | 231 | | 1 | 8 | 5 | 15 | 20 | | 12 | 16 | 75 | 50 | 8 | 11 ce | 26 | M | 78 | 778 | | |
| New St. Andrew's N.G. | W. McC. Thomson, M.A. | 1 | 650 | 105 | 40 | 170 | 1 | 4 | 1 | 5 | | 5 | | 6 | 5 | 50 | 150 | 15 | y p s l h m | | M | 100 | 1100 | | |
| Hopewell and Middle River | W. MacNichol | 1 | 600 | 81 | 10 | 191 | 19 | 7 | 4 | 5 | | 2 | 10 | 8 | 6 | 90 | 104 | 10 | 11 ce | | M | 37 | 667 | | |
| Blue Mountain and Garden of Eden</ | | | | | | | | | | | | | | | | | | | | | | | | | |

ERY OF P... year ending December 31st, 1899.

FINANCES.

| Supt. and other Officers. | Is there a Missionary Association? | Is there a W. M. F. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. or C. E. Society. | Amount paid by Congregation, above: | | Amount paid for strictly Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S. S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. S. C. E., or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. |
|---------------------------|------------------------------------|--|--|--------------------------------------|---|---|---|---|--|---------------------------|---------------|--------------------------------|---|---|---|---|--|--------------------------------------|--------------------------------------|------------------------------------|--|--|---|---|---|---|---|----------------------------------|---------|
| | | | | Stipend paid by Congregation, above: | Arrears of Stipend actually due by Congregation at close of year. | | | | | a, b, c, d, e, f. | (1) Ordinary. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (2) Special. |
| 11 ce | 3 | | | 100 | 786 | 756 | 3042 | 3042 | a | 86 | 174 | 129 | 80 | 312 | 252 | 10 | | | | 7 | 1050 | 82 | 13 | 11 | 54 | 31 | 4187 | 3 | |
| 31 ce | 100 | | | 800 | 197 | 60 | 1037 | 1037 | a | 44 | 99 | 65 | 59 | 248 | 279 | 1 | 21 | | 4 | 823 | 23 | 23 | 18 | 121 | 150 | 2169 | 4 | | |
| 33 ce | 75 | | | 300 | 300 | 215 | 1415 | 1415 | a | 12 | 35 | 30 | 8 | 70 | 67 | 4 | | | 4 | 231 | 10 | 19 | 10 | 50 | | 1706 | 5 | | |
| 11 ce | 4 | | | 100 | | 327 | 1327 | 1327 | a | 12 | 91 | 35 | 7 | 163 | 33 | | | | 4 | 345 | 130 | 45 | 6 | 240 | 101 | 2019 | 6 | | |
| | | | | 100 | | 425 | 1525 | 1525 | | | 13 | 40 | | 12 | | | | | | 65 | | | 12 | 176 | | 1778 | 8 | | |
| 22 ce | 45 | | | 800 | 250 | 145 | 1195 | 1195 | a | 12 | 34 | 30 | 8 | 58 | 29 | 3 | | 3 | 180 | 8 | 6 | 10 | 70 | 19 | 1474 | 9 | | | |
| 11 ce | 42 | | | 1500 | 513 | 893 | 2906 | 2906 | a | 72 | 172 | 240 | 114 | 73 | 217 | 28 | 12 | 8 | 936 | 260 | 75 | 21 | 453 | 32 | 4348 | 10 | | | |
| 11 ce | 30 | | | 1000 | 400 | 1400 | 1400 | | a | 20 | 100 | 82 | 30 | 100 | 300 | 5 | | 3 | 645 | 55 | 60 | 6 | 100 | | 2151 | 11 | | | |
| 14 ce | 40 | | | 750 | 494 | 340 | 1584 | 1584 | a | 2 | 5 | 25 | 2 | 42 | 28 | | | 2 | 106 | 2 | 2 | 6 | 113 | 13 | 1822 | 12 | | | |
| 11 ce | 45 | | | 750 | 400 | 1150 | 1150 | | a | 18 | 66 | 40 | 31 | 128 | 150 | 7 | | 2 | 432 | | | 16 | 10 | 19 | 34 | 1665 | 13 | | |
| 11 ce | 39 | | | 1800 | 1006 | 3406 | 3110 | | a | 114 | 543 | 209 | 306 | 391 | 264 | 100 | 10 | 1937 | 165 | 37 | 17 | 756 | 26 | 6142 | 14 | | | | |
| 11 ce | 40 | | | 1000 | 200 | 270 | 1470 | 1470 | a | 11 | 48 | 45 | 21 | 105 | 50 | 5 | | 3 | 288 | 16 | 13 | 9 | 140 | 10 | 1917 | 15 | | | |
| 3 2 | | | | 950 | 364 | 253 | 1567 | 1567 | a | 28 | 56 | 55 | 34 | 141 | 254 | 5 | | 5 | 598 | 50 | 78 | 7 | 209 | 23 | 2404 | 16 | | | |
| 13 ce | 70 | | | 750 | 287 | 145 | 1182 | 1182 | a | 10 | 48 | 38 | 20 | 53 | 10 | 4 | 14 | 3 | 200 | | 5 | 4 | 136 | 28 | 1550 | 17 | | | |
| 11 ce | 102 | | | 900 | 300 | 612 | 1812 | 1812 | a | 5 | 22 | 30 | 3 | 50 | 37 | 3 | 3 | 3 | 172 | | 50 | 5 | 9 | 10 | 2008 | 18 | | | |
| 11 ce | 60 | | | 1100 | 766 | 643 | 2509 | 2509 | a | 94 | 76 | 82 | 35 | 100 | 429 | 10 | | 5 | 840 | 60 | 15 | 5 | 154 | | 3508 | 19 | | | |
| 11 ce | 26 | | | 778 | 120 | 54 | 952 | 952 | a | 19 | 42 | 41 | 12 | 47 | 17 | 5 | 3 | 2 | 191 | | 4 | 10 | 30 | | 1183 | 20 | | | |
| yps | | | | 1100 | 610 | 1710 | 2255 | | a | 5 | 30 | 51 | 5 | 95 | | | | 4 | 190 | 25 | 5 | 8 | 40 | 7 | 1955 | 21 | | | |
| 11 ce | | | | 667 | 224 | 891 | 941 | | a | 2 | 37 | 30 | 38 | 151 | 91 | 4 | | 4 | 357 | 15 | | 4 | 66 | 7 | 1335 | 22 | | | |
| 11 ce | 30 | | | 333 | 112 | 445 | 445 | | a | | 32 | 16 | 15 | 55 | 54 | | | 2 | 174 | 7 | 14 | 2 | 23 | 7 | 651 | | | | |
| 1 ce | 30 | | | 812 | 175 | 1344 | 1344 | | a | 27 | 92 | 55 | 30 | 115 | 50 | 10 | | 2 | 381 | 33 | 6 | 6 | 13 | 10 | 315 | 2063 | 23 | | |
| 5 ce | 115 | | | 850 | 19 | 112 | 981 | 1081 | a | 30 | 45 | 59 | 10 | 125 | 184 | 5 | | 2 | 460 | 8 | 38 | 11 | 14 | 15 | 1481 | 24 | | | |
| hm | | | | 511 | 532 | 65 | 1108 | 1108 | a | 15 | 45 | 30 | 5 | 102 | 28 | 12 | 6 | 3 | 247 | | | 5 | 57 | 6 | 1423 | 25 | | | |
| 1 ce | RH | | | 603 | 112 | 107 | 822 | 822 | a | 10 | 25 | | 10 | 32 | 39 | 5 | | 4 | 125 | | 15 | 4 | | 7 | 958 | 26 | | | |
| ce | 20 | | | 450 | 38 | 98 | 586 | 586 | a | 2 | 36 | 30 | 2 | 71 | | 2 | 5 | 2 | 150 | | | 10 | 94 | 10 | 850 | 27 | | | |
| ce | 33 | | | 350 | 25 | 111 | 486 | 513 | a | 5 | 40 | 30 | 4 | 66 | | 3 | | 2 | 150 | | | 10 | 68 | 16 | 730 | | | | |
| | | | | 689 | 463 | 298 | 1430 | 1430 | a | 5 | 20 | 30 | 3 | 58 | 37 | | | 2 | 157 | | | 8 | 82 | 6 | 1683 | 28 | | | |
| ce | 24 | | | 684 | 144 | 828 | 919 | | | | 25 | 48 | 10 | 25 | | | | 108 | | | 4 | 96 | 23 | 1059 | 1 | | | | |
| ce | 92 | | | 588 | 585 | 45 | 25 | | a | 2 | 4 | | 24 | 4 | 72 | 1 | | 1 | 108 | | | 5 | | | 824 | | | | |

* Sabbath School.

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Stations. | No. of Seats in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not counted with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C) | No. of Communicants removed during the year—By death (D); by certificate (C) | No. of Communicants removed during the year—Without Certificate, (C) by Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr or Dea. | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S.? | Is there a Y. P. S.? | Total No. of Members in the Y. P. S. | Amount paid for other incidental and cross-sectional purposes. |
|--------------------------------|-----------------------|--------------------------|--|--|---|------------------------------|---|--|--|--|----------------|--|---|--|---|------------------------------------|-------------------------------------|--|----------------------|--------------------------------------|--|
| | | | | | | | | | | | | | | | | | | | | | |
| ORDAINED MISSIONARY. | | | | | | | | | | | | | | | | | | | | | |
| 1 Country and Isaac's Harbors. | W. McLeod | 3 | 300 | 41 | 7 | 37 | | | 2 | 2 | 4 | 7 | 60 | 20 | 2 | | | | | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | | |
| 1 St. Matthew's, Mulgrave. | | 1 | 200 | 15 | 10 | | | | | | | 5 | | 35 | 4 | | | | | | |
| 2 Cariboo. | J. McG. McKay | 3 | 120 | 14 | | 40 | 2 | 1 | | 1 | 2 | 4 | 20 | | | | | 1 ce | 20 | | |
| 3 Cape George. | | 1 | 73 | 17 | 6 | 37 | | | | | | 2 | 18 | 27 | 4 | | | 1 ce | | | |
| Totals | | 57 | 22943 | 3756 | 345 | 7109 | 1173 C119 | 1140 C146 | 148 | 2 | 305 | 16 | 266 | 242 | 2883 | 4467 | 571 | 438 | 39 | 1238 | |

7. PRESBYTERY OF PRINCE EDWARD ISLAND

| | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|---------------------|---|------|-----|----|-----|----|----|---|----|----|----|----|-----|-----|-----|-----|----|----------------------|-----|-----|------|
| 1 Clifton, Granville and Summerfield. | Alex. Sterling | 3 | 1200 | 160 | | 124 | 2 | 2 | | 9 | 12 | 14 | | 130 | 17 | 1 | ce | 30 | M | 70 | 770 | |
| 2 Murray Harbor North | John Gillis | 2 | 500 | 78 | 2 | 172 | 2 | | | 6 | 8 | 9 | 50 | 54 | 10 | | ce | 54 | M | 88 | 600 | 1 |
| 3 Belfast | A. Maclean Sinclair | 3 | 680 | 180 | 5 | 323 | 16 | 3 | 2 | 3 | 15 | 1 | 9 | 12 | 90 | 280 | 33 | 1 | ce | 50 | 900 | |
| 4 Caledonia | John Sutherland | 2 | 450 | 109 | | 152 | 6 | 5 | 6 | | 20 | 2 | 7 | 7 | 85 | 103 | 13 | | ce | 12 | 88 | 500 |
| 5 Cardigan | Adam Gunn, B.A. | 3 | 700 | 88 | 7 | 179 | 32 | 1 | 1 | 4 | 7 | 19 | 7 | 8 | 7 | 120 | 123 | 16 | | ce | 65 | 50 |
| 6 Woodville | A. S. Stewart | 2 | 550 | 90 | | 194 | 4 | 1 | 1 | 2 | 14 | | 8 | 7 | 75 | 80 | 10 | | ce | 30 | 70 | 670 |
| 7 Bloomfield, O'Leary and Brae | Arch. Gunn | 3 | 600 | 133 | 37 | 267 | 16 | 1 | 8 | 1 | 18 | 1 | 4 | 12 | 125 | 212 | 23 | 1 | ce | 27 | 30 | 750 |
| 8 Bedeque | R. S. Whidden | 4 | 600 | 75 | | 164 | 18 | | 7 | 1 | 6 | 4 | 9 | 5 | 60 | 45 | 7 | 1 | ce | 22 | 70 | 750 |
| 9 St. James, Charlottetown | T. F. Fullerton | 1 | 900 | 130 | 30 | 223 | 6 | 7 | 5 | 5 | 10 | | 7 | 6 | 120 | 356 | 21 | 1 | ym hb mb bb | 210 | 100 | 1400 |
| 10 Murray Harbor South | Ewen Gillis | 3 | 1000 | 110 | 5 | 140 | 5 | 1 | 7 | 2 | 23 | 5 | 8 | 9 | 150 | 40 | 4 | 1 | ce | | 51 | 473 |
| 11 Strathalbyn | M. Campbell | 2 | 1000 | | | 164 | | | 3 | | 15 | | 7 | 7 | 80 | 130 | 10 | 1 | yps | 115 | 70 | 760 |
| 12 Zion Ch. Charlotte | D. B. McLeod, M.A. | 1 | 750 | 185 | 75 | 292 | 9 | 21 | 6 | 10 | 22 | | 7 | 7 | 170 | 335 | 22 | 1 | ce | 59 | 122 | 1223 |
| 13 Montague | W. H. Spencer, B.A. | 2 | 550 | 132 | 12 | 237 | 22 | 7 | 4 | 6 | 3 | 2 | 7 | 14 | 180 | 225 | 37 | 1 | 2 ce | 56 | 150 | 750 |
| 14 Valleyfield | Rodk. Maclean | 3 | 1000 | 150 | | 280 | 6 | | 8 | 4 | 30 | 2 | 8 | 9 | 120 | 300 | 14 | | ce | 30 | 100 | 1000 |

*Settled only part of year.

[illegible]

RD ISLAND

| | | |
|----|-----|---|
| ce | 30 | M |
| ce | 54 | M |
| ce | 12 | M |
| ce | 65 | M |
| ce | 39 | M |
| ce | 27 | M |
| ce | 22 | M |
| m | 210 | M |
| la | | |
| bb | | |
| rb | | |
| ob | | |
| ce | | M |
| os | 115 | M |
| e | 59 | |
| e | 56 | M |
| e | 30 | M |

[illegible]

*Sabbath School.

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St. in sup. by Pastor. | | | | No. of Families (households under pastoral oversight). | No. of Single Per., Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On profession (A); on Certificate (C). | | | | | | | | | | No. of Elders. | No. of other Office-bearers (Mgr. or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Suppl. and other Officers. | Is there a Missionary Association? | Is there a Woman's Conv. Socy? | Is there a H.M.C.E. or other Y.F.B.? | Total No. of Members in the Y.P.O. (K). See Society Report. | Amount paid by other Congregations during the year. | Amount paid for other Incidental and Congregational purposes. |
|-----|--|-------------------------------|---|--|--|---|--|--|------------------------------|---|--|-----|-----|-----------------|-----------------|---------------------------------------|----|----------|----------------|----------------|--|---|--|--|------------------------------------|--------------------------------|--------------------------------------|---|---|---|
| | | | No. of Sittings in these Churches and Stations. | No. of Families (households under pastoral oversight). | No. of Single Per., Com. or Ad. not connec. with Families in the Cong. | No. of Communicants added during the year—By death (D); by certificate (C). | | | | No. of Communicants removed during the year—Without Certificate; (G) by Dis. (H). | No. of Baptisms—Infants (I); Adults (J). | P. | C. | D. | E. | G. | H. | I. | A. | | | | | | | | | | | |
| 15 | East St. Peter's..... | J.W. MacKenzie, B.A. | 3 | 900 | 120 | 10 | 168 | 7 | 3.. 5 .. | 12 .. | 5 | 12 | 125 | 240 | 20 .. | | | | | | | | | | | | | | | |
| 16 | New London North & Kensington..... | Chas. Mackay | 3 | 1000 | 130 | 4 | 278 | 10 | 7 . 4 .. 5 .. | 18 .. | 8 | 15 | 200 | 290 | 22 .. 1 ce | | | | | | | | | | | | | | | |
| 17 | Princetown..... | J. M. Fisher, B.A.... | 1 | 700 | 160 | | 370 | 10 | 3 . 6 .. 6 .. | 15 .. | 7 | 8 | 300 | 234 | 35 1 2 5 3e 22z | | | | | | | | | | | | | | | |
| 18 | Summerdale..... | W. H. Smith, M.A.... | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Brookfield, New Glasgow and Hr. River..... | B.D. | 1 | 750 | 143 | 45 | 304 | 21 | 2 . 3 .. 12 29 .. | 18 .. 4 | 8 | 7 | 150 | 281 | 16 1 1 ce 3e | | | | | | | | | | | | | | | |
| 20 | West and Clyde Rivers..... | Geo. Millar, B.A. ... | 3 | 825 | 118 | 6 | 91 | 5 .. | 1 . 4 .. | 6 .. | 11 | 6 | 130 | 190 | 18 .. ce 21 | | | | | | | | | | | | | | | |
| 21 | Mount Stewart & West St. Peter's..... | J. G. MacIvor..... | 2 | 520 | 94 | 12 | 180 | | 4 1 . 1 .. | 7 .. 1 | 7 | 8 | 85 | 135 | 13 .. yp 63 | | | | | | | | | | | | | | | |
| 22 | Tignish, Montrose, and Elmsdale..... | Alex. Craik | 2 | 500 | 132 | 14 | 229 | 2 . 2 2 . 3 .. | 24 .. | | 8 | 10 | 90 | 186 | 29 1 .. yps 5e | | | | | | | | | | | | | | | |
| 23 | Tryon & Bonshaw..... | A. D. McDonald..... | 3 | 500 | 72 | 4 | 180 | 1 . 2 7 . 5 2 .. | 16 .. 1 | 5 | 8 | 80 | 140 | 16 .. 1 ce 8e | | | | | | | | | | | | | | | | |
| 24 | Georgetown..... | G. C. Robertson..... | 3 | 500 | 47 | | 85 | 1 . 1 2 3 .. | 5 .. | 8 | 7 | 50 | 103 | 11 .. 1 ce 3e | | | | | | | | | | | | | | | | |
| 25 | Richmond Bay..... | A. W. K. Herdman... | 1 | 250 | 50 | 4 | 68 | 9 . 1 1 .. | 20 .. 1 | 5 | 8 | 55 | 70 | 11 1 .. ce 3e | | | | | | | | | | | | | | | | |
| 26 | St. Peter's Road..... | W.C. Murdock, O.M. | 5 | 1100 | 130 | | 328 | 18 . 2 2 3 .. | 27 .. 1 | 14 | 11 | 270 | 210 | 27 .. 27 ce 225 | | | | | | | | | | | | | | | | |
| 27 | Covehead..... | { J. K. Layton, } { O.M. } | 1 | 250 | 50 | | 72 | 2 . 8 .. | 2 .. | 3 | 3 | 40 | | | 1 ce 40 | | | | | | | | | | | | | | | |
| 28 | West Cape and Campbellton..... | { J. K. Layton, } { O.M. } | 3 | 610 | 90 | | 114 | 6 .. 4 . 3 .. | 10 .. | 6 | 8 | | 70 | 8 .. | | | | | | | | | | | | | | | | |
| 29 | Souris and Bay Fortune..... | D. Maclean, O.M.... | 4 | 500 | 77 | | 142 | 1 . 1 2 . 3 .. | 9 .. | 4 | 7 | 120 | 112 | 13 .. 23 ce 75 | | | | | | | | | | | | | | | | |
| 30 | Orwell..... | J. R. Mackay | 2 | 650 | 105 | 10 | 131 | 1 . 3 2 . 2 1 .. | 16 2 | 8 | 12 | 135 | 156 | 16 .. hh | | | | | | | | | | | | | | | | |
| 31 | Alberton..... | A. J. McNeill..... | 2 | 1100 | 111 | | 197 | 4 . 1 .. | 1 .. | 7 | 14 | 90 | 60 | 9 .. | | | | | | | | | | | | | | | | |
| 32 | Cavendish and Stanley..... | H. G. Gratz..... | 1 | 350 | 80 | 3 | 208 | 2 . 3 .. | 1 .. | 6 | 6 | 25 | 78 | 8 1 1 ce .. | | | | | | | | | | | | | | | | |
| 33 | Robt. Grierson, M.D. | M. H. McIntosh..... | 3 | 500 | 75 | | 129 | 2 .. 2 . 5 13 .. | | 6 | 5 | 80 | 94 | 12 13 ce .. | | | | | | | | | | | | | | | | |
| | VACANCIES. | Korea..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Dundas..... | () | 1 | 300 | 60 | | 94 | 2 . 1 .. | 1 . 1 2 . 30 .. 1 | 6 | 7 | 100 | 35 | 5 .. 1 ce 18 M | | | | | | | | | | | | | | | | |
| 2 | Annapdale..... | () | 1 | 150 | 30 | | 45 | 1 . 1 .. | 1 .. 3 .. 4 .. | 3 .. | | | 30 | 5 .. | | | | | | | | | | | | | | | | |
| | Totals..... | | 79 | 22435 | 3494 | 285 | 6330 | 243 84 | D108 P100 | 73 .. | 456 35 | 244 | 287 | 3551 | 5096 | 534 7 21 ce 3yp- 2hh- 1 y mia Imh 1hb | | 1500 31M | 262112 224 464 | | | | | | | | | | | |

*Only settled part of year.

! C \$258. Of the
! C \$125. All

year ending December 31st, 1890.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supr. and other officers. | Is there a Missionary Association? Is there a Wom. For Miss. Society? Is there a H. M. S. C. E. or other Y. P. S. connected with the Congregation? | Total No. of Members in the Y. P. S. Y. P. S. Society. | Amount paid by Congregation since Arrears of Sepend actually due by Congregation at close of year. | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total Amount paid for strictly Con- gregational purposes. | Total Amount raised for strictly Con- gregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Sepend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Minis- ters' Fund. | Payments to Ag. & In. Min. Excl. F. A. | Payments to Widows & Orphan Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation. | Payments to Spinal and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S. | Total Payments for all Purposes. | Number. | | | |
|--|---|---|--|-----|--|--|--|--|---|---------------------------------|--------------|--------------------------------|---|--|--|--|---|--|-----------------------------------|------------------------------------|---|--|--|--|---|--|--|----------------------------------|---------|-------|---|--|
| | | | a. | b. | | | | | | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | 130 | 615 | 75 | 1440 | | | | f | 5 | 25 | 68 | 32 | 47 | | 3 | 2 | 2 | 2 | 2 | | | | 11 | 25 | 1678 | 15 | | | | |
| 22 | 1 | ce | 700 | 5 | 135 | 840 | | | | a | 18 | | 50 | 55 | 20 | 185 | 60 | 10 | | 2 | 301 | | 5 | 50 | 6 | | | 1237 | 16 | | | |
| 35 | 1 | 25 | ce | 220 | 800 | 170 | 135 | 1105 | 920 | 200 | a | 15 | 49 | 100 | 75 | 45 | 425 | 75 | 2 | 6 | 4 | 796 | 90 | 25 | | 15 | 83 | 258 | 2111 | 17 | | |
| 46 | 1 | 1 | ce | 38 | 1000 | | 825 | 1855 | 1919 | | a | 40 | 56 | 90 | 85 | 45 | 195 | 77 | 10 | 5 | 5 | 608 | 78 | 14 | | 3 | 141 | 10 | 2017 | 18 | | |
| 48 | | | ce | 21 | 1500 | 73 | 283 | 1106 | | | a | 24 | 20 | 24 | 31 | 13 | 73 | | 2 | | 2 | 189 | | 5 | | 6 | 10 | 18 | 1329 | 19 | | |
| 53 | | | yp | 63 | 700 | 125 | 80 | 905 | | | | 21 | 25 | 22 | | 40 | 20 | 5 | | | 133 | | | | | 3 | 20 | 25 | 1086 | 20 | | |
| 59 | 1 | yp | 38 | | 652 | 75 | 153 | 880 | | | a | 22 | | 24 | 15 | 10 | 40 | | 6 | 4 | 4 | 125 | | | | 7 | 53 | 17 | 1082 | 21 | | |
| 6 | 1 | ce | 86 | | 600 | 136 | 110 | 846 | | | f | 3 | | 70 | 30 | 20 | 64 | 21 | 5 | 5 | 2 | 240 | | | | 9 | 40 | 21 | 1156 | 22 | | |
| 1 | 1 | ce | 34 | | 200 | 138 | 189 | 626 | 588 | 50 | a | 20 | | 3 | 32 | | 5 | | 2 | | 2 | 43 | | | | 17 | | | 686 | 23 | | |
| 7 | | 27 | ce | 225 | 600 | 33 | 60 | 693 | | | a | 8 | | 8 | 30 | | 18 | | 1 | | | 64 | 3 | 10 | | 8 | 20 | 9 | 794 | 24 | | |
| 9 | 1 | ce | 40 | | 905 | | 1465 | 2270 | | | f | 2 | 37 | 49 | 20 | 13 | 97 | 49 | 2 | 1 | 5 | 4 | 291 | | 18 | | 7 | 30 | 2598 | 25 | | |
| 23 | ce | 75 | | | 300 | 114 | 36 | 450 | | | a | 10 | 7 | 21 | 21 | 8 | 20 | 21 | 4 | | 1 | 112 | | 3 | | 4 | 10 | | 601 | 26 | | |
| | | | | | 500 | 20 | 30 | 550 | | | a | 10 | 14 | 21 | 24 | 8 | 22 | | 3 | | 2 | 104 | | | | 5 | 10 | | 609 | 27 | | |
| | hh | | | | 450 | | | 450 | | | a | 5 | | | 32 | | 20 | | | | | 57 | | | | | | 38 | 545 | 28 | | |
| | 1 | ce | | | 675 | 212 | 298 | 1185 | | | a | 13 | 24 | 15 | 6 | 26 | | 4 | 3 | 2 | 2 | 93 | | | | 3 | 50 | 12 | 1343 | 29 | | |
| | 1 | ce | | | 548 | 3 | 134 | 685 | | | a | 16 | 10 | 34 | 10 | 10 | | | 2 | 3 | 3 | 75 | | | | | 5 | 12 | 763 | 30 | | |
| 13 | ce | | | | 770 | 182 | 90 | 1042 | 1190 | 157 | a | 30 | 46 | 42 | 20 | 118 | 86 | | | 5 | 5 | 337 | | 32 | | | | | 1396 | 31 | | |
| | | | | | 548 | 9 | 537 | | | | f | 2 | 20 | 32 | 7 | 25 | 38 | 8 | | 2 | 2 | 142 | | 10 | | 5 | 7 | | 711 | 32 | | |
| | | | | | | | | | | | a | 8 | | | | | | | | | | | | | | | | | | 33 | | |
| 1 | ce | 18 | M | | 266 | 35 | | 266 | | | | | 5 | 13 | | 5 | 10 | | | | 33 | | | 10 | | | | 4 | 303 | 1 | | |
| 21 | 38 | 1500 | 318 | | 103 | | 2 | 105 | | | | | | | | | | | | | | | | | | | | | | 109 | 2 | |
| | ce | | | | 23112 | 224 | 4646 | 7806 | 35564 | 4626 | 1007 | a | 453 | 240 | 1112 | 1219 | 496 | 2346 | 943 | 154 | 160 | 87 | 7148 | 429 | 411 | 53 | 162 | 1842 | 404 | 45817 | | |
| | 3yp | | | | | | | | | | | b | 29 | | | | | | | | | | | | | | | | | | | |
| | 2hh | | | | | | | | | | | c | 2 | | | | | | | | | | | | | | | | | | | |
| | 1y | | | | | | | | | | | d | 2 | | | | | | | | | | | | | | | | | | | |
| | mla | | | | | | | | | | | e | 2 | | | | | | | | | | | | | | | | | | | |
| | lmb | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1bh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

C \$258. Of this amount \$106 are included in (4), and \$40 in Special College, these amounts are deducted when adding for

C \$125. All this amount included in (4).

8. PRESBYTERY OF LUNENBURG AND YARMOUTH for the year ending D

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. | Amount paid by Congregation alone. | Amount of St. paid actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and general total unrecog. | |
|-----------------------------|-----------------------|-------------------------------------|---|--|--|------------------------------|--|---|---|--|----------------|--|--|---|------------------------------------|-------------------------------------|--|---|------------------------------------|---|---|---|--|
| No. | | | | | | | P. C. D. C. | G. D. I. A. | | | | | | | | | | | \$ | \$ | \$ | \$ | |
| 1 Retired | Henry Crawford | | | | | | | | | | | | | | | | | | | | | | |
| 2 Retired | Duncan MacKinnon | | | | | | | | | | | | | | | | | | | | | | |
| 3 La Have | G. A. Leck | 2 | 700 | 128 | 5 | 192 | 7. 1 1 | 14 | 7 | 5 | 40 | 157 | 10 | 1 | ce | 30 | | | 550 | c500 | | | |
| 4 Mahone Bay | J. W. Crawford | 5 | 750 | 93 | 2 | 139 | 3 5 | 1 | 11 | 7 | 3 | 40 | 120 | 14 | 1 | ce | 25 | | 625 | c129 | | | |
| 5 New Dublin and Conquerall | A. J. H. Fraser, B.A. | 5 | 1000 | 86 | 6 | 105 | 6. 3 5 | 1 1 | 10 | 6 | 12 | 60 | 72 | 14 | 2ce | 34 | | | 326 | m 321 | | | |
| 6 Riversdale | J. H. Stewart, B.A. | 10 | 1300 | 65 | 10 | 116 | 7. 1 2 | 7 | 1 | 5 | 8 | 40 | 85 | 15 | ce | 22 | | | 326 | c186 | | | |
| 7 Lunenburg | D. MacGillivray, B.A. | 2 | 700 | 142 | 29 | 302 | 13. 2 10 | 7 | 16 | 7 | 7 | 120 | 196 | 18 | 1 | ce | | | 1000 | 75 | | | |
| 8 Clyde and Barrington | A. D. Stirling, B.A. | 5 | 1140 | 60 | 4 | 60 | 1 2 | 1 | 6 | 9 | 50 | 60 | 12 | | | | | | 500 | 115 | | | |
| 9 St. John's, Yarmouth | E. D. Millar, B.A. | 1 | 450 | 75 | 18 | 158 | 2. 2 3 | 6 | 2 | 5 | 12 | 43 | 104 | 19 | 1 | ce | 43 | | 1100 | 50 | 2050 | | |
| 10 Carleton and Chebogue | Vacant | 2 | 325 | 20 | 6 | | | | 5 | 40 | 30 | 7 | | | | | | | | | | | |
| 11 St. Andrew's, Lockport | Vacant | 2 | 150 | 25 | 1 | 30 | 3 | 3 | 4 | 15 | 25 | 4 | | | | | | | 84 | 50 | | | |
| 12 Shelburne | Vacant | 7 | | 96 | | 150 | | | 3 | 6 | 50 | 10 | | | | | | | 500 | | 50 | | |
| 13 Bridgewater | Vacant | 4 | 750 | 100 | 40 | 167 | 5 | 7 | 20 | 2 | 6 | 12 | 50 | 80 | 9 | 1 | ce | 40 | 745 | | 25 | | |
| 14 Santo New Hebrides | J. Annand, D.D. | | | | | | | | | | | | | | | | | | | | | | |
| Totals | | 45 | 7265 | 890 | 121 | 1428 | 40. 13 38 | 14 | 2 | 81 | 3 | 60 | 78 | 488 | 979 | 132 | 1 | 5 | 8ce 1 hm | 194 | 8 | 3515 | |

9. PRESBYTERY OF ST. JOHN, N.S. for the year ending

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 Retired | James Bennet, D.D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| No. engaged in S.S. work, including Supt. and other Officers. | | Is there a Missionary Association? | | Is there a H. M. S. C. E. or other Y. P. S. Total No. of Members in the Y. P. or C. E. Society. | | Stipend paid by Congregation above. | | Arrears of St. peopl actually due by Congregation at close of year. | | Amount paid on Church (C) or Manse (M) during the year. | | Amount paid for other Incidental and Congregational purposes. | | Total Amount paid for strictly Con- gregational purposes. | | Total Amount raised for strictly Con- gregational purposes. | | Amount raised from Mortgages and other Securities. | | Payments to College Fund. | | Payments to Home Mission Fund | | Payments to Augmentation of Stipend Fund. | | Payments to French Evangelization Fund. | | Payments to Foreign Mission Fund by Congregation alone. | | Payments to Foreign Mission Fund by W. F. M. S. | | Payments to Aged and Infirm Minis- ters' Fund. | | Payments to Ag. & In. Min. End. F'd. | | Payments to Widows' & Orphans' Fund. | | Payments to Assembly Expense Fund. | | Total payments to the Schemes of the Church. | | How much of this was contributed by S.S. and Bible Class? | | How much by Young Peoples' or Christian Endeavor Society? | | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | | Payments to Synod and Presbytery Funds. | | All other payments for Benevolent and Religious purposes. | | Payments to Century Fund by Con- gregation, Y. P. S., C. E. or S. S. | | Total Payments for ALL Purposes. | | Number. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | 14 | 15 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 40 |

JOHN, N. for the year ending December 31st, 1899.

[illegible]

*Sabbath School.

the year ending 1

[illegible]

* Vacant part of year.

the year ending December 31st, 1899.—Continued.

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H. M. S., C. E. or other Y. P. S.
connected with Congregation
Total No. of Members in the Y. P. or
C. E. Society.

* Sabbath School.

year ending D

[illegible]

Separated from Blackville Nov. 1st.

year ending December 31st, 1899.

FINANCES.

| Supr. and other Officers. | | | | Is there a Missionary Association? | | | | Is there a W. M. S. C. E. or other Y. P. S. connected with Congregation? | | | | Total No. of Members in the Y. P. S. or C. E. Society. | | | | Is there a Home Mission Fund? | | | | Is there a Foreign Mission Fund? | | | | Is there a French Evangelization Fund? | | | | Is there a Foreign Mission Fund by W. F. M. S. | | | | Is there a Home Mission Fund by W. F. M. S. | | | | Is there a French Evangelization Fund by W. F. M. S. | | | | Is there a Foreign Mission Fund by W. F. M. S. | | | | Is there a Home Mission Fund by W. F. M. S. | | | | Is there a French Evangelization Fund by W. F. M. S. | | | | Is there a Foreign Mission Fund by W. F. M. S. | | | | Is there a Home Mission Fund by W. F. M. S. | | | | Is there a French Evangelization Fund by W. F. M. S. | | | | Is there a Foreign Mission Fund by W. F. M. S. | | | | Is there a Home Mission Fund by W. F. M. 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|---------------------------|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----------------------------|--|--|--|
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* Not distributed.

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); or Certificate (C). | | | | No. of Communicants removed during the year—By death (D); by certificate (C). | | | | No. of Baptisms—Infants (I); Adults (A). | | | | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. or C. E. Society. | Amount paid by Congregation alone. | | | | Amount paid for other incidental and Congregational purposes. | | | |
|-------------------|---------------------------------|------------------------|-------------------------------------|---|--|--|------------------------------|--|-----|----|----|---|----|-----|-----|--|-----|----|-----|----------------|--|--|---|---|--|------------------------------------|----|----|----|---|---|--|--|
| | | | | | | | | P. | C. | D. | C. | C. | D. | I. | A. | \$ | \$ | \$ | \$ | | | | | | | \$ | \$ | \$ | \$ | | | | |
| 1 | Chalmers', Quebec. | Donald Tait, B.A. | 1 | 800 | 100 | 20 | 202 | 9. | 8 | 3. | 2 | 3 | 7 | 5 | 9 | 50 | 100 | 12 | 1 | 1 | ce | 30 | 300 | | | | | | | | | | |
| 2 | St. Andrew's, Quebec. | Andrew T. Love, B.A. | 1 | 750 | 120 | 70 | 260 | 13. | 10 | 8. | 15 | 18 | 7 | 9 | 55 | 165 | 16 | 1 | hm | ce | 20 | 1400 | | | | | | | | | | | |
| 3 | Levis | K. MacLennan, M.A. | 2 | 120 | 20 | 9 | 39 | 1. | | | | 2 | 4 | 12 | 32 | 7 | | | | | 50 | 100 | | | | | | | | | | | |
| 4 | Three Rivers | J. R. MacLeod | 1 | 250 | 26 | 3 | 51 | 3. | 3 | 1. | 2 | 5 | 3 | 5 | 15 | 45 | 8 | | | ce | 15 | 700 | | | | | | | | | | | |
| 5 | Inverness | Jas. Sutherland | 2 | 500 | 87 | | 167 | 3. | 1 | 4. | 3 | 2 | 7 | 12 | 35 | 45 | 11 | 1 | | | | 500 | | | | | | | | | | | |
| 6 | St. Sylvester and Leeds Village | Duncan McColl, B.A. | 2 | 500 | 58 | | 132 | 9. | | 2. | 10 | | 6 | 6 | 50 | 91 | 10 | | ce | 25 | 500 | | | | | | | | | | | | |
| 7 | Leeds | Jas. M. Whitelaw, B.D. | 2 | 616 | 120 | | 400 | 42. | 2 | 8. | 15 | 21 | 7 | 13 | 230 | 400 | 37 | 1 | | | | 500 | | | | | | | | | | | |
| 8 | Danville | A. Stevenson | 1 | 250 | 40 | 5 | 53 | 2. | | 2. | | 1 | 4 | 7 | 40 | 60 | 7 | | ce | 19 | 500 | | | | | | | | | | | | |
| 9 | Richmond and Melbourne | D. Kellock, Ph.D. | 2 | 475 | 130 | 40 | 150 | 10. | 5 | 2. | 4 | 8 | 4 | 9 | 20 | 80 | 10 | 1 | yps | 40 | 500 | | | | | | | | | | | | |
| 10 | Kingsbury and Flodden | John McClung | 2 | 400 | 96 | | 125 | 6. | 4 | 1. | 1 | 13 | 5 | 9 | 65 | 173 | 13 | | ce | 35 | 500 | | | | | | | | | | | | |
| 11 | Windsor Mills | Chas. A. Tanner | 2 | 400 | 74 | 12 | 124 | 10. | | 2. | | 13 | 7 | 13 | 18 | 40 | 6 | | ce | 40 | 500 | | | | | | | | | | | | |
| 12 | Sherbrooke | Wm. Shearer | 1 | 600 | 120 | 50 | 321 | 32. | 24 | 9. | 14 | 30. | 6 | 9 | 50 | 193 | 23 | 1 | ce | 25 | 1000 | | | | | | | | | | | | |
| 13 | Sawyer'sville | F. W. Gilmour, B.A. | 3 | 220 | 35 | 10 | 72 | 3. | | 1. | | 1 | 4 | 5 | 18 | 40 | 5 | | | | 200 | | | | | | | | | | | | |
| 14 | Lingwick | Ewen MacQueen | 1 | 350 | 90 | 15 | 91 | 6. | 1 | 4. | 2 | 11. | 4 | 7 | 50 | 190 | 21 | | | | 500 | | | | | | | | | | | | |
| 15 | Windsor | Jas. M. MacLennan | 2 | 500 | 60 | 1 | 62 | 2. | | 4. | 1 | 9 | 4 | 7 | 40 | 110 | 10 | | | | 500 | | | | | | | | | | | | |
| 16 | Hampden | Dun. MacLeod, M.A. | 1 | 400 | 93 | | 107 | 1. | 3 | 1. | 1 | 19 | 6 | 6 | 50 | 90 | 8 | 1 | yps | 35 | 500 | | | | | | | | | | | | |
| 17 | Marsboro' | Neil MacKay | 1 | 400 | 80 | | 67 | 4. | 1 | 1. | | 35 | 4 | 7 | 35 | 120 | 5 | | | | 500 | | | | | | | | | | | | |
| MISSION STATIONS. | | ORDAINED MISSIONARIES. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Metis | J. M. Callan, B.A. | 1 | 150 | 39 | 6 | 60 | 3. | | 1. | | 3 | 1 | 4 | 25 | 50 | 5 | | | | 500 | | | | | | | | | | | | |
| 2 | Chicoutimi | J. L. Campbell, B.D. | 1 | 50 | 7 | 9 | 24 | 1. | 2 | 1. | | | | 3 | | 16 | 2 | | | | 500 | | | | | | | | | | | | |
| 3 | Valcartier | E. G. Walker | 2 | 200 | 55 | 4 | 94 | | | 3. | | 9 | 3 | 10 | | 21 | 3 | | ce | 15 | 500 | | | | | | | | | | | | |
| 4 | Kennebec Road | John Turnbull | 1 | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | | | | |
| 5 | Portneuf | | 1 | 50 | 10 | | 35 | | | | | 1 | 2 | 4 | 25 | 20 | 2 | | | | 500 | | | | | | | | | | | | |
| 6 | Grande Mere | A. D. Reid | 1 | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | | | | |
| 7 | Massawippi, etc. | | 1 | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | | | | |
| 8 | Rast Angus, etc. | | 2 | 250 | 50 | 12 | 39 | 5. | 34 | | | 8. | 9 | | | | | | | | 500 | | | | | | | | | | | | |
| 9 | Scotstown | Jno. Mackenzie | 1 | 200 | 47 | | 45 | | | | | 13. | | 20 | | 6 | | | | | 500 | | | | | | | | | | | | |
| 10 | Lake Megantic | A. O. MacRae, Ph.D. | 1 | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | | | | |
| 11 | French Mission, Quebec. | T. Bonbreaux | 1 | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | | | | |
| 12 | North Ham (Fr.) | Edouard Curdy | 1 | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | | | | |
| 13 | St. Cyprien (Fr.) | J. E. Menancon | 1 | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | | | | |
| 14 | Ditchfield (Fr.) | Jean Rey | 1 | | | | | | | | | | | | | | | | | | 500 | | | | | | | | | | | | |
| Totals | | | 43 | 8706 | 1587 | 292 | 2720 | 165.98 | 56. | 72 | 35 | 281.45 | 94 | 171 | 903 | 2120 | 233 | 7 | 29 | 2 | 209 | 20 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |

*Including outside aid.

†Money for schemes not apportioned at time of report.

ERY OF QU... year ending December 31st, 1899.

FINANCES.

| No. engaged in S.S. work, including Supr. and other Officers. | | | | Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation? | | | | Total No. of Members in the Y.P. or C.E. Society. | | | | Stipend paid by Congregation above. | | Amount of Stipend actually due by Congregation at close of year. | | Amount paid on Church (C) or Manse (M) during the year. | | Amount paid for other Incidental and Congregational purposes. | | Total Amount paid for strictly Con- gregational purposes. | | Total Amount raised for strictly Con- gregational purposes. | | Amount raised from Mortgages and other Securities. | | Payments to College Fund. | | Payments to Home Mission Fund | | Payments to Augmentation of Stipend Fund. | | Payments to French Evangelization Fund. | | Payments to Foreign Mission Fund by Congregation alone. | | Payments to Foreign Mission Fund by W.F.M.S. | | Payments to Aged and Infirm Minis- ters' Fund. | | Payments to Ag. & In. Min. End. F.d. | | Payments to Widows & Orphans' Fund. | | Payments to Assembly Expense Fund. | | Total payments to the Schemes of the Church. | | How much of this was contributed by S.S. and Bible Class? | | How much by Young Peoples' or Christian Endeavor Society? | | Amount contributed to H.M.F. by H. M., C.E., or other Y.P.S. respectively connected with Congregation. | | Payments to Synod and Presbytery Funds. | | All other payments for Benevolent and Religious purposes. | | Payments to Century Fund by Con- gregation, Y.P.S., C.E., or S.S. | | Total Payments for ALL Purposes. | | Number. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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time of report.

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | | | No. of Communicants removed during the year—By death (D); by certificate (C). | | | | No. of Communicants removed during the year—Without Certificate; (C). | | | | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. | Amount paid by Congregation above stated. | Amount of Stipend actually due by Arrangements at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. |
|-----|---------------------------------|-----------------------------|-------------------------------------|---|--|---|------------------------------|--|-----|-----|-----|---|-----|-----|-----|---|-----|-----|-----|----------------|--|--|---|------------------------------------|-------------------------------------|--|---|---|--|---|---|
| | | | | | | | | P. | C. | D. | C. | C. | D. | I. | A. | C. | D. | I. | A. | | | | | | | | | | | | |
| 1 | Calvin Church, Montreal | J. L. George, M.A. | 1 | 600 | 200 | ... | 469 | 31 | 11 | ... | 17 | ... | 20 | ... | 12 | 12 | 35 | 350 | 33 | ... | ce | 26 | ... | 1500 | ... | 388 | ... | | | | |
| 2 | Chalmers' Church, Montreal | G. Colborne Heine, B.A. | 1 | 700 | 140 | 30 | 310 | 18 | 12 | 4 | 9 | ... | 10 | 1 | 8 | 16 | 45 | 415 | 49 | 1 | ce | 23 | ... | 1800 | ... | 1433 | ... | | | | |
| 3 | Crescent St. Church, Montreal | A. B. MacKay, D.D. | 1 | 1500 | ... | ... | 687 | 10 | 23 | ... | ... | ... | 22 | ... | 13 | 12 | ... | 282 | 70 | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 4 | Erskine Church, Montreal | A. J. Mowatt. | 1 | 1200 | 265 | 160 | 708 | 17 | 42 | 14 | 25 | 9 | 18 | ... | 17 | 27 | 60 | 260 | 41 | 1 | ce | 40 | ... | 1000 | ... | 10213 | ... | | | | |
| 5 | Knox Church, Montreal | James Fleck, B.A. | 1 | 1180 | 241 | 236 | 705 | 26 | 44 | 5 | 32 | 24 | 17 | 6 | 9 | 15 | 105 | 403 | 70 | 1 | ce | 30 | ... | 1000 | ... | 201 | ... | | | | |
| 6 | LaCroix Church, Montreal | R. P. Duclos | 1 | 250 | 36 | 4 | 56 | 12 | ... | ... | 10 | ... | 6 | 4 | 3 | 5 | 25 | 48 | 4 | ... | ... | ... | ... | 50 | ... | ... | ... | ... | | | |
| 7 | St. Gabriel Church, Montreal | R. Campbell, D.D. | 1 | 800 | 224 | 57 | 561 | 30 | 21 | 20 | 9 | 12 | 16 | 1 | 12 | 12 | 35 | 180 | 29 | 1 | yps | 142 | ... | 2200 | ... | 515 | ... | | | | |
| 8 | St. Giles Church, Montreal | J. R. Dobson, B.D. | 1 | 525 | 160 | 20 | 320 | 13 | 38 | 4 | 16 | 18 | 10 | 38 | 1 | 8 | 14 | 40 | 310 | 38 | 1 | ... | ... | 1300 | ... | 545 | ... | | | | |
| 9 | St. John's Church, Montreal | Calvin F. Amaron, D.D. | 1 | 300 | 60 | 50 | 128 | 9 | 8 | 2 | 1 | 6 | 2 | 9 | ... | 5 | 9 | 30 | 25 | 7 | 1 | ce | 15 | ... | 50 | ... | 1800 | ... | | | |
| 10 | St. Jean Baptiste, Montreal | I. P. Bruneau | 1 | 100 | 20 | 19 | 28 | 5 | 1 | 1 | ... | ... | 4 | 4 | ... | ... | 25 | 36 | 2 | ... | ... | ... | ... | 50 | ... | 4 | ... | ... | | | |
| 11 | St. Mark's, Montreal | Alex. King, M.A. | 1 | 450 | 72 | 26 | 164 | 26 | 5 | 5 | 14 | 17 | 17 | ... | 4 | 9 | 20 | 72 | 10 | ... | yps | 60 | ... | 650 | ... | ... | ... | ... | | | |
| 12 | St. Matthew's, Montreal | E. A. McKenzie, B.D. | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 13 | St. Paul's, Montreal | James Barclay, D.D. | 1 | 980 | 291 | 158 | 676 | 14 | 10 | 8 | 5 | 9 | 22 | ... | 16 | 12 | 60 | 300 | 35 | 1 | yps | ... | ... | 700 | ... | 8709 | ... | | | | |
| 14 | St. Paul's Mission, Montreal | Chas. A. Doudiet | 1 | 125 | 164 | 30 | ... | ... | ... | ... | ... | ... | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 15 | Stanley Church, Montreal | F. M. Dewey, M.A. | 1 | 750 | 104 | 150 | 320 | 10 | 23 | 4 | 8 | 15 | 17 | ... | 9 | 10 | 120 | 180 | 19 | 1 | ce | 70 | ... | 200 | ... | 1000 | ... | | | | |
| 16 | Taylor Church, Montreal | W. D. Reid, B.D. | 1 | 900 | 345 | 53 | 433 | 63 | 72 | 4 | 14 | 11 | 38 | 2 | 14 | 17 | 95 | 410 | 35 | 1 | ce | 65 | ... | 1420 | ... | 1700 | ... | | | | |
| 17 | Victoria Church, Montreal | D. McVicar, B.A. | 1 | 350 | 69 | 16 | 150 | 12 | 4 | 2 | 16 | 20 | 7 | ... | 7 | 9 | 40 | 210 | 33 | ... | ce | 45 | ... | 900 | ... | 2 | ... | ... | | | |
| 18 | Westminster, Montreal | M. S. Oxley, B.A. | 1 | 175 | 54 | 43 | 140 | 2 | 10 | 1 | 9 | ... | 15 | ... | 5 | 9 | 25 | 190 | 22 | 1 | ce | 18 | ... | 750 | ... | ... | ... | ... | | | |
| 19 | Pres. College, Montreal | D. H. MacVicar, D.D., LL.D. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 20 | Pres. College, Montreal | John Campbell, LL.D. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 21 | Pres. College, Montreal | John Scrimger, D.D. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 22 | Pres. College, Montreal | D. Coussirat, D.D. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 23 | Pres. College, Montreal | James Ross, D.D. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 24 | Pres. Chaplain, Montreal | James Patterson | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 25 | Sec'y Board Fr. Evan., Montreal | S. J. Taylor, M.A. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 26 | Editor of Records, Montreal | Eph. Scott, M.A. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 27 | Chinese Mission, Montreal | J. C. Thomson, M.D. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 28 | Retired | Wm. Forlong | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |
| 29 | Retired | James Stewart | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | |

* Also 30 Chinese and 30 teachers.

† Not dis

OF MONTR... year ending December 31st, 1899.

FINANCES.

| Stip. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. or other Y. P. S. connected with Congregation. | Stipend paid by Congregation above: | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F. L. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S. S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. S. C. E., or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. |
|---------------------------|------------------------------------|-------------------------------------|--|---|-------------------------------------|-----------------|---|---|---|---|--|---------------------------|---------------|--------------------------------|---|---|---|---|--|---------------------------------------|--------------------------------------|------------------------------------|--|--|---|---|---|---|---|----------------------------------|---------|
| | | | | | \$ | \$ | | | | | | a, b, c, d, e, f. | (1) Ordinary. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (2) Special. |
| 3 | | ce | 26 | | 130 | 388 | 770 | 2658 | | 6300 | c | 15 | 80 | 35 | 60 | 106 | | 10 | 10 | 20 | 336 | 209 | 31 | | 15 | 144 | ss22 | 3175 | 1 | | |
| 9 | | Jce | 23 | | 130 | 1433 | | 3233 | | | c | 20 | 100 | 25 | 50 | 161 | | 20 | 20 | 10 | 406 | 25 | 27 | | 27 | 68 | ss37 | 3881 | 2 | | |
| 0 | | | | | 300 | | 7583 | 12783 | | | c | 400 | 2041 | 300 | 175 | 2268 | | 100 | 50 | 30 | 6944 | | | | 50 | 3482 | | 23259 | 3 | | |
| 1 | | ce | 40 | | 1000 | c10213 | 6360 | 20573 | 20943 | 20,000 | c | 488 | 835 | 525 | 555 | 4125 | | 85 | 25 | 30 | 7193 | | | | 50 | 2508 | | 30324 | 4 | | |
| 0 | | ce | 30 | | 300 | | 7484 | 10484 | 10484 | 35,000 | c | 90 | 75 | 145 | 75 | 150 | 240 | 83 | 25 | 20 | | 903 | 130 | | 25 | 111 | | 12523 | 5 | | |
| 4 | | | | | 50 | 201 | | 251 | | | c | 60 | | | | 3 | | | | | | | | | | 2 | | | 256 | 6 | |
| 1 | | re | 142 | | 220 | | 515 | 1795 | 4510 | 4510 | c | 50 | 105 | 28 | 53 | 48 | 57 | 19 | 74 | 15 | 519 | 50 | | | 20 | 246 | 20 | 5315 | 7 | | |
| 3 | | ce | 13 | | 1300 | | 545 | 1412 | 3257 | | c | 10 | 75 | | 40 | 160 | 47 | | | 3 | 325 | | | | 8 | 51 | | 3641 | 8 | | |
| 1 | | ce | 15 | | 530 | | 1800 | 350 | 2700 | 990 | | | 17 | | 40 | 17 | | | | 4 | 78 | | | | 5 | 30 | ce4 | 2817 | 9 | | |
| 1 | | ce | 60 | | 650 | | 65 | 658 | 1373 | | | | 10 | | 5 | 10 | | | 5 | | 30 | 15 | | | 5 | | | | 1408 | 11 | |
| 1 | | ce | 70 | | 7300 | c 8709 m 428 | 5155 | 21592 | | | c | 225 | 5149 | 400 | 500 | 100 | 300 | 198 | 100 | 75 | 32 | 7404 | | | 50 | 3863 | | 32909 | 13 | | |
| 1 | | ce | 70 | | 200 | | 1006 | 1475 | 4481 | | c | 40 | 50 | 40 | 20 | 160 | 207 | 30 | 25 | 10 | 582 | 100 | 35 | 10 | 14 | 140 | ss10 | 5227 | 15 | | |
| 1 | | ce | 65 | | 1120 | | 1700 | 1325 | 4445 | | c | 2 | 75 | | | 66 | 64 | 53 | | 5 | 265 | | | | 10 | 749 | | 5469 | 16 | | |
| 1 | | ce | 45 | | 900 | | 24 | 783 | 1707 | 1947 | | | | | | | | | | | | | | | 5 | 11 | ss6 | 1767 | 17 | | |
| 1 | | ce | 18 | | 750 | | 463 | 1213 | 1493 | | | | 41 | 15 | | | 25 | | | 5 | 86 | | | | 5 | | ss13 | 1317 | 18 | | |
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† Not distributed.

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts. as sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (O); by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea.). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. P. or C. E. Society? | Is there a Y. 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year ending Dec

stipend paid by Congregation alone.
 Average of Stipend actually due by
 Congregation at close of year.
 Amount paid on Church (C) or Manse
 (M) during the year.
 Amount paid for other incidental and
 Congregational purposes.

Asas

12. PRESBYTERY OF MONTREAL

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | MISSION STATIONS. | | | | | | | | | | | | | | | | | | |
|-----|-----------------------------|-----------------------|-------------------------------------|---|--|--|------------------------------|--|---|--|--|----------------|--|--|---|------------------------------------|------------------------------------|--|---|---------------------------|--|
| | | | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (M., or Dea. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or Y. F. Society. | Is there a Y. F. Society. | |
| 1 | Montreal West.... | H. McKay, B.D..... | 1 | 120 | 30 | 25 | 60 | 5 | 3 | 4 | 5 | 4 | 3 | 9 | 18 | 80 | 9 | 1 | ce | 12 | |
| 2 | Italian Mission.... | V. DiGenova..... | 1 | 100 | 12 | 12 | 22 | 4 | 1 | 1 | 2 | 2 | 2 | 23 | 2 | | | | | | |
| 3 | Montreal Annex.... | | | | | | | | | | | | | | | | | | | | |
| 4 | Pointe aux Trembles..... | Jules Bourgoin..... | 1 | 250 | 3 | 156 | 50 | 31 | 29 | | 6 | 3 | 155 | 153 | 7 | | | ce | 15 | | |
| | Totals..... | | 81 | 20774 | 4518 | 1463 | 10086 | P484 C399 | D151 C292 | 171.14 | 400.21 | 310.406 | 1552 | 6445 | 811.18 | 23 | 1009 | 21 | ce 6 1 hm | | |

13. PRESBYTERY OF GLENGARRY

| | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------|---|------|-----|----|-----|----|----|----|----|----|----|-----|-----|-----|-----|-----|----|----|---------|
| 1 Alexandria..... | David McLaren, B.A. | 1 | 250 | 67 | 31 | 88 | 5 | 11 | 11 | 2 | 1 | 4 | 6 | 40 | 79 | 10 | 1 | ce | 60 | M |
| 2 Apple Hill and Gravel Hill..... | D. D. McLennan..... | 2 | 400 | 58 | 3 | 66 | 8 | 1 | 1 | 4 | 2 | 6 | 30 | 20 | 8 | 2 | ce | 35 | M | |
| 3 Avonmore..... | George Weir, B.A. | 1 | 450 | 92 | 12 | 173 | 14 | 2 | 4 | 2 | 22 | 1 | 5 | 9 | 30 | 140 | 14 | 1 | ce | 30 R.H. |
| 4 Cornwall, Knox... | James Hastie..... | 1 | 700 | 152 | 80 | 335 | 10 | 23 | 3 | 5 | 1 | 7 | 8 | 70 | 318 | 28 | 1 | mb | 49 | |
| 5 Cornwall, St. Johns | Neil McNish, LL.D. | 1 | 800 | 150 | 25 | 290 | 5 | 17 | 4 | 11 | 3 | 6 | 15 | 143 | 15 | 1 | yps | 40 | M | |
| 6 Dalhousie Mills & Cote St. George..... | John MacKinnon, B.D..... | 3 | 1000 | 120 | | 196 | 3 | 6 | 2 | 7 | 12 | 10 | 45 | 60 | 10 | 1 | ce | 40 | M | |
| 7 East Hawkesbury & Glensandfield.. | Angus McCallum { | 1 | 200 | 25 | | 60 | 5 | 1 | 1 | 4 | 5 | 3 | 45 | 35 | 5 | 1 | | | M | |
| | | 1 | 250 | 25 | | 61 | 4 | 1 | 1 | 4 | 4 | 3 | 40 | 45 | 3 | | | | | |
| 8 Finch, St. Luke's, and Chrysler's..... | James L. Millar, B.A..... | 2 | 600 | 135 | 10 | 250 | 11 | 4 | 11 | 4 | 24 | 12 | 5 | 125 | 205 | 26 | 1 | ce | 54 | M |
| 9 Indian Lands..... | Hugh D. Leitch..... | 1 | 450 | 60 | 22 | 156 | 9 | 5 | 5 | 6 | 1 | 7 | 7 | 130 | 160 | 18 | 1 | ce | 96 | M |
| 10 Kenyon..... | K. A. Gollan..... | 2 | 700 | 150 | | 180 | 22 | 7 | 1 | 26 | 1 | 6 | 8 | 30 | 150 | 6 | 1 | | | M |
| 11 Kirk Hill..... | J. W. McLean..... | 1 | 900 | 144 | 3 | 210 | 15 | 6 | 3 | 19 | 10 | 16 | 100 | 265 | 34 | 1 | ce | 91 | M | |
| 12 Lancaster, Knox .. | Arch. Graham, B.A. | 1 | 500 | 95 | 12 | 198 | 30 | 9 | 5 | 3 | 2 | 5 | 10 | 9 | 125 | 21 | 2 | ce | | M |

year ending De

Statement paid by Congregation when
Arrivals of Sittings actually due by
Congregation at close of year.
Amount paid on Church (C) or Manse
(M) during the year.
Amount paid for other incidental and
Congregational purposes.

307 80 900 3
555 33271 42

the year ending

750 50
500 85
750 173
1200 112
1500 134
800
350
325
850
900

Is there a Missionary Association?
Is there a W. om. For Miss Society?
Is there a H. M. S. C. F. or other Y. P. S.
connected with this congregation
Total No. of Members in the Y. P. or
M. F. Society

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|------|-----------------|------|------|------|-----|----------------------------------|-----|----|-----|-----|-----|-----|----|----|-----|-----|-----|-------------------|-----|------|-------|------|----|
| 750 | 50 | 267 | 1067 | 1062 | 95 | { c 9 e 6 f 5 } | 103 | 21 | 38 | 113 | 87 | 13 | 10 | 4 | 409 | 16 | 42 | { ce 12 ss 3 } | 38 | ss 7 | 1521 | 1 | |
| 500 | 85 | 15 | 600 | 600 | ... | { c 5 d 6 e 6 } | 10 | 10 | 5 | 27 | 69 | 4 | 3 | 2 | 135 | 10 | 12 | ... | 30 | ... | 765 | 2 | |
| 750 | c 173 | 255 | 1178 | 1178 | ... | { c 40 d 20 e 40 f 30 } | 25 | 14 | 14 | 40 | 142 | 10 | 13 | 3 | 267 | 28 | 13 | 13 | 4 | 25 | ss 6 | 1480 | 3 |
| 1200 | 1128 | 929 | 3257 | 3257 | 10 | { d 40 e 3 f 8 } | 100 | 50 | 215 | 223 | 157 | 50 | 50 | 15 | 990 | 119 | ... | ... | 7 | 560 | 154 | 4068 | 4 |
| 1500 | c 1340 m 192 | 1051 | 4083 | 4890 | 000 | { d 3 e 8 f 5 } | 105 | 48 | ... | 160 | 206 | 30 | 75 | 9 | 673 | 20 | ... | ... | 10 | 83 | ss 15 | 4864 | 5 |
| 800 | ... | 361 | 1161 | 1175 | ... | { c 3 d 10 e 2 f 5 } | 50 | 30 | 15 | 83 | 67 | 10 | 10 | 5 | 286 | ... | ... | ... | 5 | 176 | ... | 1628 | 6 |
| 350 | ... | 7 | 357 | 357 | ... | { c 3 d 10 e 2 f 5 } | 4 | 4 | ... | 1 | 25 | 1 | 1 | 1 | 37 | ... | ... | ... | ... | ... | ss 11 | 405 | 7 |
| 325 | ... | 22 | 347 | 347 | ... | { c 3 d 10 e 2 f 5 } | 12 | 8 | ... | 2 | ... | ... | 1 | 2 | 28 | ... | ... | ... | 6 | 25 | ss 5 | 411 | 8 |
| 750 | 412 | 209 | 1371 | 1371 | ... | { c 12 d 15 e 15 f 10 } | 77 | 30 | 25 | 100 | 116 | 8 | 5 | 5 | 386 | ... | ... | ... | 18 | 37 | 15 | 1827 | 9 |
| 1004 | 82 | 170 | 1256 | 1297 | ... | { c 12 d 15 e 15 f 10 } | 10 | 62 | 19 | 30 | 55 | 190 | 12 | 9 | 4 | 409 | 44 | 27 | 3 | 153 | ss 23 | 1844 | 10 |
| 1000 | 82 | 480 | 1562 | 1562 | ... | { c 25 d 15 e 15 f 10 } | 139 | 38 | 60 | 185 | 115 | 23 | 16 | 9 | 620 | 102 | ... | ... | 22 | 59 | ss 20 | 2283 | 11 |
| 850 | 1198 | 176 | 2224 | 2248 | ... | { c 8 d 13 e 8 f 8 } | 60 | 40 | 30 | 150 | 173 | 15 | 24 | 6 | 563 | 45 | 17 | ... | 7 | 160 | 16 | 2970 | 12 |
| 900 | δ 526 m 23 | 516 | 1965 | 2030 | ... | { c 8 d 13 e 8 f 8 } | 154 | 50 | 54 | 189 | 230 | 17 | 17 | 9 | 757 | 70 | 9 | ... | 4 | 102 | ... | 2828 | 13 |

13. PRESBYTERY OF GLENG

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | | | No. of Communicants removed during the year—By death (D); by certificate (C). | | | | No. of Communicants removed during the year—Without Certificate; (C). | | No. of Baptisms—Infants (I); Adults (A). | | No. of Elders. | No. of other Office-bearers (Mgr or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or |
|-------------------|-------------------------------------|---------------------------|-------------------------------------|---|--|--|------------------------------|--|----|----|----|---|----|-----|----|---|-----|--|------|----------------|---|---|--|---|------------------------------------|-------------------------------------|--|-------------------------------------|
| | | | | | | | | P. | C. | D. | C. | C. | D. | I. | A. | | | | | | | | | | | | | |
| 13 | Lancaster, St. Andrew's | J. N. Tanner, B.A.* | 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Lunenburg and Pleasant Valley | Andrew Russell, B.A. | 3 | 800 | 76 | 23 | 223 | 4 | 2 | | | | | 6 | | 10 | 9 | 180 | 193 | 21 | 1 | | | | | | | |
| 15 | Martintown, Burns | Hugh McKellar | 1 | 350 | 48 | 5 | 118 | 3 | 3 | 5 | | | | 1 | | 10 | 9 | 60 | 60 | 9 | 1 | ce | | | | | | |
| 16 | Martintown, St. Andrew's | P. F. Langill, B.A. | 1 | 650 | 118 | | 211 | 11 | 4 | 7 | 3 | | | 6 | | 7 | 12 | 60 | 80 | 11 | 1 | ce | | | | | | |
| 17 | Maxville | James Cormack, B.A. | 1 | 400 | 86 | 10 | 130 | 5 | 2 | 2 | 3 | | | 6 | | 6 | 10 | 50 | 114 | 12 | 1 | ce | | | | | | |
| 18 | Osnaburck, St. Matthews .. | Alex. McGregor, B.A. | 3 | | 114 | 16 | 259 | 5 | | | 7 | 4 | | 4 | | 13 | 10 | 80 | 180 | 18 | 1 | y ps | | | | | | |
| 19 | Roxborough, Knox | Vacant | 1 | 350 | 86 | | 106 | 2 | | 2 | 5 | | | 8 | | 3 | 11 | 25 | | 12 | 1 | ce | | | | | | |
| 20 | Summerstown | John Matheson, B.A. | 1 | 240 | 45 | 5 | 80 | 7 | 5 | 3 | 1 | | | 4 | | 4 | 11 | 25 | 40 | 10 | | ce | | | | | | |
| 21 | Vankleek Hill | John McLeod, B.A. | 4 | 700 | 175 | 60 | 404 | 10 | 6 | 3 | 8 | | | 14 | | 12 | 12 | 200 | 290 | 29 | 2 | ce | | | | | | |
| 22 | Williamstown, St. Andrews | Arpad Givan, B.A. | 1 | 600 | 114 | 4 | 248 | 5 | 6 | 13 | | | | 12 | | 13 | 9 | 35 | 190 | 13 | 2 | ce | | | | | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Cornwall, French Mission | J. Paradis | 1 | 250 | 8 | 1 | 18 | 3 | | 1 | | 3 | | 4 | 2 | 2 | | 8 | | | | | | | | | | |
| 2 | Williamstown Hephzibah | K. McDonald | 1 | 235 | 35 | 21 | 72 | 2 | | 1 | | | | 7 | | 4 | 6 | 25 | 70 | 7 | 1 | ce | | | | | | |
| 3 | East Lancaster | J. N. Tanner, B.A. | 1 | | 32 | | 74 | 1 | | 5 | 1 | | | | | 1 | 5 | | 2 | 3 | 1 | | | | | | | |
| Totals | | | 39 | 11775 | 2210 | 343 | 4206 | 199 | 95 | 90 | 83 | 14 | 1 | 221 | 6 | 175 | 209 | 1433 | 2982 | 343 | 2 | 26 | 18 | ce | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 2 y p | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 2 y p | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 2 y p | | |

* Recently settled.

14. PRESBYTERY OF OTTAWA

[illegible]

OF GLENG... year ending December 31st, 1899. — Continued.

FINANCES.

| No. engaged in S.S. work, including Supp. and other Officers. Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? Total No. of Members in the Y. P. or C. E. Society. | | | | | | Amount paid by Congregation during the year. | | Amount paid for other Incidental and Congregational purposes. | | Total Amount raised for strictly Con- gregational purposes. | | Amount raised from Mortgages and other Securities. | | Payments to College Fund. | | Payments to Home Mission Fund. | | Payments to Augmentation of Stipend Fund. | | Payments to French Evangelization Fund. | | Payments to Foreign Mission Fund by Congregation alone. | | Payments to Foreign Mission Fund by W. F. M. S. | | Payments to Aged and Infirm Min- isters Fund. | | Payments to Ag. & In. Min. End. F. d. | | Payments to Widows & Orphans Fund. | | Payments to Assembly Expense Fund. | | Total payments to the Schemes of the Church. | | How much of this was contributed by S.S. and Bible Class? | | How much by Young Peoples or Christian Endeavor Society? | | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively conducted with Congregation. | | Payments to Synod and Presbytery Funds. | | All other payments for Benevolent and Religious purposes. | | Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S. | | Total Payments for ALL Purp- oses. | | Number. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | \$ | \$ | \$ | \$ | \$ | \$ | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 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*Of this \$395 was spent on the Ridge Mission in connection with the congregation.

OF OTTAWA... the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------|------|--------|------|-------|-------|-----------------|------|-----|----|-----|-----|----|-----|-----|------|-----|--|--|--|--|--|--|--|--|--|-----|----|------|-----|-------|---|
| 1 yps | 2400 | c 4150 | 3986 | 10536 | | e f 12 40 | 190 | 47 | 37 | 220 | 288 | 75 | 10 | 10 | 929 | 130 | | | | | | | | | | | 22 | 327 | *70 | 11884 | 1 |
| 1 yps 25 | 1800 | 90 | 897 | 2787 | 4300 | c d f 25 100 30 | 129 | 30 | 49 | 113 | 140 | 20 | 17 | 4 | 502 | 45 | | | | | | | | | | | 14 | 26 | | 3329 | 2 |
| hm 40 M | 4500 | 7355 | 2700 | 14555 | 16000 | c d f 3 6 5 5 8 | 1045 | 438 | 83 | 304 | 203 | 83 | 145 | 60 | 2516 | 208 | | | | | | | | | | 250 | 35 | 2400 | | 19506 | 3 |
| 1 yps 40 M | 800 | | 112 | 912 | | c d f 3 6 5 5 8 | 18 | 11 | 10 | 11 | 45 | | 3 | 101 | | 9 | | | | | | | | | | 11 | | *11 | | 1035 | 4 |
| 2 ce 40 M | 800 | | 130 | 930 | | c d f 3 6 5 5 8 | 20 | 15 | 15 | 20 | 38 | 6 | 6 | | 144 | | | | | | | | | | | 20 | | | | 1094 | 5 |

*Sabbath School.

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts. sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate (C); by Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. | stipend paid by Congregation alone | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Educational purposes. |
|--|------------------------------|-------------------------------------|---|--|---|------------------------------|--|---|--|--|----------------|---|---|--|---|------------------------------------|-------------------------------------|--|---|------------------------------------|---|---|--|
| No. | | | | | | | P. C. D. C. C. D. I. A. | | | | | | | | | | | | | \$ | \$ | \$ | \$ |
| 6 St. Andrew's Ch., 1. Original | James Bennett, B.A. | 1 | 150 | 32 | 3 | 5 | 2. 1 | 2 | 2 | 2 | 3 | 5 | 49 | 5 | | | | | | 150 | 7 | | |
| 7 St. Andrew's Ch., Buckingham | Wm. Patterson, B.A. | 1 | 270 | 95 | 21 | 125 | 5. 6 | 1. 1 | 16 | 5 | 5 | 38 | 75 | 10 | | yps | 21 | | 1000 | m | 223 | | |
| 8 Bristol | J. D. Morrison, B.A. | 1 | 500 | 100 | | 349 | 10. 1 | 4. 4 | 11 | 8 | 11 | 250 | 230 | 30 | | | | | 683 | | | | |
| 9 Stewarton Ch., Ottawa | Robt. Herbison, M.A. | 1 | 650 | 130 | 40 | 258 | 5. 23 | 3. 10 | 15 | 10 | 5 | 11 | 80 | 22 | 27 | 1 | ce | 43 | | 883 | | 400 | |
| 10 St. Paul's Church, Namur | J. E. Cote | 3 | 150 | 42 | 2 | 43 | 1. 2 | | 6 | | 4 | 18 | 15 | 1 | | | | | 39 | 15 | 150 | | |
| 11 St. Andrew's Ch., Fort Coulonge | Geo. Crombie | 1 | 300 | 27 | 5 | 51 | 4. 1 | 2 | 9 | 1 | 4 | 3 | 20 | 75 | 5 | 1 | mb | | 730 | | | | |
| 12 St. Paul's Church, Hawkesbury | Orr Bennett, B.A. | 1 | 268 | 90 | 18 | 110 | | | 20 | | 4 | 8 | 20 | 58 | 8 | 1 | | | 800 | | c | 427 | |
| 13 Erskine Church, Ottawa | Isaac Campbell, Ph.D. | 1 | 600 | 125 | | 257 | 16. 12 | 2. 10 | 27 | | 9 | 12 | 45 | 302 | 32 | 1 | hm | 46 | 1420 | | | | |
| 14 St. Mark's Church, Ottawa | El. F. Seylaz | 1 | 200 | 33 | 5 | 33 | 3 | 4 | 5 | | 3 | 4 | 15 | 16 | 2 | | ce | 20 | 100 | | c | 83 | |
| 15 Onslow and Eardley | H. T. Kalem, B.A., (O.M.) | 2 | 250 | 29 | 2 | 32 | 1 | | 9 | | 2 | 7 | 20 | 29 | 4 | | | | 362 | | 10 | | |
| 16 Masham | P. F. St. Germain | 1 | 150 | 18 | | 43 | 2 | 1 | 5 | 2 | 2 | 2 | 18 | 30 | 2 | | | | 76 | | m | 60 | |
| 17 New Edinburgh Church, Ottawa | N. A. McLeod, B.D. | 1 | 450 | 96 | 16 | 201 | 23. 16 | 5 | 8 | | 7 | 11 | 41 | 180 | 16 | 1 | ypa | 35 | 1025 | | | | |
| 18 Zion Church, Hull | M. H. Scott, M.A. | 1 | 250 | 46 | 10 | 82 | 2. 4 | 3 | 12 | | 4 | 6 | 45 | 120 | 14 | | yps | 20 | 450 | | c | 247 | |
| 19 North Tower and Wellington | J. S. Lochead, M.A. | 3 | 250 | 80 | 5 | 72 | 3 | 1 | 5 | | 2 | 5 | 50 | 4 | 1 | | | | 400 | | 300 | | |
| 20 Bethany Ch., Hintonburg | Robt. Eadie | 1 | 200 | 16 | 38 | 102 | 4. 5 | 1. 3 | 19 | | 3 | 9 | 25 | 175 | 18 | 1 | | | 600 | 50 | c | 100 | |
| 21 Cumberland and Rockland | A. D. McIntyre, B.A. | 1 | 500 | 55 | | 132 | 6. 1 | 1. 3 | 23 | | 5 | 6 | 20 | 56 | 6 | | | | 578 | 63 | | | |
| 22 Aylwin | Jas. Taylor, B.A., (O.M.) | 4 | 235 | 50 | | 85 | 1. 1 | 2. 1 | 9 | | 4 | 7 | 20 | 35 | 5 | 1 | | | 325 | 75 | m | 581 | |
| 23 River Desert | Narcisse McLaren, (O.M.) | 5 | 100 | 25 | 15 | 39 | 1. 1 | 1. 1 | 6 | | 3 | 6 | 11 | 18 | 2 | | | | 200 | | 4 | | |
| 34 Aylmer | John McNicol, B.A. | 1 | 250 | 29 | 10 | 56 | 1 | 1 | 8 | | 2 | 8 | 30 | 55 | 8 | 1 | | | 400 | | | | |
| 25 Richmond,* Fallowfield and Goulborne | James Bryant | 1 | 300 | 40 | 30 | 90 | 5. 6 | 2. 6 | 12 | | 3 | 6 | 20 | 50 | 6 | 1 | | | 313 | | 1 | | |
| | | 1 | 200 | 28 | 20 | 36 | | | 10 | | 2 | 6 | 25 | 25 | 5 | | | | 200 | | 5 | | |
| | | 1 | 200 | 28 | | 44 | 2. 2 | | 5 | | 3 | 6 | | 5 | | | | | 200 | | | | |
| 26 Russell and Metcalfe | T. A. Sadler, B.A. | 1 | 400 | 95 | 9 | 190 | 11. 6 | 2 | 9 | | 6 | 7 | 27 | 90 | 11 | 1 | ce | 45 | 490 | | c | 32 | |
| | | 1 | 250 | 60 | 9 | 147 | 5. 1 | 2. 1 | 1 | | 6 | 6 | 50 | 68 | 12 | 1 | ce | 61 | 325 | | m | 16 | |
| 27 Knox Church, Ottawa | D. M. Ramsay, B.D. | 1 | 1250 | 159 | 50 | 385 | 8. 24 | 5. 18 | 12 | | 13 | 18 | 50 | 273 | 31 | 1 | ce | | 2500 | | 10 | | |
| 28 Campbell's Bay, Bryson & Lower Litchfield | Robt. Whillans, M.A. | 1 | 150 | 20 | 4 | 38 | | 2 | 12 | | 4 | 5 | 30 | 3 | 1 | | | | 1100 | | | | |
| | | 2 | 200 | 16 | 2 | 28 | | | 6 | | | 10 | 23 | 3 | | | | | 81 | | | | |
| | | 1 | 180 | 20 | | 26 | | 1. 1 | 3 | | 2 | 5 | 28 | 7 | | | | | 66 | | | | |
| 29 Portage du Fort, Starks, and Shawville | W. G. Back | 3 | 300 | 42 | | 75 | 7. 6 | 2 | 5 | | 4 | 7 | 40 | | 8 | 1 | | | 475 | 25 | | | |
| 30 Chelsea & Cantley | A. Logan, B.D. | 2 | 330 | 40 | | 50 | | 1. 9 | 4 | | 4 | 12 | 80 | | 8 | | | | 525 | | | | |
| 31 Globe Church, Ottawa | J. W. H. Milne, B.A. | 1 | 300 | 54 | 7 | 97 | 4. 9 | 5 | 8 | | 4 | 15 | 110 | 12 | 1 | yps | 20 | | 750 | | | | |
| 32 L'Ange Gardien & Perkins' Mills. | J. B. Sincennes | 2 | 100 | 30 | | 50 | 8. 5 | 1 | 14 | | 2 | | 25 | | | | | | 75 | | | | |
| 33 Plantagenet | J. R. Elmhurst (O.M.) | 3 | 240 | 35 | | 41 | 1 | | 2 | | 5 | 3 | 12 | 10 | 10 | | ce | | 300 | | | | |
| * Since vacant. | | | | | | | | | | | | | | | | | | | | | | | |
| † For five | | | | | | | | | | | | | | | | | | | | | | | |

*Since vacant.

†For five

RY OF OTT year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Amount paid by Congregation alone | | Amount paid for strictly Congregational purposes. | To'al Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to Preach Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H.M.C.E., or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. | Number. |
|---|------------------------------------|-------------------------------------|--|---|-----------------------------------|----------|---|---|---|--|---------------------------|---------------|--------------------------------|---|---|---|--|--|--------------------------------------|-------------------------------------|------------------------------------|--|---|---|---|---|---|---|----------------------------------|---------|
| | | | | | \$ | \$ | | | | | a, b, c, d, e, f | (1) Ordinary. | | | | | | | | | | | | | | | | | | |
| 5 | | | | | 550 | 7 | 44 | 601 | 601 | | d | 6 | 17 | 19 | 9 | 21 | | 4 | 3 | 3 | | 82 | | | | 4 | 5 | | 692 | 6 |
| 10 | | | | | 100 | m 223 | 255 | 1478 | 1778 | | c | 15 | 57 | 15 | 18 | 92 | | 30 | 41 | 10 | | 278 | | | | 8 | 50 | *20 | 1834 | 7 |
| 30 | 1 | | | | 883 | | 161 | 844 | 101 | | c | 3 | 75 | 28 | 15 | | 102 | 3 | 4 | 5 | | 835 | | | | 12 | 105 | | 1196 | 8 |
| 27 | 1 | ce | 43 | | 1000 | 400 | 1634 | 3034 | 3245 | | d | 21 | 25 | 10 | 3 | 31 | 62 | 10 | 10 | 3 | | 175 | 20 | 22 | | 15 | 23 | | 3247 | 9 |
| 1 | | | | | 30 | 15 | 150 | 14 | 203 | | | | | | | 3 | | | | | | 3 | | | | | | | 206 | 10 |
| 5 | 1 | mb | | | 730 | | 27 | 757 | | | | | 19 | | 9 | 10 | 20 | 9 | | | | 58 | 2 | 17 | | 3 | 9 | *9 | 836 | 11 |
| 8 | 1 | hm | | | 800 | c 427 | 301 | 1528 | 1724 | | d | 5 | 35 | 22 | 8 | 45 | | 20 | 13 | 5 | | 153 | 19 | | | 9 | 21 | | 1711 | 12 |
| 2 | 1 | ce | 46 R | | 120 | | 768 | 2188 | 2035 | | | | 25 | 25 | 4 | 13 | | 7 | 7 | 7 | | 88 | 37 | | | 15 | 2 | | 2293 | 13 |
| 2 | | ce | 20 | | 100 | c 83 | 94 | 277 | | | | | | | 5 | | | | | | | 5 | | | | 1 | | | 283 | 14 |
| 2 | | | | | 362 | m 10 | 8 | 380 | 380 | | c | 1 | 6 | | 2 | 6 | | | | | | 15 | 2 | | | | 10 | *2 | 407 | 15 |
| 2 | | | | | 76 | m 60 | 7 | 143 | 143 | | c | 1 | 6 | | 6 | | | | | | | 6 | | | | 1 | | | 150 | 16 |
| 1 | ypa | 35 | | | 1025 | | 984 | 2019 | 2155 | | c | 33 | 39 | 13 | | 38 | 67 | 4 | | 4 | 6 | 204 | | | | | 30 | *30 | 2283 | 17 |
| 1 | ypa | 20 | | | 650 | c 247 | 234 | 1161 | 1161 | | c | 5 | 12 | 18 | 8 | 10 | | 2 | 2 | 2 | | 59 | 20 | | | 6 | | | 1226 | 18 |
| 1 | | | | | 100 | 300 | 200 | 900 | | | d | 6 | 20 | 15 | 5 | 6 | 18 | 5 | | 5 | 5 | 85 | | | | 5 | | | 990 | 19 |
| 1 | | | | | 325 | 200 | 100 | 625 | | | d | 6 | | | | | | | | | | | | | | 5 | | | 630 | |
| 1 | | | | | 600 | c 100 | 137 | 837 | 737 | 1000 | d | 33 | 5 | 15 | | | 40 | | | | | 60 | 20 | | | 5 | 5 | | 902 | 20 |
| 1 | | | | | 578 | 63 | 104 | 682 | | | d | 33 | 17 | | 8 | | | | | | | 58 | | | | 5 | | *11 | 756 | 21 |
| 1 | | | | | 250 | 64 | 314 | 306 | | | | | | | | | | | | | | | | | | 4 | | | 318 | |
| 1 | | | | | 325 | 75 m 581 | 7 | 913 | | | c | 2 | 7 | 4 | 5 | 5 | | | | | 1 | 24 | | | | 4 | | | 941 | 22 |
| 1 | | | | | 200 | 40 | 20 | 260 | | | | | 20 | 12 | 3 | 28 | | | | | | 100 | 7 | | | | | | 260 | 23 |
| 1 | | | | | 400 | 150 | 550 | 707 | | | | | 15 | 4 | 4 | 50 | | | | | 2 | 75 | | | | 3 | 30 | 6 | 657 | 24 |
| 1 | | | | | 313 | 10 | 40 | 363 | | | | | 10 | 4 | 4 | | | | | | 1 | 19 | | | | 3 | | | 471 | 25 |
| 1 | | | | | 200 | 20 | 230 | | | | | | 10 | 4 | 4 | | | | | | | 28 | 10 | | | 3 | | | 252 | |
| 1 | | | | | 200 | 50 | 250 | | | | | | 7 | 7 | 7 | 7 | | | | | | | | | | 3 | | | 281 | |
| 1 | ce | 45 M | | | 490 | c 324 | 152 | 1231 | | | c | 6 | 40 | 21 | 21 | 35 | 59 | 8 | 8 | 5 | | 208 | 10 | 17 | 10 | 11 | 33 | *4 | 1487 | 26 |
| 1 | ce | 61 | | | 325 | m 186 | 108 | 619 | 659 | | c | 2 | 32 | 10 | 14 | 21 | 90 | 5 | | 5 | | 182 | 12 | 8 | 2 | 7 | 21 | 4 | 833 | |
| 1 | ce | | | | 2500 | 1085 | 2406 | 5891 | 5764 | | c | 10 | 230 | 125 | 65 | 190 | 140 | 10 | 12 | 14 | | 831 | 50 | 32 | | 19 | 468 | 82 | 7391 | 27 |
| 1 | | | | | 1100 | 20 | 120 | 120 | | | c | 10 | 2 | 3 | 2 | 2 | | | | | 1 | 10 | | | | | | | 140 | 28 |
| 1 | | | | | 81 | 24 | 105 | 105 | | | c | 10 | 1 | | | 2 | | 5 | | | | 8 | | | | 3 | 10 | | 126 | |
| 1 | | | | | 86 | 20 | 104 | | | | c | 10 | 4 | | | | | | | | | 4 | | | | | 6 | | 114 | |
| 1 | | | | | 475 | 25 | 200 | 675 | | | c | 10 | 7 | | | | | | | | | 7 | | | | | | | 682 | 29 |
| 1 | | | | | 525 | 20 | 545 | | | | c | 10 | 6 | | | | | | | | | 5 | | | | 5 | | | 555 | 30 |
| 1 | ypa | 20 | | | 750 | 422 | 1172 | | | | c | 10 | | | | 34 | | | | | | 34 | | | | | 10 | 12 | 1228 | 31 |
| 1 | ce | | | | 75 | 10 | 85 | | | | c | 10 | 3 | | | | | | | | | 3 | | | | | | | 90 | 32 |
| 1 | ce | | | | 300 | 300 | 300 | | | | c | 10 | 5 | | | | | | | | | 5 | | | | 2 | | | 307 | 33 |

*For five months.

*Sunday School.

year ending D

| Amount paid for Congregational purposes | | Amount paid for other Incidental and Congregational purposes. | |
|---|-------|---|---|
| \$ | ¢ | \$ | ¢ |
| 112 | c 565 | | |
| 733 | | | |
| 433 | | | |
| 340 | | | |
| 150 | | 12 | |
| 159 | | 100 | |
| 817 | c 269 | | |
| 364 | 73 | 409 | |
| 270 | | | |
| 301 | | 18016 | |

the year ending

| | | |
|----|------|---|
| 38 | 1438 | 8 |
| 39 | 1200 | 5 |

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (Households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supr. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P.S. | Amount paid by Congregation alone. | Amount of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and |
|-----|------------------------------|-----------------------|-------------------------------------|---|--|---|------------------------------|--|---|--|--|----------------|--|--|---|------------------------------------|-------------------------------------|--|------------------------------------|------------------------------------|--|---|--------------------------------------|
| | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | St. Andrew's, Perth | Alex. H. Scott..... | 1 | 775 | 170 | 35 | 360 | 12.. 4 | 6.. 8 | 6.. 2 | 6 | 9 | 130 | 300 | 30 | 1 | hm | 1 | 12 | 1400 | | c9775 | |
| 8 | Castleford, etc. | Hugh Taylor..... | 3 | 620 | 171 | 8 | 322 | 15.. 2 | 2.. 12 | 12 | 47.. 1 | 10 | 20 | 120 | 327 | 32 | 1 | ce | 12 | 800 | | | 100 |
| 9 | Alice & Petewana. | M. D. M. Blakeley.. | 3 | 350 | 40 | | 77 | 18 | 1.. 2 | | 8.. 2 | 4 | 6 | 35 | 100 | 7 | 1 | | | 300 | | | |
| 10 | Beckwith and Franktown | } A.H. McFarlane { | 1 | 250 | 31 | | 98 | 2.. | 2.. | | 1.. | 4 | 6 | | 40 | 4 | | | | 375 | | c933 | |
| 11 | Ashton and Appleton | | 1 | 200 | 47 | | 116 | | 4.. 5 | | | 5 | 6 | | 50 | 5 | 1 | | | 375 | | 20 | |
| 12 | Pembroke | } Geo. T. Bayne.. { | 1 | 782 | 210 | 60 | 436 | 8.. 7 | 3.. 24 | | 18.. 1 | 9 | 15 | 210 | 360 | 22 | 1 | ce | 40 | 1400 | | 1050 | |
| 13 | St. Andrew's, Smith's Falls | | 1 | 345 | 138 | 26 | 320 | 2.. 30 | 3.. 15 | | 5.. 2 | 9 | 12 | 40 | 168 | 20 | 1 | yps | 32 | 1000 | | 841 | |
| 14 | Middleville and Darling | } Wm. S. Smith.. { | 1 | 350 | 55 | | 116 | 1.. 1 | 5.. 2 | | 3.. 1 | 3 | 5 | 30 | 60 | 7 | 1 | ce | 30 | 450 | | 19 | |
| | | | 1 | 150 | 34 | | 47 | 3.. 1 | 7 | | 5 | 2 | 5 | | 55 | 6 | | | | 300 | | 5 | |
| 15 | Beachburg, etc. | Robert McNabb.... | 2 | 600 | 110 | 8 | 214 | 4.. | 4.. 1 | | 23 | 6 | 18 | 30 | 125 | 13 | 2 | hm | 42 | 750 | | | |
| 16 | St. Paul's, Smith's Falls | Thomas Nixon..... | 1 | 450 | 135 | 50 | 316 | 3.. 28 | 4.. 10 | 1 | 14 | 8 | 12 | 100 | 175 | 28 | 1 | | | 1380 | | 1185 | |
| 17 | Knox Ch., Perth | Dugald Currie..... | 1 | 750 | 150 | 30 | 316 | 13.. 15 | 8.. 6 | | 21 | 10 | 17 | 50 | 161 | 17 | 1 | yps | 40 | 1200 | | | |
| 18 | Renfrew | John Hay..... | 1 | 550 | 142 | 25 | 340 | | 2.. 4 | | | 6 | 10 | 75 | 310 | 31 | 1 | hm | 40 | 1500 | | | |
| 19 | St. John's, Almonte | Albert E. Mitchell.. | 1 | 800 | 155 | 50 | 331 | 10.. 15 | 3.. 9 | 2 | 2.. 3 | 9 | 12 | 100 | 175 | 16 | 1 | hm | 31 | 1000 | | 2 | |
| 20 | Eganville | James Rattray | 2 | 300 | 53 | 12 | 60 | 5.. 1 | 1.. 3 | 1 | 15 | 4 | 12 | 25 | 100 | 11 | 1 | ce | 21 | 581 | | 13 | |
| 21 | Balderson, etc. | John S. McIlraith.. | 2 | 450 | 67 | | 157 | 10.. 3 | 1.. 1 | | 4.. 8 | 7 | 7 | 80 | 125 | 15 | 1 | | | 750 | 60 | 7 | |
| 22 | Lanark | D. M. Buchanan | 1 | 500 | 100 | 35 | 171 | 4.. 4 | 6.. 5 | 13.. 3 | 3.. | 5 | 6 | 35 | 145 | 14 | 1 | ce | 19 | 800 | | c 16 | |
| 23 | Douglas, etc. | Arch. McKenzie.... | 2 | 300 | 49 | 2 | 89 | | 2 | | 6 | 5 | 10 | 15 | 132 | 13 | 1 | ce | 23 | 450 | | | |
| 24 | St. Andrew's, Almonte | Robt. J. Hutcheon.. | 1 | 650 | 145 | 25 | 333 | 1.. 5 | 5.. 6 | | 3 | 8 | 12 | 50 | 110 | 10 | 1 | hm | 46 | 1000 | | | |
| 25 | Cobden | George E. Loughheed | 1 | 175 | 60 | 10 | 112 | 5.. 4 | 2 | | 6 | 1 | 6 | 5 | 55 | 9 | 1 | | | 300 | | | |
| 26 | Dalhousie, etc. | James A. Leitch.... | 4 | 700 | 98 | 13 | 189 | 6.. 2 | 6.. 5 | 6.. 6 | 10.. 2 | 5 | 13 | 55 | 120 | 22 | | | | 625 | | c 10 | |
| 27 | St. Andrew's, Carleton Place | George A. Woodside | 1 | 650 | 170 | 80 | 335 | 23.. 8 | 6.. 16 | 15 | 6 | 11 | 9 | 60 | 272 | 22 | 1 | hm | 160 | 1000 | | | |
| 28 | White Lake and Burnstown | } D. J. Graham.. { | 1 | 300 | 60 | | 117 | 9.. | 3.. 2 | | 3 | 3 | 6 | 55 | 65 | 8 | 1 | ce | | 450 | | | |
| | | | 1 | 250 | 60 | 2 | 127 | 2.. 2 | 1 | | 8 | 5 | 6 | 50 | | 9 | | | | 400 | | | |

| | |
|--|---|
| No. engaged in U.S. work, including Supt. and other Officers. | Is there a Missionary Association? |
| | Is there a Wom. For. Miss. Society? |
| | Is there a H.M.S.C.E. or other Y.P.S. connected with the congregation? |
| Total No. of Members in the Y.P. or | |

*Sabbath School.

year ending Dec

: \$1,200 minister.

the year ending

the year ending

[illegible]

: \$1,200 minister.

FINANCES.

[illegible]

: \$1,200 minister, \$180 minister emeritus.

† Not distributed.

* Sabbath School.

For the year ending December 31st, 1899.

[illegible]

year ending De

17. PRESBYTERY OF KINGSTON

[illegible]

OF BROCK

year ending December 31st, 1899.—Continued.

FINANCES.

| Class. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with the Congregation? | Total No. of Members in the Y. P. S. | Amount paid by Congregation above: | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. | |
|--------|---|------------------------------------|-------------------------------------|--|--------------------------------------|------------------------------------|---------------|---|---|---|---|--|---------------------------|-----|--------------------------------|---|---|---|---|---|--------------------------------------|-------------------------------------|------------------------------------|--|---|---|---|---|---|---|----------------------------------|---------|--|
| | | | | | | a. b. c. d. e. f. | (1) Ordinary. | | | | | | (2) Special. | | | | | | | | | | | | | | | | | | | | |
| 7 | 6 | | | | | 22 | 140 | 167 | 620 | | | | | | | | | | | | | | | 7 | 3 | | | | | | 630 | 12 | |
| 13 | 11 | 1 | 1 | 1 | 10 | 171 | 28 | 59 | 256 | | | | | | | 4 | 3 | | | | | | | 6 | | | | | | | 262 | | |
| | | | | | | 34 | m 438 | 226 | 1178 | 1251 | | | | | 30 | 30 | | | 69 | 10 | 10 | 10 | 159 | 30 | | | | 10 | 28 | 438 | 1819 | 13 | |
| | | | | | | 38 | m 272 | 78 | 618 | 602 | | | | | 8 | 8 | | 16 | 40 | | | | 72 | | | | | 7 | 12 | 272 | 981 | | |
| | | | | | | 70 | 50 | | 120 | | | | | | | | | | | | | | | | | | | | | | | 120 | |
| 19 | 7 | 1 | 1 | 1 | 33 | 78 | 48 | 63 | 891 | 965 | | | c | 20 | 30 | 17 | 53 | 94 | 8 | 5 | 2 | 239 | 7 | | | | | 13 | 46 | *8 | 1197 | 14 | |
| 6 | 1 | | | | 15 | 250 | 42 | 292 | | | | | d | 5 | 5 | 3 | 5 | 44 | 5 | 2 | 2 | 74 | | | | | | 31 | | | 397 | | |
| 3 | 1 | | | | | 22 | 18 | 75 | 357 | | | | e | 5 | 27 | | | 12 | | | | 12 | | | | | | 30 | | | 309 | 15 | |
| 8 | | 1 | y p | | 30 | 75 | 20 | 118 | 413 | 52 | | | | | | | | 6 | | | | | 38 | | | | | 6 | | 52 | 509 | | |
| 25 | 1 | 1 | y p | | 60 | 60 | 70 | 117 | 837 | | 1396 | d | 5 | | 13 | 25 | 7 | 13 | 10 | | 5 | 3 | 81 | | | | | 8 | 3 | *15 | 944 | | |
| | | | | | | 160 | c7334 | 4190 | 12533 | | | d | 25 | | 75 | 25 | | 32 | 111 | 10 | 58 | 5 | 341 | 25 | | | | 17 | | | 12891 | 17 | |
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| 228 | ce 9 | 158 | | | | 11868 | 308 | 15857 | 12246 | 42971 | 16653 | 8570 | c | 39 | 37 | 1146 | 551 | 388 | 928 | 1508 | 195 | | 208 | 68 | 5338 | 336 | 36 | | 221 | 647 | 879 | 50056 | |
| | y p | 3 | | | | | | | | | | | d | 167 | | | | | | | | | | | | | | | | | | | |
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| 2cc. 50 M. | 50 | 750 | 66 | 816 | 816 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | | | | | | | | | | No. of other Office-bear'rs (Mgr. or Dea.) | | | | | | | | | | No. of other incidental and Congregational purposes. | | | | | | | | | |
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| | | | No. of Ch. | No. of St's | No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bear'rs (Mgr. or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supl. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Total No. of Members in the Y.P. or C.E. Society. | Amount paid for other incidental and Congregational purposes. | | | | | | | | | | |
| 8 | St. Andrew's Ch., Gananoque | Henry Gracey | 1 | 600 | 168 | 40 | 248 | 17 | 3 | 7 | 12 | 5 | 6 | 2 | 10 | 9 | 50 | 105 | 26 | 1 | ce | 40 | 130 | 274 | 11 | | | | | | | |
| 9 | Professor in Queen's College, Belleville | Donald ROWE, D.D. | | | | | | | | | | | | | | | | | | yps | 32 | | | | | | | | | | | |
| 10 | St. Andrew's Ch., Trenton | M. W. McLean, M.A. | 1 | 700 | 136 | 24 | 224 | 3 | 7 | 4 | 8 | 4 | 8 | 5 | 12 | 65 | 225 | 30 | 1 | 1 | wa | 48 | 130 | 0 | 777 | | | | | | | |
| 11 | Newburgh and Camden | W. T. Wilkins, B.A. | 1 | 350 | 46 | 8 | 61 | 5 | 8 | 4 | 4 | | 2 | 4 | 10 | 20 | 60 | 10 | 1 | yp | mb | 1 | 60 | 0 | 230 | | | | | | | |
| 12 | Lansdowne, Fair- fax, etc. | Joseph Gandier | 2 | 460 | 34 | 12 | 98 | 3 | 3 | 2 | 2 | | 2 | 4 | 12 | 51 | 88 | 19 | 1 | ce | 53 | 30 | | 0 | 140 | | | | | | | |
| 13 | Chalmer's Ch., Kingston | John Fairlie, Malcolm MacGillivray, M.A. | 1 | 900 | 175 | 160 | 390 | 9 | 36 | 3 | 21 | 12 | 7 | 6 | 7 | 65 | 216 | 32 | 1 | 1 | yps | 30 | 300 | | | | | | | | | |
| 14 | St. Andrew's Ch., Kingston | John Mackie, M.A. | 1 | 825 | 245 | | 563 | 12 | 16 | 8 | 20 | | 14 | 1 | 7 | 11 | 70 | 244 | 34 | 1 | 1 | g | 180 | | 450 | | | | | | | |
| 15 | St. Paul's Ch., Amherst Island. | M. A. | 1 | 250 | 52 | 1 | 74 | 6 | | 4 | 1 | | 10 | | 6 | 8 | 104 | 10 | 1 | | | 60 | | 21 | | | | | | | | |
| 16 | Seymore and Rylstone | John Moore, B.A. | 1 | 500 | 90 | | 197 | 6 | | 4 | | | 6 | | 7 | 8 | 25 | 123 | 21 | 1 | | 60 | | 0 | 324 | | | | | | | |
| 17 | Ch. of Redeemer, Deseronto | W. S. McTavish, B.D. | 1 | 250 | 35 | 1 | 67 | 1 | | 3 | 3 | 2 | 2 | 4 | 6 | 25 | 76 | 9 | 1 | | | 250 | | | 6 | | | | | | | |
| 18 | Professor in Queen's College | John McNaughton, M.A. | 1 | 410 | 110 | 31 | 247 | 11 | 10 | 3 | 12 | 4 | 22 | 5 | 9 | 60 | 322 | 34 | 1 | 1 | ce | 53 | 1000 | | m 186 | | | | | | | |
| 19 | Glenvale, H'smith, and Wilton | David Fleming, B.A. | 3 | 700 | 40 | 6 | 75 | 1 | 1 | 3 | 1 | | 5 | 4 | 3 | | 50 | 8 | | wh | in | 50 | 625 | | 900 | | | | | | | |
| 20 | Zion Church, Kingston | J. D. Boyd, B.A. | 1 | 360 | 78 | 32 | 135 | 13 | 10 | | 16 | 5 | 10 | 2 | 7 | 28 | 175 | 27 | | ce | | 75 | 700 | | 206 | | | | | | | |
| 21 | St. Andrew's Ch., Picton | D. G. McPhail, B.A. | 1 | 375 | 82 | 19 | 194 | 10 | 7 | 4 | 6 | | 8 | 4 | 6 | 50 | 125 | 18 | 1 | ce | 38 | 0 | 800 | | | | | | | | | |
| 22 | McDonald's Corners Elphin, and Snow Road. | Jas. Binnie, B.D. | 1 | 250 | 50 | | 111 | | 1 | 1 | | | 2 | 4 | 9 | 75 | 80 | 9 | 1 | ce | | 25 | 318 | | | | | | | | | |
| 23 | Stirling and West Huntingdon | S. S. Burns, B.A. | 1 | 300 | 55 | | 126 | 1 | | 2 | | | 1 | 4 | 12 | 50 | 48 | 6 | | | | 25 | 318 | | c 127 | | | | | | | |
| 24 | John Street Ch., Belleville | T. J. Thompson, M.A. | 1 | 200 | 35 | | 67 | 1 | | 1 | 1 | 5 | 3 | 1 | 3 | 12 | 40 | 90 | 12 | | | 50 | 264 | | c 7 | | | | | | | |
| 25 | St. Col. & St. Paul's Madock T'p. | J. A. Claxton, B.D. | 3 | 500 | 69 | 15 | 130 | 2 | 1 | | 5 | 3 | 15 | 10 | 25 | 50 | 250 | 33 | 3 | | | 50 | 750 | | m | | | | | | | |
| 26 | Melrose, Lonsdale, etc. | D. O. Macarthur | 3 | 700 | 58 | 2 | 184 | 8 | 1 | 1 | | | 8 | 6 | 7 | | 200 | 19 | 3 | 2 | ce | 60 | 50 | 750 | m | | | | | | | |
| 27 | Tamworth and Camden VIII. | R. T. Ballantyne | 2 | 650 | 60 | 26 | 170 | | | | | | 6 | 8 | 30 | 75 | 15 | | ce | | | 50 | 650 | | c | | | | | | | |
| 28 | Napanee | W. W. Peck, M.A. | 1 | 375 | 95 | 25 | 180 | 10 | 8 | 4 | 11 | | 3 | 9 | 7 | 8 | 35 | 140 | 20 | 1 | 1 | 20 | 100 | 1000 | | m | | | | | | |
| 29 | Tweed and Fuller | LL. B. | 2 | 370 | 44 | 18 | 96 | 2 | 3 | 1 | 3 | | 3 | 4 | 12 | 35 | 73 | 12 | | | | 50 | 525 | | m | | | | | | | |
| 30 | St. Peter's Church, Madoc | E. W. McKay, B.A. | 1 | 400 | 85 | 27 | 147 | 3 | 7 | | 5 | 4 | 11 | 6 | 8 | 50 | 125 | 13 | 1 | yps | | 90 | 900 | | m | | | | | | | |
| 31 | Roslin, Thurlow and Sidney | Alex. Rannie, B.A. | 3 | 450 | 77 | 2 | 148 | 6 | | 2 | | | 6 | 1 | 6 | 12 | 25 | 116 | 11 | | | 50 | 750 | | | | | | | | | |

The contributions to Home and Foreign Missions reported from Gananoque include legacies of \$400 to H.M. and \$460 F.M. by the late Miss C. F. McDonald.

No report for Tamworth, etc., for the present year. The statistics given are taken from last years report.

[illegible]

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

*Sabbath School.

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Stations by Pastor. | | | | | | | | | | | | | | | | | | No. of Ch. and Stations by Pastor. | | | | | | | | | | | | | | | | | |
|--------------------------------------|-------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | No. of Ch. and Stations by Pastor. | | | | | | | | | | | | | | | | | |
| No. 32 Cooke's Church, Kingston | Vacant | 1 | 750 | 140 | 30 | 200 | P. 163 C. 137 | D. 70 C. 156 | 46. 3 | C. 199 D 7 | 160 | 288 | 1099 | 3044 | 538 | 6.21 | 13 | 594 | 1085 | | | | | | | | | | | | | | | | | | |
| 33 Marmora | Vacant | 3 | | 24 | 42 | 44 | | | | | | | | | | | | | 23315 | | 6555 | | | | | | | | | | | | | | | | |
| Totals | | 47 | 13700 | 2453 | 577 | 4854 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MISSION CHARGES. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 St. John's Church, Pittsburgh | John A. McDonald, B.A. (O.M.) | 1 | 250 | 51 | 2 | 57 | 8. 12 | 3. 2 | | 7 | 3 | 7 | 18 | 103 | 16 | | yp | 23 | 300 | | c 222 m 13 | | | | | | | | | | | | | | | | |
| 2 tSharbot Lake District | Hugh McLean (O.M.) | 3 | 400 | 50 | 1 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 tWilbur, Ardoch, etc. | Student | 9 | | 83 | | 82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 tMatawatchau, etc. | Student | 2 | | 34 | 9 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 tPoland Mission Field | Jas. Mollroy (O.M.) | 6 | | 70 | | 106 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Portsmouth and Collingsby | Godfrey Shore (O.M.) | 2 | 300 | 35 | 11 | 69 | 1. 4 | | | | 5 | 7 | 12 | 84 | 14 | | | | 400 | | | | | | | | | | | | | | | | | | |
| 7 Wolfe Island | Geo. R. Lang, B.A. (O.M.) | 3 | 250 | 55 | 7 | 46 | 1. 1 | 1. 1 | | 1 | 2 | 9 | 15 | 15 | 4 | | ce | 8 | 308 | 42 | c | | | | | | | | | | | | | | | | |
| 8 Ernestown, Bath, etc. | W. H. Cram, B.A. (O.M.) | 5 | 600 | 70 | 10 | 65 | 1. 1 | 1. 1 | | 4. 1 | 5 | 12 | | 37 | 7 | | | | 461 | | c | | | | | | | | | | | | | | | | |
| 9 tDemorestville | Student | 1 | | 41 | 7 | 58 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Consecon & Hillier | Student | 2 | 450 | 23 | | 45 | | | | | 3 | 5 | | | | 1 | | | 134 | | c | | | | | | | | | | | | | | | | |
| 11 tThanet, the Ridge, and Coe Hill | Student | 3 | | 32 | | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 L'Amable, Bancroft, etc. | Wm. A. Stewart, M.A. (O.M.) | 4 | 400 | 57 | 10 | 90 | 6. 3 | 2. 2 | | 6 | 5 | 5 | 10 | 70 | 16 | | | | 200 | | | | | | | | | | | | | | | | | | |
| 13 tCarlow and Mayo | Student | 3 | | 51 | | 127 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 tMaynooth, etc. | Student | 2 | | 20 | 5 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 tWest End, Deseronto, and Reserve | Student | 2 | | 85 | 50 | 66 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals | | 48 | 2650 | 757 | 112 | 1053 | 16. 17 | 8. 5 | | 18. 1 | 23 | 45 | 55 | 309 | 57 | 1 | 1 | 31 | 333 | 1803 | 42 | | | | | | | | | | | | | | | | |

tThose thus marked have sent no report except that sent to the H.M. Comm. The few statistics given above are taken from the H.M. report of last year. The summation of the Mission stations is therefore practically worthless for purpose of comparison.—W.T.W.

18. PRESBYTERY OF PETERBOROUGH for the year

| | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|---|------|-----|-----|-----|----|----|----|----|----|---|----|-----|----|-----|----|----|----|----|-----|------|------|
| 1 Retired. | W. C. Windell | | | | | | | | | | | | | | | | | | | | | | |
| 2 Keene | } F. Andrews. | 1 | 514 | 120 | | 259 | 3 | 1 | 3 | | 5 | 6 | 7 | 155 | 17 | 1 | 1 | oe | 62 | M | 533 | 533 | |
| Westwood | | 1 | 200 | 45 | 20 | 110 | 6 | | | 5 | | 6 | 5 | 36 | 4 | 1 | 1 | ce | 32 | | 267 | 267 | |
| 3 Retired | Wm. Bennett. | | | | | | | | | | | | | | | | | | | | | | |
| 4 Colborne Lakeport | } Peter Duncan | 1 | 300 | 50 | 5 | 94 | 4 | 3 | 2 | | 1 | 1 | 1 | 4 | 7 | 15 | 25 | 5 | | | M | 500 | 500 |
| | | 1 | 250 | 25 | | | 44 | 2 | | | | | 4 | 3 | 5 | 20 | 45 | 8 | | ce | | 300 | 300 |
| 5 St. Paul's, Peterborough | E. F. Torrance, D.D. | 1 | 1200 | 400 | 100 | 745 | 17 | 23 | 14 | 15 | 13 | | 26 | 22 | 12 | 400 | 33 | 1 | 1 | ce | | 1600 | 1600 |

ERY OF KIN year ending December 31st, 1899.—Continued.

FINANCES.

| Classes. | No. engaged in S.S. work, including Supc. and other Officers. | Is there a Missionary Association? | Is there a W. M. F. or other Y. P. S. connected with the Congregation? | Total No. of Members in the Y. P. S. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | a, b, c, d, e, f. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. F., or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S.S. | Total Payments for ALL Purposes. | Number. | | |
|----------|---|------------------------------------|--|--------------------------------------|-------------------------------------|--|---|---|---|---|--|-------------------|-----------------------------|--------------------------------|---|---|---|---|--|--------------------------------------|--------------------------------------|------------------------------------|--|---|---|--|---|---|--|----------------------------------|---------|-----|----|
| 24 | 1 | ce | 40 | | 1085 | | | 749 | 1834 | 1834 | | d | 10 | 9 | 5 | | 5 | | 5 | 5 | 5 | 6 | 45 | | | | | 15 | | 1804 | 32 | | |
| 538 | 6.21 | 13 | 394 | | 23315 | | 6555 | 15710 | 45580 | 44055 | 10298 | c d e f | 5 714 94 17 830 | 1700 | 670 | 277 | 1247 | 1240 | 280 | 55 | 248 | 94 | 8666 | 100 | 6 | 123 | 194 | 3896 | 518 | 58854 | 33 | | |
| 16 | | yps | 23 | | 300 | | c 222 m 13 | 52 | 587 | 587 | | d | 2 | 11 | 1 | 2 | 4 | | 2 | 1 | 1 | 24 | | | | | 3 | 22 | *5 | 641 | 1 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | 400 | | | 92 | 492 | 492 | | d | 2 | 16 | 10 | | 2 | | | | | | 30 | | | | | | | | 522 | 6 | |
| 4 | | ce | 8 | | 308 | 42 | c 26 | 57 | 391 | 391 | | d | 3 | 5 | 2 | 2 | 3 | | 2 | 2 | 1 | 21 | | | | | 4 | | | | 416 | 7 | |
| 7 | | | | | 461 | | | 94 | 555 | 555 | | f | 3 | 15 | 3 | | 3 | | 3 | 4 | 1 | 37 | | | | | | | | | 600 | 8 | |
| | | | | | 134 | | c 24 | 45 | 203 | 203 | | d | 8 | 13 | | | 3 | | | | | | 16 | | | | | | | | | 219 | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | 200 | | | 33 | 233 | 233 | | | | 3 | | | 2 | | | 2 | | 7 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1 | 31 | 21 | | 1803 | 42 | c 272 m 13 | 373 | 2461 | 2461 | | d | 15 | 63 | 16 | 4 | 17 | | 7 | 9 | 3 | 135 | | | | | 7 | 30 | *7 | 2640 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*Sabbath School.

ERBOROUGH for the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|---|------|------|--|-----|-----|------|------|-----|---|----|---|-----|-----|-----|-----|-----|----|----|----|------|-----|----|----|-----|----|----|------|-----|---|
| ce | 63 | M | 533 | 533 | | 12 | 250 | 795 | 795 | { | e | 10 | 7 | 119 | 36 | 59 | 39 | 89 | 15 | 15 | 5 | 384 | 86 | 37 | | 14 | 65 | 22 | 1280 | 2 | |
| ce | 32 | | 267 | 267 | | | 97 | 384 | | | | | | | 20 | 30 | 10 | 15 | 52 | 10 | 10 | 5 | 162 | | 15 | | 4 | 43 | | 573 | 3 |
| | | M | 500 | 500 | | 8 | 252 | 760 | 760 | | | e | 4 | | 15 | 4 | 4 | 10 | | 6 | 6 | | 51 | | | | 6 | | 19 | 836 | 4 |
| ce | | | 300 | 300 | | | 169 | 469 | 469 | | | e | 2 | | 3 | 2 | 2 | 4 | | 2 | 1 | | 17 | | | | 3 | 2 | 8 | 499 | |
| | | | | | | | | | | | e | 1 | | | | | | | | | | | | | | | | | | | |
| ce | | | 1000 | 1000 | | 200 | | 1800 | 3929 | 945 | e | 30 | | 586 | 129 | 213 | 515 | 443 | 60 | 75 | 30 | 2171 | 296 | | 44 | 400 | | | 4415 | 5 | |

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Stns sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on R.L. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C); by Dis' (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. or C. E. Society. | Amount paid by Congregation alone. | Amount paid by Congregation actually due by arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and |
|-------------------------------|------------------------|-------------------------------------|---|--|---|-----------------------------|--|---|--|--|----------------|--|---|--|---|------------------------------------|-------------------------------------|--|--|------------------------------------|---|---|--------------------------------------|
| No. | | | | | | | P. C. D. C. C. D. I. A. | | | | | | | | | | | | | | | | |
| 6 Bethesda | James Ross, B.A. | 1 | 240 | 35 | 3 | 95 | 7 | 4 | 12 | 4 | 7 | 75 | 7 | 1 | 1 | | | | | 375 | 375 | 8 | |
| Alnwick | | 1 | 240 | 34 | 3 | 70 | 2 | 1 | 12 | 3 | 12 | 50 | 5 | 1 | 1 | | | | | 375 | 375 | | |
| 7 Hastings | D. A. Thompson | 1 | 450 | 70 | 6 | 163 | 11 | 4 | 5 | 1 | 4 | 30 | 30 | 75 | 10 | 1 | ce | 18 | | 800 | 800 | 92 | |
| 8 Brighton | A. K. McLeod, B.A. | 1 | 275 | 70 | 10 | 125 | 5 | 3 | 4 | 10 | 5 | 12 | 35 | 70 | 19 | | | | | 800 | 800 | 92 | |
| 9 Warsaw and Drummer | Richard Hyde | 2 | 300 | 36 | 8 | 53 | 13 | 2 | 1 | 1 | 2 | 6 | 45 | 3 | 1 | | | | | 481 | 200 | 48 | |
| 10 Grafton | C. S. Lord, B.D. | 1 | 250 | 50 | | 160 | 10 | 3 | 3 | 1 | 10 | 6 | 9 | 25 | 50 | 11 | 1 | hm | 17 | 435 | 335 | 337 | |
| Vernonville | | 1 | 225 | 30 | | 110 | 3 | | | 1 | 4 | 9 | 35 | 60 | 10 | 1 | ce | | | 335 | 335 | 157 | |
| 11 Janetville | D. P. Oswald | 1 | 150 | 24 | 4 | 39 | 1 | 4 | 1 | 6 | 4 | 5 | 30 | 24 | 4 | | | | | 200 | 105 | 95 | |
| Ballyduff | | 1 | 200 | 25 | 6 | 31 | 1 | | 3 | 2 | 3 | 2 | 5 | 50 | 6 | | | | | 105 | 105 | 90 | |
| Pontypool | | 1 | 250 | 17 | 1 | 32 | | 2 | 2 | 1 | 4 | 6 | 30 | 50 | 6 | | | | | 100 | 50 | 100 | |
| 12 Mill St., Port Hope | Alex. Laird, B.A. | 1 | 300 | 55 | 22 | 124 | 11 | 3 | 1 | 6 | 1 | 6 | 30 | 108 | 15 | 1 | | | | 340 | 340 | 165 | |
| 13 Millbrook | Wm. Johnston | 1 | 300 | 66 | 5 | 117 | 1 | 1 | 2 | 4 | 3 | 9 | 30 | 108 | 15 | 1 | | | | 340 | 340 | 213 | |
| Garden Hill | | 1 | 300 | 30 | | 88 | 7 | 1 | 2 | 8 | 6 | 9 | 80 | 9 | 1 | ce | 30 | | | 630 | 630 | 49 | |
| 14 Lakefield | Vacant | 1 | 125 | 19 | 2 | 29 | 2 | 1 | 7 | | 1 | 5 | 25 | 1 | | | | | | 170 | 170 | | |
| North Smith | | 1 | 125 | 19 | 2 | 29 | 2 | 1 | 7 | | 1 | 5 | 25 | 1 | | | | | | 170 | 170 | | |
| 15 Norwood | J. F. Somerville, B.A. | 1 | 550 | 92 | 10 | 228 | 5 | 7 | 6 | 2 | 8 | 15 | 9 | 10 | 80 | 15 | 1 | ce | 22 | 760 | 83 | 326 | |
| 16 Omeme, Lakevale, etc. | W. M. Kannawin, B.A. | 3 | 850 | 100 | 6 | 170 | 11 | 10 | 6 | 3 | 9 | 2 | 15 | 40 | 79 | 12 | ce | 30 | | 800 | | 410 | |
| 17 Campbellford | A. C. Reeves, B.A. | 1 | 800 | 150 | 45 | 319 | 9 | 2 | 1 | 11 | 15 | 8 | 9 | 50 | 250 | 22 | 1 | ce | 30 | 1020 | 1020 | 26 | |
| 18 St. Andrew's, Peterborough | I. G. Potter, B.A. | 1 | 650 | 180 | 30 | 339 | 5 | 19 | 6 | 35 | 15 | 6 | 7 | 40 | 250 | 31 | 1 | ce | 58 | 1200 | | 35 | |
| 19 Springville and Bethany | A. I. McMullen, B.A. | 2 | 450 | 62 | 4 | 114 | 4 | 9 | 2 | 4 | 7 | 9 | 35 | 97 | 12 | | | | | 600 | | | |
| 20 Havelock | D. A. Hamilton, B.A. | 1 | 250 | 50 | 8 | 91 | 15 | 6 | 14 | 7 | 14 | 2 | 7 | 30 | 70 | 10 | 1 | ce | 30 | 500 | | 2 | |
| 21 Centreville | I. W. McIntosh, M.A. | 1 | 450 | 95 | 6 | 192 | 12 | 5 | 3 | 8 | 9 | 4 | 9 | 25 | 80 | 11 | 1 | | | 800 | | 1 | |
| 22 Baltimore | R. F. Hunter, M.A. | 1 | 300 | 47 | 4 | 110 | 3 | 8 | 2 | 3 | 1 | 5 | 6 | 50 | 140 | 17 | 1 | ce | 50 | 382 | | | |
| Coldeprings | | 1 | 350 | 70 | | 175 | 2 | | 5 | 2 | 7 | 8 | 40 | 60 | 9 | 1 | | | | 475 | | | |
| 23 Warkworth | A. W. Crow, B.A. | 1 | 450 | 74 | 8 | 200 | 4 | 5 | 3 | 4 | 9 | 7 | 50 | 60 | 8 | | | | | 750 | | | |
| 24 1st Ch., Port Hope | A. G. Sinclair, M.A. | 1 | 600 | 125 | 25 | 250 | 2 | 7 | 5 | 8 | 2 | 12 | 12 | 60 | 198 | 25 | 1 | ce | 25 | 333 | | | |
| 25 Cobourg | Vacant | 1 | 875 | 145 | 25 | 318 | 15 | 10 | 9 | 13 | 24 | 12 | 1 | 60 | 190 | 21 | 1 | yps | 1 | 1400 | | | |
| MISSION FIELDS. | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Harvey | | 3 | | 34 | 8 | 67 | | | | | | | | | | | | | | | | | |
| 2 Chandos and Burleigh | | 2 | | 45 | 4 | 90 | | | | | | | | | | | | | | | | | |
| 3 Cardiff | | 5 | | 33 | | 64 | | | | | | | | | | | | | | | | | |
| Totals | | 46 | 12954 | 2593 | 394 | 5378 | 191132 | 89179 | 100 | 3 | 202 | 15 | 184 | 257 | 725 | 3109 | 395 | 10 | 20 | 15 | ce | 1 | 449 |
| | | | | | | | | | | | | | | | | | | | | 1 | hm | 1 | 14 |
| | | | | | | | | | | | | | | | | | | | | yps | | | |

PETERBORO year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? Is there a W. M. F. M. S. C. E. or other Y. P. S. connected with the congregation? Total No. of Members in the Y. P. or C. E. Society. | Stipend paid by Congregation alone. | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Con- gregational purposes. | Total Amount raised for strictly Con- gregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Minis- ters' Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes c. the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. | | |
|--|---|-------------------------------------|-------|--|--|--|--|---|------------------------------|--------------|--------------------------------|--|--|--|--|---|--------------------------------------|-------------------------------------|------------------------------------|---|--|--|--|--|--|--|----------------------------------|---------|------|----|
| | | \$ | \$ | | | | | | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | | | |
| 7 1 | | | 375 | 8 | 194 | 577 | 577 | | e | 8 | 16 | 9 | 5 | 17 | | | | | | | 61 | | | 5 | 29 | | 672 | 6 | | |
| 5 1 | | | 375 | | 63 | 438 | 538 | | e | 5 | 2 | 5 | 5 | 6 | | | | | | | 26 | | | 5 | 5 | | 469 | | | |
| 9 1 | 1 | ce | 50 | | 800 | 156 | 1700 | 900 | d | 5 | 2 | 7 | 4 | 7 | 48 | 8 | | | | 4 | 4 | 35 | | | 5 | | 1805 | 7 | | |
| 3 1 | | | 800 | 92 | 250 | 1142 | | | d | 16 | | 5 | | 5 | | | | | | 30 | | | | | | | 1172 | 8 | | |
| 1 1 | 1 | hm | 481 | 200 | 48 | 63 | 592 | | e | 20 | 2 | 8 | 2 | 2 | | | | | | 16 | | | | 2 | | 3 | 613 | 9 | | |
| 1 1 | 1 | ce | 435 | | 337 | 230 | 1002 | 1002 | e | 20 | 73 | 20 | 27 | 27 | 90 | 10 | | | | 302 | | | | 6 | 9 | 12 | 1331 | 10 | | |
| 4 1 | 1 | ce | 335 | | 79 | 414 | 414 | | e | 1 | 65 | 11 | 15 | 11 | 45 | 1 | | | | 150 | 6 | 33 | | 4 | 19 | 1 | 5-8 | | | |
| 5 1 | | | 200 | | 157 | 6 | 363 | | e | 1 | 2 | 9 | 2 | 4 | | | | | | 20 | | | | 3 | | | 386 | 11 | | |
| 5 1 | | | 105 | 95 | 90 | 9 | 204 | | e | 1 | 2 | 9 | 2 | 3 | | | | | | 19 | | | | 3 | | | 226 | | | |
| 5 1 | | | 100 | 50 | | 37 | 137 | | e | 2 | 2 | 7 | 2 | 3 | | | | | | 18 | | | | 2 | | | 157 | | | |
| 1 1 | 1 | ce | 757 | 65 | 100 | 232 | 1089 | 1089 | e | 7 | 10 | 10 | 2 | 14 | 20 | | | | | 64 | 3 | | | 6 | 75 | | 1234 | 12 | | |
| 1 1 | 1 | ce | 460 | | 165 | 199 | 824 | 824 | e | 7 | 10 | 6 | 10 | 2 | 10 | 19 | 2 | | | 54 | | | | 5 | | 6 | 889 | 13 | | |
| 1 1 | 1 | ce | 340 | | 184 | 524 | 207 | | e | 8 | 29 | 17 | 50 | 20 | 14 | 8 | | | | 60 | | | | 4 | 7 | | 595 | | | |
| 1 1 | 1 | ce | 630 | | 213 | 259 | 1102 | 1607 | e | 8 | 5 | 4 | | 5 | | | | | | 159 | 74 | 9 | 9 | 10 | 5 | | 1276 | 14 | | |
| 1 1 | 1 | ce | 170 | | 49 | 219 | 438 | | e | 8 | 5 | 4 | | 5 | | | | | | 15 | | | | 3 | 5 | | 456 | | | |
| 1 1 | 1 | ce | 760 | 83 | 326 | 521 | 1607 | 1615 | e | 8 | 13 | 9 | 34 | 13 | 37 | 7 | | | | 132 | 25 | | | 11 | 33 | 6 | 1789 | 15 | | |
| 1 1 | 1 | ce | 800 | | 410 | 270 | 1480 | 1539 | d | 5 | 34 | 10 | 5 | 50 | | | | | | 5 | | | | 10 | 10 | 12 | 32 | 6 | 1644 | 16 |
| 1 1 | 1 | ce | 1029 | | 261 | 873 | 2163 | 2209 | d | 24 | 100 | 36 | 60 | 51 | 128 | 14 | | | | 448 | 50 | 12 | | 19 | 40 | 25 | 2635 | 1 | | |
| 1 1 | 1 | ce | 58 | M | 30 | 1200 | | 350 | 1361 | 2911 | 2911 | | 105 | 80 | 70 | 90 | 156 | 10 | | 10 | 10 | 623 | 150 | 15 | 15 | 22 | 170 | 15 | 3741 | 18 |
| 1 1 | 1 | ce | 30 | M | 30 | 600 | | 81 | 681 | | | 13 | 18 | 3 | 5 | | | | | 5 | 3 | 55 | | | 7 | | | 743 | 19 | |
| 1 1 | 1 | ce | 30 | M | 30 | 500 | | 248 | 748 | 1496 | | 12 | 22 | | 12 | 32 | | | | 2 | 2 | 87 | 10 | | 6 | | 87 | 1676 | 20 | |
| 1 1 | 1 | ce | 50 | M | 80 | 800 | | 190 | 147 | 1137 | 1037 | 56 | 23 | 20 | 54 | 26 | 6 | | | | 5 | 2 | 232 | | 11 | | 27 | 1407 | 21 | |
| 1 1 | 1 | ce | 382 | | 65 | 111 | 558 | 756 | | | e | 5 | 48 | 30 | 12 | 30 | 74 | 5 | | | 5 | 5 | 224 | | 6 | 35 | 3 | 826 | 22 | |
| 1 1 | 1 | ce | 475 | | 533 | 1008 | 1008 | | e | 5 | 99 | 40 | 20 | 22 | 45 | 14 | | | | 5 | 3 | 259 | | 17 | 8 | 35 | 1310 | | | |
| 1 1 | 1 | ce | 750 | | 556 | 517 | 1823 | 1823 | e | 4 | 25 | 12 | 10 | 15 | 80 | 5 | | | | 2 | 2 | 155 | | 9 | | 10 | 1997 | 23 | | |
| 1 1 | 1 | ce | 333 | | 1256 | 1589 | 1589 | | e | 10 | 70 | 23 | 30 | 45 | 85 | 20 | | | | 10 | 6 | 299 | 20 | 15 | 85 | 20 | 2008 | 24 | | |
| 1 1 | 1 | ce | 1400 | | 340 | 1740 | 2630 | | d | 20 | 103 | 75 | 50 | 72 | 90 | 12 | | | | 15 | 5 | 462 | 96 | 18 | 93 | 14 | 2327 | 25 | | |
| 15 ce 1 hm 1 yps | | | | | | | | | c | 30 | | | | | | | | | | | | | | | | | | 150 | 1 | |
| 49 14 M | | | 18542 | 493 | 4766 | 9619 | 33322 | 30365 | d | 49 | 1640 | 710 | 722 | 1179 | 1630 | 220 | 2 | 207 | 125 | 6964 | 816 | 139 | | 76 | 273 | 1187 | 284 | 42030 | | |
| | | | | | | | | | c | 133 | | | | | | | | | | | | | | | | | | 160 | 2 | |
| | | | | | | | | | d | 69 | | | | | | | | | | | | | | | | | | 85 | 3 | |
| | | | | | | | | | e | 480 | | | | | | | | | | | | | | | | | | | | |

*Not distributed.

19. PRESBYTERY OF WHIT

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | | | | | No. of Communications on Roll. | | | | | No. of Baptisms—Infants (I); Adults (A). | | | | | No. of Elders. | | | | | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average). | | | | | No. in Sabbath School and Bible Classes. | | | | | No. engaged in S.S. work, including Supp. and other Officers. | | | | | Is there a Missionary Association ? Is there a W. om. For. Miss. Society ? Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation | | | | | Total No. of Members in the Y. P. or C. E. Society. | | | | |
|----------------------------------|------------------------------|-------------------------------------|-------------|---|--|---|--|---|---|------------------|--|--|---|--|---|--|---|------|------|---|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|
| | | No. of Ch. | No. of St's | No. of Sittings in these Churches and Stations. | Total No. of Families (Households) under pastoral oversight. | No. of Single Per., Com. or Ad. not connect. with Families in the Cong. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C). | No. by Dis- (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association ? Is there a W. om. For. Miss. Society ? Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation | Total No. of Members in the Y. P. or C. E. Society. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Whitby, St. Andrews..... | John Abraham | 1 | 450 | 100 | 30 | 181 | 3.. 2 | 4.. 4 | 4... | 3.. 1 | 8 | 6 | 60 | 120 | 14 | 1 | 1 | ce | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Orono and | J. A. McKeen, B.A..... | 2 | 380 | 77 | 5 | 140 | 4 | 3.. 3 | .... | 3... | 5 | 15 | 20 | 101 | 10 | 1 | 1 | ce | 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Kendal | } Vacant | 2 | 250 | 45 | .... | 63 | 1 | 6.. 3 | .... | 1... | 3 | 6 | .... | 40 | 6 | .... | .... | .... | .... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Dunbarton | | 2 | 350 | 51 | 10 | 110 | 6.... | 4.... | 8.... | .... | 4 | 7 | 15 | 100 | 10 | .... | 1 | ce | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 Melville Church, Scarboro..... | } J. B. McLaren..... | 2 | 250 | 52 | 10 | 117 | .... | .... | .... | .... | 4 | 9 | 30 | 65 | 11 | .... | 1 | .... | .... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 Columbus and | | 2 | 400 | 100 | 16 | 259 | 2.. 9 | 4.. 10 | .... | 2... | 7 | 14 | 20 | 128 | 14 | .... | 1 | ce | .... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 Brooklin | } R. M. Phalen, B.A..... | 3 | 250 | 31 | 6 | 60 | 1.... | 3 | 5.... | 4.... | 3 | 4 | 30 | 55 | 8 | .... | 1 | .... | .... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 1st Cartwright..... | | 3 | 250 | 30 | 12 | 65 | 3.. 4 | 1.. 1 | .... | 1.... | 5 | 6 | .... | 75 | 9 | .... | 1 | ce | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 2nd Cartwright..... | } Alex. McAulay, B.A..... | 2 | 450 | 48 | 7 | 80 | 2.... | .... | 5.... | 3.. 1 | 3 | 8 | 35 | 60 | 10 | .... | 1 | ce | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Enniskillen | | 2 | 250 | 25 | 4 | 35 | 1.... | 2.... | 2.... | .... | 3 | 6 | 15 | 90 | 8 | .... | .... | .... | .... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 St. Andrew's, Pickering | } Geo. B. McLeod..... | 2 | 270 | 33 | 6 | 76 | 1.... | 4.. 2 | .... | 2.... | 3 | 9 | 20 | 20 | 5 | .... | 1 | .... | .... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 St. John's, Brougham | | 2 | 350 | 39 | 4 | 80 | 2.. 2 | 2.. 2 | 2.. 2 | .... | 2.. 2 | 2 | 9 | .... | .... | .... | .... | .... | .... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 Newcastle and | } James Hodges, B.A..... | 1 | 750 | 125 | .... | 232 | 21.. 11 | 4.. 13 | .... | 15.... | 4 | 12 | 38 | 158 | 15 | .... | 1 | ce | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Newtonville | | 1 | 300 | 47 | 8 | 100 | 1.. 1 | 1.. 1 | .... | 1.... | 5 | 9 | 25 | .... | 8 | .... | 1 | ce | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Oshawa | } Jas. H. Turnbull, B.A..... | 1 | 550 | 85 | 30 | 196 | 10.. 8 | 6.. 10 | .... | 1.... | 6 | 7 | 60 | 112 | 12 | .... | 1 | ce | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Erskine, Claremont | | 2 | 300 | 42 | 6 | 78 | 1.... | 1.. 3 | .... | 3.... | 3 | 10 | .... | 68 | 12 | .... | 1 | .... | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 Bowmanville | } Hugh Crozier | 2 | 150 | 14 | 2 | 22 | .... | 1.. 2 | 3.... | 1.... | 1 | 5 | 12 | .... | .... | .... | .... | .... | .... |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 Ashburn and | | 2 | 300 | 42 | 6 | 78 | 1.... | 1.. 3 | .... | 3.... | 3 | 10 | .... | 68 | 12 | .... | 1 | .... | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 Utica | } William Cooper, B.A..... | 1 | 300 | 80 | 10 | 168 | .... | 1 | .... | .... | 4 | 8 | 60 | 150 | 16 | .... | 1 | ce | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 St. John's Port Perry | | 1 | 300 | 80 | 10 | 168 | | 1 | | | | 4 | 8 | 60 | 150 | 16 | | 1 | ce | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals..... | | 20 | 6930 | 1051 | 172 | 2126 | 54.. 45 | 43.. 62 | 22.... | 45.. 2 | 76 | 156 | 450 | 1491 | 177 | 2 | 17 | 12 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

* Brooklyn included in Columbus.

† S.S. built.

the year ending December 31st, 1899.

FINANCES.

| Supp. and other Officers. | Is there a Missionary Association? | Is there a W. M. S. For. M. S. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | No. of Members in the Y. P. S. or other Society. | Stipend paid by Congregation alone. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payment to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. Enl. F. d. | Payments to Widows' & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S. S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. S. C. E., or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. | |
|---------------------------|------------------------------------|---|--|--|-------------------------------------|---|---|---|--|--------------------------|--------------------------------|---|---|---|---|--|---------------------------------------|-------------------------------------|------------------------------------|--|--|---|---|---|---|---|----------------------------------|---------|--|
| | | | | | \$ | \$ | \$ | \$ | \$ | a, b, c, d, e, f. | | | | | | | | | | | | | | | | | | | |
| 1 | 1 | ce | 30 | RE | 1000 | 724 | 2664 | 2015 | 601 | d 10 e 13 f 3 | 72 | 20 | 14 | 23 | 165 | 10 | 12 | 3 | 345 | 26 | 10 | ce 10 | 12 | 83 | 15 | 3119 | 1 | | |
| 1 | 1 | ce | 38 | M | 575 | 34 | 823 | 823 | | e 4 f 2 | 50 | 8 | 10 | 22 | 81 | 4 | 3 | 2 | 186 | 3 | 22 | | 9 | 6 | *8 | 1032 | 2 | | |
| 1 | 1 | ce | 38 | M | 225 | c3 | 6 | 234 | 234 | d 1 e 1 f 1 | 4 | 3 | 4 | 5 | | 1 | 1 | 2 | 22 | | | | 4 | | *3 | 263 | 3 | | |
| 1 | 1 | ce | 35 | M | 370 | 40 | 456 | 456 | | d 4 e 4 f 4 | 35 | 8 | 13 | 27 | 26 | 4 | 4 | 2 | 131 | 31 | 8 | 12 | 7 | 33 | *2 | 629 | 4 | | |
| 1 | 1 | ce | 35 | M | 446 | | 73 | 519 | 585 | d 12 e 12 f 6 | 30 | 10 | 32 | 24 | 72 | 46 | 12 | 18 | 6 | 286 | 60 | | 8 | | | | 813 | 5 | |
| 1 | 1 | ce | 30 | M | 600 | 447 | 160 | 1207 | 1207 | e 9 f 2 | 70 | 23 | 49 | 50 | 45 | 14 | 17 | 1 | 288 | 33 | 18 | ce 18 | 11 | 8 | 13 | 1527 | 6 | | |
| 1 | 1 | ce | 30 | M | 300 | | 161 | 461 | | d 4 e 2 | 40 | 23 | 22 | 15 | 70 | | 2 | | 174 | 23 | 6 | | 5 | 6 | | 646 | 7 | | |
| 1 | 1 | ce | 25 | M | 251 | | 64 | 315 | 315 | d 2 e 2 f 2 | 15 | 10 | 1 | 6 | 14 | 2 | 2 | 1 | 57 | | | | 4 | | *5 | 381 | 8 | | |
| 1 | 1 | ce | 40 | M | 285 | 20 | 63 | 368 | 368 | d 6 e 2 f 8 | 21 | 10 | 1 | 7 | 14 | 2 | 2 | 1 | 66 | | 6 | | 4 | | *5 | 443 | 9 | | |
| 1 | 1 | ce | 40 | M | 215 | c80 | 96 | 391 | 391 | d 2 e 2 f 4 | 15 | 10 | 2 | 7 | 14 | 3 | 3 | 1 | 65 | | | | 4 | | 5 | 465 | 10 | | |
| 1 | 1 | ce | 25 | M | 530 | 25 | 191 | 746 | 746 | d 4 e 4 | 11 | 6 | 6 | 11 | 66 | 3 | 3 | 2 | 116 | 4 | | | 5 | 6 | *10 | 883 | 11 | | |
| 1 | 1 | ce | 30 | M | 300 | 180 | 60 | 440 | 440 | d 2 e 3 | 2 | 1 | 1 | 2 | | | | 1 | 9 | | | | 2 | 4 | *4 | 459 | 12 | | |
| 1 | 1 | ce | 40 | M | 600 | 116 | 716 | 716 | | d 3 e 3 | 12 | 6 | 5 | 12 | 40 | 2 | 3 | 2 | 85 | | | | 5 | | *5 | 811 | 13 | | |
| 1 | 1 | ce | 40 | M | 400 | 25 | 83 | 508 | 508 | d 3 e 3 | 9 | 3 | 5 | 12 | 44 | 4 | 4 | 2 | 86 | | 4mb | | 5 | | *7 | 606 | 14 | | |
| 1 | 1 | ce | 40 | M | 1100 | 7100 | 416 | 8616 | 8616 | d 12 e 12 f 6 | 89 | 22 | 9 | 64 | 78 | 9 | 9 | 5 | 309 | 22 | 10 | | 13 | 4 | *11 | 8953 | 15 | | |
| 1 | 1 | ce | 20 | M | 650 | | 597 | 1247 | 1302 | d 6 e 6 f 4 | 15 | 8 | 6 | 5 | 30 | 5 | 3 | 6 | 84 | 6 | | | 6 | | | 1337 | 16 | | |
| 1 | 1 | ce | 28 | M | 1000 | 104 | 685 | 1799 | 1799 | d 4 e 4 f 4 | 65 | 73 | 4 | 15 | 164 | 5 | 5 | 2 | 349 | 25 | 10 | | 12 | 34 | *7 | 2201 | 17 | | |
| 1 | 1 | ce | 30 | M | 450 | 146 | 176 | 772 | 772 | d 4 e 4 f 1 | 18 | | | 15 | | | | 3 | 44 | | | | 4 | 12 | | 832 | 18 | | |
| 1 | 1 | ce | 25 | M | 300 | 26 | 12 | 188 | 212 | d 1 e 1 | 2 | 3 | 1 | 2 | 7 | 1 | 1 | | 19 | | | | 3 | | | 210 | 19 | | |
| 1 | 1 | ce | 25 | M | 913 | 50 | 168 | 1131 | 1131 | | 53 | | | | | | | | 53 | | | | 12 | 71 | | 1267 | 20 | | |
| 12 | 31 | M | 11 | 1 | 10360 | 8904 | 4337 | 23601 | 23097 | d 6 e 6 f 29 | 555 | 269 | 230 | 357 | 919 | 81 | 92 | 42 | 2774 | 233 | 94 | 62 | 133 | 267 | 100 | 26877 | | | |
| | | | | | | | | | | 199 | | | | | | | | | | | | | | | | | | | |

† Fence

* Sabbath School.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); On Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation | Total No. of Members in the Y.P. or C.E. Society. | stipend paid by Congregation alone. | Average of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | |
|---|----------------------------|-----------------|------------------------------------|---|--|--|------------------------------|--|---|---|--|----------------|--|---|--|---|------------------------------------|-------------------------------------|---|---|-------------------------------------|---|---|--|
| 1 Retired | John MacMillan | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Retired | Arch. Currie, M.A. | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Wick Greenbank | J.M. Cameron | { | 2 | 300 | 350 | | | | | | | | | | | | | | | | | | | |
| 4 Knox, Glenarm | D. McDonald | { | 1 | 500 | 90 | | 172 | 7 | | | | | | | | | | | | | | | | |
| 5 Sunderland Vroomanton | T.S. Glassford | { | 2 | 250 | 32 | 10 | 80 | 2 | | | | | | | | | | | | | | | | |
| | | { | 2 | 150 | 10 | 4 | 25 | | 1 | 2 | 9 | | | | | | | | | | | | | |
| St. Andrew's, Scott and Uxbridge | A.N. Campbell, B.A. | | 1 | 250 | 36 | | 110 | 4 | | | | 6 | | 4 | 7 | 15 | 35 | 6 | 1 | | | | | |
| 7 Woodville | J. McD. Duncan, B.D., B.A. | | 1 | 1000 | 165 | 10 | 264 | 9 | 6 | 2 | 9 | | | 5 | 2 | 9 | 12 | 50 | 130 | 17 | 1 | ce | 50 | |
| 8 Fenelon Falls Somerville | P. C. H. Sinclair | { | 2 | 250 | 33 | | 85 | | | | 3 | 11 | | 8 | | 4 | 9 | 40 | 95 | 9 | 1 | ce | 50 | |
| | | { | 2 | 150 | 22 | | 46 | | | | 1 | | | 1 | | 2 | 5 | 40 | 40 | 6 | 1 | | | |
| 9 St. Andrew's, Lindsay | J. W. MacMillan, B.A. | | 1 | 1000 | 250 | 50 | 542 | 18 | 25 | 10 | 35 | 9 | | 9 | 5 | 14 | 12 | 200 | 309 | 35 | | ce | 20 | |
| 10 Leaskdale Zephra | W. M. Reid | { | 2 | 200 | 75 | 20 | 80 | 4 | 2 | 1 | | | | 4 | | 5 | 6 | 25 | 100 | 9 | 1 | | | |
| 11 Bobca Leon Dunst'rd | Bryce Innis | { | 2 | 250 | 43 | 5 | 95 | 9 | 1 | 1 | 5 | 2 | | 5 | | 3 | 9 | 20 | 60 | | | | | |
| | | { | 2 | 150 | 29 | 4 | 50 | 8 | | 1 | 6 | | | 2 | | 4 | 6 | 35 | 5 | | ce | 30 | | |
| 12 Knox, Beaverton Knox, Gamebridge | K.J. Macdonald, B.D., B.A. | { | 2 | 800 | 61 | 2 | 128 | 6 | | 4 | 1 | | | 15 | | 6 | 12 | 50 | 70 | 9 | 1 | | | |
| | | { | | 300 | 60 | | 75 | 5 | 2 | 1 | 4 | | | 4 | | 6 | 9 | 70 | 52 | 7 | 1 | ce | | |
| 13 Chalmers, Uxbridge St. Andrew's, Beaverton | J. R. Fraser, M.A. | | 1 | 500 | 85 | 25 | 200 | | 14 | 2 | 11 | | | 7 | 2 | 5 | 15 | 75 | 163 | | 1 | ce | 50 | |
| 14 Kirkfield St. And's, Balsover | D. W. Best, B.A. | { | 1 | 900 | 190 | 20 | 203 | 10 | 3 | 6 | 7 | | | 10 | | 11 | 15 | 70 | 130 | 12 | 1 | h m | | |
| | B. M. Smith | { | 2 | 250 | 60 | | 64 | 4 | 6 | 1 | 2 | | | 10 | | 4 | 7 | 18 | 87 | 7 | 1 | ce | | |
| | | { | 2 | 150 | 63 | | 94 | 1 | 2 | 2 | | | | 7 | | 4 | 7 | 30 | 55 | 6 | 1 | ce | 41 | |
| VACANT. | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 St. Andrew's, Sonya Creswell | | { | 2 | 600 | | | | | | | | | | | | | | | | | | | | |
| 16 Camoray Oakwood | | { | 2 | 250 | 25 | 14 | 68 | | | 7 | | | | 9 | | 3 | 6 | | | | 4 | 1 | | |
| 17 St. Andrew's Eldon | | | 2 | 600 | 85 | 4 | 162 | 9 | 4 | 3 | 4 | | | 5 | 9 | 2 | 7 | 10 | 75 | 250 | 38 | 1 | | |
| 18 Knox, Cannington | | | 1 | 400 | 70 | 6 | 139 | 9 | 4 | 3 | 2 | | | 5 | 3 | 6 | 5 | 10 | 25 | 80 | 10 | 1 | | |

RY OF LIND the year ending December 31st, 1899.

FINANCES.

| No. engaged in S.S. work, including Supr. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Misc. Society? | Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | a, b, c, d, e, f. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F.d. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H.M.S. C.E., or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. | Number. | |
|---|------------------------------------|-------------------------------------|---|---|-------------------------------------|---|---|---|---|---|--|-------------------|---------------------------|--------------------------------|---|---|---|--|--|--------------------------------------|--------------------------------------|------------------------------------|--|---|---|--|---|---|---|----------------------------------|---------|--|
| 973 | 1 | ee | 35 | | 714 | | | 125 | 869 | 869 | | e | 5 | 25 | 15 | 10 | 10 | 82 | 5 | 5 | 4 | 146 | | | | 6 | 12 | | 1033 | 4 | | |
| | | | | | 600 | | | 112 | 712 | 712 | | e | 5 | 15 | 15 | | 6 | 68 | | | | 113 | | | | 4 | | | 833 | 5 | | |
| 6 | 1 | | | | 750 | | 320 | 102 | 1172 | 1172 | | c | 3 | 45 | 15 | 11 | 48 | 84 | 6 | 4 | 7 | 235 | 8 | | | 4 | | | 1415 | 6 | | |
| 1796 | 1 | ee | 50 | | 1000 | | | 463 | 1463 | 1627 | | e | 26 | 288 | 22 | 50 | 256 | 127 | 18 | 20 | 12 | 896 | 25 | 29 | 10 | 13 | 27 | 15 | 2354 | 7 | | |
| | 1 | | | | 513 | | 451 | 270 | 1264 | 1264 | | f | 17 | 4 | 2 | 2 | 4 | 37 | 2 | 1 | 1 | 53 | | | | 11 | | | 1328 | 8 | | |
| | | | | | 209 | | 27 | 108 | 344 | 344 | | c | 10 | 10 | 5 | 5 | 9 | 42 | 1 | 2 | 1 | 15 | | | | 2 | 8 | | 429 | | | |
| 5 | | ce | 20 | | 1500 | | 2452 | 2334 | 6286 | 10286 | 4000 | c | 24 | 218 | 68 | 95 | 196 | 194 | 32 | 24 | 13 | 893 | 80 | 40 | 18 | 24 | 85 | 253 | 7541 | 9 | | |
| 9 | 1 | | | | 450 | | 100 | 65 | 615 | 615 | | e | 5 | 19 | 3 | 5 | 19 | 39 | | 6 | 3 | 104 | 10 | | | 5 | 12 | 43 | 779 | 10 | | |
| 5 | | ce | 30 | | 400 | 85 | 14 | 114 | 528 | 528 | | c | 10 | 10 | 4 | 16 | 2 | 51 | | | | 83 | 10 | | | | | | 611 | 11 | | |
| | | | | | 190 | | | 124 | 311 | 311 | | e | 5 | 10 | 12 | | | | | | | 22 | 10 | | | | | | 336 | | | |
| 1 | 1 | ce | 50 | | 459 | | 386 | 273 | 1118 | 1262 | | d | 7 | 48 | 20 | 26 | 30 | 130 | 12 | 8 | 5 | 297 | 16 | | | 6 | 7 | 11 | 1439 | 12 | | |
| 1 | ce | | | | 300 | | 50 | 140 | 490 | 540 | | f | 4 | 51 | 10 | 8 | 25 | 120 | 7 | 8 | 3 | 242 | 24 | | | 3 | 8 | | 743 | | | |
| 1 | 1 | ce | 50 | | 900 | | 362 | 634 | 1896 | 2884 | | c | 2 | 43 | 30 | 10 | 30 | 102 | 8 | 7 | 5 | 253 | | 20 | | 9 | 25 | 700 | 2883 | 12 | | |
| 1 | 1 | ce | 50 | | 600 | | | 732 | 1332 | 1665 | | d | 2 | | | | | | 23 | | | | | | | | | | | | | |
| 1 | 1 | ce | 50 | | 425 | | 8 | 148 | 581 | 581 | | f | 3 | 5 | | 3 | 12 | | | 8 | 4 | 60 | | | | 12 | 52 | 7 | 1463 | | | |
| 1 | 1 | ce | 50 | | 375 | | 156 | 50 | 581 | 600 | | | | 7 | | | 9 | | | | | 20 | | | | 3 | | | 600 | 14 | | |
| | | | | | | | | | | | | | | | | | | | | | | 16 | | | | | | | | | | |
| 1 | | | | | 370 | | | 38 | 408 | 408 | | | | | 4 | | | 7 | | | | 11 | | | | | | | | | 15 | |
| 1 | | | | | 800 | | | 200 | 1000 | 1318 | | d | 15 | 30 | 5 | | 15 | 95 | | | 5 | 170 | | | | 7 | 29 | | 1206 | 17 | | |
| 1 | | | | | 616 | 50 | | 231 | 847 | 878 | 115 | f | 5 | | | | 39 | | | | | 39 | | | | 7 | 71 | | 964 | 18 | | |
| | | | | | 100 | | | 51 | 151 | 151 | | | | 1 | 3 | 2 | 2 | | 1 | 1 | 1 | 11 | | | | 2 | | | | 164 | 1 | |
| | | | | | 50 | 18 | | 9 | 59 | 59 | | | | 1 | 1 | 2 | | | | | | 4 | | | | | | | | 63 | | |
| | | | | | 68 | 16 | | 2 | 70 | 70 | | | | 2 | 2 | 2 | | | | | 1 | 7 | | | | 1 | 2 | 14 | 94 | | | |
| | | | | | 150 | | | 28 | 178 | 178 | | | | 7 | | | | | 2 | 2 | | 11 | | | | | | | | 191 | 2 | |
| | | | | | 278 | 45 | 102 | 23 | 403 | 403 | | | | 3 | | | | | 3 | | | 6 | | | | 1 | | | | 410 | 3 | |
| | | | | | | | | | 75 | 75 | | | | | | | | | | | | | | | | 1 | | | | | 76 | |

[illegible]

the year ending

[illegible]

| | |
|-------|--|
| 25 | Is there a Missionary Association ? |
| 16 | Is there a Woman's For. Miss. Society ? |
| 9ce | Is there a M. S. C. E. or other Y. P. S. connected with Congregation |
| 1 bh. | Total Number of Members in the Y. P. S. C. E. Society |
| 236 | Is there a Men's M. S. C. E. Society |
| 3 | |
| 27h | |

OF TORONTO for the year ending December 31st, 1899.

*Sabbath School.

STATISTICS.

| NAME OF CONGREGATION. | | NAME OF PASTOR. | | No. of Ch. and Stns sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | | | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C); by Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a W. M. F. M. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. | Stipend paid by Congregation above arrears of stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and | |
|-----------------------|-----------------------------------|------------------------------|---|-------------------------------------|---|--|--|------------------------------|--|-----|-------|----|---|---|--|----------------|--|--|---|------------------------------------|---------------------------------|--|--------------------------------------|--|---|--------------------------------------|----|
| No. | | | | | | | | | P. | C. | D. | C. | D. | I. | A. | | | | | | | | | | \$ | \$ | \$ |
| 21 | Mimico | Joseph Hamilton... | 1 | 200 | 33 | 68 | 74 | 2. 5 | 1. 5 | 12 | 3. 3 | 6 | 9 | 15 | 64 | 14 | | | | | | | | | 327 | 48 | 94 |
| 22 | West Ch., Toronto | J. A. Turnbull, B.A., LL.B. | 1 | 1000 | 300 | 250 | 855 | 39. 52 | 10. 35 | 20 | 30. 4 | 18 | 15 | 75 | 850 | 78 | | | | | | | | | 2000 | | |
| 23 | Eglinton Bethesda | J. Campbell Tibb, M.A., B.D. | 2 | | 18 | 5 | 39 | 2 | 4 | 3 | 2 | 3 | 5 | 20 | 45 | 6 | | | | | | | | | 26 | | 48 |
| 24 | Southside, Toronto | William McKinley. | 1 | 450 | 115 | 10 | 192 | 13. 13 | 4. 6 | | 10 | 5 | 12 | 30 | 290 | 28 | 1 | ypa | 50 | | | | | 900 | | 581 | |
| 25 | St. Andrew's, Scarborough | D. B. Macdonald | 2 | 450 | 100 | 18 | 260 | 6. 4 | 0 | 2 | 13 | 5 | 9 | cm | 145 | | 1 | yp ca | 18 | 1000 | | | | 1000 | | 14 | |
| | Zion Church, Scarborough | | | 325 | 26 | 25 | 78 | 3 | 1 | | 1 | 3 | 6 | | 52 | 6 | 1 | yp ca | | 400 | | | | | | | |
| 26 | Westminster, Toronto | John Neil, B.A. | 1 | 1000 | 280 | 130 | 730 | 30. 66 | 9. 42 | 43 | 18. 3 | 20 | 14 | 100 | 502 | 34 | 1 | 1 | ce | 64 | 2000 | | | 2000 | | 1075 | |
| 27 | St. James' Square, Toronto | Louis H. Jordan, B.D. | 1 | 1000 | 182 | 122 | 576 | 19. 22 | 14. 43 | 16 | 9. 1 | 17 | 14 | 55 | 134 | 21 | 1 | 1 | yps | | 4000 | | | 4000 | | | |
| 28 | Fern Ave., Toronto | S. C. Graeb | 1 | 350 | 48 | 9 | 91 | 4. 19 | 1. 5 | 3 | 15. 2 | 4 | 9 | 30 | 200 | 24 | | | ce | 50 | 33 | 788 | c660 | | | | |
| 29 | Bloor St., Toronto | W. G. Wallace, B.A., I.D. | 1 | 1228 | 310 | 115 | 780 | 23. 69 | 9. 57 | 19 | 11. 2 | 20 | 12 | 150 | 493 | 72 | 1 | 1 | ce | 50 | 300 | | | 3000 | | 4725 | |
| 30 | Laskey and West King | Joseph Watt | 3 | 500 | 55 | 7 | 133 | 3 | 2 | 1 | 5 | 5 | 14 | 20 | | | | | | | 25 | 650 | 150 | | | | |
| 31 | Dovercourt, Toronto | Samuel Carruthers. | 1 | 400 | 80 | 6 | 175 | 19. 20 | 16 | 3 | 9. 3 | 5 | 9 | 50 | 240 | 28 | 1 | 1 | ce | 50 | 30 | 819 | | | | | |
| 32 | Central Ch., Toronto | Daniel McTavish, M.A., D.Sc. | 1 | 950 | 240 | 175 | 651 | 28. 65 | 7. 44 | | 8. 5 | 18 | 16 | 125 | 375 | 58 | 1 | 1 | ce | 98 | 50 | 2500 | 13 | | | | |
| 33 | Erskine Ch., Toronto | James Murray, M.A., B.D. | 1 | 900 | 225 | 121 | 607 | 65. 58 | 8. 30 | 26 | 15 | 10 | 15 | 110 | 375 | 38 | 1 | 1 | ce | | 300 | 2000 | 70 | | | | |
| 34 | Prof. Knox College | James Ballantyne, B.A. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Cook's Ch., Toronto | William Patterson. | 1 | 2300 | 500 | 1600 | 1347 | 94. 84 | 7. 63 | 111 | 24. 9 | 15 | 18 | | 700 | 40 | 1 | 1 | ce | 100 | 50 | 2500 | 21 | | | | |
| 36 | Knox Ch., Scarborough | Jas. A. Brown, B.A. | 1 | 450 | 102 | 10 | 257 | 13. 5 | 5. 20 | | 12 | 7 | 5 | 75 | 31 | 19 | 1 | yp gs | 48 | 100 | 1000 | | | 100 | 1000 | | |
| 37 | Richmond Hill Thornhill | James A. Grant. | 2 | 450 | 54 | 15 | 101 | 5. 4 | 1 | | 1 | 3 | 9 | | 12 | 1 | | | | 80 | 534 | | | 80 | 534 | | |
| | | | | 160 | 29 | 12 | 63 | 4. 1 | | | | 3 | 9 | 18 | 52 | 9 | | | | | | | | | | 267 | |
| 38 | Georgetown | Louis Perrin, B.A. | 2 | 420 | 40 | 35 | 160 | 3. 10 | 4. 9 | | 1 | 5 | 9 | 40 | 110 | 17 | 1 | | | 106 | 733 | c | | | | | |
| | Limehouse | | | 175 | 20 | 25 | 48 | 3 | 3 | | 2 | 3 | 4 | 20 | 35 | 5 | 1 | | | | | | | | | 343 | |
| 39 | Victoria Church, Toronto Junction | James W. Rae | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Parkdale, Toronto | A. L. Geggie | 1 | 1050 | 300 | 112 | 747 | 31. 54 | 5. 36 | 21 | 15. 2 | 18 | 17 | 100 | 804 | 54 | 1 | 1 | ce | 77 | 200 | 2000 | | | | | |
| 41 | St. Enoch's, Toronto | Alex. MacMillan | 1 | 550 | 132 | 40 | 273 | 9. 50 | 3. 15 | 15 | 12. 2 | 7 | 12 | 60 | 285 | 27 | 1 | 1 | yps | 50 | 1200 | 1200 | | | | | |
| 42 | East Ch., Toronto | Robt. Atkinson | 1 | 1150 | 200 | 100 | 365 | 14. 31 | 2. 25 | | 17. 7 | 9 | 21 | 50 | 500 | 45 | 1 | 1 | ce | 120 | | | | | | | |
| 43 | St. John's, Toronto | John McP. Scott, BA | 1 | 480 | 200 | 50 | 323 | 15. 30 | 5. 23 | 13 | 20 | 9 | 9 | 80 | 600 | 54 | 1 | 1 | ce | 70 | 1200 | 1200 | | | | | |
| * Since Vacant | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * For com | | | | | | | | | | | | | | | | | | | | | | | | | | | |

* Since Vacant

* For comm

ERY OF TORO year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supr. and other Officers. | Is there a Missionary Association? If so, name. | Is there a W. M. F. M. S. C. E. or other Y. P. S. connected with Congregation? If so, name. | Total No. of Members in the Y. P. S. C. E. Society. | Stipend paid by Congregation alone. | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total Amount paid for strictly Con- gregational purposes. | Total Amount raised for strictly Con- gregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Minis- ters' Fund. | Payments to Ag. & In. Min. End. F. I. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. | |
|--|--|---|--|-------------------------------------|--------|--|--|--|--|---|---------------------------------|--------------|--------------------------------|--|--|--|--|---|---------------------------------------|--------------------------------------|-----------------------------------|---|--|--|---|--|--|--|----------------------------------|----------|----|
| | | | | a. | b. | | | | | | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | | |
| 14 | | | | \$ 327 | \$ 48 | \$ 91 | \$ 71 | \$ 692 | | | a. | b. | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ 692 | 21 |
| 78 | 1 | yp | 130 | \$ 300 | | | 3580 | 5580 | | | e | f | \$ 43 | \$ 117 | \$ 36 | \$ 65 | \$ 172 | \$ 191 | \$ 20 | \$ 20 | \$ 5 | \$ 682 | \$ 237 | | | \$ 34 | \$ 590 | | \$ 6886 | 22 | |
| 6 | 1 | yp | | \$ 266 | | 48 | | 308 | | | e | f | \$ 15 | \$ 5 | \$ 15 | \$ 2 | \$ 10 | \$ 12 | \$ 3 | \$ 3 | \$ 2 | \$ 56 | | | | \$ 2 | | | \$ 336 | 23 | |
| 28 | 1 | yp | 50 | \$ 900 | | 581 | \$ 823 | 2304 | 2552 | 6000 | e | f | \$ 4 | \$ 27 | \$ 8 | \$ 10 | \$ 26 | \$ 35 | \$ 7 | \$ 6 | \$ 2 | \$ 141 | | | | \$ 7 | \$ 50 | | \$ 2502 | 24 | |
| | 1 | yp | 18 | \$ 1000 | | 14 | \$ 163 | 1177 | | | d | e | \$ 9 | \$ 102 | \$ 38 | \$ 66 | \$ 25 | \$ 93 | \$ 13 | \$ 14 | \$ 13 | \$ 5 | \$ 396 | \$ 67 | | \$ 11 | \$ 77 | | \$ 1661 | 25 | |
| 6 | 1 | yp | ca | \$ 400 | | | \$ 431 | \$ 831 | | | d | e | \$ 6 | \$ 23 | \$ 13 | \$ 13 | | \$ 102 | \$ 4 | | \$ 5 | \$ 1 | \$ 179 | \$ 10 | \$ 11 | | \$ 4 | \$ 22 | | \$ 1036 | |
| 34 | 1 | ce | 64 | \$ 2000 | | 1075 | \$ 5407 | \$ 8482 | | | e | f | \$ 150 | \$ 442 | \$ 194 | \$ 110 | \$ 420 | \$ 432 | \$ 118 | | \$ 65 | \$ 26 | \$ 2007 | \$ 324 | | \$ 26 | \$ 397 | \$ 2165 | \$ 13017 | 26 | |
| 21 | 1 | yp | | \$ 400 | | | \$ 5112 | \$ 9112 | | | e | f | \$ 400 | \$ 734 | \$ 505 | \$ 90 | \$ 1038 | \$ 581 | \$ 106 | | \$ 100 | \$ 28 | \$ 3802 | \$ 100 | | \$ 28 | \$ 557 | \$ 4509 | \$ 18008 | 27 | |
| 24 | 1 | ce | 50 | \$ 788 | | c666 | \$ 475 | \$ 1929 | \$ 1606 | 360 | e | f | \$ 4 | \$ 8 | \$ 8 | \$ 4 | \$ 5 | | \$ 3 | | \$ 4 | \$ 2 | \$ 39 | \$ 7 | \$ 3 | | \$ 3 | \$ 11 | | \$ 1982 | 28 |
| 72 | 1 | ce | 50 | \$ 3000 | | 4728 | \$ 4883 | \$ 12611 | \$ 12837 | | e | f | \$ 225 | \$ 798 | \$ 500 | \$ 200 | \$ 780 | \$ 332 | \$ 200 | | \$ 100 | \$ 30 | \$ 3275 | \$ 415 | \$ 122 | \$ 100 | \$ 32 | \$ 339 | \$ 1164 | \$ 17121 | 29 |
| | 1 | ce | 50 | \$ 650 | | 150 | \$ 40 | \$ 840 | | | e | f | \$ 10 | \$ 10 | \$ 20 | \$ 2 | \$ 10 | | \$ 2 | | \$ 2 | \$ 3 | \$ 59 | | | | \$ 5 | | | \$ 904 | 30 |
| 8 | 1 | ce | 50 | \$ 819 | | | \$ 721 | \$ 1540 | | | e | f | \$ 12 | \$ 35 | \$ 10 | \$ 12 | | \$ 32 | \$ 8 | | \$ 5 | \$ 5 | \$ 122 | \$ 27 | | | \$ 6 | \$ 74 | *8 | \$ 1750 | 31 |
| 8 | 1 | ce | 98 | \$ 2500 | | 136 | \$ 3442 | \$ 6078 | \$ 5957 | | d | e | \$ 30 | \$ 650 | \$ 170 | \$ 60 | \$ 1703 | \$ 250 | \$ 188 | | \$ 66 | \$ 20 | \$ 3157 | \$ 369 | \$ 115 | | \$ 30 | | \$ 29 | \$ 9594 | 32 |
| | 1 | ce | | \$ 2000 | | 792 | \$ 2448 | \$ 5240 | | | d | e | \$ 270 | \$ 243 | \$ 60 | \$ 74 | \$ 206 | \$ 247 | \$ 58 | | \$ 15 | \$ 15 | \$ 1021 | \$ 210 | \$ 23 | | \$ 22 | \$ 1120 | \$ 47 | \$ 7450 | 33 |
| | 1 | ce | 100 | \$ 2500 | | 2131 | \$ 5101 | \$ 9732 | \$ 9732 | | e | f | \$ 60 | \$ 213 | \$ 75 | \$ 75 | \$ 283 | \$ 184 | \$ 30 | | \$ 30 | \$ 15 | \$ 975 | \$ 60 | \$ 50 | | \$ 40 | \$ 1616 | | \$ 11763 | 35 |
| | 1 | yp | 48 | \$ 1000 | | | \$ 335 | \$ 1335 | | | d | e | \$ 13 | \$ 275 | \$ 20 | \$ 38 | \$ 193 | \$ 134 | | | \$ 10 | \$ 715 | \$ 61 | \$ 16 | | \$ 16 | \$ 12 | \$ 17 | *11 | \$ 2090 | 36 |
| | 1 | yp | | \$ 80 | \$ 534 | | \$ 83 | \$ 313 | \$ 930 | \$ 980 | d | e | \$ 3 | \$ 18 | \$ 12 | \$ 5 | \$ 10 | \$ 41 | \$ 3 | | \$ 3 | \$ 3 | \$ 105 | \$ 8 | | | \$ 4 | \$ 64 | \$ 4 | \$ 1107 | 37 |
| | 1 | yp | | \$ 267 | | | \$ 70 | \$ 337 | | | d | e | \$ 3 | \$ 11 | \$ 8 | \$ 4 | \$ 10 | | \$ 3 | | \$ 3 | \$ 2 | \$ 47 | \$ 5 | | | \$ 3 | \$ 8 | \$ 3 | \$ 308 | |
| | 1 | yp | | \$ 733 | c | 337 | \$ 603 | \$ 1673 | \$ 1673 | 3000 | d | e | \$ 5 | \$ 44 | \$ 15 | \$ 10 | \$ 35 | \$ 81 | \$ 15 | | \$ 4 | \$ 3 | \$ 217 | \$ 21 | | | \$ 12 | | *9 | \$ 1911 | 38 |
| | 1 | yp | | \$ 343 | | | \$ 53 | \$ 396 | \$ 396 | | d | e | \$ 10 | \$ 20 | | | \$ 20 | \$ 35 | \$ 4 | | \$ 4 | | \$ 98 | | | | \$ 3 | | \$ 4 | \$ 501 | |
| | 1 | ce | 77 | \$ 2909 | | 3447 | \$ 4652 | \$ 11008 | | 25000 | d | e | \$ 20 | \$ 132 | \$ 15 | \$ 30 | \$ 150 | \$ 257 | \$ 25 | \$ 56 | \$ 10 | \$ 28 | \$ 752 | \$ 89 | | | \$ 56 | \$ 185 | | \$ 12001 | 40 |
| 1 | yp | 50 | | \$ 1200 | | 40 | \$ 587 | \$ 2187 | | | d | e | \$ 5 | \$ 50 | \$ 20 | \$ 15 | \$ 60 | \$ 55 | \$ 20 | | \$ 15 | \$ 8 | \$ 268 | \$ 48 | | | \$ 8 | \$ 55 | | \$ 2518 | 41 |
| 1 | ce | 70 | | \$ 1200 | | 400 | \$ 891 | \$ 2491 | \$ 2428 | | e | f | \$ 25 | \$ 209 | \$ 60 | \$ 30 | \$ 512 | \$ 114 | \$ 17 | | \$ 15 | \$ 8 | \$ 995 | \$ 180 | \$ 60 | | \$ 8 | \$ 219 | \$ 276 | \$ 3989 | 42 |

* For common fund \$1800 to dept. fund in (4

*Sabbath School.

[illegible]

| No. expended in S.S. work, including Supr. and other Officers. | Is there a Missionary Association? | Is there a Wom. For Miss. Society? | Is there a H.M.S.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P.S. or | stipend paid by Congregation alone. | Ariars of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgage and other Securities. | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers Fund. | Payments to Ag. & In. Min. End. F.d. | Payments to Widows' & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Scheme of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H. M., C.E., or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. | Number. |
|--|------------------------------------|------------------------------------|--|---------------------------------------|-------------------------------------|--|---|---|---|---|---|--|---------------|--------------|---------------------------|--------------------------------|---|---|---|--|---|--------------------------------------|-------------------------------------|------------------------------------|---|---|---|--|---|---|---|----------------------------------|---------|
| 14 | 2 | | | | 90 | 790 | 325 | 180 | 1265 | 1265 | { | d 20 f 7 | | | 50 | 25 | 20 | 40 | 70 | 15 | 10 | 7 | 261 | | | | | | 8 | 25 | | 1592 | 44 |
| 0 | 1 | ce | 30 | | 90 | 740 | 145 | 590 | 1475 | 1627 | { | e 3 f 1 | | | 15 | 14 | 5 | | 41 | 5 | | 2 | 82 | 17 | | | | 5 | 11 | *11 | 1564 | 45 | |
| 3 | 1 | y m a | 45 | | 121 | 550 | | 794 | 1344 | | { | e 3 f 1 | | | 10 | 10 | 50 | 10 | 35 | 3 | | 3 | 125 | 50 | | | | 8 | 263 | | 1730 | 46 | |
| | 1 | ce | 30 | | 90 | 450 | 118 | 111 | 709 | | { | e 20 f 10 | 15 | | 77 | | 9 | 185 | 130 | 9 | 9 | | 419 | | | | | 6 | 47 | *5 | 1186 | 48 | |
| | 1 | ce | | | | 450 | 40 | 140 | 539 | 765 | { | e 10 f 1 | | | 75 | | 25 | 75 | | | | | 230 | 15 | | | | 6 | 12 | | 877 | | |
| | 1 | ce | 30 | | 78 | 776 | | 1687 | 2463 | 2537 | { | e 10 f 1 | | | 15 | 6 | 5 | 15 | 75 | 5 | 5 | 3 | 135 | | | | | 5 | 150 | | 2753 | 49 | |
| | 1 | y p s ce | 70 | | 130 | 1200 | c 800 | 828 | 2828 | | { | e 10 f 10 c 3 d 3 e 6 f 3 | | | 150 | 50 | 70 | 104 | 138 | 25 | 15 | 12 | 594 | 50 | | | | 23 | | 536 | 3081 | 50 | |
| | 1 | y p m s | 40 | | 100 | 1060 | c 107 | 466 | 1573 | 1588 | { | e 5 f 3 | | | 68 | 16 | 44 | 45 | 37 | 5 | 5 | 8 | 243 | 25 | 22 | | | 13 | | * | 1832 | 51 | |
| | 1 | y p s | 40 | | 750 | 460 | 65 | 94 | 619 | 619 | { | e 5 f 3 | | | 6 | 3 | 1 | 4 | | 1 | 2 | | 17 | | | | | 5 | 16 | | 657 | 52 | |
| | 1 | y p s | 40 | | 800 | 890 | m 710 | 35 | 335 | | { | e 5 f 3 | | | 2 | 2 | | | | 5 | 6 | 5 | 2 | | | | 8 | 13 | | 543 | | | |
| | 1 | ce | 30 | | 350 | 425 | m 51 | 1192 | 1668 | 875 | { | f 3 | | | 37 | 15 | 47 | 50 | 41 | 10 | 5 | 5 | 225 | 43 | 10 | | 5 | 5 | 11 | 2 | 1911 | 54 | |
| | 1 | ce | 11 | | 1000 | 925 | | 232 | 657 | | { | e 5 | | | 29 | 21 | 10 | 40 | 0 | 3 | 1 | 4 | 3 | 116 | 12 | 21 | | 5 | 8 | | 778 | | |
| | 1 | ce | 33 | | 1000 | 125 | c 501 | 345 | 1821 | 1826 | { | e 25 | | | 64 | 42 | 22 | 70 | 90 | 15 | 15 | 5 | 348 | 42 | | | 2 | 5 | 13 | *12 | 2232 | 55 | |
| | 1 | ce | 25 | | 300 | 300 | 50 | 116 | 466 | | { | e 2 | | | 5 | | 3 | 3 | | | | 1 | 17 | | | | 2 | 2 | | 3 | 185 | 56 | |
| | 1 | ce | 11 | | | 325 | | 56 | 381 | | { | e 2 | | | 23 | | 13 | 18 | 13 | | | | 64 | | | | 2 | 2 | | 4 | 454 | | |
| | 1 | y p ca | 60 | | | 175 | c 860 | 29 | 1064 | 580 | { | e 10 f 1 e 2 f 1 | | | 13 | 2 | | 4 | | | | 2 | 2 | 19 | | | 2 | 2 | | *3 | 1098 | | |
| | 1 | hm ce | 27 | | 925 | 700 | | 950 | 1650 | 1658 | { | e 10 f 1 e 2 f 1 | | | 50 | 10 | 15 | 45 | 52 | 3 | 2 | 2 | 190 | 5 | | | | | | | | | |

[illegible]

| | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|-----------------|---|-----|-----|----|-----|----|---|---|----|---|---|----|-----|----|---|----|-----|----|-------|-----------|-----|-----|--|
| 1 Grand Valley | R. T. Cockburn. | 2 | 260 | 63 | 9 | 120 | 2 | | | 6 | 4 | 7 | 20 | 150 | 8 | 1 | 1 | ce | 20 | M | 428 | 428 | n | |
| South Lutter | | | 300 | 45 | 8 | 130 | 4 | | | 6 | 3 | 7 | 35 | 50 | 7 | | | ce | 30 | M | 322 | 322 | n | |
| 2 Maxwell | P. Fleming | 3 | 300 | 24 | | 45 | 3 | 2 | 3 | 4 | 8 | | | | | | | ce | 30 | M | 234 | 230 | | |
| McIntyre | | | 400 | 25 | | 47 | 3 | | 2 | | 2 | | | | | | | ce | 12 | | 250 | 234 | | |
| Feverham | | | | | | | | | | | | 4 | 6 | | 20 | 4 | | ce | | | | | | |
| 3 Erin | Robt. Fowle | 2 | 400 | 104 | 3 | 245 | 22 | 9 | 6 | 16 | 4 | | | | | | 1 | ce | 30 | | 750 | 750 | | |
| Ospringe | | | 300 | 60 | | 146 | 10 | 2 | 4 | 6 | 3 | | | | | | | ce | 37 | | 300 | 300 | | |
| 4 Rosemont | A. Wilson | 3 | 200 | 34 | 4 | 68 | 1 | | | 1 | | | | | | | | yph | 25 | M | 313 | 313 | | |
| Mansfield | | | 200 | 44 | 12 | 66 | 1 | 2 | 4 | 1 | | | | | | | | yph | 32 | | 474 | 313 | | |
| Everett | | | 200 | 22 | 5 | 33 | 2 | 6 | | 6 | | | | | | | | yph | | | 182 | 137 | 13 | |
| 5 Flesherton | L. W. Thom | 3 | 350 | 56 | | 135 | 2 | 3 | 1 | 7 | 7 | 1 | 3 | 7 | 7 | 9 | | | ce | 26 RH | 500 | 500 | | |
| Eugenia | | | 300 | 40 | | 112 | | | | 3 | | | 1 | | 3 | 9 | | | ce | 35 | 287 | 287 | | |
| Proton Station | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Claude | Vacant | 2 | 350 | 70 | 3 | 154 | 6 | | 1 | 9 | 7 | | 1 | | 5 | 6 | 25 | 100 | 10 | 1 hm | M | 441 | 421 | |
| Mayfield | | | 250 | 48 | | 103 | 3 | 5 | 1 | 4 | | | 7 | | 4 | 8 | 24 | 100 | 8 | 1 | | 440 | 404 | |
| | | | | | | | | | | | | | | | | | | | | | 187 not a | | | |

ERY OF TOR for the year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation? | Total Members in the Y.P. or C.E. Societies | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H.M.S., C.E., or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. | Number. | |
|---|------------------------------------|-------------------------------------|--|---|-------------------------------------|---|---|---|---|---|--|---------------------------|---------------|--------------------------------|---|---|---|--|---|--------------------------------------|--------------------------------------|------------------------------------|--|---|---|---|---|---|---|----------------------------------|---------|---|
| | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| 5 | 1 | | | | 253 | | c 172 | 89 | 514 | | | d 1 | e 1 | | 12 | 4 | 4 | 8 | 52 | | | | | 52 | | | | | 23 | | 589 | 1 |
| 5 | 1 | | | | 253 | | | 10 | 263 | | | e 2 | | | | | | | | | | | | | | | | 1 | 28 | *3 | 331 | 2 |
| | | | | | | | 1123 | 269 | 1392 | | | | | | 12 | | | | 8 | | | | 20 | | | | | 1 | | | 1413 | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 10 16 50 | 26 | 2079 | M | | 236 64629 | 230 | 27133 | 73217 | 164979 | 76277 | 34656 | c 18 | d 455 | e 1960 | 6964 | 3623 | 1852 | 3695 | 5425 | 1426 | 101 | 887 | 112 | 33938 | 3405 | 374 | 1196 | 652 | 9514 | 102 32 | 219315 | |
| | | | | | | | | | | | | f 17 | 2968 | 1395 | | | | | | | | | | | | | | | | | | |

‡ Unallocated.

† \$280 unallocated.

* Sabbath Schools.

RANCEVILL for the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|----|----|-----|-----|-----|--------|-----|------|------|--------------------------------|-----------------------|----|----|----|----|----|----|----|-----|----|---|----|-----|----|--|-----|-----|------|-----|---|
| 1 | ce | 20 | M | 228 | 428 | m | 27 | 195 | 650 | 650 | { c 2 e 4 f 2 } | 7 | 4 | 3 | 5 | 29 | 3 | 4 | | 63 | | | 18 | | | | | | | 731 | 1 |
| | ce | 30 | | 222 | 322 | m | 27 | 15 | 364 | 364 | | | | | | | | | | 180 | | | | | | | | | 444 | | |
| | ce | 30 | M | 234 | 230 | | 44 | 30 | 304 | 304 | | 3 | 4 | | | | | | | 9 | | | 4 | | | | | | 317 | 2 | |
| | ce | 12 | | 250 | 234 | | | | 234 | 234 | | 4 | 2 | | | | | | | 10 | | | 3 | | | | | | 247 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ce | 30 | | 750 | 750 | | | 165 | 915 | 915 | { c 2 e 2 f 2 } | 42 | 20 | 12 | 24 | 75 | 12 | 7 | 7 | 212 | 12 | | 11 | 52 | | | | | 1190 | 3 | |
| | ce | 30 | | 300 | 300 | | 259 | 79 | 638 | 638 | | 9 | 5 | 2 | 2 | | 2 | 9 | 1 | 25 | 8 | | | | | | | | 643 | | |
| | yps | 25 | M | 313 | 313 | | | 28 | 311 | 355 | | e 2 | 4 | 4 | 5 | 5 | | 2 | 2 | 25 | | | | | | | | | 372 | 4 | |
| | yp | 32 | | 471 | 313 | | | 5 | 318 | 318 | | e 4 | 4 | 5 | 8 | 5 | | 2 | 5 | 2 | 35 | | 3 | 8 | | | | | 410 | | |
| | | | | 152 | 137 | 137 | c 1000 | 15 | 1152 | 1152 | 450 | | | | | | | | | | | 4 | | | | | | | 1159 | | |
| | ce | 26 | RH | 500 | 500 | | | 169 | 100 | 769 | 769 | { d 7 e 3 f 1 } | 5 | 2 | 1 | 17 | | 1 | 1 | 2 | 39 | | | | | | | | 808 | 5 | |
| | ce | 35 | | 287 | 287 | | | 25 | 312 | 312 | | | | | | | | | | | | | | | | | | | 312 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | m | | M | 411 | 421 | | | 125 | 546 | 655 | { c 5 d 12 e 10 f 7 } | 30 | 30 | 10 | 40 | | 18 | 11 | 5 | 171 | 20 | | 8 | | | | *10 | 735 | 6 | | |
| | | | | 410 | 404 | | | 77 | 481 | 481 | | | | | 39 | 20 | 18 | 39 | 20 | 10 | | 7 | 3 | 173 | 12 | | | *10 | 670 | | |

‡ \$7 not allocated.

* Sunday School.

year ending December 31st, 1899.—Continued.

FINANCES.

| Is there a Missionary Association? In there a Wom. For. Miss. Society? In there a H. M. S. C. E. or other Y. P. S. connected with Congregation Total No. of Members in the Y. P. S. C. E. or other Y. P. S. Is there a Missionary Society? (H. M. S. C. E. or other Y. P. S.) | | Amount paid by Congregation since Arrears of Stopped actually due by Congregation at close of year. | | Amount paid on Church (C) or Manse (M) during the year. | | Amount paid for other Incidental and Congregational purposes. | | Total Amount paid for strictly Con- gregational purposes. | | Total Amount raised for strictly Con- gregational purposes. | | Amount raised from Mortgages and other Securities. | | Payments to College Fund. | | Payments to Home Mission Fund. | | Payments to Augmentation of Stipend Fund. | | Payments to French Evangelization Fund. | | Payments to Foreign Mission Fund by Congregation alone. | | Payments to Foreign Mission Fund by W. F. M. S. | | Payments to Aged and Infirm Minis- ters' Fund. | | Payments to Ag. & In. Min. End. F'd. | | Payments to Widows' & Orphans' Fund. | | Payments to Assembly Expense Fund. | | Total payments to the Schemes of the Church. | | How much of this was contributed by S. S. and Bible Class? | | How much by Young Peoples' or Christian Endeavor Society? | | Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation. | | Payments to Synod and Presbytery Funds. | | All other payments for Benevolent and Religious purposes. | | Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S. | | Total Payments for ALL Purposes. | | Number. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | a, b, c, d, e, f. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | (1) Ordinary. | | (2) Special. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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*\$156 not allocated.

*Sabbath Schools.

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Stations sup. by Pastor. | | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad. not convec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. average). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. or other youth organization. | Amount paid by Congregation during year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and miscellaneous purposes. | | |
|-----|-----------------------------|---------------------------|---|-----------------|--|--|------------------------------|--|---|--|--|----------------|---|---|--|---|------------------------------------|-------------------------------------|--|---|--|---|--|------|-----|
| | | | No. of Ch. | No. of Stations | | | | | | | | | | | | | | | | | | | | | |
| 1 | Orillia, Pastor Emeritus | John Gray, D.D. | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Craigvale | W. McConnell | 3 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Central Church | Robert Moodie | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Presbytery Clerk | R. N. Grant, D.D. | 1 | 1100 | 327 | 150 | 687 | 14 | 32 | 3 | 22 | 20 | 26 | 3 | 10 | 19 | 145 | 497 | 46 | 1 | hm | ce | 45 | 1500 | 900 |
| 5 | Orillia | A. Findlay, D.D. | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Superintendent of Missions | D.D. McLeod | 1 | 600 | 112 | 40 | 273 | 7 | 19 | 3 | 19 | 8 | 4 | 9 | 80 | 150 | 20 | 1 | 1 | hm | ce | 40 | 1500 | 723 | |
| 7 | Barrie | Smith Hutcheson | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Retired | P. Nicol | 2 | 240 | 50 | 7 | 107 | 3 | 1 | 1 | 1 | 5 | 4 | 6 | 12 | 60 | 11 | 1 | 1 | ce | 16 | 16 | 500 | 37 | |
| 9 | Tottenham | J. R. S. Burnett | 2 | 500 | 56 | 3 | 145 | 4 | 11 | 1 | 4 | 8 | 3 | 6 | 22 | 90 | 11 | 1 | 1 | ce | 33 | 33 | 425 | 33 | |
| 10 | Beeton | John Leishman | 2 | 260 | 76 | 9 | 130 | 4 | 6 | 4 | 12 | 2 | 4 | 11 | 30 | 125 | 15 | 1 | 1 | ce | 70 | 70 | 325 | 18 | |
| 11 | Alliston | | 2 | 175 | 20 | | 50 | | | | | 3 | 2 | 9 | 30 | 20 | 3 | | | ce | 20 | 20 | 200 | | |
| 12 | Carlisle | | 2 | 250 | 30 | | 50 | 8 | 1 | 1 | 5 | 6 | 3 | 6 | | 70 | 7 | | | ce | | | 242 | | |
| 13 | Angus | | 2 | 350 | 30 | | 58 | 2 | 2 | | | 12 | 5 | 5 | | 35 | 5 | | | ce | | | | | |
| 14 | New Lowell | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Collingwood | D. L. McCrae, M.A., Ph.D. | 1 | 850 | 165 | 27 | 259 | 30 | 7 | 9 | 31 | 21 | 31 | 4 | 8 | 50 | 490 | 35 | 1 | 1 | ce | 41 | 41 | 1200 | 440 |
| 16 | East Nottawasaga | John K. Henry | 3 | 250 | 39 | | 80 | 2 | | 3 | 11 | 2 | 2 | 6 | | 70 | 8 | 1 | | ce | 28 | 28 | 244 | 10 | |
| 17 | Creemore | | 3 | 250 | 41 | 4 | 65 | 4 | 5 | 1 | 2 | 4 | 2 | 9 | 18 | 90 | 8 | 1 | | ce | 28 | 28 | 319 | 1 | |
| 18 | Dunedin | | 3 | 120 | 29 | | 52 | | | | | | 3 | 9 | 20 | 71 | 11 | 1 | | ce | 20 | 20 | 187 | | |
| 19 | Cookstown | G. B. Greig | 3 | 260 | 32 | 3 | 76 | 7 | 5 | 1 | 7 | 13 | 5 | 8 | 30 | 70 | 8 | | | ce | 19 | 19 | 275 | 1 | |
| 20 | Town Line, Essa | | 3 | 250 | 36 | 4 | 82 | 5 | | 4 | | 1 | 1 | 6 | 9 | | 42 | 7 | | | | | 325 | m 5 | |
| 21 | Ivy | | 3 | 250 | 34 | 5 | 5 | 4 | | 1 | | 3 | 3 | 6 | | 45 | 4 | 1 | 1 | ce | | | 300 | m 3 | |
| 22 | Churchill | J. A. Ross, B.A. | 2 | 450 | 35 | 15 | 110 | 7 | 4 | 5 | 2 | 5 | 5 | 9 | 50 | 80 | 12 | 1 | 1 | m b | 30 | 30 | 550 | | |
| 23 | Stroud | | 2 | 200 | 20 | 15 | 56 | 4 | 2 | 2 | 1 | 2 | 3 | 7 | 25 | 66 | 8 | 1 | | ce | 20 | 20 | 200 | | |
| 24 | Guthrie Ch., Oro. | Neil Campbell, M.A. | 3 | 750 | 150 | 168 | 280 | 32 | 7 | 6 | 4 | 15 | 14 | 3 | 13 | 23 | 115 | 307 | 23 | 1 | ce | 85 | 85 | 1000 | |
| 25 | Central Ch., Oro. | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | St. Andrew's Ch., Oro. | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Severn Bridge | W. I. Hewitt | 3 | 450 | 15 | 10 | 15 | | | | | | 2 | 1 | 4 | | 24 | 4 | 1 | ce | 20 | 20 | 162 | | |
| 28 | Ardrea | | 3 | 30 | 15 | 40 | 8 | | | 2 | 4 | 8 | 12 | 3 | 4 | | 50 | 6 | | ce | 20 | 20 | 182 | 50 | |
| 29 | Gray Church | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Midland | J. J. Elliot, B.A. | 1 | 400 | 100 | 12 | 178 | 8 | 19 | 2 | 7 | 6 | 6 | 5 | 8 | 50 | 125 | 10 | 1 | 1 | m b | 25 | 25 | 800 | |
| 31 | Penetanguishene | W. R. Johnston, B.A. | 2 | 325 | 60 | 10 | 90 | 4 | 13 | 8 | 1 | 7 | 4 | 6 | 30 | 140 | 15 | 1 | 1 | y ps | 15 | 15 | 450 | | |
| 32 | Wyebridge | | 2 | 200 | 25 | 5 | 32 | 6 | | 1 | 1 | 22 | 2 | 2 | 6 | 10 | 15 | 3 | | | | | 125 | | |
| 33 | Minesing | Thos. Paton, O.M. | 3 | 200 | 10 | 6 | 25 | | | | | 1 | 3 | 3 | | 25 | 4 | | | | | | 165 | | |
| 34 | Midhurst | | 3 | 200 | 32 | 5 | 58 | 5 | 2 | 6 | 1 | 5 | 3 | 5 | 29 | 60 | 9 | | | | | | 250 | | |
| 35 | Edenvale | | | | 19 | 3 | 30 | | 8 | | | 3 | 3 | 5 | | 39 | 4 | | | | | | 135 | | |

ERY OF BA year ending December 31st, 1899.

FINANCES.

| No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. or C. E. Society. | Stipend paid by Congregation above Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F. d. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. S. C. E. or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S.S. | Total Payments for ALL Purposes. | Number. | |
|---|------------------------------------|-------------------------------------|--|--|--|---|---|---|---|--|-------------------------------------|---------------|--------------------------------|---|---|---|---|--|---------------------------------------|--------------------------------------|------------------------------------|--|---|---|--|---|---|--|----------------------------------|---------|--|
| | | | | | | | | | | | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | |
| 46 | 1 | hm | ce | 45 | 1500 | 900 | 2771 | 5171 | 5001 | { | d 40 e 40 | | | 339 | 50 | | 218 | 328 | 25 | 2 | 14 | 1079 | 150 | 22 | 90 20 | 28 | 37 | | 6315 | 4 | |
| 20 | 1 | hm | ce | 40 R | 1500 | 723 | 602 | 2825 | | | e 30 | | | 75 | 50 | 16 | 40 | 60 | 15 | 10 | 5 | 301 | | 19 | 24 | 139 | 36 | 3325 | 5 | | |
| 11 | 1 | ce | 16 R | | 500 | 37 | 77 | 614 | 670 | { | e 4 f 4 g 3 | | | 25 | 6 | 10 | 20 | 20 | 6 | 4 | 5 | 104 | 5 | | | 5 | 52 | c 42 11 | 828 | 8 | |
| 11 | 1 | ce | 33 | | 425 | | 161 | 586 | 603 | { | e 3 f 3 g 3 | | | 38 | 7 | 8 | 21 | 45 | 4 | 4 | 7 | 140 | 8 | 6 | 6 | 37 | 38 | 827 | 9 | | |
| 15 | 1 | ce | 70 | | 425 | | 161 | 586 | 603 | { | e 4 f 4 g 3 | | | 34 | 5 | 5 | 7 | 26 | 8 | 4 | 4 | 11 | 11 | 6 | 7 | 5 | 5 | 394 | 10 | | |
| 3 | 1 | ce | 20 | | 323 | | 18 | 20 | 363 | | e 2 | | | 9 | 2 | 2 | 2 | | 2 | 2 | 2 | 1 | 11 | | 2 | 2 | 33 | 271 | 10 | | |
| 7 | 1 | ce | | | 212 | 58 | 38 | 280 | | | | | | 4 | 6 | | | | 4 | 2 | | 16 | | 33 | 2 | | 1 | 298 | | | |
| 1 | 1 | ce | 41 M | | 1200 | 445 | 861 | 2506 | 2731 | { | c 10 d 10 e 10 f 5 g 10 | | 10 | 50 | 35 | 21 | 56 | 153 | 15 | 17 | 5 | 397 | 20 | 25 | ee 15 | 11 | 25 | 16 | 2955 | 11 | |
| 1 | 1 | ce | 28 M | | 244 | 10 | 30 | 284 | 284 | { | e 2 f 2 g 2 | | | 5 | 3 | 2 | 3 | | 2 | 2 | 2 | 23 | | | 4 | 20 | | 331 | 12 | | |
| 1 | 1 | ce | 19 R | | 319 | 18 | 337 | 337 | | { | d 4 f 2 | | | 15 | 5 | 4 | 17 | | 2 | 2 | 2 | 53 | | 15 | 3 | | | 393 | | | |
| 1 | 1 | ce | 19 R | | 187 | 5 | 27 | 219 | 219 | { | e 6 f 2 g 4 | | | 5 | 2 | 2 | 4 | | 1 | 1 | 2 | 19 | | | 2 | 10 | | 250 | | | |
| 1 | 1 | ce | 19 R | | 275 | 147 | 55 | 477 | 477 | { | e 6 f 2 g 4 | | | 15 | 7 | 5 | 10 | | 2 | 3 | 2 | 52 | | | 3 | | | 532 | 13 | | |
| 1 | 1 | ce | 19 R | | 325 | m 550 c 575 m 300 | 68 | 943 | 1018 | { | e 5 f 1 | | | 10 | 4 | 3 | 10 | | 2 | 2 | 2 | 39 | | | 3 | | | 988 | | | |
| 1 | 1 | ce | 30 M | | 300 | 42 | 1217 | 1227 | | { | e 5 f 1 | | | 11 | 4 | 4 | 14 | | 2 | 2 | 2 | 45 | | | 3 | | | 1265 | | | |
| 1 | 1 | ce | 20 | | 550 | 134 | 297 | 981 | 981 | { | e 10 | | | 70 | 20 | 8 | 36 | 20 | 10 | 10 | 1 | 185 | 5 | 10 | 4 | 15 | 12 | 1197 | 14 | | |
| 1 | 1 | ce | 20 | | 200 | 8 | 60 | 268 | 268 | { | e 6 | | | 20 | 7 | 3 | 10 | | 1 | 1 | 1 | 47 | 4 | 8 | 5 | 3 | 15 | 6 | 339 | 15 | |
| 1 | 1 | ce | 85 M | | 1000 | 175 | 381 | 1556 | 1156 | { | d 13 e 5 | | | 58 | 15 | 6 | 20 | 155 | 7 | 4 | 3 | 286 | | 45 | 40 | 11 | 32 | | 1884 | | |
| 1 | 1 | ce | 20 | | 162 | | 20 | 182 | 182 | { | | | | 5 | 10 | | 5 | | | | 1 | | | | 2 | | | | 205 | 16 | |
| 1 | 1 | ce | 20 | | 106 | 50 | | 111 | 111 | { | | | | 2 | 8 | | 2 | | | | | 12 | | | 1 | | | | 124 | | |
| 1 | 1 | ce | 20 | | 182 | | 20 | 202 | 202 | { | | | | 4 | 10 | | 4 | | | | | 18 | | | 2 | | | | 222 | | |
| 1 | 1 | ce | 25 M | | 800 | 75 | 263 | 1138 | 1138 | { | d 5 e 6 f 5 | | | 30 | 15 | 15 | 25 | 62 | 4 | 4 | 3 | 173 | 25 | ce 15 | 6 | | | | 1329 | 17 | |
| 1 | 1 | ce | 15 | | 450 | 63 | 255 | 768 | 765 | { | | | | 7 | 5 | | 8 | 40 | 3 | 2 | | 65 | | | 4 | 2 | 10 | 849 | 18 | | |
| 1 | 1 | ce | 15 | | 125 | 37 | | 162 | | { | | | | | | | | | | | | | | | 1 | | | | 163 | | |
| 1 | 1 | ce | 15 | | 115 | 4 | | 119 | 119 | { | e 1 | | | 17 | 4 | 2 | 6 | | | | 1 | 31 | 5 | | 1 | 6 | 3 | 160 | 19 | | |
| 1 | 1 | ce | 15 | | 330 | c 93 | 2 | 345 | 345 | { | | | | 20 | | 5 | | | | 1 | 1 | 27 | | 13 | ce 13 | 3 | 35 | 8 | 418 | | |
| 1 | 1 | ce | 15 | | 185 | 135 | 16 | 151 | 151 | { | | | | 14 | 3 | 1 | 5 | | | | 1 | 26 | | | 2 | 18 | 4 | 201 | | | |

*Sabbath Schools.

year ending Dec

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts sup. by Pastor. | | No. of Sittings in these Churches and Stations. | | Total No. of Families (households): under pastoral oversight. | | No. of Single Per., Com. or Ad. not connect. with Families in the Cong. | | No. of Communicants on Roll. | | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | No. of Communicants removed during the year—By death (D); by certifi- cate (C). | | No. of Communicants removed during the year—Without Certificate (C); by Dis (D). | | No. of Baptisms—Infants (I); Adults (A). | | No. of Elders. | | No. of other Office-bearers (Mgr. or Dea. No. attending Weekly Prayer Meetings average). | | No. in Sabbath School and Bible Classes. | | No. engaged in S.S. work, including Supt. and other Officers. | | Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | | Total No. of Members in the Y. P. S. or other Societies. | | Statement sent by Congregation, showing: Amount of Stipend actually due by Assessors at close of year. | | Amount paid on Church (C) or Miss- ion (M) during the year. | | Amount paid for other Incidental and Congregational purposes. | | | |
|-----|--|--|------------------------------------|------|---|-----------|--|-----------|--|-----------|------------------------------|-----------|--|-----------|---|-----------|--|-----------|---|-----------|----------------|-----------|--|-----------|---|-----------|--|-----------|--|-----------|---|-----------|--|-----------|--|-----------|--|-----------|-----|-----------|
| | | | No. | Sts. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. | No. | Families. |
| 20 | Vasey Victoria Harbor Moonstone | George I. Crow | 3 | 600 | 75 | 40 | 110 | 8 | 2 | 2 | 2 | 10 | 3 | 10 | 60 | 80 | 10 | ct | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Faxon Church, Oro Willis Church, Oro | A. F. Webster | 2 | 225 | 26 | 5 | 70 | 4 | 1 | 4 | 13 | 5 | 1 | 4 | 85 | 6 | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hillsdale Craighurst | James Skene | 2 | 400 | 50 | 6 | 103 | 2 | 2 | 1 | 1 | 15 | 4 | 4 | 30 | 60 | 6 | 1 | ct | | | | | | | | | | | | | | | | | | | | | |
| 23 | Duntroon West Nottawa-saga Nottawa | L. McLean | 3 | 300 | 40 | 10 | 100 | 6 | 4 | 4 | 10 | 1 | 5 | 6 | 3 | 15 | 60 | 7 | 1 | ce | | | | | | | | | | | | | | | | | | | | |
| 24 | Elmvale Knox Church, Flos | James Rollins, B.A. | 2 | 500 | 100 | 5 | 182 | 25 | 15 | 2 | 8 | 1 | 5 | 9 | 7 | 50 | 105 | 13 | 1 | ce | | | | | | | | | | | | | | | | | | | | |
| 25 | 1st West Gwillim- bury Monkman's | J. T. Hall | 2 | 150 | 48 | 1 | 103 | 15 | 4 | 1 | 1 | 1 | 1 | 4 | 3 | 25 | 50 | 7 | 1 | ce | | | | | | | | | | | | | | | | | | | | |
| 26 | 1st Esaa. Burns' Church Dunn's Church | James E. Smith | 3 | 600 | 27 | 2 | 51 | 2 | 1 | 3 | 9 | 1 | 5 | 4 | 8 | 30 | 40 | 5 | 1 | ce | | | | | | | | | | | | | | | | | | | | |
| 27 | Gravenhurst | James A. Dow, B.A. | 1 | 250 | 90 | 35 | 146 | 18 | 10 | 1 | 3 | 8 | 2 | 6 | 10 | 60 | 200 | 24 | 1 | ce | | | | | | | | | | | | | | | | | | | | |
| 28 | Waubaushe- nesson Col. Iwater | George Arnold, B.A. | 3 | 300 | 35 | 4 | 50 | 3 | 1 | 4 | 1 | 5 | 2 | 5 | 50 | 114 | 15 | 1 | ce | | | | | | | | | | | | | | | | | | | | | |
| 29 | Bracebridge Monk | M. J. Leith | 2 | 250 | 50 | 10 | 85 | 11 | 6 | 7 | 12 | 1 | 5 | 10 | 30 | 125 | 10 | 1 | yps | | | | | | | | | | | | | | | | | | | | | |
| 30 | Uptergrove Longford | A. M. Currie | 2 | 200 | 60 | 18 | 80 | 2 | 2 | 4 | 2 | 14 | 3 | 9 | 20 | 25 | 5 | 1 | ce | | | | | | | | | | | | | | | | | | | | | |
| 31 | Banks St. Andrews Gibraltar | I. Borland, M.A. | 3 | 200 | 22 | 43 | 3 | 2 | 1 | 1 | 1 | 2 | 3 | 20 | 20 | 3 | 1 | ce | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Airlie Blackbank | R. McCulloch, recently set- tled | 2 | 500 | 27 | 4 | 38 | 3 | 1 | 3 | 1 | 17 | 2 | 3 | 25 | 50 | 5 | 1 | ce | | | | | | | | | | | | | | | | | | | | | |
| 33 | Avening Baysville Knox Church, Macaulay | John Davidson, O.M. | 3 | 100 | 14 | 2 | 30 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 10 | 35 | 5 | 1 | ce | | | | | | | | | | | | | | | | | | | | | |
| 34 | Gibson's Ridout Wyevale Gibson's Van Vlack | A. Edington, O.M. | 3 | 250 | 28 | 1 | 62 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 25 | 50 | 6 | 1 | ce | | | | | | | | | | | | | | | | | | | | | |
| 35 | Bradford 2nd West Gwillim- bury Coulson's Corners | Vacant | 3 | 850 | 23 | 13 | 68 | 5 | 1 | 7 | 7 | 1 | 5 | 6 | 44 | 6 | 1 | ce | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Allandale | Vacant | 1 | 200 | 70 | 15 | 134 | 25 | 1 | 1 | 1 | 10 | 5 | 9 | 25 | 127 | 17 | 1 | ce | | | | | | | | | | | | | | | | | | | | | |

Year ending December 31st, 1899.—Continued.

FINANCES.

| FINANCES. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| No. engaged in S.S. work, including Supt. and other Officers. | | | | | Is there a Missionary Association? | | | | | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | | | | | Total No. of Members in the Y.P.S. or O.A.U. | | | | | Amount paid by Congregation alone. | | Amount paid for other Incidentals and Congregational purposes. | | Total Amount paid for strictly Congregational purposes. | | Total Amount raised for strictly Congregational purposes. | | Amount raised from Mortgages and other Securities. | | Payments to College Fund. | | Payments to Home Mission Fund. | | Payments to Augmentation of Steward Fund. | | Payments to French Evangelization Fund. | | Payments to Foreign Mission Fund by Congregation alone. | | Payments to Foreign Mission Fund by W.F.M.S. | | Payments to Aged and Infirm Ministers' Fund. | | Payments to Ag. & In. Min. End. F.d. | | Payments to Widows' & Orphans Fund. | | Payments to Assembly Expense Fund. | | Total payments to the Schemes of the Church. | | How much of this was contributed by S.S. and Bible Class? | | How much by Young Peoples' or Christian Endeavor Society? | | Amount contributed to H.M.F. by H.M.S.C.E. or other Y.P.S. respectively connected with Congregation. | | Payments to Synod and Presbytery Funds. | | All other payments for Benevolent and Religious purposes. | | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | | Total Payments for ALL Purposes. | | Number. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Sabbath School.

STATISTICS.

| NAME OF CONGREGATION | | NAME OF PASTOR | | No. of Ch. and St. as sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—by death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate: (C) by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bear. (Mgr. or Dea. | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Suppl. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P.S. or other Society. | Amount paid by Congregation during the year. | Amount paid for other incidental and Congregational purposes. | | | | |
|----------------------|----|-------------------------------|--------|---------------------------------------|---|--|---|------------------------------|--|---|---|--|----------------|---|---|--|--|------------------------------------|-------------------------------------|--|--|--|---|----|------|------|----|
| No. | 37 | Slayner | Vacant | 2 | 550 | 100 | 100 | 180 | 17 | 8 | 2 | 12 | 3 | 6 | 1 | 10 | 1 | 8 | 9 | 60 | 125 | 13 | 1 | 30 | 25 | | |
| | | Zion Church, Sunnisdale | | 2 | 150 | 40 | 20 | 107 | 4 | 1 | 3 | 2 | 1 | 1 | 5 | 9 | 50 | 65 | 2 | 1 | 1 | cc | 39 | 30 | 5 | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | Port Sydney, etc. | | 3 | | 28 | 3 | 44 | 7 | | | | | 3 | 17 | | 55 | 11 | | cc | 16 | 50 | | 0 | 100 | | |
| 2 | | Muskoka Falls, etc. | | 5 | 340 | 51 | 4 | 65 | | 4 | 1 | | | 3 | 12 | 70 | 40 | | | cc | 16 | 28 | | | 20 | | |
| 3 | | Raymond and Windermere | | 2 | | 32 | 11 | 45 | | | | | | 3 | | | 20 | 4 | | | | 138 | | | | | |
| 4 | | Bala, Whiteside, Port Carling | | 3 | | 22 | 8 | 42 | | | | | | | | | | | | cc | | 308 | | | | | |
| 5 | | Franklin | | 2 | | | | | | | | | | | | | | | | cc | | 82 | | | | | |
| 6 | | Kilworthy | | 1 | | 35 | 7 | | | | | | | | | | | | | cc | | 210 | | | | | |
| 7 | | Washago, Black River | | 3 | | | | | | | | | | | | | | | | cc | | | | | | | |
| Totals | | | | 95 | 18405 | 3195 | 920 | 5891 | 377 | 211 | 88 | 264 | 142 | 5 | 398 | 24 | 239 | 179 | 1706 | 5495 | 612 | 10 | 28 | 41 | 1114 | 7408 | 10 |

24. PRESBYTERY OF ALGO the year endin

| | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-----------------|---|-----|-----|----|-----|---|----|---|---|----|----|----|----|-----|-----|-------|-------|------|
| 1 Manitowaning | John Rennie | 4 | 350 | 42 | 10 | 92 | 9 | 1 | 2 | 4 | 9 | 3 | 6 | 30 | 72 | 10 | 300 | | |
| 2 Tarbutt | A. Y. Hartley | 1 | 250 | 42 | 2 | 61 | | | 3 | 7 | 2 | 8 | 4 | 5 | 20 | 52 | 4 | 418 | |
| 3 Richard's Landing | J. A. MacDonald | 3 | 500 | 36 | | 89 | 3 | | | | | 2 | 6 | 7 | 49 | 79 | 14 | 256 | |
| 4 Desborts | D. Mackachren | 3 | 600 | 85 | 10 | 51 | | | | | | | 1 | 9 | | 62 | 11 | 208 | |
| 5 Chebmsford | E. D. Pelletier | 4 | 300 | 32 | 50 | 122 | 3 | 1 | | | 7 | 1 | 4 | 15 | 35 | 4 | | 150 | |
| 6 Bruce Mines | D. H. MacLennan | 3 | 360 | 42 | 7 | 37 | | 1 | | | 6 | 1 | 8 | | 196 | 9 | ce 20 | 300 | |
| 7 Theesalon | W. C. Armstrong | 1 | 200 | 52 | 42 | 82 | 1 | 4 | 1 | 4 | 12 | 1 | 4 | 7 | 25 | 80 | 12 | ce 53 | 450 |
| 8 Little Rapids | J. Anderson | 4 | 300 | 45 | 6 | 55 | 4 | 1 | 2 | 1 | 13 | | 5 | 6 | 45 | 75 | 11 | ce 50 | 238 |
| 9 Sault Ste. Marie | W. A. Duncan | 1 | 300 | 140 | | 208 | 8 | 8 | 1 | 9 | 3 | 3 | 6 | 9 | 46 | 235 | 25 | ce 50 | 1000 |
| 10 Spanish River | R. Hume | 1 | 100 | 16 | 15 | 161 | 1 | | | | 1 | | | | 10 | 20 | 3 | ce 6 | 16 |
| 11 Sudbury and Copper Cliff | W. J. MacBean | 2 | 400 | 55 | 29 | 79 | 2 | 16 | | 7 | 4 | 20 | | 3 | 11 | 27 | 60 | ce 25 | 700 |
| 12 Day Mills, etc. | John Garrioch | 4 | 260 | 47 | 1 | 79 | | | 1 | 3 | 5 | 1 | 7 | 8 | 9 | 80 | 134 | ce 20 | 288 |
| 13 Gore Bay | J. L. Robertson | 4 | 250 | 71 | 5 | 66 | 2 | 3 | 2 | 2 | | | 3 | 4 | 15 | 112 | 12 | ce 20 | 201 |
| 14 Little Current | | 2 | 231 | 58 | 7 | 81 | | | 1 | 1 | | 1 | 5 | 8 | 15 | 97 | 15 | | 353 |
| 15 Michipicoton | | 2 | | | | | | | | | | | | | | | | | 204 |
| 16 Webbwood | | 1 | 259 | 40 | 7 | 55 | | | | | | | 2 | 5 | 20 | 65 | 8 | | 250 |
| MISSION FIELDS. | | | | | | | | | | | | | | | | | | | |
| 1 Billings, etc. | | 4 | 210 | 67 | 7 | 51 | 7 | | 1 | 1 | | | 2 | 7 | 70 | 131 | 19 | | 178 |
| 2 Cockburn Island | | 2 | 150 | 30 | | | | | 1 | | | | | | | 17 | 5 | | |
| 3 Collin's Inlet | | 1 | | 16 | 11 | | | | | | | | | | 20 | 30 | 4 | | 220 |
| 4 Echo Bay, etc. | | 4 | 350 | 27 | 1 | 27 | | 3 | | | 4 | | 12 | | | | | | 164 |
| 5 Goulais Bay, etc. | | 2 | 60 | 13 | 4 | 22 | | | | | 1 | 1 | 2 | 5 | 15 | 9 | 2 | | 95 |
| 6 Hilton, etc. | | 4 | 208 | 52 | 21 | 48 | 1 | 1 | 1 | | | 1 | 4 | 12 | 20 | 54 | 12 | ce 3 | 64 |
| 7 Iron Bridge, etc. | | 4 | 400 | 48 | | 44 | | | | | | | 2 | 7 | 60 | 25 | 4 | | 114 |

ERY OF BA year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supr. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Amount paid for Congregational purposes. | | Amount paid on Church (C) or Maase (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Con- gregational purposes. | Total Amount raised for strictly Con- gregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Indirm Minis- ters' Fund. | Payments to Ag. & In. Min. End. F.d. | Payments to Widows & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H. M. C.E., or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Pre. Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Con- gregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. | Number. | |
|--|------------------------------------|-------------------------------------|--|--|--|-----|--|--|--|--|---|------------------------------|---------------|--------------------------------|--|--|--|---|---|--------------------------------------|-------------------------------------|------------------------------------|---|--|--|---|-----------------------------------|--|--|----------------------------------|---------|---|
| 13 | | | | | \$ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ | ¢ |
| 2 | 1 | 1 | ce | 39 | 30 | | 59 | 359 | 141 | e | 12 | 3 | | 17 | 5 | 2 | 1 | | | | 2 | 1 | 58 | | | | | 4 | 6 | 6 | 433 | |
| 11 | | ce | 16 | | 300 | | c100 | 300 | | | | | | 13 | | | 1 | | | | | | 1 | 15 | | | | | | | 315 | 1 |
| | | | | | 28 | | 20 | 256 | | | | | | 31 | | | 14 | | | | | | | 45 | | | | | | | 301 | |
| 4 | | | | | 138 | | | 43 | 181 | | | | | 27 | | | | | | | | | | 27 | | | | | | | 208 | 3 |
| | | | | | 268 | | | | 268 | | | | | 10 | | | | | | | | | | 10 | | | | | | | 278 | 4 |
| | | | | | 82 | | | | 82 | | | | | 30 | 4 | | | | | | | | | | | | | | | | 82 | 5 |
| | | | | | 210 | | | | 210 | | | | | 9 | | | | | | | | | | 34 | | | | 1 | | | 245 | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | 9 | | | | | | | 9 | 7 |
| 42 | 10 | 28 | 41 | 1111 | 3259 | 158 | 7408 | 10563 | 42230 | 35412 | 410 | 331 | 10 | 1598 | 465 | 214 | 955 | 1424 | 178 | 7 | 150 | 110 | 5442 | 288 | 256 | 456 | 226 | 780 | 1169 | 49847 | | |

* Sabbath School.

Y OF ALGO the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|----|-----|------|-------|--------|-------|------|------|-----|----|----|----|---|----|--|----|----|---|-----|-------|------|---|----|-----|------|-----|----|
| | | | 300 | ..... | 107 | 407 | 407 | | | | 31 | 7 | 2 | 5 | | 1 | 1 | 1 | 48 | | | 4 | | *9 | 468 | 1 | |
| | | | 418 | c 218 | 59 | 695 | 695 | | | | 4 | 29 | | 2 | | 2 | | 1 | 38 | | | 3 | | | 736 | 2 | |
| | | | 256 | c 80 | 32 | 368 | 368 | | | | 20 | | | | | | 2 | | 22 | | | | | | 390 | 3 | |
| | | | 208 | c 935 | | 1143 | 1143 | | | | 17 | | | | | | | | 17 | | | 6 | | | 1166 | 4 | |
| | | | 150 | | 103 | 253 | 253 | | | | 6 | 3 | 3 | | | | | 1 | 13 | | | 4 | | | 270 | 5 | |
| I | ce | 20 | 300 | c 33 | 50 | 383 | 383 | | | | 29 | | | | | | | 1 | 30 | ce 4 | | 5 | | *13 | 431 | 6 | |
| | ce | [ce | 450 | m 120 | 100 | 670 | 670 | { | d 1 | } | 15 | 30 | 4 | 6 | | 1 | 1 | 2 | 61 | ce 15 | ce 5 | 2 | 70 | *6 | 809 | 7 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I | ce | 50 | 238 | 124 | c 348 | 20 | 696 | 730 | | | 24 | 6 | | 4 | | | | | 34 | | | 3 | 4 | *3 | 650 | 8 | |
| | ce | 6 | 1000 | | c 150 | 340 | 1490 | 1490 | e 8 | 15 | 32 | 10 | 8 | 25 | | 10 | 10 | 2 | 110 | ce 5 | ce 7 | 8 | | *17 | 1625 | 9 | |
| | | | 16 | | | 14 | 176 | 174 | | | 29 | 8 | | | | 3 | | | 42 | | | 3 | | | 221 | 10 | |
| | ce | 25 | 700 | 113 | m 55 | ..... | 2155 | 2350 | e 3 | | | | | | | | | | 3 | | | 4 | | | 2162 | 11 | |
| | | | | | c 1400 | | | | | | | | | | | | | | | | | | | | | | |
| | | | 288 | | m 117 | 8 | 413 | 413 | | | 20 | 5 | | | | | | 1 | 26 | | | 2 | | | 441 | 12 | |
| | | | 291 | | | 53 | 344 | 344 | | | 3 | | | | | | | | 5 | | | 2 | | | 351 | 13 | |
| | | | 353 | | | 66 | 419 | 419 | | | 26 | | | | | | | 2 | 26 | | | 2 | | | 147 | 14 | |
| | | | 204 | | | | 204 | 204 | | | | | | | | | | | | | | | | | | 208 | 15 |
| | | | 250 | | c 100 | | 350 | 350 | | | | | | | | | | | | | | 4 | | | | 350 | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 178 | | | | 178 | 178 | | | 20 | | | | | | 9 | | 29 | | | 5 | | | | 212 | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | |
| | | | 220 | | | | 220 | 220 | | | | | | | | | | | | | | 1 | | | | 221 | 3 |
| | | | 164 | | 8 | | 172 | 172 | | | 28 | 9 | | | | | | 1 | 38 | | | 1 | | *3 | 214 | 4 | |
| ce 3 | 29 | | 95 | | | | 95 | 95 | | | 5 | | | | | | | | 5 | | | 1 | | | 101 | 5 | |
| | | | 64 | | 7 | 7 | 71 | 71 | | | 1 | | | | | | | | 1 | | | | 2 | *2 | 76 | 6 | |
| | | | 114 | | | | 128 | 128 | | | | | | | | | | | | | | 2 | | | | 130 | 7 |

*Sabbath School.

† K. C. M. S.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts. subject to Pasto. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—By own profession (P); by Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate (C); by Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a H.M.S.C.E. or other Y.P.S. connected with the congregation? | Total No. of Members in the Y.P. or C.E. Society. | | | | |
|-----|-----------------------------|-----------------------|---------------------------------------|---|--|---|------------------------------|--|---|--|--|----------------|---|---|--|---|------------------------------------|--|---|-----|---|----|-----|
| 1 | Korah, etc. | | 2 | 26 | 3 | 60 | | | | | 1 | 3 | 5 | 25 | 40 | 5 | | ce | 23 | | | | |
| 2 | Massey, etc. | | 3 | 315 | 48 | 35 | | | | | | | 12 | 62 | 101 | 14 | | | | | | | |
| 3 | Mills, etc. | | 4 | 200 | 36 | 18 | | | | | | 3 | 5 | 12 | 50 | 19 | | | | | | | |
| 4 | Ophir, etc. | | 5 | 210 | 43 | 48 | 23 | 1 | | | 2 | 6 | 35 | 25 | 2 | | hm | | | | | | |
| 5 | Providence Bay, etc. | | 5 | 430 | 47 | 42 | 38 | | | | 7 | 3 | | | | 1 | ce | | | | | | |
| 6 | Rock Lake, etc. | | 3 | 300 | 35 | 1 | 36 | | | | 12 | 3 | | | | | | | | | | | |
| 7 | Silver Water, etc. | | 3 | | 30 | 3 | 40 | 3 | 1 | | 2 | 3 | 20 | 62 | 9 | | hm | | | | | | |
| 8 | South Bay, etc. | | 4 | 300 | 30 | 10 | 34 | 2 | 1 | 2 | 6 | 2 | 20 | 25 | 3 | | ce | | 20 | | | | |
| 9 | Spragge, etc. | | 3 | 284 | 24 | 5 | | | | | | | | | | | | | | | | | |
| 10 | White Fish | | 3 | | | | | | | | | | | | | | | | | | | | |
| | Totals | | 94 | 808 | 1375 | 328 | 1570 | 19 | 37 | 16 | 42 | 28 | 3 | 122 | 5 | 79 | 191 | 765 | 1853 | 257 | 6 | hm | 225 |
| | | | | | | | | | | | | | | | | | | | | | 2 | 11 | ce |

[illegible]

RY OF ALGO the year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supr. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. | Stipend paid by Congregation alone. | Ariars of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | a, b, c, d, e, f. | Payments to College Fund. | (1) Ordinary. | (2) Special. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelisation Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F.d. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. S. C. E., or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S.S. | Total Payments for ALL Purposes. | Number. | | |
|---|------------------------------------|-------------------------------------|--|---|-------------------------------------|--|---|---|---|---|--|-------------------|---------------------------|---------------|--------------|--------------------------------|---|---|---|---|--|--------------------------------------|--------------------------------------|------------------------------------|--|---|---|---|---|---|--|----------------------------------|---------|-----|----|
| 5 | ce | | | 23 | 158 | | | | 158 | 158 | | | | | | | | | | | | | | | | | | | | | | | 159 | 8 | |
| 14 | | | | | 125 | | | | 125 | 125 | | | | | | | | | | | | | | | | | | | | | | | | 125 | 9 |
| 19 | | | | | 175 | | | | 175 | 175 | | | | | | | | | | | | | | | | | | | | | | | | 176 | 10 |
| 25 | 1 | hm | | | 185 | | c 40 | | 225 | 235 | | | | | | | | | | | | | | | | | | | | | | | 238 | 11 | |
| 9 | hm | | | | 179 | | | | 179 | 179 | | | | | | | | | | | | | | | | | | | | | | | | 193 | 12 |
| 3 | hm | | | 20 | 300 | | | | 300 | 300 | | | | | | | | | | | | | | | | | | | | | | | | 322 | 13 |
| 3 | ce | | | | 100 | | c 250 | | 350 | 350 | | | | | | | | | | | | | | | | | | | | | | | | 366 | 14 |
| 3 | ce | | | | 100 | | | | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | 112 | 15 |
| 257 | 6 | hm | | 236 | 185 | | | | 185 | 185 | | d 1 | 15 | 371 | 107 | 17 | 42 | 17 | 33 | 10 | 615 | | ce 24 | ce 32 | 77 | 76 | *53 | 13558 | | | | | | 17 | |

OF NORTH B the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|----|---|-----|-----|------|-----|------|------|-----|---|---|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|------|----|----|
| 6 | | | | | 644 | 40 | | 50 | 694 | 694 | | | | | | | | | | | | | | | | | | | | | | | | 736 | 1 | | |
| 6 | | | | | 150 | | | 10 | 460 | 460 | | | | | | | | | | | | | | | | | | | | | | | | | 506 | 3 | |
| | | | | | 170 | 112 | 147 | | 317 | 317 | | | | | | | | | | | | | | | | | | | | | | | | 317 | 4 | | |
| | | | | | 115 | | | | 115 | 115 | | | | | | | | | | | | | | | | | | | | | | | | | 115 | 5 | |
| 5 | 1 | ce | 50 | M | 620 | | c397 | 334 | 1951 | 1951 | | | | | | | | | | | | | | | | | | | | | | | | 1978 | 5 | | |
| 5 | | ce | 6 | | 30 | | | 3 | 133 | 133 | | | | | | | | | | | | | | | | | | | | | | | | | 139 | 6 | |
| 6 | | | | | 130 | | 150 | 75 | 355 | 355 | | | | | | | | | | | | | | | | | | | | | | | | | 355 | 6 | |
| | | ce | | | 639 | | 5 | 91 | 735 | 735 | | | | | | | | | | | | | | | | | | | | | | | | | 739 | 7 | |
| 7 | | | | | 150 | | 186 | 9 | 345 | 345 | | | | | | | | | | | | | | | | | | | | | | | | | 368 | 8 | |
| | | ce | 3 | | 94 | | 160 | 12 | 266 | 266 | | | | | | | | | | | | | | | | | | | | | | | | | 271 | 9 | |
| | | | | | 56 | | | 10 | 66 | 66 | | | | | | | | | | | | | | | | | | | | | | | | | | 94 | 10 |
| 7 | | | | | 272 | | | 93 | 365 | 365 | | d | 2 | 8 | 21 | | | | | | | | | | | | | | | | | | | | 404 | 10 | |
| | | ce | 30 | M | 75 | 75 | c7 | 50 | 132 | 132 | | d | 3 | 7 | 5 | | | | | | | | | | | | | | | | | | | | 154 | 11 | |
| | | | | | 80 | 800 | m244 | 282 | 1326 | 1326 | | d | 5 | 58 | 28 | 25 | 28 | | | | | | | | | | | | | | | | | | 1508 | 11 | |
| | | | | | 18 | 18 | | 18 | 36 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | 38 | 12 |
| | hm | | | | 210 | | m76 | 6 | 292 | 292 | 300 | | | | | | | | | | | | | | | | | | | | | | | | 304 | 13 | |
| 5 | ce | 26 | M | | 6 | | | 2 | 62 | 62 | | | | | | | | | | | | | | | | | | | | | | | | | 66 | 14 | |
| 2 | hm | | | | 82 | | | 4 | 86 | 86 | | | | | | | | | | | | | | | | | | | | | | | | | | 92 | 15 |
| 3 | hm | | | | 24 | | | 24 | 24 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | 24 | 16 |

† Settled only 9 months. * Sabbath School.

[illegible]

*Sabbath Schools.

the year ending December 31st, 1899.

OWEN SOUTH

FINANCES.

| Is there a Missionary Association? Is there a Wom. For. Miss. Society? Is there a H. M. S. C. E. or other Y. P. S. connected with the Congregation? Total No. of Members in the Y. P. or C. E. Society | | Stipend paid by Congregation alone. Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Con- gregational purposes. | Total Amount raised for strictly Con- gregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Minis- ters' Fund. | Payments to Ag. & In. Min. End. F.d. | Payments to Widows & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. | | | | | | |
|---|-----|---|--|--|--|--|---|------------------------------|--------------------------------|--|--|--|--|---|--------------------------------------|------------------------------------|------------------------------------|---|--|--|---|--|--|--|----------------------------------|---------|-----|-----|----|-------|--|--|
| 1 | 1 | ce | 100 | 500 | 1830 | 3730 | 3730 | d 30 10 | 45 | 40 | 25 | 60 | 70 | 17 | 18 | 6 | 321 | 25 | 25 | | 33 | 282 | | 4360 | 2 | | | | | | | |
| 1 | 1 | ce | 33 | 72 | 65 | 616 | 650 | e 4 | 62 | 2 | 36 | 45 | 76 | 2 | 4 | 4 | 235 | 21 | 15 | | 8 | | | 866 | 3 | | | | | | | |
| 1 | 1 | ce | 20 | 271 | 68 | 37 | 376 | e 3 | 11 | 2 | 12 | 14 | 36 | 2 | 2 | 2 | 84 | | | | 7 | | | 466 | 4 | | | | | | | |
| 1 | 1 | ce | 20 | 330 | 17 | 111 | 458 | e 7 | 60 | 18 | 17 | 35 | | 9 | 5 | | 154 | 14 | 10 | | 7 | | | 619 | 4 | | | | | | | |
| 1 | 1 | ce | 45 | 333 | 5 | 183 | 521 | e 3 | 16 | 5 | 1 | 5 | | 2 | | 1 | 34 | | 10 | | 6 | | | 561 | 4 | | | | | | | |
| 1 | 1 | ce | 15 | 221 | 66 | 28 | | e 4 | 12 | 6 | 2 | 9 | | 3 | | 2 | 39 | | | | 2 | | | 328 | 4 | | | | | | | |
| 1 | 1 | hm | 51 | 1400 | 2014 | 3414 | 4050 | e 40 | 216 | 81 | 30 | 162 | 229 | 30 | 30 | 25 | 858 | 49 | 50 | | 50 | 36 | 150 | 4167 | 5 | | | | | | | |
| 1 | 1 | ce | 50 | 1000 | 250 | 703 | 1953 | d 3 | 15 | 5 | 3 | 10 | 33 | 5 | 3 | 3 | 84 | 5 | 5 | | 5 | 14 | | 2051 | 6 | | | | | | | |
| 1 | 1 | ce | 33 | 900 | 420 | 503 | 1823 | d 3 | 91 | 26 | 25 | 55 | 80 | 15 | 9 | 6 | 325 | 17 | 4 | | 11 | 1 | | 2168 | 7 | | | | | | | |
| 1 | 1 | ce | 33 | 530 | 93 | 38 | 661 | f 1 | 27 | 26 | 18 | 36 | 26 | 8 | 8 | 5 | 133 | 29 | 5 | | 8 | 50 | | 852 | 8 | | | | | | | |
| 1 | 1 | ce | 33 | 275 | 125 | 21 | 421 | f 1 | 8 | 8 | 5 | 8 | | 38 | 3 | 9 | 11 | 46 | 21 | | 5 | 250 | | 705 | 8 | | | | | | | |
| 1 | 1 | ce | 42 | 670 | 25 | 162 | 857 | f 4 | 5 | 5 | 2 | | 46 | 15 | 9 | 1 | 136 | | 21 | 21 | 12 | 32 | | 1037 | 9 | | | | | | | |
| 1 | 1 | ce | 42 | 350 | 250 | 21 | 271 | | 5 | 5 | 2 | 4 | 46 | | | | 58 | | | | 4 | | | 333 | 9 | | | | | | | |
| 1 | 1 | ce | 30 | 437 | 140 | 73 | 650 | e 2 | 6 | 7 | | | | | | | 19 | | | | 6 | 68 | | 749 | 10 | | | | | | | |
| 1 | 1 | ce | 30 | 200 | 108 | 52 | 360 | | | | | | | | | | | | | | 4 | | | 364 | 10 | | | | | | | |
| 1 | 1 | hm | M | 536 | 168 | 704 | | e 8 | 36 | 10 | 14 | 37 | | 6 | 6 | 3 | 125 | | | | | | | 829 | 11 | | | | | | | |
| 1 | 1 | hm | M | 214 | 20 | 234 | | f 5 | 15 | 4 | 11 | 11 | | 4 | 2 | | 47 | 2 | | | 3 | | | 284 | 11 | | | | | | | |
| 1 | 1 | hm | M | 300 | 104 | 404 | 404 | e 5 | 10 | 5 | 6 | 10 | 14 | | | | 49 | | | | 6 | | | 459 | 12 | | | | | | | |
| 1 | 1 | ce | 16 | 500 | 108 | 608 | 682 | e 12 | 50 | 13 | 20 | 41 | 52 | 6 | 7 | 3 | 204 | | | | 9 | | | 821 | 13 | | | | | | | |
| 1 | 1 | ce | 30 | 520 | 145 | 500 | 690 | | 2 | 9 | | 2 | | 3 | 3 | | 13 | | | | 3 | | | 516 | 13 | | | | | | | |
| 1 | 1 | ce | 30 | 165 | 150 | 171 | 486 | | 3 | 9 | 3 | 3 | | 5 | 10 | 4 | 18 | 4 | | | 2 | | | 508 | 13 | | | | | | | |
| 1 | 1 | ce | 15 | 85 | 6 | 91 | | | 3 | | | | | | | | 19 | | | | | | | 110 | 13 | | | | | | | |
| 1 | 1 | M | | 900 | 1278 | 613 | 2791 | f 6 | 31 | 10 | 8 | 25 | 60 | 3 | 4 | 2 | 153 | | | | 14 | | | 2958 | 14 | | | | | | | |
| 1 | 1 | M | | 425 | 415 | 39 | 879 | d 2 | 10 | 16 | 5 | 10 | | 5 | 2 | 2 | 54 | | | | 6 | | | 943 | 15 | | | | | | | |
| 1 | 1 | M | | 100 | 66 | 36 | 202 | e 2 | | 3 | | | | | | | 3 | | | | 2 | 5 | | 214 | 16 | | | | | | | |
| 1 | 1 | yps | 45 | 450 | 147 | 80 | 677 | e 5 | 36 | 7 | 5 | 25 | 74 | 2 | 2 | 2 | 159 | 11 | 15 | | 8 | 90 | | 931 | 17 | | | | | | | |
| 1 | 1 | yps | 45 | 350 | 40 | 390 | 447 | f 5 | 16 | 3 | 2 | 18 | | 2 | 2 | 2 | 45 | | 4 | | 4 | 5 | 13 | 453 | 17 | | | | | | | |
| 1 | 1 | ce | M | 350 | 157 | 507 | 521 | e 3 | 43 | 8 | 7 | 17 | 41 | 4 | 3 | 2 | 130 | 14 | 10 | | 10 | 12 | | 654 | 18 | | | | | | | |
| 1 | 1 | yps | M | 174 | 70 | 30 | 266 | e 2 | 6 | 3 | 3 | 5 | 15 | | | | 35 | | | | 2 | 2 | | 305 | 18 | | | | | | | |
| 1 | 1 | hm | M | 231 | 19 | 250 | 250 | f 1 | 7 | 2 | 1 | 3 | 31 | | | | 44 | 3 | | | 3 | | | 297 | 18 | | | | | | | |
| 1 | 1 | ce | M | 250 | | 91 | 341 | | 10 | | | | | | | | | | | | | 30 | | 381 | 1 | | | | | | | |
| 1 | 1 | ce | M | 160 | 400 | 19 | 579 | | 6 | | | | | | | | | | | | | | | 585 | 1 | | | | | | | |
| 1 | 1 | ce | M | 60 | | 15 | 75 | | 2 | | | | | | | | | | | | | | | 77 | 2 | | | | | | | |
| 1 | 1 | ce | M | 120 | | 56 | 176 | | 6 | | | | | | | | | | | | | | | 188 | 2 | | | | | | | |
| 1 | 1 | ce | M | 95 | 100 | 5 | 200 | | 4 | | | | | | | | | | | | | | | 207 | 2 | | | | | | | |
| 1 | 1 | ce | M | 40 | | 40 | | | | | | | | | | | | | | | | | | 40 | 3 | | | | | | | |
| 1 | 1 | ce | M | 45 | | 45 | | | | | | | | | | | | | | | | | | 47 | 3 | | | | | | | |
| 1 | 1 | ce | M | 135 | | 12 | 147 | | 3 | | | | | | | | | | | | | | | 150 | 3 | | | | | | | |
| 18 | 643 | 112 | | 1367 | 14623 | 50 | 4653 | 7714 | 26990 | 19037 | 5050 | d 35 | 10 | 915 | 345 | 289 | 865 | 929 | 133 | 8 | 110 | 67 | 3649 | 161 | 169 | 119 | 235 | 982 | 36 | 31802 | | |
| ce | | | | | | | | | | | | e 122 | | | | | | | | | | | | | | | | | | | | |
| hm | | | | | | | | | | | | f 40 | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| yp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| NAME OF CONGREGATION. | | NAME OF PASTOR. | | No. of 'n. and Sts sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Conv. or Ad. n. c. connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. Ss attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S. S. work, including S. S. and other Officers. | Is there a Missionary Association? | Is there a W. M. F. M. Soc. Society? | Is there a H. M. S. C. or other Y. P. S. Soc. meeting with Congregation? | Total No. of Members in the Y. P. or F. E. Society. | Is there a Slaves' Missionary Society? | Stipend paid by Congregation above Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and | |
|-----------------------|---------------------------|---------------------------|--|------------------------------------|---|--|--|------------------------------|--|---|---|--|----------------|--|--|--|------------------------------------|--------------------------------------|--|---|--|--|---|--------------------------------------|--|
| No. | 1 Retired | John Morrison | | | | | | | P. C. | D. C. | C. G. | D. I. | A. | | | | | | | | | | | | |
| 2 | Knox Ch., Clifford. | Stephen Young | | 1 | 450 | 60 | 6 | 155 | 4. 9 | 1. 10 | 2 | 5 | 5 | 9 | 30 | 145 | 16 | 1 | ce | 10 | M | 800 | 41 | | |
| 3 | Calvin Ch., Rothsay | Henry Edmison, { | | 1 | 100 | 72 | 4 | 155 | 8 | 1. 10 | 12 | 8 | 5 | 5 | 35 | 90 | 8 | 1 | ce | 25 | M | 450 | 27 | | |
| | Cotswold | M. A. | | 1 | 200 | 38 | 3 | 80 | 1. 1 | 5 | 3 | 6 | 5 | 5 | 10 | 50 | 6 | 1 | ce | 60 | M | 250 | 62 | | |
| 4 | Knox Ch., Palmerston | John M. Aull | | 1 | 800 | 165 | 35 | 275 | 11. 15 | 1. 8 | 2 | 15 | 3 | 4 | 16 | 10 | 170 | 16 | 1 | ce | 70 | M | 900 | 833 | |
| 5 | Knox Ch., Harrison | M. C. Cameron, B. D. | | 1 | 600 | 155 | 21 | 276 | 2. 12 | 3. 15 | 14 | 14 | 7 | 13 | 240 | 23 | 1 | ce | 70 | M | 1000 | 443 | | | |
| 6 | Frederick | A. B. Dobson, { | | 1 | 250 | 68 | 11 | 90 | 8. 2 | 2. 8 | 2 | 21 | 3 | 4 | 5 | 95 | 6 | 1 | ce | 45 | M | 464 | 443 | | |
| | Gorrie | | | 1 | 250 | 44 | 11 | 134 | 8. 1 | 1. 16 | 2 | 2 | 4 | 5 | 14 | 75 | 8 | 1 | ce | 20 | M | 336 | | | |
| 7 | Pres. Ch. Mount Forest | W. G. Hanna, B. A. | | 1 | 800 | 184 | 25 | 358 | 20. 12 | 3. 24 | 5 | 5 | 1 | 9 | 12 | 130 | 250 | 32 | 1 | ce | 40 | M | 1200 | | |
| 8 | Pres. Ch., Durham | W. Farquharson, B. D. | | 1 | 400 | 140 | 10 | 230 | 6 | 5. 3 | | 11 | 3 | 9 | 30 | 145 | 17 | 1 | ce | | M | 945 | | | |
| 9 | Holstein Fairbairn | James M. Millar { | | 1 | 350 | 55 | 5 | 120 | 3. 4 | 12 | 8 | 8 | 5 | 7 | 35 | 50 | 8 | 1 | ce | 75 | M | 443 | 141 | | |
| 10 | Guthrie Ch., Harrison | T. D. McCullough, Ph. B. | | 1 | 300 | 50 | 3 | 105 | 2. 7 | 4. 8 | 2 | 1 | 6 | 3 | 7 | 50 | 100 | 7 | ce | 50 | M | 357 | 25 | | |
| | | | | 1 | 600 | 122 | 22 | 212 | 2. 10 | 1. 3 | 9 | 3 | 1 | 5 | 9 | 50 | 143 | 16 | 1 | ce | 72 | M | 1000 | | |
| 11 | Amos Knox Ch., Normandy | D. L. Campbell, B. A. | | 1 | 320 | 77 | 2 | 189 | 14 | 1. 1 | | 4 | 4 | 9 | 40 | 100 | 9 | 1 | ce | 56 | M | 41 | 400 | | |
| 12 | Moosefield | Crawford Tate | | 1 | 250 | 38 | 10 | 96 | 5 | 1. 4 | 3 | 4 | 1 | 3 | 35 | 68 | 6 | 1 | ce | 36 | M | 350 | | | |
| | Drayton | | | 1 | 270 | 40 | 10 | 85 | 15. 10 | 1. 14 | 10 | 5 | 5 | 9 | 35 | 179 | 5 | 1 | ce | 25 | M | 30 | 300 | | |
| 13 | St. Andrew's, Arthur | James J. Patterson, B. A. | | 1 | 200 | 20 | 10 | 40 | 4. 10 | 4 | 10 | 5 | 2 | 9 | 20 | 45 | 5 | 1 | ce | 25 | M | 320 | | | |
| | St. Andrew's, Gordonville | | | 1 | 500 | 107 | 10 | 212 | 12. 10 | 4. 9 | 26 | 13 | 3 | 8 | 10 | 50 | 102 | 14 | 1 | ce | 50 | M | 55 | 675 | |
| 14 | Bethel | J. Gray Reid | | 1 | 250 | 45 | 25 | 80 | 7. 8 | 1. 6 | | | | | | | | | | | | | | | |

* Including branch schools.

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H. M. S. C. E. or other Y. P. S.
can connect with C. C. integration
Total No. of Members in the Y. P. or
C. C. Society.
Is there a Young M. for Foreign?

| Stipend paid by Congregation above. Arrivals of Stipend actually due by Congregation at close of year. | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Con- gregational purposes. | Total Amount raised for strictly Con- gregational purposes. | Amount raised from Mortgages and other Securities. | a, b, c, d, e, f. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Minis- ters' Fund. | Payments to Ag. & In. Min. End. Fd. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. S., C. M. S., or other Y. P. S., respectively connected with Congregation. | Payments to Synod and Pres-by- tery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Con- gregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. |
|--|------|--|--|--|--|---|-------------------------------|---------------------------------|--------------------------------|--|--|--|--|---|-------------------------------------|--------------------------------------|------------------------------------|---|--|--|--|---|--|--|----------------------------------|---------|
| | | | | | | | (1) Ordinary. (2) Special. | | | | | | | | | | | | | | | | | | | |
| 900 | 41 | 240 | 1081 | 1081 | e | 22 | | 81 | 40 | 20 | 75 | 43 | 20 | 9 | 3 | 319 | 7 | 13 | 16 | 45 | 7 | 1468 | 12 | | | |
| 450 | 27 | 50 | 527 | 527 | d | 6 | | 19 | 19 | 2 | 33 | 21 | 5 | 5 | 2 | 96 | 7 | 13 | 16 | 45 | 7 | 1468 | 12 | | | |
| 250 | 82 | 84 | 396 | 396 | e | 10 | | 50 | 10 | 15 | 61 | 42 | 10 | 10 | 5 | 213 | 30 | 11 | 50 | 16 | 175 | 2979 | 4 | | | |
| 1000 | 443 | 185 | 1638 | 1638 | e | 5 | | 25 | 5 | 10 | 13 | 78 | 6 | 6 | 5 | 118 | 25 | 18 | 18 | 9 | 16 | 1774 | 5 | | | |
| 436 | 443 | 60 | 967 | 1057 | e | 4 | | 21 | 4 | 15 | 4 | 53 | 4 | 4 | 4 | 75 | 7 | 9 | 9 | 104 | 16 | 1667 | 6 | | | |
| 366 | | 144 | 480 | 526 | e | 24 | | 82 | 34 | 59 | 72 | 82 | 27 | 33 | 10 | 443 | 25 | 10 | 21 | 87 | 18 | 3232 | 7 | | | |
| 1200 | | 1463 | 2663 | | f | 20 | | 75 | 28 | 22 | 58 | 34 | 10 | 12 | 13 | 284 | 25 | | 15 | 92 | 5 | 1637 | 8 | | | |
| 945 | | 296 | 1241 | | e | 32 | | 18 | 2 | 8 | 10 | 79 | 3 | 5 | 5 | 139 | 6 | 6 | 3 | 4 | 2 | 870 | 9 | | | |
| 443 | 141 | 141 | 725 | 250 | d | 2 | | 17 | 2 | 2 | 13 | | 1 | 1 | 4 | 40 | | | | | 2 | 502 | | | | |
| 357 | 29 | 74 | 460 | | e | 5 | | 60 | 15 | 15 | 40 | 87 | 4 | 4 | 4 | 234 | 10 | 10 | 2 | 13 | 4 | 1699 | 10 | | | |
| 1000 | | 438 | 1438 | | f | 18 | | 61 | 15 | 28 | 50 | | 9 | 7 | 10 | 213 | | | 10 | 9 | 9 | 797 | 11 | | | |
| 40 | | 166 | 566 | 583 | e | 10 | | 47 | 4 | 20 | 20 | | 4 | 7 | 5 | 123 | | | 22 | 6 | 65 | 2 | 720 | 12 | | |
| 350 | | 174 | 524 | 524 | f | 6 | | 14 | 12 | 4 | 15 | 50 | 3 | 3 | 2 | 106 | | | 4 | 4 | 5 | 815 | | | | |
| 300 | 270 | 130 | 700 | 280 | e | 3 | | 8 | 8 | 3 | 8 | | 2 | 2 | | 33 | 2 | 8 | 4 | 3 | | 486 | | | | |
| 300 | | 100 | 420 | 420 | e | 2 | | 47 | 32 | 40 | 41 | 97 | | | 5 | 262 | 13 | 10 | 5 | 14 | 26 | 5750 | 13 | | | |
| 675 | 4100 | 613 | 5448 | 5562 | 6000 | | | 15 | 7 | 7 | 16 | | 5 | 5 | 5 | 42 | | | | 4 | 6 | 5 | 330 | 14 | | |
| 225 | | 53 | 278 | 296 | e | 4 | | 7 | 13 | 10 | 5 | | 3 | 1 | | 35 | | | 4 | | | 754 | | | | |
| 350 | | 360 | 710 | | e | 1 | | 10 | | | | | 5 | | | 15 | | | 3 | | 11 | 414 | | | | |
| 225 | | 160 | 385 | | e | 3 | | 3 | | | | | 5 | | 3 | 14 | | | 6 | 3 | 3 | 2959 | 15 | | | |
| 500 | 2600 | 33 | 2633 | 2933 | 650 | e | 3 | 6 | | | | | 2 | | | 10 | | | 2 | 5 | 3 | 488 | | | | |
| 34 | 180 | 90 | 470 | | | | | | 5 | 2 | 2 | 5 | | | | | | 14 | | | | | 389 | 15 | | |
| 300 | | 65 | 375 | | | | | | 10 | 4 | 4 | 7 | | 3 | 3 | 31 | | | | | | | 176 | 1 | | |
| 120 | | 23 | 143 | | | | | | | | | | | | | | | | | | | | 118 | 2 | | |
| 105 | 10 | 115 | 115 | | | | | | 10 | 4 | 4 | 7 | | 3 | 3 | 31 | | | | | | | 176 | 1 | | |
| 12025 | 9229 | 6004 | 27258 | 16722 | 11920 | 203 | 6 | 683 | 246 | 282 | 548 | 684 | 131 | 112 | 86 | 2981 | 145 | 73 | 115 | 194 | 620 | 97 | 31150 | | | |

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (householders) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—without Certificate; (C). (D). | No. at Baptisms—Infants (I); Adults (Ad.). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | | | | | |
|---|---------------------------------|-----------------|------------------------------------|---|--|---|------------------------------|--|---|--|--|----------------|--|--|---|------------------------------------|-------------------------------------|--|---|---------|-----|------|------|--|
| 1 Retired | Thos. Wardrope, DD. | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Retired | Robt. Torrance, D.D. | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Retired | J. Middlemiss, D.D. | | | | | | | | | | | | | | | | | | | | | | | |
| 4 Retired | William Millican | | | | | | | | | | | | | | | | | | | | | | | |
| 5 St. Andrew's Ch., Fergus. | Jas. B. Mullan | 1 | 700 | 168 | | | 331 | 8..29 | 3..11 | 5 | 13 | | 8 | 7 | 30 | 175 | 15 | 1 | 1 | ce | 24 | 900 | 276 | |
| 6 Central Pres. Ch., Galt. | Jas. A. R. Dickson, B.D., Ph.D. | 1 | 1000 | 203 | | | 720 | 16..25 | 7..5 | 4 | | | 20 | 13 | 125 | 480 | 50 | 1 | 1 | hm ce | 111 | 1800 | c500 | |
| 7 Retired | Donald Strachan | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Chalmers' Church, Winterbourne. | A. M. Hamilton, M.A. | 1 | 250 | 68 | | | 156 | ..7 | 3..8 | 1 | | | 5 | 6 | 15 | 109 | 11 | 1 | 1 | ce | | 650 | 85 | |
| 9 Doon. | J. R. Johnson, M.A. | 1 | 250 | 27 | 1 | | 43 | 1..5 | | | | | 3 | 5 | | 35 | 7 | | | | | 236 | | |
| Preston | J. R. Johnson, M.A. | 1 | 200 | 40 | 10 | | 90 | 11..11 | 1..3 | | | | 3 | 5 | 9 | 25 | 77 | 9 | 1 | ce | 30 | 501 | | |
| 10 Duff's Church, East Puslinch | William Robert- | 1 | 500 | 95 | 6 | | 217 | 13..6 | 4..7 | | | 13..3 | 8 | 12 | 45 | 290 | 38 | 1 | 1 | | | 600 | 35 | |
| Knox Ch., West Puslinch | son, B.A. | 1 | 300 | 45 | | | 102 | 3..2 | | 1 | | 2 | 4 | 6 | 35 | 85 | 10 | 1 | | | | 350 | 35 | |
| 11 Nassagaweya St. David's Ch., Campbellville | Arch. Blair, B.A. | 1 | 435 | 54 | | | 217 | 6..3 | 4..27 | | | 17 | 7 | 7 | | 155 | 13 | 1 | y ps | 26 | M | 550 | 39 | |
| R. J. M. Glass- | ford | 1 | 130 | 55 | | | 180 | 9..2 | 3..8 | | | 8..1 | 8 | 6 | | 180 | 12 | 1 | y ps | 80 | | 474 | | |
| 12 Chalmers' Church, Guelph. | R. J. M. Glass-ford | 1 | 900 | 280 | 111 | | 704 | 39..42 | 9..30 | 12 | | 26..3 | 18 | 13 | 173 | 453 | 33 | 1 | 1 | ce | 43 | 2100 | c500 | |
| 13 Melville Church, Fergus | John H. MacVicar, B.A. | 1 | 580 | 160 | 11 | | 363 | 10..5 | 7..18 | | | 10 | 12 | 13 | 40 | 195 | 27 | 1 | 1 | y ps ce | | 1000 | c900 | |
| 14 St. Andrew's Ch., Berlin | W. A. Bradley, B.A. | 1 | 370 | 80 | 25 | | 130 | 3..6 | 2..3 | 17 | | 4 | 5 | 7 | 50 | 120 | 17 | 1 | 1 | ce | | 930 | | |
| 15 Knox Ch., Elora | W. R. McIntosh, BD* | 1 | 800 | 110 | 12 | | 300 | 2..3 | 10..17 | 17 | | 6 | 10 | 12 | 50 | 100 | 12 | 1 | 1 | | M | 880 | | |
| 16 St. John's Ch., Garafraxa Mimosa | P. J. McLaren, B.A. | 1 | 300 | 48 | | | 143 | 6..3 | 3..2 | | | 2 | 6 | 9 | 20 | 75 | 9 | 1 | 1 | | M | 350 | | |
| | B.A. | 1 | 200 | 39 | | | 136 | 5..5 | 1..2 | | | 3 | 6 | 6 | 25 | 50 | 7 | 1 | 1 | | M | 350 | | |
| 17 Knox Ch., Galt | R. E. Knowles, B.A. | 1 | 1700 | 525 | 300 | | 1149 | 25..42 | 18..24 | | | 30..8 | 28 | 21 | 250 | 446 | 59 | 1 | 2 | ce2 | 60 | M | 2875 | |
| 18 Chalmers' Ch., Elora | Henry R. Horne, B.A., LL.B. | 1 | 550 | 85 | 6 | | 205 | 8..1 | 2..9 | | | 17 | 8 | 15 | 40 | 75 | 14 | 1 | 1 | | M | 900 | | |
| 19 Knox Ch., Guelph. | R. W. Ross, M.A. | 1 | 960 | 216 | 100 | | 537 | 10..15 | 3..32 | 25 | | 22..3 | 17 | 12 | 150 | 490 | 44 | 1 | 1 | ce | 16 | 1448 | | |
| 20 First Ch., Eramosa | Alex. J. Mann, B.A. | 1 | 350 | 85 | 14 | | 226 | 18..6 | 4..8 | | | 5..2 | 5 | 7 | 45 | 85 | 12 | | | | | | | |

* Settled Jan. 3rd, 1900.

STATISTICS.

| NAME OF CONGREGATION. | | NAME OF PASTOR. | | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. (average)). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.F.S. connected with Congregation? | Total No. of Members in the Y.F.S. or Society. | Amount paid by Congregation during year. | Amount actually due by Arrears of Support at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and constitutional purposes. | |
|-----------------------------|------------------------------|--|----|-------------------------------------|---|--|--|------------------------------|--|---|--|--|----------------|---|---|--|---|------------------------------------|-------------------------------------|--|--|--|---|---|---|-----|
| No. | | | | | | | | | P. | C. | D. | C. | C. | D. | I. | A. | | | | | | | | | | |
| 22 | Hespeler | Robert Pogue | 1 | 323 | 100 | 70 | | 216 | 3.. | 9 | 3 | | | | 8 | 9 | 40 | 240 | 22 | 1 | 1 | ce | 48 | 380 | 900 | |
| 23 | Knox Ch., Glenallan | N. D. McKinnon | 1 | 320 | 60 | 4 | | 139 | 3.. | 2 | 1.. | 7 | 4 | | 5 | | 6 | 9 | 40 | 60 | 8 | 1 | 1 | ce | 42 | 175 |
| | Chalmers' Ch., Hollin | | 1 | 220 | 28 | | | 76 | 2.. | | 1.. | 2 | | | 4 | | 3 | 9 | 30 | 60 | 9 | 1 | 1 | ce | 35 | 275 |
| 24 | Rockwood | J. A. Cranston, M.A. | 1 | 250 | 50 | 10 | | 152 | 13.. | 2 | 2.. | 11 | | 6 | | 4 | 9 | 80 | 65 | 8 | 1 | 1 | ce | 35 | 300 | |
| 25 | Knox Ch., Acton | H. A. Macpherson | 1 | 600 | 180 | 25 | | 341 | 23.. | 19 | 7.. | 14 | | 5.. | 2 | 10 | 12 | 80 | 170 | 21 | 1 | 1 | ce | 60 | 1060 | |
| 26 | St. Andrew's Ch., Hawkeville | S. Cunningham | 1 | 250 | 25 | | | 27 | | | | 1 | | 2 | | 4 | 3 | 15 | 37 | 7 | 1 | 1 | yp | 20 | 250 | |
| | Linwood | | 1 | 200 | 23 | 6 | | 32 | 3.. | 2 | 1.. | 1 | 2 | | 1.. | 1 | 2 | 3 | 12 | 30 | 6 | | | yp | 18 | 175 |
| 27 | St. Andrew's Ch., Guelph | Thos. Eakin, M.A. | 1 | 700 | 175 | 75 | | 423 | 44.. | 22 | 8.. | 6 | | 18.. | 4 | 15 | 12 | 125 | 185 | 26 | 1 | 1 | | | 1233 | |
| 28 | Waterloo | Vacant † | 1 | 225 | 38 | 5 | | 93 | 4 | | | | | 1 | 3 | 9 | 25 | 95 | 15 | 1 | 1 | ce | | 787 | | |
| 29 | Knox Ch., Dracon Melz | Vacant | 1 | 200 | 32 | 25 | | 85 | 7 | | 4 | 2 | 2 | 4 | 5 | 5 | 50 | 60 | 9 | | | | 245 | | | |
| | | | 1 | 150 | 27 | | | 58 | 10.. | 3 | | | | 1.. | 1 | 4 | 7 | | 45 | 7 | | | 118 | | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Gale Ch., Elmira | Supplied in connection with Winterbourne | 1 | 160 | 30 | | | 58 | | 5 | 1.. | 3 | | 1 | 2 | 3 | | 65 | 9 | | | | 150 | | | |
| 2 | Eden Mills | Supplied in connection with Rockwood | 1 | 250 | | | | 113 | 8.. | 3 | 3: 5 | | 4 | 4 | 7 | 25 | 35 | 6 | | | ce | 28 | 300 | | | |
| 3 | Livingston Ch., Baden | | 1 | 200 | 18 | 13 | | 36 | 3 | | 2.. | 4 | | 2 | 1 | 6 | | 35 | 6 | | ce | 10 | 456 | | | |
| Totals | | | 35 | 15313 | 3355 | 852 | 7983 | P320 c297 | D120 c201 | 90.. | 2 | 251.32 | 263 | 301 | 1700 | 4947 | 578 | 17 | 29 | 17 | 723 | 16 | 522 | 5142 | | |

† Settled Jan. 4th † Settled Feb. 1st, 1900.

29. PRESBYTERY OF HAMILTON

for the year e

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------|---------------------|---|------|-----|-----|-----|---------|--------|---|-------|----|----|----|-----|-----|----|---|----|----|------|------|------|--|
| 1 | Hamilton, McNab St | D.H. Fletcher, D.D. | 1 | 1000 | 195 | | 459 | 19.. 10 | 6.. 22 | | 8.. 1 | 8 | 11 | 90 | 156 | 36 | 1 | 1 | ce | M | 2100 | | | |
| 2 | Dundas, Knox St. | John Laing, D.D. | 1 | 730 | 171 | 50 | 273 | 6.. 12 | 3.. 9 | | 14 | | 9 | 12 | 30 | 225 | 26 | | 1 | yp | M | 1000 | 1100 | |
| 3 | Catharines, First Ch. | J. H. Ratcliffe | 1 | 600 | 92 | 20 | 230 | 2.. 10 | 5.. 9 | 4 | 2 | 3 | 5 | 50 | 113 | 20 | 1 | 1 | ce | 23 | M | 1200 | 1200 | |
| 4 | Hamilton, Central | S. Lyle, D.D. | 1 | 1320 | 330 | 100 | 701 | 12.. 19 | 8.. 19 | | 7 | 14 | 12 | 50 | 458 | 52 | 1 | 1 | ce | 62 | | 1000 | 1000 | |

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H. M. S., F., or other Y. P. S.
connected with Congregation
Total No. of Members in the Y. P. S.
C. F. Society.

| | | | |
|----|-------|----|-----|
| 1 | l | ce | 18 |
| 1 | l | ce | 42 |
| 1 | l | ce | 35 |
| 1 | l | ce | (6) |
| 1 | y ps. | | 20 |
| 1 | y ps. | | 18 |
| 1 | l | ce | |
| 1 | l | ce | |
| 1 | l | ce | |
| 17 | 723 | 10 | |
| 5 | | | |
| 2 | | | |
| 1 | | | |

HILTON for the

*Sabbath School.

| | | |
|----|---|------|
| M | | |
| | M | 1400 |
| 23 | M | 1200 |
| 22 | | 1000 |

| | | | | | | | | | | | | | | | | | | | | | | | |
|------|------|--------|------|-------|-------|-------|-----|-----|-----|-----|-----|----|----|------|------|-----|----|-----|------|-----|----|-------|---|
| 2100 | 250 | 2155 | 4805 | 5248 | e 50 | 40 | 313 | 80 | 80 | 135 | 410 | 61 | 32 | 38 | 1259 | 110 | 44 | 183 | 6247 | 1 | | | |
| | | | | | f 20 | | | | | | | | | | | | | | | | | | |
| | | | | | c 9 | | | | | | | | | | | | | | | | | | |
| | | | | | d 21 | | | | | | | | | | | | | | | | | | |
| | | | | | e 21 | | | | | | | | | | | | | | | | | | |
| 100 | 1100 | c 1780 | 829 | 4009 | 2229 | f 9 | 148 | 72 | 02 | 81 | 174 | 30 | 17 | 10 | 654 | 62 | 4 | 4 | 10 | 84 | 39 | 4796 | 2 |
| 1200 | 1200 | 1191 | 823 | 3214 | 3189 | e 20 | | | | | | | | | | | | | | | | | |
| | | | | | f 10 | 111 | 60 | 45 | 110 | 60 | 25 | 15 | 10 | 466 | 128 | | | | 8 | 139 | 13 | 3840 | 3 |
| 1000 | 1000 | 6280 | 1066 | 14346 | 14508 | e 100 | | | | | | | | | | | | | | | | | |
| | | | | | f 60 | 60 | 378 | 300 | 130 | 256 | 279 | | 28 | 1611 | 300 | 10 | | | 28 | 388 | 73 | 16446 | |

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts sup. by Pastor. | No. of Sitzings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) by Dis- (D). | No. of Baptisms—Infants I.; Adults (A). | No. of Elders. | No. of other Office-bear'rs (Mgr. or Dea.). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S. S. work, including Ship. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. L. or similar Y. P. S. connected with congregation? | Total No. of Members in the Y. P. S. or F. E. Society. | Stipend paid by Congregation alone. | Acreas of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Account paid for other incidental and | | |
|-----|-----------------------------|----------------------|------------------------------------|---|--|--|------------------------------|--|---|---|---|----------------|---|---|--|--|------------------------------------|-------------------------------------|--|--|-------------------------------------|--|---|---------------------------------------|-------|---|
| 5 | Beamsville | D. C. McIntyre, { | 1 | 350 | 50 | 6 | 147 | 11 | 7 | 4 | 8 | 8 | 4 | 5 | 12 | 30 | 125 | 15 | 1 | ce | 30 | | | | | |
| | Clinton | P. L.D. | 1 | 250 | 30 | 3 | 76 | 1 | 2 | 3 | | | | 5 | 12 | | 50 | 8 | | | | 500 | | 8942 | | |
| 6 | Burlington | R.H. Abraham, Sc.D | 1 | 400 | 74 | 11 | 180 | 1 | 13 | 2 | 9 | 20 | | 5 | 6 | 35 | | 14 | 1 | ce | 35 | | 250 | | | |
| | | | | | | | | | | | | | | | | | | | | | 800 | | | | | |
| 7 | Flamboro' | S. W. Fisher, { | 1 | 300 | 72 | 10 | 171 | 13 | 1 | 2 | 4 | 2 | | 6 | 18 | | 150 | 17 | 1 | ce | 25 | | 700 | | 107 | |
| | Lynden | B.A. | 1 | 220 | 35 | 2 | 79 | 2 | 1 | 2 | 8 | | | 3 | 9 | 20 | 55 | 13 | | | | | 300 | | 386 | |
| 8 | Hamilton, Knox | M. Fraser, D.D. | 2 | 1200 | 312 | 130 | 1000 | 38 | 29 | 15 | 27 | 17 | | 17 | 2 | 17 | 9 | 150 | 741 | 87 | 1 | ce | 204 | | | |
| 9 | Welland | F. McCuaig | 1 | | | | | | | | | | | | | | | | | | | 3000 | | | | |
| | Crowland | | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Simcoe, St. Paul's | W. J. Dey, M.A. | 1 | 400 | 84 | 31 | 169 | 7 | 22 | 1 | 11 | 9 | | 4 | 12 | 40 | 128 | 16 | 1 | | | | 1000 | | | |
| 11 | Niagara St., Andrew's. | N. Smith. | 1 | 400 | 46 | 4 | 80 | 2 | 3 | | 3 | | | 4 | 5 | 25 | 80 | 9 | 1 | ce | 33 | | 750 | | em 12 | |
| 12 | Port Dover | J. Robertson, MA { | 1 | 280 | 55 | 10 | 165 | 5 | 3 | 2 | 1 | | | 6 | 9 | 23 | 104 | 21 | 1 | yps | 30 | | 650 | | c 20 | |
| | Vittoria | shank | 1 | 200 | 26 | 4 | 73 | 2 | | 1 | | | | 1 | 5 | 6 | 16 | 94 | 12 | 1 | ce | | 650 | | c 20 | |
| 13 | St. Ann's Welland Port | W. M. Cruik- | 1 | 250 | 35 | 2 | 86 | 8 | 1 | 4 | 2 | | | 4 | 6 | 35 | 60 | 9 | 1 | ce | 35 | | 275 | | c 1 | |
| | | | 1 | 250 | 34 | 3 | 75 | 12 | 2 | 5 | 1 | | | 3 | 7 | 25 | 50 | 7 | | ce | 30 | | 513 | | c 1 | |
| 14 | Oneida | T. L. Turnbull, M.A. | 1 | 300 | 80 | 30 | 200 | 11 | 1 | 3 | 9 | 5 | | 6 | 3 | 30 | 100 | 10 | 1 | ce | | | 454 | | m | |
| 15 | Hamilton, Locke St | T. G. Thomson. { | 1 | 250 | 35 | 20 | 70 | 9 | 8 | 2 | 11 | 12 | | 4 | 7 | 25 | 90 | 14 | | ce | 10 | | 800 | | m | |
| | Barton | | 1 | 250 | 22 | 15 | 52 | | | 5 | 2 | | | 3 | 5 | | 68 | 9 | | ce | 20 | | 443 | | c | |
| 16 | Niagara Falls, St. Andrew's | J. Crawford, B.A | 1 | 500 | 100 | 59 | 210 | 10 | 11 | 1 | 6 | | | 5 | 13 | 40 | 180 | 26 | 1 | ce | 50 | | 296 | | c | |
| 17 | Waterdown | P. M. McEachern. | 2 | 275 | 69 | 23 | 144 | 2 | 3 | 4 | 16 | | | 5 | 9 | 18 | 59 | 65 | 1 | 1 | ce | 22 | | 800 | | m |
| 18 | Jarvis | G.A. McLennan, | 1 | 450 | 72 | | 168 | 2 | 7 | 2 | 9 | | | 9 | 12 | 50 | 110 | 15 | 1 | yps | | | 500 | | m | |
| | Walpole | B.A | 1 | 250 | 42 | | 100 | 3 | | 4 | | | | 8 | 9 | | 50 | 8 | | | | | 300 | | m | |
| 19 | Lynedoch Carholms | A. Barclay, M.A { | 1 | 300 | 20 | | 55 | 2 | 4 | 1 | 1 | | | 4 | 5 | 21 | 40 | 7 | | | | | 300 | | m | |
| | | | 1 | 200 | 28 | | 76 | | 1 | 2 | 2 | | | 6 | | 30 | 80 | 8 | | | | | 271 | | 256 | |
| 20 | Grimsby | J. Muir, M.A. | 1 | 300 | 77 | 16 | 167 | 15 | 12 | 2 | 4 | | | 12 | 5 | 5 | 9 | 20 | 65 | 6 | 1 | ce | 25 | | M | |
| 21 | Hagersville | C. H. Lowry. | 1 | 250 | 50 | 3 | 117 | 11 | 7 | 1 | 5 | 1 | 2 | 7 | 2 | 6 | 9 | 15 | 65 | 10 | 1 | ce | 25 | | M | |
| 22 | Cayuga | J. D. Edgar, Ph.B. | 1 | 250 | 68 | 4 | 145 | 8 | 3 | 2 | 3 | | | 8 | 1 | 7 | 9 | 15 | 60 | 8 | 1 | ce | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Hamilton, St. John's | John Young, M.A. | 1 | 765 | 250 | 52 | 494 | 22 | 21 | 6 | 36 | 13 | | 25 | 2 | 13 | 12 | 75 | 349 | 39 | 1 | 1 | hm | | | |
| 24 | Thorold | W. A. Cook | 1 | 400 | 86 | 6 | 177 | 11 | 12 | 3 | 9 | | 2 | 9 | | 4 | 8 | 25 | 89 | 13 | 1 | 1 | yps | 35 | | |
| 25 | Carlisle | E. B. Chestnut | 1 | 275 | 75 | 8 | 190 | 4 | 5 | | 2 | | | 5 | 6 | 30 | 110 | 11 | 1 | ce | 36 | | M | | | |

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H. M. S. C. E. or other Y. P. S.
co. connected with C. E. in regard on
Total No. of Members in the Y. P. S.
C. E. Society

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| | ce | 30 | |
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[illegible]

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | | | | | | | | | | | | | | | | | | | No. of Communications on Roll. | | | | | | | | | | | | | | | | | | | No. of other Office-bearers (Mgr. or Dea). | | | | | | | | | | | | | | | | | | | No. attending Weekly Prayer Meetings (average). | | | | | | | | | | | | | | | | | | | No. in Sabbath School and Bible Classes. | | | | | | | | | | | | | | | | | | | No. engaged in S.S. work, including Supt. and other Officers. | | | | | | | | | | | | | | | | | | | Is there a Missionary Association? | | | | | | | | | | | | | | | | | | | Is there a W.M.S.C.F. or other Y.F.S. connected with Congregation? | | | | | | | | | | | | | | | | | | | Total No. of Members in the Y.F.C. or W.M.S.C.F. Society. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | No. of Ch. and St's sup. by Pastor. | No. of Sitings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connex. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) by D.; (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a W.M.S.C.F. or other Y.F.S. connected with Congregation? | Total No. of Members in the Y.F.C. or W.M.S.C.F. Society. | No. of Ch. and St's sup. by Pastor. | No. of Sitings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connex. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) by D.; (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a W.M.S.C.F. or other Y.F.S. connected with Congregation? | Total No. of Members in the Y.F.C. or W.M.S.C.F. Society. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 Hamilton, Wentworth | A. McWilliams, B.A. | 1 | 750 | 185 | 95 | 419 | 12.34 | 5.16 | 13 | 27 | 13 | 15 | 90 | 460 | 49 | 1 | 1 | ce h m | 27 | 13 | 15 | 90 | 460 | 49 | 1 | 1 | ce h m | 27 | 13 | 15 | 90 | 460 | 49 | 1 | 1 | ce h m | 27 | 13 | 15 | 90 | 460 | 49 | 1 | 1 | ce h m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 Hamilton, St. Paul's | N. McPherson, B.D. | 1 | 800 | 250 | 75 | 573 | 14.53 | 21.12 | 2 | 3.1 | 17 | 12 | 120 | 354 | 46 | 1 | 1 | ce h m | 17 | 12 | 120 | 354 | 46 | 1 | 1 | ce h m | 17 | 12 | 120 | 354 | 46 | 1 | 1 | ce h m | 17 | 12 | 120 | 354 | 46 | 1 | 1 | ce h m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 Ancaster | D. H. Hodges | 1 | 300 | 28 | 10 | 80 | 3.2 | 2.2 | 2 | 2.2 | 3 | 12 | 30 | 65 | 13 | 1 | 1 | ce h m | 3 | 12 | 30 | 65 | 13 | 1 | 1 | ce h m | 3 | 12 | 30 | 65 | 13 | 1 | 1 | ce h m | 3 | 12 | 30 | 65 | 13 | 1 | 1 | ce h m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 Smithville | A. McD. Haig, B.A., reported together | 2 | 550 | 55 | 20 | 99 | 7.6 | 1.4 | 4 | 6.2 | 4 | 14 | 30 | 75 | 12 | 1 | 1 | ce h m | 4 | 14 | 30 | 75 | 12 | 1 | 1 | ce h m | 4 | 14 | 30 | 75 | 12 | 1 | 1 | ce h m | 4 | 14 | 30 | 75 | 12 | 1 | 1 | ce h m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 Port Dalhousie | W. Wallis | 1 | 300 | 33 | 7 | 70 | 9.3 | 4 | 4 | 2.2 | 2 | 6 | 25 | 107 | 15 | 1 | 1 | ce h m | 2 | 6 | 25 | 107 | 15 | 1 | 1 | ce h m | 2 | 6 | 25 | 107 | 15 | 1 | 1 | ce h m | 2 | 6 | 25 | 107 | 15 | 1 | 1 | ce h m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 Port Colborne | A. McLaren, M.A. | 1 | 200 | 35 | 10 | 62 | 7.5 | 2 | 2 | 1.1 | 3 | 5 | 28 | 62 | 12 | 1 | 1 | ce h m | 3 | 5 | 28 | 62 | 12 | 1 | 1 | ce h m | 3 | 5 | 28 | 62 | 12 | 1 | 1 | ce h m | 3 | 5 | 28 | 62 | 12 | 1 | 1 | ce h m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 St. Catharines, Knox | G. H. Smith, Ph.D. | 1 | 800 | 137 | 50 | 303 | 2.12 | 5.10 | 14 | 4 | 12 | 100 | 180 | 22 | 1 | 1 | ce h m | 4 | 12 | 100 | 180 | 22 | 1 | 1 | ce h m | 4 | 12 | 100 | 180 | 22 | 1 | 1 | ce h m | 4 | 12 | 100 | 180 | 22 | 1 | 1 | ce h m | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 Binbrook | Hugh Ross, B.A. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ce h m | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1</ |

* Mission Bands.

| Stipend paid by Congregation alone. | Stipend actually due by Arrivals at close of year. | Amount paid on Church (C) or Manse (M) during the year. |
|-------------------------------------|--|---|
| 100 | 100 | |
| 250 | 250 | |
| 120 | 120 | 190 |
| 300 | 300 | |
| 600 | 600 | 70 |
| 1500 | 1500 | 88 |
| 581 | 581 | 18 |
| 506 | 506 | |
| 680 | 680 | |
| 550 | 550 | |
| 200 | 200 | |
| 686 | 686 | |
| 296 | 296 | |
| 231 | 231 | |
| 429 | 429 | |
| 350 | 350 | |
| 700 | 700 | |
| 800 | 800 | |
| 613 | 613 | |
| 900 | 900 | |
| 300 | 300 | |
| 1500 | 1500 | |
| 4868 | 4868 | 63 |

the year ending December 31st, 1899.—Continued.

FINANCES.

| Is there a Missionary Association connected with the Y. P. S. or Y. F. Society? | | Amount paid by Congregation alone. | Amount actually due by Congregation at close of year. | Amount paid on Church (C) or Maine (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers Fund. | Payments to Ag. & In. Min. End. F. d. | Payments to Widows' & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S. S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Fund. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purposes. | Number. | |
|---|---------------|------------------------------------|---|---|---|---|---|--|------------------------------|----|--------------------------------|---|---|---|---|---|---------------------------------------|-------------------------------------|------------------------------------|--|--|---|--|--|---|---|----------------------------------|---------|--------|
| a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 ce | 11 ce | 11 ce | 11 ce | 11 ce | 11 ce | 11 ce | 11 ce | 11 ce | c 3 d 3 e 3 f 3 | | 30 | 10 | 8 | 30 | 95 | 2 | 3 | 10 | 200 | .... | 23 | | 8 | 56 | | 3400 | 26 | | |
| 11 yps | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | d 70 f 20 | 50 | 800 | 104 | 95 | 210 | 306 | 62 | 57 | 19 | 1793 | 252 | 40 | 500 | 18 | 627 | 90 | 9691 | 27 | | |
| 1 ce | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | | 12 | | | | | 5 | 4 | | 21 | | | | 4 | | | 748 | 28 | | |
| 1 ce | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | | 7 | | | | | | | | | | | | 4 | | | 349 | | | |
| 1 ce | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | | 12 | 20 | | 35 | 28 | 4 | 8 | 2 | 109 | | | | 6 | 14 | 10 | 809 | 29 | | |
| 1 ce | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | e 10 d 19 e 25 f 10 | 5 | 14 | 14 | | 5 | | 5 | 5 | 1 | 28 | 6 | | | | 2 | 6 | | 876 | 30 | |
| 1 ce | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | | 5 | 5 | | 5 | | 5 | 5 | | 31 | | | | 10 | 5 | | 882 | 31 | | |
| 1 yps | M | M | M | M | M | M | M | M | | | 190 | 50 | 65 | 145 | 107 | 60 | 20 | 12 | 713 | 106 | | | 12 | 178 | 35 | 4707 | 32 | | |
| 1 ce | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | d 5 e 5 f 5 | | 60 | 20 | 25 | 40 | 120 | 8 | 5 | | 293 | 18 | 51 | | 16 | 6 | | 3690 | 34 | | |
| 1 ce | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | | | 12 | 9 | | 30 | 20 | | | | 71 | 5 | 25 | | 5 | | 2 | 716 | 35 | | |
| 1 ce | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | e 10 e 2 | | 20 | 15 | 20 | 25 | 12 | 5 | 5 | 4 | 116 | 50 | | | 2 | 24 | 10 | 1257 | 36 | | |
| 1 ce | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 14 | 6 | 6 | 14 | 94 | 2 | | | 140 | 14 | | | 12 | | | 765 | 37 | | |
| 1 ce | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 35 | e 5 f 2 | | 17 | 3 | 9 | 12 | 18 | 7 | 3 | 5 | 30 | | | | 2 | 21 | | 1402 | 38 | | |
| 1 ce | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | e 4 | | 10 | 5 | 5 | 18 | | | | | 42 | | 8 | | 10 | | | 250 | | | |
| 1 ce | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | | | | | | | | | | | | | | 16 | | | | 628 | 40 | |
| 1 ce | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | e 12 e 31 f 3 | | 22 | 6 | | 10 | 30 | | | 10 | 3 | 63 | | 10 | | 4 | | 1 | 4183 | | |
| 1 ce | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | | | 80 | 3 | 50 | 55 | 74 | 2 | 1 | | 280 | 32 | 8 | | 12 | 155 | 8 | 1416 | 42 | | |
| 1 ce | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | | 10 | 1 | 2 | 15 | | | | 1 | 29 | | | | 2 | | | 3386 | 43 | | |
| 1 yps | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | | | 4 | | 2 | | 4 | | | | 10 | | | | 13 | 10 | | 884 | 44 | | |
| 1 yps | 18 | 18 | 18 | 18 | 18 | 18 | 18 | 18 | e 12 | | 117 | 15 | 15 | 50 | 113 | 10 | 8 | 10 | 350 | 42 | 21 | 21 | 9 | | 12 | 2314 | 45 | | |
| 1 ce | 63 RH | 63 RH | 63 RH | 63 RH | 63 RH | 63 RH | 63 RH | 63 RH | c 8 d 10 e 26 f 20 | | 6 | 6 | 6 | 2 | 39 | | | | 59 | 5 | 3 | | 4 | | | 433 | | | |
| 1 ce | 63 RH | 63 RH | 63 RH | 63 RH | 63 RH | 63 RH | 63 RH | 63 RH | | | 195 | 60 | 90 | 260 | 143 | 25 | 15 | 15 | 867 | 201 | 40 | 195 | 30 | 254 | 33 | 6111 | 46 | | |
| 37 1365 30 3 | 37 1365 30 3 | 37 1365 30 3 | 37 1365 30 3 | 37 1365 30 3 | 37 1365 30 3 | 37 1365 30 3 | 37 1365 30 3 | 37 1365 30 3 | | | 988 | 155 | 3965 | 1239 | 1110 | 2586 | 3225 | 527 | 22 | 353 | 266 | 14436 | 1759 | 490 | 1033 | 480 | 1061 | 573 | 133215 |
| ce 8 | ce 8 | ce 8 | ce 8 | ce 8 | ce 8 | ce 8 | ce 8 | ce 8 | | | | | | | | | | | | | | | | | | | | | |
| yps 2hm | yps 2hm | yps 2hm | yps 2hm | yps 2hm | yps 2hm | yps 2hm | yps 2hm | yps 2hm | | | | | | | | | | | | | | | | | | | | | |



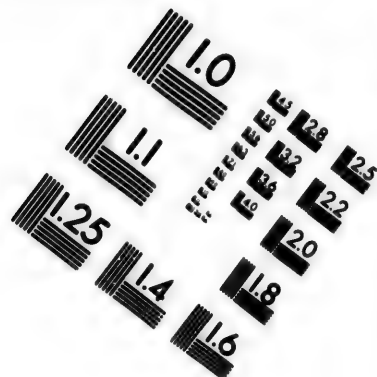
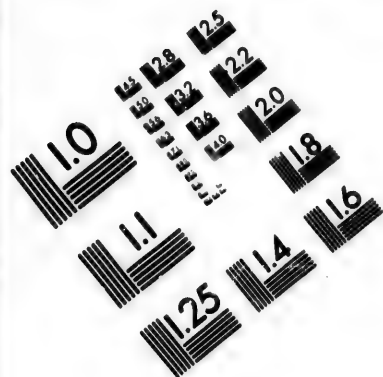
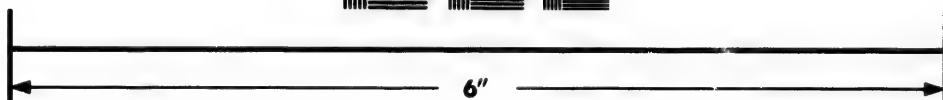
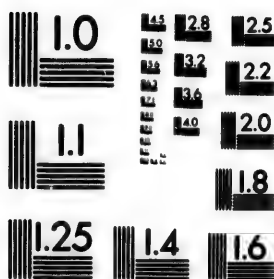


IMAGE EVALUATION TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4303

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STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St. as sup. by Pastor. | | No. of Sittings in these Churches and Stations. | Total No. of Families (householders) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | | | No. of Communicants removed during the year—By death (D); by certificate (C). | | | | No. of Communicants removed during the year—Without Certificate; (C). | | No. of Baptisms—Infants (I); Adults (A). | | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supr. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Is there a Manse (M. for Rented House). | Stipend paid by Congregation alone. | Amount of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. |
|-----------------------------|-----------------------------|--------------------------|---------------------------------------|------|---|--|---|------------------------------|--|----|-----|----|---|-----|-----|-----|---|----|--|------|----------------|--|--|---|------------------------------------|-------------------------------------|--|---|---|-------------------------------------|--|---|
| | | | P. | C. | | | | | D. | C. | C. | D. | I. | A. | I. | A. | | | | | | | | | | | | | | | | |
| 1 | Knox Ch., Woodstock | W. T. McMullen, D.D. | 1 | 1150 | 208 | 420 | 12 | 25 | 8 | 14 | 12 | 9 | 13 | 246 | 34 | 4 | 1 | ce | | | | | | | | | | | | 1500 | 5335 | |
| 2 | Chalmers' Ch., Woodstock | W. A. McKay, D.D. | 1 | 750 | 175 | 426 | 18 | 19 | 16 | 8 | 15 | 5 | 15 | 9 | 100 | 280 | 30 | 1 | ce | 75 | | | | | | | | | | 1200 | 57 | |
| 3 | Knox Ch., Ayr | John Thomson, M.A. | 1 | 674 | 123 | 310 | 7 | 9 | 7 | 13 | 1 | 6 | 9 | 6 | 23 | 15 | 19 | 1 | ce | | | | | | | | | | 750 | ch 440 | | |
| 4 | Glenmorris | R. Pettigrew, M.A. | 1 | 250 | 58 | 157 | 4 | 1 | 2 | 4 | 5 | 1 | 4 | 6 | 30 | 75 | 9 | 1 | ce | 21 | | | | | | | | | 180 | | | |
| 5 | Paris | E. Cockburn, M.A. | 1 | 950 | 240 | 558 | 7 | 22 | 10 | 16 | 7 | 15 | 2 | 13 | 12 | 75 | 254 | 24 | 1 | ce | 60 | | | | | | | | 400 | 60 | | |
| 6 | Innerkip | P. Straith, M.A. | 2 | 400 | 50 | 18 | 124 | 2 | 3 | 5 | 1 | 3 | 5 | 9 | 10 | 105 | 9 | 1 | ce | 65 | | | | | | | | 100 | | | | |
| 7 | Ratho | G. C. Patterson, M.A. | 1 | 220 | 43 | 7 | 75 | 3 | 2 | 5 | 2 | 1 | 3 | 9 | 15 | 60 | 6 | 1 | ce | 35 | | | | | | | | 100 | | | | |
| 8 | Knox Ch., Embro. | M.A. | 1 | 1000 | 257 | 20 | 378 | 9 | 6 | 3 | 4 | 11 | 2 | 11 | 7 | 275 | 280 | 43 | 1 | ce | 40 | | | | | | | | 800 | 5000 | | |
| 9 | St. George | D. Y. Ross, M.A. | 1 | 250 | 66 | 15 | 189 | 2 | 4 | 2 | 11 | 6 | 3 | 4 | 9 | 110 | 10 | 1 | ce | 29 | | | | | | | | 800 | 1 | | | |
| 10 | Tilsonburg | M. McGregor, M.A. | 1 | 350 | 100 | 40 | 145 | 5 | 9 | 5 | 9 | 2 | 5 | 9 | 30 | 110 | 16 | 1 | yps | 80 | | | | | | | | 500 | 23 | | | |
| 11 | Drumbo | W. K. Shearer, R.A. | 2 | 240 | 60 | 120 | 4 | 6 | 1 | 1 | 3 | 1 | 4 | 6 | 20 | 67 | 8 | 1 | hm | 50 | | | | | | | | 400 | | | | |
| 12 | Princeton | R.A. | 2 | 225 | 50 | 1 | 86 | 6 | 7 | 2 | 4 | 1 | 4 | 6 | 20 | | 7 | 1 | hm | | | | | | | | | 150 | | | | |
| 13 | St. Paul's, Ingersoll | E. R. Hutt | 1 | 850 | 260 | 40 | 444 | 16 | 11 | 7 | 9 | 8 | 4 | 11 | 12 | 50 | 275 | 35 | 1 | ce | 35 | | | | | | | | 1000 | 37 | | |
| 14 | First Ch., Brantford | R. M. Hamilton, B.A. | 1 | 550 | 180 | 75 | 327 | 3 | 14 | 6 | 53 | 56 | 14 | 12 | 12 | 100 | 231 | 20 | 1 | ce | 40 | | | | | | | | 1000 | | | |
| 15 | Chesterfield | W. H. Johnston, B.A. | 1 | 350 | 87 | 25 | 240 | 9 | 5 | 3 | 4 | 4 | 1 | 7 | 8 | 80 | 200 | 30 | 1 | 2 ce | | | | | | | | | | | | |
| 16 | Norwich | J. M. Millar, B.A. | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Bookton | B.A. | 2 | 250 | 32 | 5 | 55 | 1 | 1 | 2 | 1 | 1 | 1 | 3 | 6 | 20 | 50 | 6 | 1 | ce | | | | | | | | | 350 | 2 | | |
| 18 | Verschoyle | A. Stewart | 2 | 250 | 32 | 4 | 60 | 3 | 1 | 1 | 1 | 1 | 1 | 4 | 5 | 25 | 60 | 7 | 1 | ce | 29 | | | | | | | | 350 | 1 | | |
| 19 | Culloden | A. Stewart | 2 | 250 | 33 | 4 | 95 | 11 | 2 | 2 | 5 | 3 | 4 | 6 | 30 | 50 | 10 | 1 | yps | | | | | | | | | 210 | | | | |
| 20 | Windham Centre | E. C. Currie | 2 | 200 | 21 | 8 | 49 | 8 | 6 | 4 | 1 | 1 | 3 | 5 | 20 | 65 | 9 | 1 | yps | | | | | | | | | | | | | |
| 21 | Delhi | E. C. Currie | 2 | 200 | 21 | 8 | 49 | 8 | 6 | 4 | 1 | 1 | 3 | 5 | 20 | 65 | 9 | 1 | yps | | | | | | | | | | | | | |
| 22 | Zion Ch., Brantford | W. A. J. Martin | 1 | 1100 | 320 | 150 | 765 | 24 | 64 | 11 | 142 | 14 | 1 | 24 | 15 | 90 | 297 | 39 | 1 | hm | 64 | | | | | | | | 2439 | 2 | | |
| 23 | East Oxford | Vacant | 2 | 200 | 50 | 6 | 88 | 2 | 2 | 1 | 3 | 6 | 8 | 9 | 35 | 62 | 8 | 1 | ce | | | | | | | | | | 388 | | | |
| 24 | Blenheim | Vacant | 2 | 200 | 50 | 6 | 88 | 2 | 2 | 1 | 3 | 6 | 8 | 9 | 35 | 62 | 8 | 1 | ce | | | | | | | | | | | | | |
| 25 | Stanley St., Ayr | S. O. Nixon | 1 | 600 | 122 | 8 | 262 | 5 | 5 | 18 | 4 | 1 | 11 | 12 | 30 | 105 | 21 | 1 | yp | | | | | | | | | | 17 | | | |
| 26 | Mount Pleasant | Vacant | 2 | 200 | 50 | 10 | 88 | 3 | 2 | 4 | 2 | 5 | 4 | 7 | 18 | 50 | 8 | 1 | yp | | | | | | | | | | 425 | | | |
| 27 | Burford | Vacant | 2 | 200 | 30 | 70 | 70 | 5 | 2 | 4 | 4 | 5 | 4 | 5 | 65 | 7 | 1 | yp | | | | | | | | | | | 285 | | | |
| 28 | St. Andrew's, Brantford | Jas. Skinner Scott, B.D. | 1 | 325 | 55 | 20 | 103 | 21 | 85 | 1 | 11 | 4 | 5 | 9 | 60 | 164 | 22 | 1 | hm | 34 | | | | | | | | | 1200 | | | |
| 29 | Balfour St., Brantford | Vacant | 1 | 125 | 28 | 4 | 57 | 8 | 5 | 2 | 3 | 1 | 4 | 6 | 20 | 150 | 22 | 1 | ce | 46 | | | | | | | | | 352 | | | |
| MISSION STATION. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Onondaga | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MISSIONARY. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | G. L. McKay, D.D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | Robert Chambers | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESIDENT WITHIN THE BOUNDS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | John James, D.D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | (There | | |

(There is

STATISTICS.

| No. | NAME OF CONGREGATION | NAME OF PASTOR | No. of Ch. and St's sup. by Pastor | No. of Sittings in these Churches and Stations | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | No. of Communicants removed during the year—By death (D); by certificate (C). | | No. of Communicants removed during the year—Without Certificate; (C); by Dis. (D). | | No. of Baptisms—Infants (I); Adults (A). | | No. of Elders. | No. of other Office-bear'rs (Mgr. or Dea. (average). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a W. M. S. C. E. or other Y. P. S. connected with Congregation | Total No. of Members in the Y. P. or C. E. Society. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | |
|---------|----------------------------|----------------------|------------------------------------|--|--|--|-----------------------------|--|------|---|-----|--|-----|--|-----|----------------|--|---|--|---|------------------------------------|---|---|-------------------------------------|---|---|--|
| | | | | | | | | P. | C. | D. | C. | D. | I. | A. | | | | | | | | | | | | | |
| 2 | | Wm. Lohead | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | A. Hudson | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | W. S. Wright | | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals. | | | 29 | 11909 | 2730 | 523 | 5691 | 1193 | 3308 | 85 | 314 | 98 | 137 | 37 | 190 | 218 | 1176 | 3566 | 459 | 13 | 19 | 20 | ce | hm | yp | 1301 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|------------------------|--------------------------|---|-----|-----|----|-----|----|----|----|----|----|----|---|----|----|-----|-----|----|----|----|----|--|--|--|--|--|--|
| 1 | Lecturer Knox College | J. J. A. Proudfoot, D.D. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Fingal | G. Sutherland, D.D. | 2 | 570 | 88 | | 200 | 4 | 2 | | 4 | | | 8 | 10 | | 25 | 7 | | | | | | | | | | |
| 3 | Argyle C., Aldboro | John Milloy | 1 | 350 | 60 | | 112 | 6 | | 1 | | | 5 | 1 | 3 | 8 | 10 | 40 | 5 | 1 | ce | 36 | | | | | | |
| | West Lorne | | 1 | 250 | 25 | | 80 | 2 | 2 | 1 | | 2 | | 2 | 2 | 4 | 60 | 9 | 1 | ce | 20 | | | | | | | |
| 4 | Appin | A. Henderson | 2 | 250 | 40 | | 68 | 5 | 3 | 1 | 7 | | 11 | 3 | 4 | 9 | 18 | 50 | 7 | 1 | hm | 13 | | | | | | |
| | Tait's Corners | | 2 | 250 | 40 | | 69 | | | | | | 1 | | 4 | 7 | 20 | 40 | 7 | 1 | hm | 23 | | | | | | |
| 5 | Belmont | John Currie | 2 | 500 | 90 | 6 | 204 | 12 | 5 | 6 | 8 | | 2 | 5 | 6 | 9 | 50 | 111 | 16 | | ce | 40 | | | | | | |
| | Kilmartin | | 1 | 250 | 57 | 5 | 128 | 4 | 4 | 2 | 4 | | 7 | 3 | 5 | 9 | 40 | 65 | 13 | | hm | 25 | | | | | | |
| 6 | First Ch., Westminster | Vacant | 1 | 500 | 110 | 25 | 312 | 3 | 4 | 5 | 12 | | 10 | | 9 | 12 | 60 | 183 | 5 | 1 | ce | 60 | | | | | | |
| | South Westminster | | 1 | 300 | 50 | 6 | 150 | 5 | 4 | 1 | 2 | | 1 | 1 | 8 | 7 | 30 | 110 | 18 | 1 | ce | | | | | | | |
| 7 | Wallacetown | Donald Kelso | 1 | 350 | 70 | | 130 | 10 | 1 | 3 | 2 | 2 | 3 | | 5 | 9 | 30 | 120 | 10 | | ce | 20 | | | | | | |
| | Alma St. St. | | 1 | 350 | 70 | | 130 | 10 | 1 | 3 | 2 | 2 | 3 | | 5 | 9 | 30 | 120 | 10 | | ce | 20 | | | | | | |
| 8 | Thomas | H. W. Reede, M.A. | 1 | 500 | 119 | 16 | 222 | 7 | 2 | 3 | 10 | 41 | 6 | | 5 | 7 | 30 | 220 | 25 | | ce | 27 | | | | | | |
| | First Ch., London | | 1 | 900 | 175 | 35 | 486 | 26 | 20 | 10 | 33 | 6 | 11 | 2 | 11 | 12 | 125 | 228 | 34 | 1 | yp | 70 | | | | | | |
| 10 | Alisa Craig | W. H. Geddes | 1 | 250 | 80 | | 205 | 2 | 10 | 7 | 6 | 13 | 5 | 1 | 6 | 7 | | 175 | 16 | | ce | 19 | | | | | | |
| | Carlisle | | 1 | 240 | 45 | | 115 | 2 | | 3 | 7 | 2 | 2 | | 3 | 7 | 20 | 40 | 7 | | | | | | | | | |
| 11 | Bethel | James Little | 1 | 250 | 40 | | 100 | 6 | | | 6 | | 2 | 1 | 4 | 5 | | 40 | 4 | | | | | | | | | |
| | Bryanston | | 1 | 250 | 12 | | 25 | | | | | | 1 | | 2 | | | | | | | | | | | | | |
| 12 | Melville Ch., Lobo | Norman Lindsay B.A. | 1 | 350 | 56 | 3 | 143 | 4 | 3 | 1 | | | 4 | 2 | 5 | 9 | 20 | 134 | 12 | 1 | | | | | | | | |
| | N. Caradoc | | 1 | 135 | 25 | 1 | 49 | 2 | | | | | 6 | | 3 | 6 | | 60 | 7 | 1 | | | | | | | | |
| 13 | Melbourne | Robt. Stewart | 1 | 350 | 40 | 6 | 87 | 4 | 4 | 1 | 4 | | 7 | | 4 | 12 | 50 | 104 | | | | | | | | | | |
| | Riverside | | 1 | 250 | 35 | | 62 | 6 | 1 | 1 | | | 1 | 2 | 3 | 9 | | 30 | 4 | | | | | | | | | |
| 14 | New Glasgow | John F. Scott | 1 | 300 | 55 | 3 | 77 | 12 | | 2 | 5 | 1 | 2 | 6 | 2 | 7 | 25 | 96 | 8 | 1 | | 35 | | | | | | |
| | Rodney | | 1 | 300 | 68 | 4 | 146 | 8 | 8 | 2 | 2 | | 7 | 3 | 3 | 8 | 25 | 100 | 16 | | ce | 33 | | | | | | |
| 15 | Kintyre | J. H. Barnett | 1 | 340 | 90 | 3 | 237 | 17 | 5 | 7 | 4 | | 9 | 1 | 8 | 6 | 75 | 280 | 28 | | 4 | 33 | | | | | | |

TABLE OF PAID THE year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. | stipend paid by Congregation alone. | Amount of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | a, b, c, d, e, f. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers Fund. | Payments to Aged and Infirm Ministers Fund. | Payments to Widows & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S., respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for ALL Purp. acc. | Number. |
|---|------------------------------------|-------------------------------------|--|---|-------------------------------------|--|---|---|---|---|--|-------------------|---------------------------|--------------------------------|---|---|---|---|---|---|------------------------------------|------------------------------------|--|---|---|---|---|---|---|-----------------------------------|---------|
| 459 | 13 | 20 | ce | 1 | 1901 | 13010 | 11801 | 149045 | 27720 | 2450 | | c d e f | 228529369 | 2264 | 593 | 479 | 1169 | 1182 | 223 | 140 | 102 | 6621 | 676 | 219 | 49 | 209 | 2076 | 217 | 58168 | 3 | |

ERY OF LONDON for the year ending December 31st, 1899.

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| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St. in sup. by Pastor. | | | | No. of Seats in these Churches and Stations. | | | | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | | | No. of Communicants removed during the year—By death (D); by certificate (C). | | | | No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D). | | | | No. of Baptisms—Infants (I); Adults (A). | | | | No. of Elders. | No. of other Office-bearers (Mgr. or Dea attending Weekly Prayer Meetings average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. C. E. Society. | Is there a Manse (M. or Rental House). | Stipend paid by Congregation alone. | Amount actually due by Arrears of Stipend at close of year. | Amount paid on Church (C) or Manse (M) during the year. |
|-----|--|--------------------------------|---------------------------------------|------|-----|---------|--|-----|-----|---------|--|---|------------------------------|--|----|----|-----|---|-----|----|----|---|----|-----|------|--|---------|-----|-----|----------------|---|--|---|------------------------------------|-------------------------------------|--|--|--|-------------------------------------|---|---|
| | | | No. | Ch. | St. | in sup. | No. | Ch. | St. | in sup. | | | | P. | C. | D. | C. | I. | A. | P. | C. | D. | C. | No. | Ch. | St. | in sup. | No. | Ch. | | | | | | | | | | | | |
| 16 | Port Stanley..... | John H. Courtney..... | 1 | 200 | 30 | 6 | 82 | 17 | 3 | 1 | 5 | 2 | 3 | 4 | 3 | 9 | 20 | 56 | 2 | 1 | 1 | ce | 20 | M | 550 | 196 | | | | | | | | | | | | | | | |
| 17 | Glencoe..... | James Wilson B.A..... | 1 | 600 | 140 | 20 | 460 | 21 | 15 | 8 | 16 | 4 | 20 | 7 | 10 | 13 | 85 | 140 | 21 | 1 | 1 | hm | 26 | M | 942 | 109 | | | | | | | | | | | | | | | |
| 18 | Duff's Ch. Dunwich and Chalmers' Ch. | John McNeill..... | 1 | 500 | 70 | | 570 | 21 | 15 | 8 | 16 | 4 | 20 | 7 | 10 | 13 | 85 | 140 | 21 | 1 | 1 | hm | 26 | M | 942 | 109 | | | | | | | | | | | | | | | |
| 19 | English Settlement Aldertown..... | S. Lawrence..... | 1 | 320 | 51 | | 371 | 2 | 1 | 5 | 1 | 2 | | | | | 85 | | 9 | 1 | 1 | | | M | 378 | 75 | | | | | | | | | | | | | | | |
| 20 | Wardville and Newbury..... | Alex. Wilson..... | 1 | 320 | 33 | 1 | 354 | 3 | 1 | 3 | 2 | 1 | 5 | 7 | 32 | 5 | 35 | 60 | 6 | 1 | 1 | 26 | M | 350 | 6 | | | | | | | | | | | | | | | | |
| 21 | Aylmer and Springfield..... | Malcolm N. Bethune..... | 1 | 250 | 31 | 25 | 306 | 1 | 4 | 3 | 8 | | 1 | 2 | 7 | 15 | 35 | 8 | 1 | | | | | M | 400 | 10 | | | | | | | | | | | | | | | |
| 22 | Knox Ch., London..... | J. G. Stuart, B.A..... | 1 | 700 | 140 | 15 | 855 | 13 | 26 | 6 | 6 | 8 | 2 | 6 | 1 | 5 | 12 | 35 | 245 | 26 | 1 | 1 | ce | 37 | M | 1500 | 6 | | | | | | | | | | | | | | |
| 23 | St. Andrew's, London..... | Robert Johnston, D.D..... | 1 | 1200 | 325 | | 1525 | 32 | 33 | 10 | 31 | 27 | 14 | 2 | 11 | 12 | 400 | 500 | 68 | 1 | 1 | ce | | M | 2800 | | | | | | | | | | | | | | | | |
| 24 | St. Andrew's Ch., N. Delaware..... | R. W. Leitch..... | 1 | 200 | 30 | | 230 | | | 1 | | | 1 | | 4 | 9 | 25 | 20 | | | | | M | 325 | 75 | | | | | | | | | | | | | | | | |
| 25 | Cooks' Ch., Caradoc Thamesford, St. Andrew's..... | Vacant..... | 1 | 206 | 41 | | 247 | 9 | 1 | 4 | | | 2 | 2 | 3 | 9 | 40 | 40 | 10 | | ce | 55 | | M | 375 | 75 | | | | | | | | | | | | | | | |
| 26 | Dorchester and Crumlin..... | W. M. Kay..... | 1 | 400 | 99 | 2 | 499 | 11 | 3 | 3 | | | 5 | | 7 | 10 | 60 | 8 | 1 | | | | M | 375 | 75 | | | | | | | | | | | | | | | | |
| 27 | King St. London..... | Thos. Wilson..... | 1 | 590 | 150 | 20 | 760 | 32 | 30 | 1 | 24 | | 9 | 4 | 10 | 9 | 120 | 282 | 33 | 1 | 1 | ce | 35 | | M | 1300 | 75 | | | | | | | | | | | | | | |
| 28 | Knox Ch., St. Thomas..... | D. R. Drummond, M.A., B.D..... | 1 | 1000 | 275 | 100 | 1375 | 19 | 41 | 6 | 18 | 4 | 15 | 5 | 14 | 12 | 100 | 430 | 50 | 1 | 1 | ce | 40 | | M | 2000 | 300 | | | | | | | | | | | | | | |
| 29 | Dutton..... | James Steven..... | 1 | 350 | 140 | 6 | 496 | 3 | 1 | 5 | 2 | | 5 | | 9 | 17 | 60 | 150 | 20 | 1 | 1 | hm | 30 | M | 1600 | 900 | | | | | | | | | | | | | | | |
| 30 | Mosa..... | Isaac McDonald, B.D..... | 1 | 500 | 112 | | 612 | 2 | | 4 | 6 | | 3 | | 9 | 10 | 30 | 100 | 9 | 1 | 1 | ce | | M | 868 | 82 | | | | | | | | | | | | | | | |
| 31 | Hyde Park, Kamoka | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Y OF LOND year ending December 31st, 1899.—Continued.

FINANCES.

| Supp. and other Officers. | Is there a Missionary Association ? | Is there a Wom. For. Miss. Society ? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation | Total No. of Members in the Y.P. or C.E. Society. | Is there a Manse (M.) or Boarded Home? | stipend paid by Congregation alone. | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class ? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. | Number. | | |
|---------------------------|-------------------------------------|--------------------------------------|---|---|--|-------------------------------------|------|---|---|---|--|---------------------------|--------------------------------|---|---|---|--|--|--------------------------------------|--------------------------------------|------------------------------------|--|--|---|--|---|---|---|----------------------------------|---------|-------|----|
| | | | | | | a. | b. | | | | | | | | | | | | | | | | | | | | | | | | c. | d. |
| 2 | ce | 20 | M | 550 | 550 | 196 | 68 | 814 | 809 | | | e | 5 | 10 | 20 | | 10 | | 4 | 3 | 5 | 3 | 60 | 15 | | | | 4 | 25 | | 903 | |
| 1 | hm | 26 | M | 942 | 942 | 109 | 1171 | 2222 | 2247 | 200 | | e | 4 | 160 | 75 | 25 | 55 | 226 | 25 | 9 | 10 | 612 | 4 | | | 60 | 24 | | 547 | 3401 | 17 | |
| 1 | 1 | 1 | M | 378 | 378 | 72 | 98 | 748 | 763 | | | e | 16 | 63 | 18 | 23 | 53 | 37 | 5 | 1 | 4 | 225 | | | | | 7 | 30 | | 1003 | 19 | |
| 1 | 1 | 1 | M | 245 | 245 | 310 | 81 | 634 | 634 | | | e | 4 | 9 | 6 | 5 | 5 | 10 | 2 | 1 | 1 | 42 | | | | | 2 | | | 678 | | |
| 1 | f | 26 | M | 350 | 350 | 64 | | 414 | 414 | | | e | 2 | 4 | 5 | 2 | 4 | | 2 | 2 | 2 | 23 | | | | | | | | 441 | 20 | |
| 1 | | | M | 400 | 400 | 100 | 135 | 635 | 635 | | | e | 3 | 3 | 2 | 1 | 3 | | 2 | 1 | 2 | 14 | | | 10 | 10 | 6 | 7 | | 662 | | |
| 1 | | | M | 300 | 300 | 59 | 193 | 552 | 552 | | | e | 1 | 5 | 8 | | 3 | 21 | 1 | 1 | 1 | 42 | | | | | | | | 594 | 21 | |
| 1 | | | M | 240 | 240 | 46 | 75 | 355 | 373 | | | e | 1 | 2 | 5 | 1 | 2 | | 1 | 1 | 1 | 13 | | | | | | | | 368 | | |
| 1 | ce | 37 | M | 1500 | 1500 | 600 | 1519 | 3619 | 3532 | | | e | 13 | 117 | 32 | 44 | 104 | 156 | 18 | 14 | 8 | 524 | | | ce | hm | 10 | 17 | 410 | 20 | 4390 | 22 |
| 1 | ce | | M | 2800 | 2800 | 5340 | 8140 | 9200 | | | | e | 25 | 435 | 140 | 175 | 650 | 548 | 80 | 60 | 30 | 2248 | | | ce | mb | 103 | 35 | 360 | 1005 | 11728 | 23 |
| 1 | ce | 55 | M | 325 | 325 | 18 | 34 | 377 | 377 | | | e | 2 | 5 | 10 | 2 | 2 | | 3 | 4 | 2 | 30 | | | | | 4 | 6 | | 417 | 24 | |
| 1 | ce | 175 | M | 828 | 828 | 265 | 741 | 1834 | 1834 | 600 | | e | 22 | 100 | 30 | 50 | 35 | 133 | 4 | 4 | 4 | 382 | 56 | | | ce | 45 | 4 | 54 | 5 | 566 | |
| 1 | | | M | 375 | 375 | 200 | 575 | 647 | | | | e | 5 | 55 | 10 | 19 | 55 | 83 | 18 | 14 | 6 | 270 | | | | | 9 | 15 | 16 | 885 | 26 | |
| 1 | ce | 35 | M | 375 | 375 | 468 | 242 | 1085 | 1085 | | | e | 10 | 10 | 6 | 7 | 10 | 19 | | | | 3 | 55 | | | | 6 | | | 1146 | | |
| 1 | ce | 40 | M | 1300 | 1300 | 700 | 500 | 2500 | 2500 | | | e | 5 | 10 | 10 | 10 | 10 | 10 | 5 | 5 | 8 | 196 | 14 | | ce | 7 | 15 | 15 | 20 | 20 | 2751 | 27 |
| 1 | hm | 30 | M | 2000 | 2000 | 2434 | 2600 | 7034 | 6785 | 1250 | | e | 30 | 509 | 135 | 65 | 209 | 291 | 43 | 50 | 15 | 1492 | 97 | 20 | | 20 | 36 | 462 | 34 | 9053 | 28 | |
| 1 | ce | | M | 1000 | 1000 | 515 | 587 | 2102 | 2102 | | | e | 10 | 35 | 10 | 10 | 10 | | | 10 | | 96 | | | | | 15 | | | 2212 | 29 | |
| 1 | mb | | M | 868 | 868 | 1220 | 800 | 2888 | 2888 | 545 | | e | 2 | 60 | | | 60 | 41 | | | 10 | 177 | 40 | 41 | | 3 | 13 | | 3078 | 30 | | |
| 1 | | | M | 420 | 420 | 101 | 521 | 647 | | | | e | 2 | 53 | 18 | 6 | 18 | 23 | 4 | 6 | | 131 | 18 | 32 | | 4 | | 5 | 661 | 31 | | |
| 1 | | | M | 290 | 290 | 22 | 222 | 222 | | | | e | 1 | 24 | 6 | 6 | 11 | 10 | 5 | 2 | 2 | 68 | 10 | | | 4 | 15 | | 309 | | | |
| 1 | ce | 53 | M | 700 | 700 | 50 | 103 | 853 | 1801 | | | e | 3 | 25 | 15 | 5 | 20 | 23 | 5 | 5 | 5 | 3 | 113 | 20 | 3 | 12 | 9 | | 9 | 984 | 32 | |
| 1 | hm | 15 | M | 375 | 375 | 160 | 25 | 500 | 500 | | | e | 2 | | | | | | | | | | | | | | | | | 590 | 33 | |
| 1 | ce | | M | 225 | 225 | 70 | 20 | 315 | 315 | | | e | 2 | | | | | | | | | | | | | | | | | 315 | | |
| 1 | ce | | M | 293 | 293 | 28 | 321 | 321 | | | | e | 2 | | | | | | | | | | | | | | | | | 325 | 34 | |
| 1 | ce | 45 | M | 1435 | 1435 | 1600 | 1962 | 4997 | 4172 | 000 | | e | 5 | 30 | 9 | 7 | 17 | 28 | 7 | 4 | 2 | 116 | | | | 15 | 40 | | 5168 | 35 | | |
| 1 | ce | 45 | M | 554 | 554 | 1170 | 260 | 1984 | 1600 | | | e | 10 | 2 | 2 | 2 | 2 | | 2 | 2 | 2 | 2 | 16 | | | | 8 | | | 2008 | 36 | |
| 1 | ce | | M | 750 | 750 | 55 | 220 | 1025 | 1080 | | | e | 10 | 22 | | 5 | 14 | 113 | 5 | 5 | 5 | 178 | | | | 8 | 8 | 31 | 1250 | 37 | | |

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-----------------------|------------------------------------|---|--|--|------------------------------|--|---|---|--|----------------|--|---|--|---|-------------------------------------|--------------------------------------|---|--|--|
| | | No. of Ch. and Sts sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-lea rs (M gr or Dea. | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association ? | Is there a Wom. For. Miss. Society ? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation | Total No. of Members in the Y. P. S. or C. E. Society. | |
| No. | | | | | | | P. | C. | D. | C. | C. | D. | I. | A. | | | | | | |
| MINISTERS WITHOUT CHARGES. | | | | | | | | | | | | | | | | | | | | |
| ..... | A. Stewart. | | | | | | | | | | | | | | | | | | | |
| ..... | D. C. Johnson | | | | | | | | | | | | | | | | | | | |
| Total..... | | 54 | 18561 | 3873 | 456 | 8215 | P 377 C 291 | D 116 C 289 | 118. | 2 | 219.67 | 266 | 420 | 1811 | 5541 | 687 | 21 | 32 | 3 1144 yp=21 ce 8 hm | |

32. PRESBYTERY OF CHATHAM for the year

| | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|-----------------------------------|---|------|-----|-----|-----|-------|------|----|------|----|----|-----|-----|----|---|----|----|----|------|------|------|
| 1 retired | A. McColl, D.D..... | | | | | | | | | | | | | | | | | | | | | |
| 2 Ridgetown | G. Munro, M.A..... | 1 | 800 | 120 | 10 | 260 | 10.2 | 3.9 | | 8.1 | 6 | 9 | 65 | 148 | 21 | 1 | ce | 40 | M | 1000 | 1000 | |
| 3 Bethel..... | W.H. Jamieson, Ph.D., D.D..... | | | | | | | | | | | | | | | | | | | | | |
| Ridge..... | | 3 | 700 | 67 | | | 8.3 | 1.7 | | 10.2 | 5 | 15 | 140 | 230 | 27 | 1 | 1 | ce | 60 | | 900 | 900 |
| Bridge End..... | J. R. Batterby, Ph.D..... | | | | | | | | | | | | | | | | | | | | | |
| 4 St. Andrew's, Chatham..... | | 1 | 1200 | 175 | 80 | 405 | 17.5 | 8.12 | | 10 | 14 | 9 | 40 | 225 | 24 | 1 | 1 | 1 | 50 | M | 1500 | 1500 |
| 5 Wallaceburg..... | D. Currie..... | | | | | | | | | | | | | | | | | | | | | |
| 6 Dover..... | | 1 | 200 | 20 | | 68 | | | | 1 | 2 | 6 | 30 | 30 | 4 | 1 | 1 | | | M | 350 | 350 |
| McColl..... | J.W. McLintock..... | 1 | 200 | 34 | | 78 | 1.1 | | | 2 | 4 | 6 | | | 5 | 1 | 1 | | | 325 | 325 | |
| Richmond S. H..... | | 1 | 200 | 8 | 10 | 11 | | | | | 3 | 3 | | 30 | | | | ce | 20 | | 125 | 125 |
| 7 Essex..... | W. M. Fleming..... | 1 | 250 | 40 | 12 | 107 | 1.2 | 2.8 | 5 | 10 | 5 | 9 | 20 | 75 | 12 | 1 | mb | | M | 800 | 800 | |
| 8 Thamesville..... | John McInnes..... | 1 | 200 | 70 | 4 | 111 | 4.6 | 2.3 | | 3.2 | 3 | 9 | 28 | 71 | 10 | 1 | 1 | ce | | M | 579 | 579 |
| Turin..... | | 1 | 150 | 70 | 1 | 124 | 16.3 | 1.6 | | 5.3 | 4 | 9 | 70 | 40 | 6 | 1 | | ce | 15 | | 269 | 269 |
| 9 Duart..... | Jas. Argo..... | 1 | 300 | 75 | 16 | 135 | 2.3 | 4.10 | | 3.3 | 5 | 10 | 20 | 46 | 10 | 1 | 1 | ce | 28 | M | 858 | 858 |
| 10 First Church, Chatham..... | F. H. Larkin, B.A..... | 1 | 750 | 155 | 50 | 390 | 5.12 | 7.5 | 3 | 6 | 7 | 12 | 35 | 230 | 24 | 1 | 1 | 1 | 50 | | 1400 | 1400 |
| 11 St. Andrew's, Windsor..... | J. C. Tolmie, B.A..... | 1 | 900 | 395 | 120 | 571 | 20.32 | 4.24 | 18 | 11.4 | 11 | 12 | 75 | 400 | 42 | 1 | 1 | ce | 69 | M | 1600 | 1600 |
| 12 Amherstburg..... | T. Nattress, B.A..... | 1 | 200 | 68 | 5 | 94 | | 2.4 | | 5 | 2 | 11 | 20 | 40 | 15 | | | | M | 750 | 750 | |

FINANCES.

^c Not distributed.

OF CHATHAM

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|---|------|------|-------|------|------|------|-----|---|----|-----|----|----|-----|-----|----|----|-----|-----|-----|----|----|-----|------|------|---|
| 1 | ce | 40 | M | 1000 | 1000 | c7000 | 770 | 8770 | 1720 | 000 | { | e | 5 | 37 | 20 | 27 | 22 | 60 | 5 | 5 | 5 | 196 | 25 | 20 | 9 | 30 | 9 | 3 |
| 1 | ce | 60 | | 900 | 900 | 100 | 75 | 1075 | | { | c | 2 | 18 | 9 | 14 | 13 | 88 | 6 | 8 | 8 | 178 | | | 5 | | 9 | 1262 | |
| 1 | l | 50 | M | 1500 | 1500 | 310 | 1195 | 3005 | | [| d | 10 | 103 | 15 | 5 | 155 | 20 | 10 | 5 | 333 | 22 | 43 | 65 | 30 | 320 | 3688 | 4 | |
| 1 | l | | M | 350 | 350 | 300 | 119 | 769 | | | e | 5 | 8 | 4 | 7 | 10 | 30 | 4 | | 4 | 72 | | | 7 | 3 | | 844 | |
| 1 | ce | 20 | | 325 | 325 | | 30 | 335 | | | e | 5 | 7 | 6 | 6 | 10 | 28 | 5 | | 4 | 64 | | | 35 | 2 | | 421 | |
| 1 | mb | | M | 125 | 125 | | | 125 | | | e | 5 | 5 | 6 | 4 | 15 | | 4 | | 4 | 43 | | | 6 | 20 | | 168 | |
| 1 | ce | | M | 800 | 800 | | 164 | 964 | | | e | 5 | | | | | | | | 4 | 68 | | | | | | 1058 | |
| 1 | ce | | M | 579 | 579 | m27 | 169 | 775 | | [| e | 9 | 15 | 15 | 10 | 20 | 29 | 10 | 5 | 4 | 120 | | | 13 | 36 | 16 | 900 | |
| ce | 15 | | | 269 | 269 | 43 | 39 | 351 | | | e | 3 | 12 | 1 | 1 | 9 | | | 1 | 2 | 31 | | | 3 | 6 | 4 | 395 | |
| ce | 28 | M | | 858 | 858 | | 105 | 963 | | | e | 2 | 31 | 15 | 10 | 22 | 59 | 5 | 5 | 3 | 155 | | 9 | 5 | 52 | | 1175 | |
| 1 | 50 | | | 1400 | 1400 | 1000 | 1942 | 4342 | | { | e | 10 | 120 | 30 | | 107 | 128 | 15 | 15 | 8 | 458 | 51 | 19 | 11 | 25 | | 4836 | |
| ce | 60 | M | | 1600 | 1600 | 2397 | 1570 | 5567 | | | e | 20 | 131 | 90 | 50 | 36 | 269 | 9 | 9 | 11 | 625 | 50 | 50 | 50 | 19 | 210 | 6421 | |
| | | | | 750 | 750 | m10 | 298 | 1058 | | | e | 5 | 19 | 10 | | | | | | | 29 | 1 | | | 3 | 28 | 1118 | |

*Not distributed.

year ending

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*No report.

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St. sup. by Pastor. | | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | No. of Communicants removed during the year—By death (D); by certificate (C). | | No. of Communicants removed during the year—Without Certificate; (C) by Dea. (D). | | No. of Baptisms—Infants (I); Adults (A). | | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average). | | No. in Sabbath School and Bible Class. | | No. engaged in S.S. work, including Supr. and other officers. | | Is there a Missionary Association? Is there a Wom. For Miss. Society? Is there a H.M.S.C.F. brother Y.P.S. connected with Congregation? | | Total No. of Members in the Y.P. or C.F. Society. | | |
|--------|------------------------------|--------------------------|------------------------------------|-----------------|--|--|------------------------------|-----|--|-----|---|------|---|---------------|--|--------------------------|----------------|---|------------------------------------|---|-----|---|-----|---|--|---|--|--|
| | | | No. of Ch. | No. of St. sup. | | | P. | C. | D. | C. | D. | I. | A. | No. attending | No. in Sabbath School | No. engaged in S.S. work | | Is there a Missionary Association? | Is there a Wom. For Miss. Society? | Is there a H.M.S.C.F. brother Y.P.S. connected with Congregation? | | | | | | | | |
| 1 | Motherwell | R. Hamilton, D.D. | 1 | 400 | 52 | | 132 | 1 | 2 | 8 | | 6 | 10 | 5 | 20 | 65 | 9 | 1 | 1 | ce | 20 | | | | | | | |
| 2 | Avonbank | | 1 | 300 | 43 | | 115 | 1 | 1 | 3 | 5 | | 4 | 6 | 5 | 25 | 70 | 9 | 1 | 1 | ce | 36 | | | | | | |
| 3 | Knox Church, St. Mary's | A. Grant, M.A. | 1 | 650 | 174 | 26 | 346 | 12 | 10 | 2 | 10 | | 7 | 4 | 6 | 10 | 40 | 150 | 16 | 1 | 1 | ce | 70 | | | | | |
| 4 | Hibbert | P. Scott | 2 | 600 | 104 | | 237 | 10 | 4 | 3 | 12 | | 6 | 4 | 5 | 13 | 20 | 132 | 16 | | yps | 45 | | | | | | |
| 5 | St. Andrew's, Stratford | E. W. Pantou | 1 | 550 | 135 | 15 | 318 | 55 | 1 | 6 | 24 | | 12 | 8 | 8 | 7 | 32 | 144 | 20 | 1 | ce | 47 | | | | | | |
| 6 | North Mornington | J. W. Cameron, M.A. | 1 | 360 | 100 | 13 | 200 | 16 | 3 | 3 | 7 | | 3 | 2 | 4 | 12 | 100 | 165 | 9 | 1 | ce | 40 | | | | | | |
| 7 | Harrington W. | A. G. McLachlin, B.A. | 1 | 360 | 84 | | 115 | 4 | 1 | 1 | 4 | | 9 | 5 | 9 | 25 | 87 | 6 | 1 | | | | | | | | | |
| 8 | Burn's Ch., East Zorra | J. D. Ferguson, B.A. | 1 | 300 | 46 | 2 | 81 | 5 | 4 | 1 | 4 | | 5 | 1 | 4 | 7 | | 60 | 6 | 1 | | | | | | | | |
| 9 | Brooksedale | | 1 | 250 | 31 | | 46 | | 2 | 2 | | 1 | 6 | | 7 | 12 | 45 | 6 | 1 | | | | | | | | | |
| 10 | Knox Ch., Stratford | M. L. Leitch | 1 | 1100 | 450 | 50 | 1011 | 225 | 58 | 11 | 21 | 9 | 36 | 19 | 10 | 9 | 200 | 500 | 45 | 1 | yps | 90 | | | | | | |
| 11 | Listowel | J. S. Hardie | 1 | 800 | 140 | 25 | 341 | 5 | 15 | 2 | 15 | 20 | 1 | 9 | 9 | 60 | 210 | 25 | 1 | ce | 43 | | | | | | | |
| 12 | Avonton | J. H. Graham, B.A. | 1 | 500 | 95 | | 224 | 3 | | | | | 5 | 3 | 6 | 50 | 92 | 10 | 1 | | | | | | | | | |
| 13 | Carlingford | | 1 | 220 | 33 | 1 | 60 | | 2 | 2 | | | 2 | 6 | | 70 | 10 | 1 | | | | | | | | | | |
| 14 | Milverton | D. Anderson, B.A. | 1 | 400 | 85 | 7 | 165 | 12 | 3 | 3 | 4 | | 4 | 1 | 5 | 7 | 30 | 65 | 8 | 1 | | | | | | | | |
| 15 | Wellesley, 3rd Line | | 1 | 220 | 35 | 4 | 71 | 2 | 2 | | | | 2 | | 5 | 35 | 60 | 7 | | | | | | | | | | |
| 16 | Atwood | P. A. McLeod, M.A., B.D. | 1 | 450 | 180 | 10 | 380 | 11 | 9 | 9 | 10 | | 16 | 3 | 4 | 6 | 30 | 130 | 20 | 1 | 1 | ce | 25 | | | | | |
| 17 | First Church, St. Mary's | T. A. Cosgrove, M.A. | 1 | 550 | 183 | 20 | 350 | 12 | 12 | 10 | 8 | | 5 | 3 | 10 | 12 | 60 | 138 | 19 | 1 | | | | | | | | |
| 18 | North Missouri | W. W. Crow | 1 | 200 | 30 | 3 | 68 | 2 | 6 | | 4 | 2 | 4 | | 3 | 5 | 20 | 45 | 8 | 1 | | | | | | | | |
| 19 | South Missouri | M.A. | 1 | 250 | 56 | 4 | 128 | 10 | 5 | 2 | 7 | 4 | 2 | 1 | 1 | 10 | 30 | 75 | 12 | 1 | ce | 35 | | | | | | |
| 20 | Millbank | W. M. Haig, B.A. | 1 | 300 | 80 | 4 | 162 | 9 | 4 | 2 | 6 | | 6 | | 6 | 11 | 30 | 85 | 7 | 1 | ce | 24 | | | | | | |
| 21 | Crosshill | | 1 | 250 | 25 | 3 | 41 | 6 | 2 | | 4 | | 1 | 2 | 6 | 27 | 40 | 5 | | | | | | | | | | |
| 22 | Northeasthope | R. F. Cameron | 1 | 180 | 24 | 2 | 62 | 5 | | 2 | 2 | | 2 | 1 | 3 | 15 | 30 | 4 | 1 | | | | | | | | | |
| 23 | Hamstead | | 1 | 150 | 22 | 8 | 40 | | | | 4 | | 1 | 2 | 6 | 30 | 24 | 2 | | | | | | | | | | |
| 24 | Granton | E. F. M. Smith, B.A. | 1 | 250 | 64 | 6 | 104 | 6 | | 1 | 2 | | 18 | 1 | 3 | 6 | 30 | 75 | 11 | 1 | | | | | | | | |
| 25 | Lucan & Fraser Ch. | | 2 | 350 | 50 | 4 | 78 | 1 | | | | 2 | 7 | | 4 | 6 | 35 | 50 | 9 | 1 | | | | | | | | |
| 26 | St. Andrew's and Shakespeare | H. Cowan, M.A. | 2 | 400 | 60 | 25 | 137 | 1 | 1 | 2 | | 5 | 5 | 1 | 2 | 9 | | 18 | 1 | ce | 22 | | | | | | | |
| 27 | Tavistock | H. McCulloch, B.A. | 1 | 225 | 45 | 12 | 110 | 12 | 5 | 1 | 7 | | 11 | 1 | 3 | 6 | 30 | 70 | 10 | | ce | 21 | | | | | | |
| 28 | Monkton | J. Abrey | 1 | 325 | 78 | | 105 | 5 | 6 | 3 | 1 | | 21 | 6 | 4 | 9 | 40 | 94 | 14 | 1 | | | | | | | | |
| 29 | St. Paul's, Logan | | 1 | 150 | 17 | 1 | 35 | 3 | 4 | | | | 3 | 6 | | 41 | 9 | | | | | | | | | | | |
| 30 | Mitchell | Vacant | 1 | 500 | 145 | 16 | 247 | 10 | 5 | 3 | 14 | | 13 | 4 | 8 | 8 | 50 | 246 | 23 | 1 | yps | 40 | | | | | | |
| Totals | | | 33 | 11540 | 2666 | 260 | 5509 | 144 | 74 | 183 | 42 | 1 | 218 | 60 | 141 | 226 | 1076 | 3058 | 373 | 6 | 24 | 11 | 541 | 16 | | | | |
| | | | | | | | | | P444 | | | C173 | | | | | | | | | ce | | | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | | | yps | | | | | | | |

for year ending

stipend paid by Congregation alone
 Amount of 50 per cent actually due by
 Congregation at close of year
 Amount paid on Church (C) or Manse
 (M) during the year.

17 months

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St as sup. by Pastor. | | | | | | | | | | No. of Communicants on Roll. | | | | | | | | | | No. of Baptisms—Infants (I); Adults (A). | | | | | | | | | | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average). | | | | | | | | | | No. engaged in S.S. work, including Supp. and other Officers. | | | | | | | | | | Is there a Missionary Association? | | | | | | | | | | Is there a Wom. For. Miss. Society? | | | | | | | | | | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | | | | | | | | | | Total No. of Members in the Y.P. or C.E. Society. | | | | | | | | | |
|-----|---|----------------------|--------------------------------------|------------|---|--|---|--|---|---|--|----------------|---|--|---|------------------------------------|-------------------------------------|--|---|-----|----|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| | | | No. of Ch. | No. of St. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | St. Andrew's, Blyth. | Arch. McLean | 1 | 600 | 113 | 315 | 7 | 12 | 5 | 14 | 6 | 5 | 2 | 7 | 9 | 45 | 175 | 18 | 1 | ce | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Duff's Ch., McKillop Caven Ch., Winthrop. | Peter Musgrave | 1 | 225 | 35 | 100 | 3 | 2 | 4 | 6 | 4 | 3 | 6 | 35 | 50 | 5 | 1 | ce | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Caven Ch., E. eter. Chiselmhurst | W. M. Martin, A.D. | 1 | 225 | 60 | 155 | 16 | 2 | 4 | 3 | 1 | 5 | 8 | 40 | 140 | 11 | 1 | ce | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Willis Ch., Clinton. | Alva Stewart, B.A. | 1 | 375 | 90 | 130 | 5 | 6 | 10 | 20 | 6 | 12 | 3 | 40 | 100 | 12 | 1 | ce | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | St. Andrew's, Kippen | Samuel Acheson | 1 | 200 | 25 | 45 | 3 | 2 | 1 | 2 | 3 | 12 | 3 | 45 | 4 | 1 | ce | 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hill's Green | Colin Fletcher, M.A. | 1 | 500 | 28 | 77 | 1 | 2 | 1 | 4 | 3 | 2 | 5 | 50 | 60 | 6 | 1 | ce | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 6 Thames Road, Kirkton | Colin Fletcher, M.A. | 1 | 200 | 74 | 207 | 10 | 2 | 3 | 9 | 1 | 5 | 10 | 40 | 180 | 17 | 1 | ce | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Union Ch., Brucefield | E. H. Sawers | 1 | 300 | 50 | 138 | 5 | 3 | 2 | 1 | 6 | 2 | 6 | 9 | 30 | 79 | 13 | 1 | ce | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Knox Ch., Goderich | J. A. Anderson, BA. | 1 | 500 | 97 | 232 | 6 | 7 | 6 | 4 | 2 | 6 | 9 | 30 | 110 | 14 | 1 | ce | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Grand Bend, etc. | S. A. Carmen | 1 | 1120 | 184 | 565 | 29 | 29 | 16 | 15 | 6 | 24 | 2 | 13 | 10 | 240 | 490 | 37 | 1 | ce | 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Corbett | J. S. Henderson | 1 | 275 | 22 | 80 | 14 | 5 | 7 | 1 | 7 | 5 | 5 | 50 | 180 | 15 | 1 | ce | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Carmel Ch., Hensall | J. S. Henderson | 1 | 250 | 19 | 45 | 10 | 2 | 3 | 5 | 1 | 2 | 6 | 25 | 60 | 9 | 1 | ce | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Burn's Ch., Hullett. Londesborough | J. A. Hamilton, M.A. | 1 | 570 | 150 | 398 | 3 | 9 | 8 | 10 | 15 | 6 | 7 | 125 | 242 | 18 | 1 | ce | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Leeburn, Union Ch., Goderich Tp. | James Hamilton B.A. | 1 | 200 | 45 | 116 | 5 | 4 | 1 | 5 | 6 | 2 | 6 | 3 | 20 | 72 | 10 | 1 | ce | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Knox Church Manchester | Robt. Henderson | 1 | 200 | 28 | 86 | 2 | 1 | 1 | 1 | 4 | 5 | 15 | 61 | 9 | 1 | ce | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Smith's Hill | Robt. Henderson | 1 | 300 | 22 | 41 | 3 | 1 | 1 | 1 | 2 | 5 | 5 | 20 | 35 | 7 | 1 | ce | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Edmondville | Neil Shaw, B.A. | 1 | 200 | 26 | 68 | 3 | 2 | 2 | 2 | 2 | 4 | 9 | 30 | 60 | 11 | 1 | ce | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 1st Ch., Seaforth. | Vacant | 1 | 250 | 48 | 115 | 1 | 6 | 2 | 6 | 3 | 3 | 6 | 30 | 75 | 11 | 1 | ce | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Bayfield | Vacant | 1 | 250 | 45 | 107 | 3 | 1 | 3 | 7 | 4 | 2 | 7 | 20 | 90 | 12 | 1 | ce | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Bethany | Vacant | 1 | 450 | 110 | 291 | 15 | 23 | 6 | 11 | 5 | 5 | 1 | 8 | 10 | 45 | 163 | 20 | 1 | ce | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Varna | Vacant | 1 | 1000 | 185 | 500 | 11 | 10 | 6 | 36 | 12 | 6 | 10 | 18 | 100 | 314</ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

† For .

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H. M. S. C. E. or other Y. P. S.
connected with Congregation
Total No. of Members in the Y. P. or
C. E. Society.

| | | |
|----|-----|--------|
| 1 | ce | 80 |
| 1 | ce | 44 |
| 1 | ce | |
| * | ce | 30 |
| 1 | 1 | ce 103 |
| 1 | 1 | |
| 1 | ce | 37 |
| 1 | ce | 80 |
| | ce | 42 |
| 1 | ce | 40 |
| 1 | ce | 55 |
| 1 | ce | 36 |
| 1 | ce | 32 |
| 1 | ce | 37 |
| | ce | 40 |
| | ce | 44 |
| | ce | 35 |
| | ce | 56 |
| | | RH |
| ps | 40 | RH |
| 17 | 831 | 14 M 1 |
| ce | | 2 |
| 1 | | RH |
| ps | | |

Sabbath Schools.

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts. sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—Own profession (P); on Certificate (C). | | | | | | | | | | | | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. or other Y. P. S. connected with Congregation. | Stipend paid by Congregation alone. | Amount actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid on incidental and other expenses. |
|-----|-----------------------------|-------------------------------|-------------------------------------|---|--|---|------------------------------|---|----|----|----|----|----|----|-----|-----|----|----|-----|--|----------------|---|---|--|---|------------------------------------|-------------------------------------|--|---|-------------------------------------|---|---|---|
| | | | | | | | | P. | C. | D. | C. | C. | D. | I. | A. | | | | | | | | | | | | | | | | | | |
| 1 | Knox Church, Kincardine | J. L. Murray, D.D. | 1 | 1000 | 203 | 18 | 306 | 16 | 8 | 14 | 32 | 23 | 10 | 15 | 211 | 384 | 43 | 1 | 1 | ce | 50 | 1300 | 225 | | | | | | | | | | |
| 2 | Cranbrook | D. B. McRae | 1 | 350 | 50 | 2 | 170 | 12 | 5 | 3 | 3 | 4 | 6 | 6 | 60 | 45 | 6 | 1 | ce | 62 | 500 | 13 | | | | | | | | | | | |
| | Ethel | | 1 | 200 | 33 | 1 | 4 | 3 | 1 | 3 | 3 | 1 | 2 | 6 | 30 | 70 | 10 | 1 | | | 300 | | | | | | | | | | | | |
| 3 | Melville Church, Brussels | John Ross, B.A. | 1 | 600 | 200 | 20 | 430 | 17 | 20 | 8 | 18 | 4 | 13 | 12 | 90 | 431 | 50 | 1 | 1 | ce | 65 | 1200 | 700 | | | | | | | | | | |
| 4 | Pine River | John McFarlane | 1 | 250 | 58 | 5 | 104 | 5 | 2 | 1 | 8 | 3 | 3 | 9 | 15 | 74 | 8 | 1 | | | 500 | | | | | | | | | | | | |
| 5 | Lucknow | Angus MacKay | 1 | 700 | 150 | 25 | 255 | 3 | 9 | 7 | 5 | 2 | 10 | 14 | 130 | 175 | 18 | 1 | 1 | ce | 50 | 1000 | 368 | | | | | | | | | | |
| 6 | South Kinloss | F. A. MacLennan | 1 | 400 | 98 | 105 | 3 | 1 | 5 | 7 | 9 | 9 | 8 | 70 | 66 | 6 | 1 | 1 | | | 800 | 51 | | | | | | | | | | | |
| 7 | Dungannon | R. Fairbairn, B.A. | 1 | 300 | 55 | 2 | 102 | 3 | 4 | 5 | 5 | 4 | 4 | 6 | 20 | 55 | 8 | 1 | ce | 65 | 431 | 75 | | | | | | | | | | | |
| | Port Albert | | 1 | 250 | 16 | 39 | 3 | 1 | | | | 3 | 4 | | 55 | 9 | | ce | 50 | 193 | 15 | | | | | | | | | | | | |
| 8 | Knox Church, Teeswater | James Malcolm | 1 | 750 | 216 | 15 | 461 | 36 | 10 | 6 | 7 | 7 | 8 | 9 | 76 | 205 | 23 | 1 | ce | 73 | 1100 | 320 | | | | | | | | | | | |
| 9 | Wingham | David Perrie | 1 | 900 | 160 | 16 | 372 | 5 | 12 | 6 | 8 | 4 | 10 | 5 | 60 | 200 | 21 | 1 | | | 1100 | 793 | | | | | | | | | | | |
| 10 | Molesworth | G. Ballantyne | 1 | 350 | 90 | 170 | 13 | 8 | 2 | 7 | 7 | 1 | 5 | 9 | 25 | 100 | 10 | 1 | yps | 35 | 750 | 440 | | | | | | | | | | | |
| 11 | Wroxeter | R. S. G. Anderson, M.A., B.D. | 1 | 450 | 90 | 2 | 215 | 6 | 8 | 4 | 4 | 14 | 4 | 14 | 30 | 87 | 9 | 1 | ce | 15 | 550 | 250 | | | | | | | | | | | |
| 12 | Belgrave | | 1 | 300 | 57 | 1 | 135 | 6 | 11 | 7 | 6 | 5 | 9 | 30 | 80 | 10 | 1 | bc | 30 | 472 | 378 | | | | | | | | | | | | |
| | Calvin E., Wawanosh | W. T. Hall | 1 | 300 | 44 | 2 | 135 | 7 | 6 | 4 | 5 | 5 | 3 | 9 | 30 | 45 | 7 | 1 | ce | 28 | 378 | | | | | | | | | | | | |
| 13 | St. Helen's | S. M. Whaley, B.A. | 1 | 350 | 80 | 10 | 198 | 7 | 3 | 4 | 6 | 12 | 6 | 12 | 90 | 116 | 10 | 1 | bse | 175 | 533 | 1 | | | | | | | | | | | |
| | East Ashfield | | 1 | 250 | 33 | 79 | 1 | 2 | 1 | 2 | 5 | 2 | 35 | 35 | | | 1 | 1 | mb | 21 | 266 | | | | | | | | | | | | |
| 14 | Huron Ch., Ripley | R. McLeod, B.D. | 1 | 500 | 125 | 4 | 137 | 3 | 3 | | 14 | 3 | 9 | 40 | 120 | 7 | 1 | | | 1000 | 325 | | | | | | | | | | | | |
| 15 | North Kinloss | | 1 | 200 | 30 | 54 | 3 | 6 | 2 | 4 | 3 | 4 | 7 | 25 | | | 1 | ce | | | 250 | | | | | | | | | | | | |
| | Riversdale | John Maxwell | 1 | 200 | 30 | 57 | 3 | 1 | 1 | | 4 | 3 | 5 | 25 | 47 | 6 | 1 | ce | 18 | | 100 | | | | | | | | | | | | |
| | Enniskillen | | 1 | 200 | 15 | 29 | 3 | 5 | | | 2 | 1 | 8 | | 20 | 2 | 1 | | | 800 | 200 | | | | | | | | | | | | |
| 16 | Ashfield | A. Miller | 1 | 300 | 101 | 154 | 2 | | 6 | | 2 | 6 | 7 | 9 | 150 | 8 | 1 | | | 35 | 525 | | | | | | | | | | | | |
| 17 | Bluevale | W. J. West | 1 | 325 | 85 | 12 | 182 | 20 | 1 | 4 | 3 | 14 | 6 | 9 | 60 | 95 | 13 | 1 | ce | 45 | 240 | | | | | | | | | | | | |
| | Kadies | M.A. | 1 | 220 | 44 | 81 | 5 | 1 | | | 3 | 5 | 4 | 4 | 60 | 45 | 4 | 1 | | | 480 | 480 | | | | | | | | | | | |
| 18 | MacIntosh | A. Stewart | 1 | 350 | 45 | 2 | 105 | 7 | 1 | 2 | 5 | 4 | 3 | 10 | 30 | 60 | 9 | 1 | | | 280 | 320 | | | | | | | | | | | |
| | Balmore | | 1 | 250 | 40 | 4 | 92 | 8 | 2 | 2 | 1 | 6 | 1 | 7 | 60 | 75 | 9 | 1 | ce | 30 | 311 | 511 | | | | | | | | | | | |
| 19 | Whitechurch | Vacant | 1 | 350 | 50 | 1 | 100 | 5 | 1 | 4 | 2 | 1 | 5 | 9 | 25 | 85 | 9 | 1 | ce | 30 | 363 | 363 | | | | | | | | | | | |
| | Langside | | 1 | 240 | 50 | 72 | 5 | 1 | | | 2 | 1 | 5 | 11 | | 80 | 7 | 1 | | | 337 | 337 | | | | | | | | | | | |
| 20 | Knox Ch., Ripley | Vacant | 1 | 400 | 65 | 2 | 100 | | | | 6 | 6 | 5 | 5 | | 30 | 5 | 1 | | | 24 | 244 | | | | | | | | | | | |
| | Knox Ch., Bervie | | 1 | 150 | 20 | 5 | 41 | | | | 3 | 2 | 5 | | 30 | 3 | 1 | ce | 15 | | 600 | | | | | | | | | | | | |
| 21 | Duff's Ch., Walton | Vacant | 1 | 250 | 36 | 116 | | 3 | 25 | | 8 | 4 | 9 | | 75 | 7 | 1 | ce | 35 | | | | | | | | | | | | | | |

Is there a Missionary Association ?
 Is there a Wom. For. Miss. Society ?
 Is there a H. M. S. C. E. or other Y. P. S.
connected with Congregation ?
 Total No. of Members in the Y. P. or
C. E. Society.

† Applied to church debt. * Sabbath School.

35. PRESBYTERY OF MAITLAND

year ending

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mg. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Class. | No. engaged in S.B. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. |
|------------|-----------------------|-----------------|-------------------------------------|---|--|---|------------------------------|--|---|---|--|----------------|---|--|---|------------------------------------|-------------------------------------|--|---|
| 22 Retired | John MacNabb | | | | | | | | | | | | | | | | | | |
| 23 Retired | David Wardrope | | | | | | | | | | | | | | | | | | |
| Totals | | | 31 | 11635 | 2369 | 153 | 4596 | 200 | 87.176 | 22 | 211.12 | 148 | 258 | 1397 | 3100 | 337 | 10 | 23 | 821 |

APPENDIX ROLL.—George McKay, Andrew McNabb, M.A., Colin Sinclair, David Forest, John Buchanan, J. P. Mac

36. PRESBYTERY OF BRUCE

the year ending

| | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------|---|-----|-----|-----|-----|-----|----|----|----|----|-----|----|----|----|-----|-----|----|-----|----|----|---|
| 1 Retired. | Andrew Tolmie | | | | | | | | | | | | | | | | | | | | | |
| 2 Retired. | John Anderson | | | | | | | | | | | | | | | | | | | | | |
| 3 Knox Church, Paisley | John Johnston | 1 | 800 | 176 | 340 | 18. | 14 | 6. | 11 | | 6. | 1 | 9 | 12 | 55 | 204 | 20 | 1 | yps | 80 | M | |
| 4 Allenford | William Mowat. | 3 | 450 | 55 | 150 | 8. | 1 | 2. | 2 | 1 | 3 | | 5 | 6 | 35 | 60 | 8 | | ce | 20 | M | |
| 4 Elsinore | | 3 | 250 | 35 | 105 | 7. | | | 6 | | 2 | | 5 | 7 | 55 | 65 | 6 | | ce | 50 | M | |
| 4 Skipness | | | 225 | 25 | 55 | 2. | | | | | 2 | | 2 | 6 | | 40 | 4 | | | | | |
| 5 Underwood | James Fitzpatrick, B.A. | 2 | 300 | 65 | 134 | 11. | 3 | 1. | 4 | 5 | 8 | | 4 | 12 | 30 | 65 | 8 | 1 | | | M | |
| Centre Bruce | James R. Craigie | 2 | 250 | 50 | 95 | 11. | 3 | 1. | | | 6. | 3 | 4 | 9 | 30 | 46 | 5 | 1 | | | | |
| 6 Hanover | | 2 | 200 | 54 | 119 | 2. | 4 | 3. | 3 | | 3 | | 5 | 9 | 19 | 80 | 8 | | hm | | | |
| Hampden | Hector McQuarrie | | 225 | 37 | 99 | 1. | 2 | 2. | 3 | | 5 | | 4 | 9 | 20 | 45 | 6 | 1 | ce | 35 | M | |
| 7 North Bruce. St. Andrew's, Saugeen | | 2 | 600 | 80 | 2 | 80 | 3. | 2 | 5. | 9 | 3 | 12 | | 5 | 12 | 22 | 80 | 10 | | ce | 25 | M |
| 8 Tiverton | Kenneth McLennan, M.A. | 1 | 400 | 100 | 210 | 10. | | 4. | 4 | | 12 | | 9 | 12 | 50 | 100 | 12 | 1 | ce | 70 | M | |
| 9 Southampton | W. T. Ellison | 1 | 350 | 110 | 113 | 10. | 8 | 1. | 1 | | 5. | 1 | 7 | 9 | 50 | 150 | 20 | | ce | 63 | M | |
| 10 Knox Church, Walkerton | J. S. Canning | 1 | 750 | 220 | 75 | 417 | 43. | 28 | 7. | 20 | 8. | 7 | 11 | 12 | 75 | | 26 | 1 | 1 | ce | 84 | |
| 11 Tara | D. A. McLean | 1 | 450 | 100 | 3 | 202 | 6. | 6 | 1. | 9 | 11 | 14. | 1 | 7 | | 70 | 153 | 18 | 1 | | M | |
| 12 West Arron | S. D. Jamieson | 2 | 350 | 60 | 141 | 4. | 4 | 2. | 5 | | 1 | | 4 | 7 | 30 | 90 | 15 | | ce | | M | |
| Dunblane | | | 100 | 17 | 40 | 3. | 2 | 1. | 1 | | 3 | | 2 | 5 | 20 | | | | | | | |
| 13 Pinkerton | F. O. Nichol | 2 | 200 | 55 | 105 | 4. | 8 | 4. | 12 | 11 | 1 | | 2 | 6 | 30 | 30 | 5 | | yps | 20 | M | |
| West Brant | | | 125 | 40 | 4 | 95 | | | 1. | 2 | | 1 | | 5 | 9 | | 70 | 6 | 1 | 1 | | |

OF MAIL

year ending December 31st, 1899.—Continued.

FINANCES.

| Supr. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Stipend paid by Congregation alone. | Amount of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Indigent Ministers' Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H.M.S.C.E., or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. | Number. |
|---------------------------|------------------------------------|-------------------------------------|--|---|-------------------------------------|--|---|---|---|---|--|---------------------------|--------------------------------|---|---|---|--|--|--------------------------------------|--------------------------------------|------------------------------------|--|---|---|---|---|---|---|----------------------------------|---------|
| 7 | 10 | 23 | 14 | 821 | 2748 | 478 | 8235 | 6243 | 31946 | 29819 | 4272 | 30 | 10 | 1189 | 208 | 397 | 854 | 1834 | 188 | 159 | 96 | 5295 | 159 | 101 | 141 | 150 | 719 | 1705 | 39824 | 1 |
| | | | | | | | | | | | | 30 | 10 | 1189 | 208 | 397 | 854 | 1834 | 188 | 159 | 96 | 5295 | 159 | 101 | 141 | 150 | 719 | 1705 | 39824 | 1 |

annan, J. P. Mac

RY OF BRU

the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Sts. sup. by Pastor. | | | | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | | | | No. of Communicants removed during the year—By death (D); by certificate (C). | | | | No. of Communicants removed during the year—Without Certificate; (C) by Dis. (D). | | | | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School, and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. |
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| | | No. of Ch. | No. of Sts. | No. of Sittings in these Churches and Stations. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | | | | P. | C. | D. | C. | C. | D. | I. | A. | | | | | | | | | | | | | |
| 4 Geneva Church, Chesley | F. A. McKenzie, B.A. | 1 | 850 | 220 | 45 | 475 | 16. | 9 | 5 | 20 | 25 | 14. | 1 | 9 | 8 | 175 | 350 | 35 | 1 | ce | 50 | | | | | | | | |
| 5 Port Elgin. | A. Mahaffy, M.A. | 1 | 400 | 110 | 15 | 191 | 4. | 9 | 1 | 11 | | 2 | | 7 | 9 | 45 | 183 | 22 | 1 | yps | 40 | | | | | | | | |
| 5 St. Paul's Church, Glamis. | } Vacant | 1 | 400 | | | 70 | 4 | | | | | | | 7 | 9 | | 80 | 10 | 1 | ce | 103 | | | | | | | | |
| Chalmers Church, Armow | | 1 | 300 | 55 | | 72 | 4 | | 1. | 4 | 7 | | 1 | | 2 | 6 | 18 | 20 | 4 | | ce | 20 | | | | | | | |
| 7 North Brant, West Bentinck. | | 2 | 240 | 24 | | 72 | 4 | | 1. | 1. | | | | | 2 | 6 | | 20 | 4 | | ce | 20 | | | | | | | |
| | } Vacant | 1 | 120 | 14 | | 28 | 1 | | | | | | | 2 | 6 | | 41 | 4 | | | | | | | | | | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Salem Church, Elderslie | | 1 | 200 | 26 | 20 | 64 | | | | | 9 | | | 3 | 5 | 30 | 30 | 4 | | | | | | | | | | | |
| Dobbinton | | 1 | 150 | 12 | 1 | 22 | | | | | 2 | | | 2 | 3 | | 60 | 2 | | | | | | | | | | | |
| Gillis Hill | | 1 | 200 | 26 | 90 | 38 | | 2 | | | 2 | | | 2 | 3 | 40 | | | | | | | | | | | | | |
| Totals | | 27 | 8885 | 1776 | 296 | 3460 | P172 C103 | 51 | 127 | 77 | 1 | 109 | 14 | 125 | 195 | 899 | 1991 | 258 | 3 | 10 | 11 ce 3 yps 1 hm | 630 | | | | | | | |

the year ending

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| 1 | Point Edward..... | John Eadie..... | 1 | 250 | 33 | 11 | 61 | 4 | 1 | 1.10 | 2 | 2 | 3 | 3 | 8 | 20 | 116 | 16 | ce | 22 | | |
| 2 | St. Andrew's, Sarnia | Jno. Thompson, D.D. | 1 | 900 | 214 | | 442 | 13 | 7 | 3.24 | | | 15 | 12 | 7 | | 234 | | 1 | | | |
| 3 | Knox Ch., Theford Lake Road..... | Hector Currie, B.A. | 1 | 470 | 68 | 7 | 152 | 2 | 4 | 3 | | | 4 | 7 | 7 | 35 | 104 | 14 | 1 | | | |
| 4 | Bridgen..... | J. C. McKee, Ph.D. | 1 | 200 | 27 | | 68 | 2 | | 3 | | | | 3 | 7 | | 46 | 6 | 1 | | | |
| | | | 1 | 442 | 55 | 75 | 99 | 6 | 4 | 3 | 5 | | | 2 | 5 | 40 | 92 | 10 | | ce | 25 | |
| 5 | Bear Creek Parkhill..... | Robt. Aylward, B.A. | 1 | 350 | 55 | 60 | 88 | 2 | 2 | | | | 5 | 4 | 9 | 40 | 85 | 8 | | | | |
| | | | 1 | 400 | 100 | 14 | 152 | 2 | 4 | 5.11 | | | 7 | 1 | 6 | 12 | 30 | 107 | 14 | 1 | | |
| 6 | McGillivray Watford..... | | 1 | 225 | 26 | | 85 | | | 3 | | | 3 | 6 | | | 35 | 5 | 1 | | | |
| | | | 1 | 350 | 110 | 10 | 170 | 6 | 11 | 2.5 | | | 5 | 1 | 3 | 9 | 30 | 122 | 13 | 1 | ce | 30 |
| | | R. Haddow, M.A., B.D..... | | | | | | | | | | | | | | | | | | | | |
| | Knox Ch., Warwick | | 1 | 200 | 40 | 1 | 70 | 6 | 4 | | | 2 | 1 | 4 | 9 | | 65 | 11 | 1 | ce | 35 | |
| 7 | Burn's Church..... | S. G. Living- stone, B.A..... | 1 | 300 | 58 | 1 | 159 | 14 | 6 | 3 | 8 | | 7 | 2 | 5 | 7 | 40 | 110 | 12 | | ce | 63 |
| | Moore Line..... | | 1 | 300 | 75 | 4 | 150 | 9 | 3 | 3.10 | 2 | | 15 | 3 | 7 | 50 | 90 | 7 | | ce | 36 | |

| Amount paid for Consumption advance. | Amount actually due by | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and |
|--------------------------------------|------------------------|---|--------------------------------------|
| 1250 | 792 | 82 | |
| 36 | 285 | 10 | |
| 133 | 93 | 30 | |
| 271 | 39 | | |
| 186 | | | |
| 382 | | | |
| 2206 | | | |

| | | | |
|---|------|-----|-------|
| 5 | 600 | ... | m 6 |
| 0 | 1800 | ... | c 200 |
| 5 | 475 | ... | |
| 5 | 325 | ... | c 46 |
| 0 | 400 | ... | c 38 |
| 5 | 125 | ... | c 38 |
| 0 | 800 | ... | |
| 0 | 320 | ... | |
| 4 | 593 | ... | |
| 5 | 235 | ... | |
| 0 | 430 | ... | |
| 5 | 375 | ... | c 27 |

RY OF BR year ending December 31st, 1899.—Continued.

FINANCES.

| Supl. and other Officers. | | | | Is there a Missionary Association? | | Is there a Wom. For. Miss. Society? | | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | | Total No. of Members in the Y. P. or C. E. Society. | | Stipend paid by Congregation alone. | | Amount paid on Church (C) or Manse (M) during the year. | | Amount paid for other Incidental and Congregational purposes. | | Total Amount paid for strictly Congregational purposes. | | Total Amount raised for strictly Congregational purposes. | | Amount raised from Mortgages and other Securities. | | Payments to College Fund. | | Payments to Home Mission Fund. | | Payments to Augmentation of Stipend Fund. | | Payments to French Evangelization Fund. | | Payments to Foreign Mission Fund by Congregation alone. | | Payments to Foreign Mission Fund by W. F. M. S. | | Payments to Aged and Infirm Ministers' Fund. | | Payments to Ag. & In. Min. End. F'd. | | Payments to Widows' & Orphan Fund. | | Payments to Assembly Expense Fund. | | Total payments to the Schemes of the Church. | | How much of this was contributed by S. S. and Bible Class? | | How much by Young Peoples' or Christian Endeavor Society? | | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | | Payments to Synod and Presbytery Funds. | | All other payments for Benevolent and Religious purposes. | | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | | Total Payments for ALL Purposes. | | Number. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--|--|--|------------------------------------|--|-------------------------------------|--|--|--|---|--|-------------------------------------|--|---|--|---|--|---|--|---|--|--|--|---------------------------|--|--------------------------------|--|---|--|---|--|---|--|---|--|--|--|--------------------------------------|--|------------------------------------|--|------------------------------------|--|--|--|--|--|---|--|---|--|---|--|---|--|---|--|----------------------------------|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | a, b, c, d, e, f. | | (1) Ordinary. | | (2) Special. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*Sabbath Schools.

RY OF SARN the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|----|------|-------|------|------|------|----------------------------|----------------------|-----|----|----|----|-----|-----|----|----|-----|-----|-------|-------|----|-----|------|------|------|---|
| 6 | ce | 22 | 600 | m 6 | 193 | 799 | 796 | { e f 6 } d e 3 f 22 | 130 | 100 | 40 | 60 | 70 | 132 | 20 | 20 | 14 | 672 | 132 | ce 3 | ce 1 | 6 | 18 | *14 | 904 | 1 | |
| 1 | | | 1800 | c 200 | 1933 | 2000 | 4315 | { e f 6 } d e 3 f 22 | 130 | 100 | 40 | 60 | 70 | 132 | 20 | 20 | 14 | 672 | 132 | ce 3 | ce 1 | 6 | 18 | *14 | 904 | 1 | |
| 1 | | | 475 | | 263 | 738 | 784 | { e f 6 } d e 3 f 22 | 130 | 100 | 40 | 60 | 70 | 132 | 20 | 20 | 14 | 672 | 132 | ce 3 | ce 1 | 6 | 18 | *14 | 904 | 1 | |
| 1 | ce | 25 | R | 325 | c 46 | 91 | 462 | 381 | e | 4 | 35 | 7 | 34 | 26 | 155 | 7 | 7 | 4 | 272 | 22 | | 8 | | *4 | 1022 | 3 | |
| | | | 400 | c 38 | | | 438 | 438 | | | 13 | | 16 | 16 | | | 3 | 55 | | | | 5 | | *11 | 533 | | |
| | | | 125 | c 38 | | | 463 | 463 | | | 13 | | | 20 | | | | 33 | | 27 | | | 479 | | | 950 | 4 |
| | | | 800 | | 406 | 1206 | 1206 | | | | 6 | | | 15 | | | | 21 | | | | 7 | 142 | c 59 | 692 | | |
| | | | 320 | | 320 | 320 | | | | | 23 | 11 | | 22 | 113 | 12 | | | 181 | 19 | | 11 | | *6 | 1404 | 5 | |
| | ce | 30 | M | 593 | | 339 | 932 | 932 | { e d e f } 1 1 2 | 44 | 14 | 14 | 47 | 36 | 7 | 2 | 3 | 175 | | 14 | 14 | 9 | | | | 1116 | 6 |
| | | | | | | | | | { e d e f } 1 1 2 | 44 | 14 | 14 | 47 | 36 | 7 | 2 | 3 | 175 | | 14 | 14 | 9 | | | | 1116 | 6 |
| | ce | 35 | | 235 | | 75 | 310 | 310 | { e d e f } 1 1 2 | 44 | 14 | 14 | 47 | 36 | 7 | 2 | 3 | 175 | | 14 | 14 | 9 | | | | 1116 | 6 |
| | ce | 63 | M | 430 | | 570 | 1000 | 1000 | { e d e f } 1 1 2 | 44 | 14 | 14 | 47 | 36 | 7 | 2 | 3 | 175 | | 14 | 14 | 9 | | | | 1116 | 6 |
| | ce | 36 | | 375 | c 27 | 125 | 527 | 614 | { e f } 5 4 | 55 | 5 | 15 | 34 | | 8 | 4 | 3 | 133 | 3 | ce 30 | ce 30 | 7 | 224 | *9 | 900 | | |

*Sabbath Schools.

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not com. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bear'rs (Mgr. or Dea. | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S. (C.E. or other Y.F.S. Cong.) with (Congregation) or (C.E. Society). | Total No. of Members in the Y.P. or C.E. Society. | Amount paid by Congregation alone. | Amount of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and | | |
|-----|--------------------------------|-------------------------------|-------------------------------------|---|--|--|------------------------------|--|---|---|--|----------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|------------------------------------|--|---|--------------------------------------|-----|--|
| 8 | West Williams..... | John McKinnon, B.A., B.D..... | 2 | 350 | 69 | 130 | 9 | 2 | 2 | 1 | 15 | 4 | 5 | 6 | 25 | 85 | 11 | 1 | ce | 38 | \$ 50 | \$ 250 | m 37 | | | |
| | Adelaide..... | | 1 | 150 | 23 | 44 | 5 | 1 | | | 5 | 2 | | | 50 | 6 | 1 | | | | 20 | | | | | |
| 9 | East Williams..... | J. Elliott, B.A..... | 1 | 300 | 76 | 108 | 4 | 2 | 2 | 3 | 1 | 2 | 6 | 25 | 94 | 10 | 1 | ce | 33 | 450 | | m 48 | | | | |
| | Beechwood..... | | 1 | 300 | 71 | 108 | 4 | 2 | 2 | 3 | 2 | 3 | 6 | 30 | 94 | 10 | 1 | | | 450 | | m 75 | | | | |
| 10 | Alvinston..... | W. G. W. Fortune, B.A..... | 1 | 450 | 88 | 220 | 23 | 8 | 3 | 12 | 2 | 4 | 10 | 5 | 35 | 160 | 14 | 1 | ce | 38 | 700 | | c 350 | m 142 | | |
| | Euphemia..... | | 1 | 150 | 29 | 29 | 4 | 2 | 4 | | | 3 | 6 | | | 5 | | | | | | | | | | |
| 11 | Camachie..... | R. Drinnan..... | 1 | 42 | | 96 | 4 | 3 | 1 | 2 | | 6 | 5 | 9 | 10 | 70 | 14 | | ce | 34 | 200 | | c 24 | m 15 | | |
| | Aberarder..... | | 1 | 250 | 38 | 56 | 3 | 1 | 2 | 2 | | 1 | 4 | 6 | 60 | 60 | 10 | 1 | | | 375 | | c 15 | m 57 | | |
| 12 | Mandaumin..... | A. L. Budge, M.A..... | 1 | 350 | 100 | 112 | 5 | 2 | | 5 | 3 | 4 | 10 | 75 | 48 | 7 | 1 | ce | 68 | 200 | | | | | | |
| | Vyner..... | | 1 | 150 | 18 | 20 | | | | | 1 | 2 | 3 | 25 | 20 | 3 | | | | | 375 | | | | | |
| 13 | West Adelaide..... | A. E. Hannahson, B.A..... | 1 | 350 | 62 | 84 | 1 | | 1 | 5 | 2 | 1 | 3 | 6 | 30 | 70 | 7 | 1 | | | 575 | | m 35 | | | |
| | Arkona..... | | 1 | 200 | 38 | 40 | 1 | | | | 1 | 1 | 4 | 15 | 70 | 8 | 1 | | | 450 | | m 112 | | | | |
| 14 | Napier..... | T. A. Bell, B.A..... | 1 | 250 | 40 | 75 | 6 | | 2 | | 4 | 2 | 5 | 10 | 35 | | 1 | | | 350 | | c 50 | m 135 | | | |
| | Chalmer's Ch., Brooke..... | | 1 | 250 | 30 | 42 | 3 | 1 | | | 1 | 4 | 6 | 30 | 32 | 4 | | | | 375 | | | | | | |
| 15 | Petrolia..... | A. A. Graham, B.A., B.D..... | 1 | 550 | 220 | 322 | 19 | 12 | 5 | 17 | 29 | 4 | 9 | 9 | 50 | 305 | 36 | 1 | ce | 41 | 575 | | c 747 | m 610 | | |
| 16 | Wyoming..... | W. G. Richardson, B.A..... | 1 | 250 | 60 | 101 | 4 | 2 | 1 | 2 | 10 | | 3 | 9 | 25 | 80 | 13 | 1 | yp | 25 | 450 | | | | | |
| | Plympton..... | | 1 | 225 | 60 | 109 | 7 | 3 | | | 3 | 3 | 5 | 4 | 28 | 30 | 5 | 1 | ce | 47 | 360 | | | | | |
| 17 | Knox Ch., Moore.. | W. D. Bell, B.A..... | 1 | 150 | 32 | 30 | | | | | 2 | | 3 | 6 | | 20 | 4 | | | | 235 | | m 12 | | | |
| | Stewart Ch., Courtright..... | | 1 | 200 | 22 | 31 | | 6 | 1 | | 5 | | 2 | 6 | 16 | 25 | 5 | | | | 200 | | c 42 | m 34 | | |
| | Mooretown..... | | 1 | 200 | 30 | 32 | 1 | 2 | 1 | | 5 | | 2 | 6 | | | | ce | 10 | | 187 | | c 42 | m 34 | | |
| | Corunna..... | | 1 | 150 | 25 | 48 | 2 | 3 | 1 | 1 | | 3 | 6 | 20 | | | 1 | ce | 10 | | 183 | | m 25 | | | |
| 18 | Forest..... | James Barker, M.A..... | 1 | 450 | 80 | 150 | 4 | 10 | 2 | 8 | 3 | 4 | 9 | 50 | 90 | 12 | 1 | ce | 35 | 750 | | c 500 | m 31 | | | |
| 19 | Albert Street Ch., Sarnia..... | J. R. Hall, M.A..... | 1 | 250 | 81 | 174 | 13 | 17 | 5 | 6 | 7 | | 7 | 8 | 40 | 180 | 22 | 1 | ce | 39 | 712 | | | | | |
| 20 | St. Andrew's, Strathroy..... | Vacant..... | 1 | 600 | 133 | 261 | 5 | 8 | 3 | 9 | 7 | | 8 | 9 | 165 | 20 | 1 | | | 1056 | | c 572 | | | | |
| 21 | Marthaville..... | "..... | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| | Brooke..... | "..... | 1 | 550 | 73 | 107 | 4 | 5 | 2 | 3 | 10 | 1 | 6 | 10 | 135 | 14 | 1 | ce | 3 | 75 | 20 | 675 | 25 | c 7 | | |
| | Inwood..... | "..... | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Oil Springs..... | "..... | 1 | 175 | 45 | 87 | 8 | 5 | | 6 | 5 | 10 | 1 | 4 | 7 | 20 | 90 | 9 | | | 30 | 500 | | c 7 | | |
| | Oil City..... | "..... | 1 | 160 | 30 | 52 | 9 | | 1 | 11 | 5 | 2 | 1 | 4 | 7 | 30 | 70 | 9 | | ce | 28 | 36 | 305 | | c 2 | |
| 23 | Black Creek..... | "..... | 1 | 150 | 30 | 40 | | | 3 | 1 | 3 | | 3 | 7 | 20 | 35 | 6 | | | | 24 | 200 | | | | |
| | Plum Creek..... | "..... | 1 | 60 | 16 | 30 | | | | | 3 | 5 | 30 | 45 | 6 | | | ce | 25 | | 20 | 205 | 45 | | | |
| | Guthrie..... | "..... | 1 | 200 | 20 | | 1 | 3 | 1 | | | 6 | 20 | 40 | 7 | 1 | | | | | 20 | 200 | | m 2 | | |

†For 9 months

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. |
|-----------------|----------------------------------|----------------------|-------------------------------------|---|--|---|------------------------------|--|---|---|--|----------------|--|--|---|------------------------------------|-------------------------------------|--|---|
| 24 | Duthie..... | Mission Station..... | 1 | 200 | 24 | 44 | 16 | 2 | | | | 6 | 2 | 60 | 6 | | ce | 35 | |
| | Sombra..... | "..... | 1 | 125 | 16 | 1 | 20 | 16 | 2 | 1 | | 4 | 3 | 17 | 5 | | | | |
| 25 | St. John's Ch., Enniskillen..... | "..... | 1 | 150 | 20 | 5 | | | | | | 7 | 25 | 40 | 3 | | | | |
| WITHOUT CHARGE. | | | | | | | | | | | | | | | | | | | |
| | John McRobie..... | | | | | | | | | | | | | | | | | | |
| | Richard Weir, B.A..... | | | | | | | | | | | | | | | | | | |
| | Totals..... | | 48 | 12217 | 2844 | 301 | 4548 | P 233 C 145 | 61.180 | 402 | 206.43 | 172 | 307 | 1054 | 3486 | 407 | 822 | ce 23 YP 1 | 792 |

38. PRESBYTERY OF SUPERIOR

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|--------------------|----|------|-----|-----|-----|----|-----|----|----|----|----|----|-----|-----|-----|------|------|----------|-------------------------|-----------------|
| 1 Rat Portage..... | W.M.Rochester, BA | 1 | 730 | 150 | 70 | 207 | 9 | 34 | 13 | 11 | 1 | 5 | 8 | 30 | 256 | 17 | 1 | ce | M | | |
| 2 Fort William..... | W.L.H.Rowand, BA | 1 | 250 | 92 | 50 | 131 | 5 | 20 | 2 | 13 | 18 | 24 | 2 | 9 | 20 | 145 | 17 | 1 | mb ce | 25 RH | |
| 3 Port Arthur..... | S. C. Murray, B.A. | 1 | 380 | 85 | 12 | 128 | 1 | 4 | 3 | 5 | 4 | 10 | 4 | 7 | 30 | 150 | 14 | 1 | mb | 24 M | |
| 4 Keewatin..... | J. L. Small..... { | 1 | 300 | 74 | 24 | 92 | 3 | 11 | 1 | 11 | 17 | 2 | 6 | 30 | 136 | 14 | 1 | ce | 42 RH | | |
| Norman..... | | 1 | 120 | 30 | 6 | 40 | 3 | | 6 | 2 | 7 | 2 | 6 | 25 | 70 | 10 | | | | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | | |
| 1 Schreiber..... | James Russell..... | 16 | 500 | 70 | 40 | 30 | 1 | | 1 | 13 | | 8 | 40 | 100 | 10 | 1 | ce | 15 | | | |
| 2 West Fort William | J. L. King..... | 3 | 400 | 37 | 7 | 33 | 3 | | 2 | 12 | | 8 | 25 | 48 | 14 | 1 | ce | 10 | | | |
| *3 Dryden..... | J. W. Little..... | 5 | 250 | 60 | 20 | 35 | 7 | 28 | | 2 | 1 | 3 | 6 | 20 | 40 | 10 | h m | 20 M | | | |
| 4 Fort Frances..... | W. A. Rae..... | 2 | 125 | 31 | 30 | 41 | 6 | | | | | 4 | 6 | 17 | 45 | 13 | 1 | ce | 20 M | | |
| 5 Emo..... | | 3 | 150 | 28 | 35 | 40 | 10 | 4 | | | | 9 | | 50 | | | | | | | |
| 6 Ignace..... | | 8 | | 14 | | | | | | | | | | | | | | | | | |
| 7 Lake of the Woods Mines..... | | 11 | | 7 | 200 | | | | | | | | | | | | | | | | |
| 8 Mine Centre..... | | 7 | | 20 | 150 | | | | | | | | | | | | | | | | |
| 9 Boucherville..... | | 6 | | 43 | 15 | | | | | | | | | | | | | | | | |
| 10 Rainy River Ry..... | | | | | | | | | | | | | | | | | | | | | |
| Totals..... | | 66 | 3205 | 741 | 659 | 780 | 47 | 102 | 8 | 49 | 35 | 85 | 2 | 22 | 73 | 237 | 1040 | 127 | 7 | 17 ce 1 h m 2 m b | 136 3 M 2 RH |

* For last seven months of year.

Not dist

ERY OF SA year ending December 31st, 1899.—Continued.

FINANCES.

| | Sup. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.P. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Stipend paid by Congregations alone. | | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Scheme of the Church. | How much of this was contributed by S.S. and Bible Class? | | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Fund. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. | Number. | | |
|---|--------------------------|------------------------------------|-------------------------------------|--|---|--------------------------------------|----|---|---|---|---|--|----------------------------|----------------------------|--------------------------------|---|---|---|--|--|--------------------------------------|------------------------------------|------------------------------------|---|---|-----|---|--|--|---|---|----------------------------------|----------------------------------|-------|--|
| | | | | | | | | | | | | | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | | | |
| 6 | ce | | | | 35 | 155 | | | 77 | 232 | 250 | | | | | 15 | | | | | | | | | | | | | | | | | 250 | 24 | |
| 5 | | | | | | 176 | | | 54 | 230 | 232 | | | | | | | | | 1 | | | | | | | | | | | | | 232 | | |
| 3 | | | | | | 120 | c | 387 | 12 | 519 | 510 | | | | | | | | | | | | | | | | | | | | | | 519 | 25 | |
| 7 | 822 | ce | | 792 | | 19064 | 70 | 11337 | 7338 | 38659 | 40785 | 4600 | a b c d e f | 4 15 64 123 65 | 150 e | 1182 | 302 | 377 | 1265 | 1292 | 180 | | 114 | 85 | 5222 | 402 | ce yp 15 | ce yp 15 | | 261 | 150 | | 289 1502 c 5637 5826 | 51463 | |

*Sabbath Schools.

F SUPERIOR the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|-----|----|-----|-----|------|-----|------|------|-------|------|--|---|-----|--|-----|----|----|-----|-----|----|---|----|----|-----|-----|----|--|--|----|-----|-----|-------|------|------|----|
| 1 | ce | | M | 30 | 1200 | | 4054 | 1813 | 7067 | | | f | 35 | | 77 | 20 | 15 | 71 | 108 | 10 | | 10 | 5 | 351 | 50 | | | | | 29 | 152 | ce | 50 | 7649 | 1 |
| | mb | | | | | | | | | | | f | 30 | | 35 | 12 | 5 | 20 | | | 5 | | 5 | 2 | 114 | 10 | | | | | 16 | 20 | | 2257 | 2 |
| | ce | 25 | RH | | 1000 | | 233 | 874 | 2107 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | m b | 24 | M | 30 | 1200 | | | 1213 | 2413 | 2413 | | f | 30 | | 25 | 16 | | | 15 | 3 | | 2 | 2 | 93 | 25 | 9 | | | | 13 | 50 | 10 | 2579 | 3 | |
| | ce | 42 | RH | 30 | 770 | | 300 | 414 | 1484 | 1603 | | f | 25 | | 20 | 10 | 4 | 20 | | | 5 | 5 | 2 | 91 | 5 | 5 | | | | 10 | 24 | 10 | 1619 | 4 | |
| | | | | | 262 | | 184 | 114 | 560 | 575 | | f | 5 | | 10 | 5 | 1 | 10 | | | | | 2 | 33 | 5 | | | | | 3 | 13 | 15 | 624 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ce | 15 | | 39 | 539 | | 980 | 149 | 1668 | 1700 | | f | 15 | | 63 | 10 | 3 | | 14 | | | | | | 105 | | | | | 8 | | | 1781 | 1 | |
| | ce | 10 | | 38 | 242 | | | | 242 | 242 | | f | 2 | | 8 | | | | | | | | | | 10 | | | | | | | | 252 | 2 | |
| | hm | | | 36 | 161 | 131 | | 47 | 208 | 232 | | | | | | | | | | | | | | | | | | | | | | | 215 | 3 | |
| | ce | 20 | M | | 185 | 49 | | 13 | 198 | 198 | | e | 4 | | 4 | 2 | | | | | | | | | 10 | | | | | | | | 208 | 4 | |
| | | | | | 200 | 150 | | | 200 | 200 | | f | 3 | | 2 | | | | | | | | | | 5 | | | | | 1 | | | 206 | 5 | |
| | | | | | | | | | *140 | 140 | | f | 5 | | 10 | | | | | | | | | | 15 | | | | | | | | 155 | 6 | |
| | | | | | | | | | *254 | 254 | | | | | | | | | | | | | | | | | | | | | | | | 254 | 7 |
| | | | | | | | | | *376 | 376 | | | | | | | | | | | | | | | | | | | | | | | | 376 | 8 |
| | | | | | | | | | *78 | 78 | | | | | | | | | | | | | | | | | | | | | | | | 78 | 9 |
| | | | | | | | | | *75 | 75 | | | | | | | | | | | | | | | | | | | | | | | | 75 | 00 |
| ce | 136 | 3 | M | 553 | 5759 | 330 | 5751 | 4637 | 17070 | 8086 | | | 150 | | 254 | 75 | 28 | 121 | 137 | 23 | | 22 | 13 | 827 | 95 | 14 | | | 80 | 250 | 90 | 18320 | | | |
| 1 | m | | 2RH | | | | | | | | | e | 4 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | h | | | | | | | | | | | f | 154 | | | | | | | | | | | | | | | | | | | | | | |

* Not distributed.

STATISTICS.

| NAME OF CONGREGATION. | | NAME OF PASTOR. | | No. of Ch. and St's sup. by Pastor: | | | | | | | | | | | | | | | | | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | No. of Ch. and St's sup. by Pastor: | | 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† No report, last year's figures are inserted.

* Manse bought.

for the year ending December 31st, 1899.

| | |
|---|------------------|
| | Clerical. |
| No. engaged in S.S. work, including Sup't. and other Officers | |
| Is there a Missionary Association? | |
| Is there a Wom. For Miss. Society? | |
| Are there H.M.S.C. or other Y.P.S. connected with C.N. organization? | |
| Total No. of Members in the Y.F. or | |

| Classes. | | | | No. engaged in S.S. work, including Supr. and other officers. | Is there a Missionary Association? | Is there a Woman. For Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. S. | Stipend received from all sources. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. P. M. S. | Payments to Aged and Infirm Ministers Fund. | Payments to Ag. & In. Min. Fund. F. I. L. | Payments to Widows' & Orphans Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S. C. E. or S.S. | Total Payments for all Purposes. | Number. | | | |
|----------|----|----|----|---|------------------------------------|--------------------------------------|--|--------------------------------------|------------------------------------|-------------------------------------|---|---|---|---|---|--|---------------------------|--------------------------------|---|---|---|---|---|---|-------------------------------------|------------------------------------|--|---|---|---|---|---|--|----------------------------------|---------|-----|----|--|
| a. | b. | c. | d. | e. | f. | (1) Ordinary. | (2) Special. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 25 | 1 | 1 | ce | 35 | | | | 1000 | 1000 | | 150 | 1300 | 2540 | 2540 | | f | 50 | | | | | | | | | | | | | | | | 2520 | 1 | | | |
| 25 | 20 | 1 | 1 | hm | 30 | | | | 2000 | 2000 | | 2540 | 4540 | 6540 | | | f | 241 | | | | | | | | | | | | | | | | 5505 | 2 | | | |
| 35 | 60 | 1 | 1 | hm | 100 | | | | 3000 | 3000 | | 2581 | 2713 | 8204 | 8304 | | f | 210 | | | | | | | | | | | | | | | | 9057 | 3 | | | |
| | | | | | | | | | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | |
| | | | | | | | | | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 | | |
| 34 | 42 | 2 | 1 | ce | 55 | | | | 3300 | 3500 | | 4168 | 4031 | 11690 | 11690 | | f | 500 | | | | | | | | | | | | | | | | 14197 | 6 | | | |
| | 8 | | | yp | 15 | | | | 850 | 700 | 215 | 149 | 224 | 1073 | | 1150 | | | | | | | | | | | | | | | | | | 112 | 7 | | | |
| | | | | | | | | | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 | | |
| | | | | | | | | | 1175 | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 | | |
| 35 | 18 | 1 | | ym | 23 | | | | 1000 | 1000 | | 213 | 1213 | 1213 | | | f | 75 | | | | | | | | | | | | | | | | 1076 | 10 | | | |
| 50 | 20 | | 1 | ce | 15 | | | | 1000 | 1000 | | 643 | 313 | 1956 | 1356 | 000 | f | 40 | | | | | | | | | | | | | | | | | 2444 | 11 | | |
| 40 | 17 | | 1 | hm | 30 | | | | 2000 | 2000 | | | 914 | 2914 | | | f | 183 | | | | | | | | | | | | | | | | | 3840 | 12 | | |
| 50 | 27 | 1 | 1 | yp | 30 | | | | 1800 | 1800 | | 81 | 749 | 2630 | | | f | 340 | | | | | | | | | | | | | | | | | 3911 | 13 | | |
| 50 | 30 | | | | | | | | 338 | 313 | | 91 | 25 | 329 | | | f | 3 | | | | | | | | | | | | | | | | | 319 | 14 | | |
| 40 | 6 | | | | | | | | 801 | 801 | | 120 | 34 | 509 | | 500 | f | 6 | | | | | | | | | | | | | | | | | 533 | 15 | | |
| 50 | 12 | | | ce | 30 | | | | 300 | 800 | | 304 | 271 | 1375 | | | f | 10 | | | | | | | | | | | | | | | | | 1421 | 15 | | |
| 20 | 22 | 3 | 3 | ce | 12 | | | | 416 | 778 | | 237 | 121 | 1136 | | | f | 18 | | | | | | | | | | | | | | | | | 1212 | 16 | | |
| 50 | 8 | 1 | 1 | ce | 20 | | | | 156 | 156 | | 816 | | 972 | | 400 | f | 2 | | | | | | | | | | | | | | | | | 1216 | 17 | | |
| 36 | 4 | | | | | | | | 228 | 228 | | 10 | 338 | | | | f | 3 | | | | | | | | | | | | | | | | | 256 | 18 | | |
| 13 | 5 | | | ce | 30 | | | | 177 | 114 | 88 | 250 | 50 | 414 | 423 | | f | 2 | | | | | | | | | | | | | | | | | 421 | 18 | | |
| 33 | 4 | | | ce | 30 | | | | 244 | 182 | 56 | 95 | | 277 | 285 | | f | 2 | | | | | | | | | | | | | | | | | 284 | 19 | | |
| | | | | | | | | | 235 | 162 | 64 | 650 | | 812 | 820 | | f | 2 | | | | | | | | | | | | | | | | | 820 | 20 | | |
| 35 | 11 | 1 | 1 | yp | 25 | | | | 900 | 900 | | 108 | 215 | 1223 | 1346 | | f | 25 | | | | | | | | | | | | | | | | | 1320 | 21 | | |
| 40 | 8 | | | | | | | | 766 | 766 | | | | 766 | | | f | 5 | | | | | | | | | | | | | | | | | 781 | 22 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 5 | | | ce | 30 | | | | 208 | 208 | | | 87 | 295 | | | | | | | | | | | | | | | | | | | | | | 306 | 1 | |
| 25 | 3 | | 1 | ce | 35 | | | | 190 | 190 | | 29 | | 219 | | | | | | | | | | | | | | | | | | | | | | 232 | 2 | |
| 0 | 4 | | | | | | | | 136 | 136 | | 12 | 9 | 157 | | | | | | | | | | | | | | | | | | | | | | 157 | 3 | |
| 3 | 8 | | 1 | | | | | | 230 | 230 | | 19 | 8 | 257 | | | f | 4 | | | | | | | | | | | | | | | | | 294 | 4 | | |
| | | | | | | | | | 375 | 419 | | | 15 | 434 | | | f | 2 | | | | | | | | | | | | | | | | | 500 | 5 | | |
| | | | | | | | | | | | | | | | | | f | 8 | | | | | | | | | | | | | | | | | | | | |
| 0 | 3 | | | | | | | | | 60 | | | | 60 | | | f | 2 | | | | | | | | | | | | | | | | | | 71 | | |
| 5 | 5 | | 1 | | | | | | 371 | 496 | 141 | 266 | 26 | 788 | | | f | 11 | | | | | | | | | | | | | | | | | 878 | 4 | | |
| 10 | 5 | 1 | | | | | | | | 415 | 35 | 128 | | 576 | | | f | 5 | | | | | | | | | | | | | | | | | 625 | 5 | | |
| | | | | | | | | | | 250 | | | | 250 | | | f | 5 | | | | | | | | | | | | | | | | | | 260 | 6 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | 12 | | | ce | 15 | | | | 250 | 116 | 180 | 89 | 245 | 480 | 480 | | f | 5 | | | | | | | | | | | | | | | | | | 494 | 7 | |
| 4 | 3 | | | | | | | | 338 | 100 | | 20 | | 120 | | | | | | | | | | | | | | | | | | | | | | 121 | | |
| 5 | 4 | | | | | | | | | 124 | | | 7 | 131 | | | | | | | | | | | | | | | | | | | | | | 131 | 8 | |
| 4 | | | | | | | | | | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | 74 | |

se bought.

the year ending

| Year | Stipend paid by Congregation alone. | Arrears of St. pend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse during the year. |
|------|-------------------------------------|--|---|
| 1870 | 125 | 0 | 0 |
| 71 | 138 | 0 | 0 |
| 72 | 180 | 38 | 0 |
| 73 | 80 | 305 | 0 |
| 74 | 465 | 180 | 0 |
| 75 | 185 | 80 | 0 |
| 76 | 106 | 0 | 0 |
| 77 | 171 | 0 | 0 |
| 78 | 286 | 0 | 0 |
| 79 | 145 | 0 | 0 |

for the year

| | |
|------|------|
| 1000 | 1000 |
| 350 | 550 |
| 350 | 350 |
| 1200 | 1200 |
| | 235 |
| | 290 |
| | 150 |
| 900 | 900 |
| 800 | 800 |
| 850 | 725 |
| 1000 | 1000 |
| 919 | 919 |
| 700 | 700 |
| 374 | 218 |
| 126 | 126 |

FINANCES.

¹ Not allocated.

ROCK LAKE

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|----|---|------|------|-------|------|------|------|------|---|----|-----|----|----|-----|----|----|----|----|-----|-----|------|------|------|---|
| 1 | ce | 25 | M | 1000 | 1000 | 688 | 708 | 2306 | 2688 | 1200 | f | 32 | 40 | 6 | 6 | 12 | 5 | 2 | 5 | 4 | 112 | 8 | 42 | 2558 | 1 | |
| | | | M | 530 | 550 | m 945 | 340 | 1835 | 1835 | | f | 16 | 30 | 16 | 4 | 10 | 4 | | 2 | 86 | 6 | 11 | 1938 | 2 | | |
| | yps | 70 | | 330 | 350 | | 295 | 870 | 913 | | f | 13 | 13 | 4 | 2 | 5 | | | 5 | 2 | 44 | 2 | | 916 | | |
| | | | M | 1200 | 1200 | | 398 | 1598 | 1598 | | f | 51 | 127 | 27 | 15 | 131 | 5 | | 6 | 5 | 306 | 27 | 25 | 2099 | 3 | |
| | | | | | 235 | | 174 | 496 | | | | | | | | | | | | | 123 | 1 | 103 | 522 | 4 | |
| | | | | | 290 | | 215 | 31 | 536 | 215 | f | 5 | | | | | | | | | 5 | 1 | | 5 | | |
| | | | | | 150 | | 111 | 14 | 275 | | | 3 | | | | | | | | | 3 | 1 | | 2 | | |
| | | | M | 900 | 900 | | 652 | 410 | 1962 | 1962 | f | 50 | 182 | 30 | 10 | 40 | 10 | | 10 | 5 | 337 | 40 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 5 | | | | |
| | ce | 25 | M | 800 | 800 | | 168 | 968 | | | f | 35 | 60 | 20 | 5 | 25 | 4 | 8 | | 5 | 3 | 165 | 12 | 14 | 1174 | 6 |
| | | | | 850 | 725 | | 1670 | 539 | 2934 | | f | 35 | 35 | 12 | 4 | 12 | | 5 | | 4 | 107 | 8 | 10 | 30 | 3089 | 7 |
| 1 | ce | 25 | | 1000 | 1000 | | 521 | 515 | 2036 | | f | 26 | 14 | 5 | 2 | 10 | 38 | 10 | | | 105 | 4 | 16 | 28 | 2189 | 8 |
| | yps | | M | 919 | 919 | | 296 | 347 | 1562 | | | 17 | 5 | 5 | 35 | | | 5 | | 4 | 76 | 9 | | | 1647 | 9 |
| | | | | 700 | 700 | | 62 | 3 | 765 | | f | 11 | 11 | 7 | | | | 7 | | | 39 | 4 | 12 | | 820 | 1 |
| | | | | 371 | 218 | | 20 | 238 | | | | | | | | | | | | | | | | | 239 | 1 |
| | | | | 126 | 126 | | | 126 | | | | | | | | | | | | | | 1 | | | 127 | |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | | 1 | |

† Not distributed.

* Sabbath School.

FINANCES.

GLENBORO',

| | | | | | | | | | | | | | | | | | | | | | | |
|----|----|-----|------|------|------|-----|------|------|-----|----|----|-----|----|----|---|---|-----|----|-----|------|------|---|
| | | M | 949 | 943 | 834 | 128 | 1905 | f | 14 | 30 | 7 | 7 | 13 | 9 | 9 | 4 | 93 | 8 | 185 | 2191 | 1 | |
| ce | 29 | M | 1000 | 1000 | 1246 | 810 | 3056 | f | 15 | 45 | 36 | 18 | 80 | 8 | | | 202 | 4 | | 3262 | 2 | |
| ce | 25 | M | 900 | 900 | 1384 | 588 | 2872 | f | 51 | 54 | 8 | 104 | | | | | 229 | 11 | 68 | 3183 | 3 | |
| ce | | M | 926 | 926 | 399 | 472 | 1797 | f | 15 | 14 | | | | 6 | | | 75 | | | 1872 | 4 | |
| | | | 1000 | 1000 | 150 | 362 | 1512 | f | 12 | 40 | | | | 65 | | 1 | 78 | 5 | 10 | 1805 | 5 | |
| | | M | 800 | 737 | 13 | 62 | 135 | 934 | f | 15 | | | | | | | 15 | | | 919 | 6 | |
| ce | 40 | | 850 | 850 | 260 | 80 | 1190 | 1190 | 100 | | | | | | | | 50 | 35 | | 1240 | 7 | |
| ce | 8 | M C | 875 | 790 | 1308 | 243 | 2341 | 2352 | 670 | | | | | 56 | | | 56 | | | 2112 | 8 | |
| ce | 30 | | 836 | 636 | 107 | 61 | 804 | 804 | | 6 | | | | 75 | | | 81 | 2 | | 887 | 9 | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | 327 | 327 | 80 | 20 | 427 | 427 | 600 | f | 10 | | 8 | | | | 33 | 2 | 6 | 8 | 476 | 1 |
| | | | 757 | 657 | 445 | 68 | 1170 | 1200 | f | 8 | 23 | | 10 | | | 3 | 41 | 2 | 8 | | 1224 | 2 |
| ce | | | 636 | 5 | 0 | | 540 | 540 | | f | 22 | 50 | 1 | 11 | | | 117 | | | | 657 | 3 |
| ce | 35 | | 379 | 379 | 1749 | 129 | 2257 | 2257 | | f | 5 | 4 | 10 | | | | 32 | | | | 2280 | 4 |

*Not distributed.

42. PRESBYTERY OF PORTAGE LA PRAIRIE for the year ending

STATISTICS.

| NAME OF CONGREGATION. | | NAME OF PASTOR. | | No. of Ch. and Sts sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad. not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate (C); by Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr or Dea. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. Fur. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with the congregation? | Total No. of Members in the Y. P. or C. E. Society. | Is there a Manse (M) or Rented House (R. H.) provided for the Pastor? | | | |
|-----------------------|---------------------------------|----------------------|----|------------------------------------|---|--|---|------------------------------|--|---|--|--|----------------|--|--|---|------------------------------------|-------------------------------------|--|---|---|-----|-----|---|
| No. | | | | | | | | | P. | C. | D. | C. | I. | A. | | | | | | | | | | |
| 1 | Knox Church, Portage la Prairie | Peter Wright, D.D. | 1 | 850 | 220 | 65 | 440 | 35 | 14 | 3 | 18 | 14 | 31 | 12 | 12 | 130 | 500 | 40 | 1 | 1 | ce | 65 | M | |
| 2 | Prospect and High Bluff | James Douglas | 1 | 400 | 50 | 13 | 96 | 3 | 1 | 3 | 1 | 7 | 1 | 3 | 8 | 30 | 125 | 9 | 1 | 1 | ce | 49 | M | |
| 3 | Gladstone | J. E. Munro, B.A. | 1 | 400 | 79 | 33 | 186 | 8 | 9 | 4 | 2 | 16 | 1 | 5 | 9 | 35 | 150 | 12 | 1 | 1 | ce | 49 | M | |
| 4 | Arden | D. A. Volume, B.A. | 1 | 240 | 68 | 13 | 69 | 3 | 5 | 1 | 4 | 4 | 2 | 2 | 9 | 10 | 65 | 10 | 1 | 1 | ce | 49 | M | |
| 5 | Neepawa | Robt. Paterson, B.A. | 1 | 500 | 105 | 45 | 212 | 1 | 13 | 1 | 11 | 18 | 5 | 11 | 25 | 159 | 22 | 1 | 1 | ce | 30 | M | | |
| 6 | Rosedale | A. L. Manson | 3 | 175 | 55 | 20 | 85 | 4 | 1 | 1 | 2 | 3 | 10 | 3 | 10 | 35 | 7 | 1 | 1 | ce | 30 | M | | |
| 7 | Franklin and Glendale | J. K. Clark | 2 | 250 | 50 | 20 | 87 | 8 | 5 | 2 | 4 | 12 | 3 | 4 | 16 | 35 | 70 | 8 | 1 | 1 | ce | 25 | M | |
| 8 | Burnside | F. McRae, M.A. | 1 | 200 | 31 | 4 | 60 | 3 | 1 | 1 | 10 | 2 | 6 | 2 | 6 | 25 | 50 | 12 | 1 | 1 | ce | 15 | M | |
| 9 | McGregor | A. Chisholm | 4 | 600 | 100 | 12 | 110 | 1 | 3 | 3 | 3 | 4 | 18 | 4 | 18 | 200 | 25 | 1 | 1 | ce | 40 | M | | |
| 10 | Austin | J. H. Jarvis | 3 | 400 | 62 | 45 | 122 | 17 | 12 | 2 | 4 | 2 | 5 | 3 | 4 | 15 | 30 | 70 | 12 | 1 | 1 | ce | 40 | M |
| 11 | Dauphin | R. G. Scott, B.A. | 2 | 400 | 80 | 25 | 120 | 3 | 1 | 1 | 1 | 3 | 8 | 3 | 8 | 80 | 12 | 1 | 1 | ce | 40 | M | | |
| 12 | Macdonald | Vacant | 3 | 500 | 40 | 8 | 53 | 3 | 1 | 1 | 1 | 3 | 8 | 3 | 8 | 80 | 12 | 1 | 1 | ce | 40 | M | | |
| MISSION FIELDS. | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Swan River | | 9 | 200 | 53 | 11 | 45 | 5 | 40 | 1 | 5 | 1 | 12 | 20 | 30 | 7 | 1 | 1 | 1 | ce | 66 | 666 | | |
| 2 | Umatilla | | 6 | 180 | 45 | 25 | 35 | 5 | 2 | 2 | 5 | 1 | 10 | 15 | 40 | 6 | 1 | 1 | 1 | ce | 120 | 160 | | |
| 3 | Aberdeen | | 3 | 90 | 23 | 35 | 12 | 49 | 8 | 19 | 1 | 28 | 1 | 14 | 20 | 26 | 7 | 1 | 1 | ce | 25 | 31 | | |
| 4 | Glengen | R. G. Ross, B.A. | 8 | 90 | 12 | 12 | 75 | 1 | 1 | 1 | 1 | 14 | 15 | 50 | 90 | 18 | 1 | 1 | 1 | ce | 55 | 150 | | |
| 5 | Mekewin | | 3 | 238 | 63 | 22 | 75 | 1 | 1 | 1 | 1 | 10 | 40 | 70 | 10 | 1 | 1 | 1 | 1 | ce | 36 | 315 | | |
| 6 | Westbourne | | 4 | 220 | 42 | 8 | 25 | 12 | 1 | 1 | 1 | 10 | 40 | 70 | 10 | 1 | 1 | 1 | 1 | ce | 32 | 306 | | |
| 7 | Bear Creek | | 3 | 125 | 35 | 10 | 35 | 1 | 1 | 1 | 1 | 5 | 9 | 16 | 4 | 1 | 1 | 1 | 1 | ce | 24 | 84 | | |
| 8 | Sylvester | | 4 | 100 | 40 | 10 | 35 | 1 | 1 | 1 | 1 | 2 | 8 | 20 | 120 | 12 | 1 | 1 | 1 | ce | 84 | 338 | | |
| 9 | Meadows | | 6 | 200 | 40 | 20 | 75 | 1 | 1 | 1 | 1 | 12 | 20 | 80 | 12 | 1 | 1 | 1 | 1 | ce | 300 | 388 | | |
| Totals | | | 74 | 6268 | 1371 | 456 | 2044 | 116 | 19 | 46 | 25 | 146 | 9 | 52 | 210 | 529 | 199 | 254 | 4 | 6 | 10 | 224 | 841 | |

42. PRESBYTERY OF BRANDON, for the year ending

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-----------------------|---|-----|-----|----|-----|----|----|----|----|----|----|----|-----|-----|----|---|---|---|----|------|------|------|
| 1 Breadalbane | R. A. Finlayson, B.A. | 4 | 250 | 55 | 6 | 80 | 1 | 2 | 5 | 2 | 17 | 24 | 5 | 10 | 1 | 1 | 1 | 1 | 1 | ce | 700 | 622 | 60 |
| 2 Wellwood and Brookdale | T. C. Court | 1 | 175 | 27 | 4 | 44 | 1 | 2 | 3 | 6 | 2 | 5 | 15 | 20 | 3 | 1 | 1 | 1 | 1 | ce | 350 | 350 | 350 |
| 3 Rounthwaite | T. R. Shearer, B.A. | 3 | 300 | 36 | 10 | 102 | 4 | 2 | 3 | 18 | 3 | 11 | 30 | 130 | 15 | 1 | 1 | 1 | 1 | ce | 900 | 900 | 900 |
| 4 Brandon | E. A. Henry, B.A. | 1 | 650 | 277 | 50 | 443 | 27 | 37 | 3 | 30 | 22 | 12 | 9 | 100 | 400 | 53 | 1 | 1 | 1 | ce | 1750 | 1750 | 1750 |
| 5 Carberry | D. Carswell | 1 | 250 | 90 | 30 | 154 | 2 | 17 | 1 | 8 | 10 | 6 | 8 | 25 | 160 | 16 | 1 | 1 | 1 | ce | 1020 | 1000 | 1000 |
| 6 Elkhorn | W. Millar | 1 | 260 | 26 | 13 | 53 | 5 | 5 | 2 | 2 | 2 | 2 | 6 | 21 | 10 | 1 | 1 | 1 | 1 | ce | 372 | 372 | 157 |
| 7 Chatou | J. Ferry | 1 | 30 | 19 | 3 | 38 | 1 | 1 | 1 | 1 | 1 | 3 | 3 | 21 | 19 | 4 | 1 | 1 | 1 | ce | 126 | 126 | 126 |
| 8 Humesville | J. Ferry | 1 | 150 | 15 | 6 | 37 | 8 | 3 | 3 | 3 | 3 | 6 | 20 | 35 | 6 | 1 | 1 | 1 | 1 | ce | 76 | 76 | 76 |
| 9 Zion | J. Ferry | 1 | 250 | 50 | 35 | 71 | 4 | 5 | 6 | 6 | 6 | 6 | 20 | 134 | 11 | 1 | 1 | 1 | 1 | ce | 375 | 375 | 375 |
| 10 Oak Lake and St. David's | W. A. Maclean | 2 | 300 | 57 | 40 | 156 | 2 | 4 | 11 | 5 | 7 | 12 | 5 | 135 | 18 | 1 | 1 | 1 | 1 | ce | 1050 | 1050 | 1050 |
| 11 Douglas and Creelford | W. A. Maclean | 1 | 150 | 30 | 10 | 67 | 4 | 1 | 4 | 2 | 2 | 9 | 15 | 58 | 8 | 1 | 1 | 1 | 1 | ce | 671 | 494 | 12 |
| Totals | | 1 | 150 | 16 | 15 | 31 | 1 | 3 | 2 | 2 | 2 | 9 | 15 | 58 | 8 | 1 | 1 | 1 | 1 | ce | 177 | 177 | 177 |

† Special.

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H.M.S.C.E. or other Y.P.S.
connected with Congregation
Total No. of Members in the Y.P. or
C.E. Society.
Is there a Manse (M) for Rented House
(R.H.) provided for Missionaries?

BRANDON, for the year ending December 31st, 1899.

[illegible]

Sabbath Schools.

43. PRESBYTERY OF BRANDON

year ending D

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St'ns sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—by own profession (P); by Certificate (C). | No. of Communicants removed during the year—by death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C); by Dis.; (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. (average). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Is there a Manse (M) for Rented House (R.H.) provided for Minister? |
|-----------------------------|-------------------------|--------------------------------------|---|--|---|------------------------------|--|---|---|--|----------------|--|---|--|---|------------------------------------|-------------------------------------|--|---|---|
| No. 10 Virden..... | P. Strang, B.A..... | 1 | 300 | 75 | 25 | 154 | 6. 8 | 1. 9 | 13. 5 | 5 | 6 | 20 | 120 | 17 | | ce | | 22 | | |
| 11 Alexander..... | J. A. G. Calder..... | 1 | 150 | 36 | 4 | 47 | 4. 4 | 2. 2 | 5. 5 | 3 | 5 | 40 | 52 | 8 | | ce | | 1 | | |
| Roseland..... | | 1 | 100 | 14 | | 41 | 2. 2 | 6. 6 | 4. 4 | 3 | 5 | 20 | 40 | 6 | | ce | | | | |
| Kenway..... | | 1 | 125 | 14 | 4 | 17 | | | 3. 3 | 2 | 5 | | | | | | | | | |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | |
| 1 Griswold..... | Allan Moore, B.A. { | 1 | 100 | 11 | 4 | 20 | 2. 2 | 4. 4 | 2. 1 | 2. 2 | 2 | 3 | 12 | 40 | 5 | | | | | |
| Huntingdon..... | | 1 | 50 | 8 | 1 | 13 | 3. 3 | 5. 5 | 1. 1 | 1. 1 | 3 | 3 | | | | | | | | |
| Monteith..... | J. S. Watson, B.A. { | 1 | 100 | 21 | 2 | 40 | 3. 3 | 3. 3 | 6. 6 | 3 | 5 | 40 | 52 | 5 | | ce | | 28 | | |
| 2 Arrow River..... | | 3 | 200 | 28 | 9 | 75 | 3. 3 | 3. 3 | 5. 5 | 3 | 9 | 20 | 120 | 12 | | ce | | 25 | | |
| 3 Pipestone..... | D. Spear, B.A..... | 3 | 150 | 36 | 10 | 59 | 3. 3 | 5. 5 | 3. 1 | 30. 4 | 4 | 9 | 20 | 4 | | ce | | | | |
| 4 Repton..... | J. R. McAllister, std. | 3 | 220 | 50 | 6 | 30 | 5. 5 | 2. 2 | 6. 6 | 10. 6 | 10 | 6 | | | | ce | | | | |
| 5 Pease..... | W. R. Ross, M.A..... | 3 | 200 | 28 | 6 | 42 | | | 6. 4 | 4. 1 | 2 | 9 | 2 | 62 | 12 | 1 | ce | | | |
| 6 Tarbolton..... | H. G. Crozier, B.A..... | 3 | 150 | 34 | 25 | 94 | 2. 2 | | 18. 18 | 2 | 11 | 60 | 55 | 7 | | ce | | | | |
| 7 Hargrave..... | A. Kemlo, B.A..... | 3 | 150 | 33 | 9 | 61 | | | | | | | | | | | | | | |
| MINISTERS WITHOUT CHARGE | | | | | | | | | | | | | | | | | | | | |
| G. Roddick..... | | | | | | | | | | | | | | | | | | | | |
| J. Fowle..... | | | | | | | | | | | | | | | | | | | | |
| I. N. Guthrie..... | | | | | | | | | | | | | | | | | | | | |
| Total..... | | 46 | 5220 | 1138 | 345 | 2077 | 116 | 108 | 7. 7 | 13. 1 | 181. 5 | 85 | 199 | 580 | 1736 | 231 | 210 | 15 | 165 | 3 |
| | | | | | | | | | | | | | | | | | | | | C |

44. PRESBYTERY OF MINNEDOSA,

the year ending

| | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----------------------------|---|-----|----|-----|------|-------|--------|--------|------|----|----|-----|----|----|-----|----|---|---|---|
| 1 Knox Church, Minnedosa..... | Wm. J. Herbison B.A..... | 1 | 59 | 31 | 103 | 7. 2 | 3. 3 | 10. 10 | 2. 8 | 25 | 11 | 9 | | | | | | | | M |
| Clanwilliam..... | J. F. Miller, B.A. Assist. | 1 | 100 | 28 | 6 | 42 | 5. 1 | 1. 1 | 2. 2 | 6. 6 | 25 | 3 | | | | | | | | |
| Cameron..... | D. M. MacKay, M.A. | 1 | 70 | 8 | 0 | 18 | 2. 2 | 3. 3 | 1. 1 | 5. 5 | 25 | 3 | | | | | | | | |
| Murchison..... | | 1 | 125 | 17 | 10 | 22 | 8. 12 | 3. 6 | 24. 24 | 10 | 18 | 80 | 260 | 36 | 2 | 2ce | 90 | M | C | |
| 2 Russell..... | | 3 | 400 | 95 | 40 | 188 | | | | | | | | | | | | | | |
| 3 Birtle..... | H. T. Murray, B.A. | 2 | 450 | 53 | 18 | 91 | 5. 6 | 1. 8 | 7. 10 | 4 | 9 | 25 | 122 | 14 | | ce | 26 | | | |
| 4 Oak River..... | C. MacDiarmid, P.A. | 4 | 350 | 64 | 12 | 79 | 6. 12 | 2. 2 | 4. 4 | 5 | 12 | 35 | 106 | 9 | 2 | ce | 15 | M | | |
| Shanks..... | | | | | | | | | | | | | | | | | | | | |
| 5 Yorkton..... | W. E. Wallace, B.A. | 3 | 450 | 60 | 50 | 70 | 1. 24 | 2. 2 | 20. 20 | 2 | 5 | 20 | 70 | 7 | | ce | 30 | M | M | |
| 6 Newdale..... | H. N. MacLean..... | 3 | 350 | 51 | 10 | 83 | 10. 7 | 1. 2 | 3. 3 | 4 | 14 | 45 | 100 | 13 | | ce | 18 | M | | |
| 7 Shoal Lake..... | Jas. Fraser..... | 1 | 160 | 40 | 10 | 44 | 1. 5 | 4. 4 | 15. 3 | 5 | 3 | 5 | 44 | 7 | | ce | 18 | M | | |
| Oakburn..... | | 1 | 120 | 24 | 10 | 24 | 2. 2 | 3. 3 | 8. 8 | 2 | 9 | 30 | 3 | | | | | | | |
| 8 Cadurcis..... | H. Feir, B.A..... | 1 | 150 | 38 | 9 | 27 | 5. 5 | 2. 2 | 2. 2 | 6. 6 | 35 | 4 | | | ce | 20 | | | | |
| Fairmount..... | | 2 | 140 | 27 | 10 | 42 | 1. 1 | 1. 1 | 1. 1 | 6. 6 | 32 | 5 | | | | | | | | |
| 9 Strathclair..... | D. Sutherland, M.A. | 3 | 200 | 50 | 6 | 67 | 6. 8 | 1. 8 | 15. 5 | 3 | 13 | 20 | 98 | 10 | | | | | | |
| 10 Rapid City..... | Vacant..... | 3 | 250 | 38 | 11 | 70 | 7. 6 | 2. 4 | 2. 2 | 6. 6 | 15 | 50 | 6 | | | | | | | |

F BRANDON year ending December 31st, 1899.—Continued.

FINANCES.

| Is there a Wom. For. Miss. Society? | | | | Is there a H. M. S., C. E. or other Y. P. S. connected with Congregation? | | | | Total No. of Members in the Y. P. S. C. E. Society. | | | | Is there a Manse (M) for Rented House (R. H.) Provided for Minister? | | | | Amount paid for Congregational purposes. | | | | Amount paid for other incidental and Congregational purposes. | | | | Total Amount paid for strictly Congregational purposes. | | | | Total Amount raised for strictly Congregational purposes. | | | | Amount raised from Mortgages and other Securities. | | | | Payments to College Fund. | | | | Payments to Home Mission Fund. | | | | Payments to Augmentation of Stipend Fund. | | | | Payments to French Evangelization Fund. | | | | Payments to Foreign Mission Fund by Congregation alone. | | | | Payments to Foreign Mission Fund by W. F. M. S. | | | | Payments to Aged and Infirm Ministers Fund. | | | | Payments to Ag. & In. Min. End. F. d. | | | | Payments to Widows' & Orphans Fund. | | | | Payments to Assembly Expense Fund. | | | | Total payments to the Scheme of the Church. | | | | How much of this was contributed by S. S. and Bible Class? | | | | How much by Young Peoples' or Christian Endeavor Society? | | | | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | | | | Payments to Synod and Presbytery Funds. | | | | All other payments for Benevolent and Religious purposes. | | | | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | | | | Total Payments for All Purp. sea. | | | | Number. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | M | | 765 | 135 | c975 | 272 | 2012 | 2168 | | f | 20 | | | | | | | | | 20 | | | | 5 | *15 | 2052 1 | |
| | | | | 252 | | | 35 | 287 | 361 | | | | | | | | | | | | 114 | | | | | | 301 | |
| | | | | 85 | | | 5 | 45 | 54 | | | | | | | | | | | | 13 | | | | | | 48 | |
| | | | | 65 | 75 | | 5 | 70 | 130 | | | | | | | | | | | | | | | | | | 70 | |
| e | 90 | M | C | 880 | 50 | c1019 | 250 | 2149 | 2419 | 500 | f | 25 | 45 | 25 | 10 | 30 | 15 | 5 | 5 | 5 | 163 | 25 | | 12 | 8 | 50 | *8 | 2381 2 |
| | | | | | | | | | | | c | 5 | | | | | | | | | | | | | | | | |
| e | 26 | | | 850 | | | 180 | 204 | 1234 | | f | 20 | 35 | 10 | 10 | 30 | | 2 | 2 | 2 | 116 | 22 | 25 | | 10 | *21 | 1381 3 | |
| e | 15 | M | | 660 | 90 | 328 | 109 | 1097 | 1097 | | f | 25 | 30 | 5 | 5 | 15 | 50 | 2 | 2 | 2 | 137 | | 5 | ce5 | 5 | | *16 | 1255 4 |
| | 30 | M | M | 650 | | 400 | 66 | 1116 | 1116 | | f | 10 | 15 | 10 | | 5 | | | | | 40 | | | | | | *8 | 1164 5 |
| | 18 | M | | 534 | 116 | 1000 | 90 | 100 | 1624 | 1836 | f | 10 | | | | | | | | | 12 | | | | 6 | | *17 | 1659 6 |
| | | | | 136 | | | 100 | 536 | 536 | | f | 5 | 5 | 5 | 5 | 5 | | 5 | 5 | 2 | 37 | 5 | | | 3 | 5 | *5 | 586 7 |
| | | | | 160 | | | 54 | 214 | 214 | | f | 1 | 1 | 1 | 1 | 1 | | | | | 1 | | | | | | | 220 |
| | | | | | | | | | | | d | 3 | | | | | | | | | | | | | | | | |
| 20 | | | | 333 | | 150 | 40 | 523 | 582 | | f | 10 | 7 | 5 | 7 | | | 2 | 2 | 1 | 37 | | | | | | 3 | 563 8 |
| | | | | | | | | | | | d | 3 | | | | | | | | | | | | | | | | |
| | | | | 280 | | 22 | 45 | 347 | 444 | | f | 10 | 7 | 5 | 5 | | | 1 | 1 | 1 | 33 | | | | 5 | 5 | 3 | 391 |
| | | | | 500 | | | 135 | 635 | 635 | | f | 11 | 23 | 9 | 4 | 14 | | 2 | 2 | 1 | 66 | 3 | | | 11 | 7 | *13 | 732 9 |
| | | M | | 836 | 235 | 230 | 132 | 1198 | 1215 | | | | | | | | | | | | | | | | | | *14 | 1212 10 |

†Not distributed.

*Sunday School.

44. PRESBYTERY OF MINNESOTA

the year ending

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sitzings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C) by Dis (D). | No. of Baptisms— Infants (I); Adults (A). | No. of Elders | No. of other Office-bearers (Mgr or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. | | | | |
|-----------------------------|-----------------------|-------------------------------------|---|--|---|------------------------------|--|---|--|---|---------------|---|---|--|---|------------------------------------|-------------------------------------|--|---|---|----|----|-----|
| No. | | | | | | | P. C. | D. C. | C. D. | I. A. | | | | | | | | | | | | | |
| 11 Hamiota..... | Vacant..... | 3 | 440 | 64 | 12 | 161 | 12 | 5 | 1 | 13 | 8 | 12 | 50 | 150 | 22 | | | ce | 20 | | | | |
| 12 Binscarth..... | Vacant..... | 3 | 400 | 68 | 10 | 58 | | 2 | 3 | | | | | | | | | | | | | | |
| 13 Saltcoats..... | Vacant..... | 5 | | 53 | 5 | 99 | 8 | 2 | 2 | 12 | 3 | 10 | | 33 | | | | | | | | | |
| MISSION CHARGES. | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Beulah and Blaris. | } | 2 | 160 | 25 | 3 | 61 | 3 | 1 | 4 | 4 | 2 | 6 | 40 | 70 | 9 | | ce | | | | | | |
| Birdtail (Indian)... | | 1 | 80 | 20 | | 25 | | | 1 | 2 | 3 | 1 | 3 | 9 | 9 | 1 | 1 | | | | | | |
| MISSIONS. | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Rossburn..... | | 2 | 300 | 42 | 20 | 48 | 1 | | 9 | 8 | 3 | 5 | | 40 | 4 | | ce | | | | | | |
| 2 Theodore..... | | 5 | | 26 | 4 | 28 | | | | | | | | 35 | | | | | | | | | |
| 3 Shellmouth..... | | 6 | | 62 | 12 | 39 | | | | | 1 | | | 31 | | | | | | | | | |
| 4 Upper Assinboine. | | 5 | | 15 | 6 | 15 | | | | | | | | | | | | | | | | | |
| 5 Millwood..... | | 1 | | | | | | | | | | | | | | | | | | | | | |
| 6 Orrwald..... | | 1 | | | | | | | | | | | | | | | | | | | | | |
| 7 Argyle..... | | 2 | 100 | 21 | 4 | 9 | | 9 | | | 3 | | 25 | 3 | | | | | | | | | |
| 8 Dunleith..... | | 4 | | 30 | 10 | 22 | | | | | | | | | | | | | | | | | |
| INDIAN MISSIONS. | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Crowstand..... | | 2 | 120 | 26 | | 24 | 2 | 1 | | 8 | | | | 44 | 2 | | ce | | | | | | |
| 2 Rolling River..... | | 2 | | 31 | | | | | | | | | | | | | | | | | | | |
| Totals..... | | 72 | 4915 | 1138 | 313 | 1576 | 86 | 109 | 14 | 65 | 15 | 161 | 55 | 65 | 174 | 376 | 1632 | 178 | 2 | 3 | 11 | ce | 219 |

45. PRESBYTERY OF MELL

the year ending

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------|------------------------|----|------|-----|-----|-----|----|----|---|----|----|-----|----|----|-----|-----|-----|-----|----|-----|----|---|--|--|
| 1 Deloraine..... | Peter Fisher..... | 1 | 400 | 62 | 20 | 88 | 8 | 7 | 3 | 4 | 3 | 5 | 4 | 6 | 35 | 100 | 9 | | | | | | | |
| 2 Hartney & Lauder. | Samuel Niven..... | 2 | 325 | 60 | 45 | 130 | 17 | 12 | 1 | 12 | 3 | 12 | 4 | 15 | 24 | 91 | 13 | | yp | 39 | M | | | |
| 3 Melita & Napinka. | Wm. Mackay | | | | | | | | | | | | | | | | | | | | | | | |
| | Omand, B.A..... | 2 | 375 | 60 | 28 | 86 | 7 | 5 | 1 | | 7 | | 2 | 10 | 15 | 100 | 10 | | ce | 30 | M | | | |
| 4 Elva..... | Vacant..... | 4 | 275 | 55 | 20 | 80 | 8 | | | 3 | 6 | 18 | | 75 | 10 | | | | | | | | | |
| 5 Oxbow..... | T. R. Scott, B.A..... | 3 | 250 | 52 | 30 | 106 | 7 | 4 | | 12 | 2 | 3 | 15 | 20 | 88 | 10 | | ce | 21 | M | | | | |
| MISSION FIELDS. | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Alameda..... | G. P. Tattre, B.A..... | 3 | 200 | 36 | 25 | 58 | 2 | 1 | | 3 | | 2 | 8 | | 10 | 1 | | ce | 8 | | | | | |
| 2 Carnduff..... | A. MacTavish, B.A. | 5 | 250 | 35 | 10 | 51 | 2 | 5 | | 1 | 4 | 1 | 2 | 19 | 20 | 95 | 16 | | ce | 42 | RH | | | |
| 3 Whitewater..... | George Law..... | 3 | 200 | 29 | 16 | 43 | 3 | 2 | 1 | 2 | 12 | 3 | 6 | 15 | 30 | 4 | | | | | | | | |
| 4 Waskada..... | James Lang..... | 7 | 200 | 60 | 12 | 85 | 20 | 2 | 1 | 1 | 39 | 7 | 3 | 12 | 100 | 20 | | yps | 35 | | | | | |
| 5 Gainsboro..... | A. Toye..... | 4 | 250 | 42 | 28 | 49 | | | | 6 | | 1 | 11 | 6 | 44 | 6 | | | | | | | | |
| 6 Portal & Estevan. | W. H. Brokenshire. | 4 | 200 | 18 | 10 | 33 | | 3 | 4 | 4 | | 2 | 10 | 30 | 60 | 10 | | ce | 25 | | | | | |
| 7 Carlyle..... | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 Broomhill..... | | | | | | | | | | | | | | | | | | | | | | | | |
| Totals..... | | 33 | 2925 | 500 | 241 | 818 | 71 | 43 | 6 | 22 | 40 | 107 | 10 | 32 | 130 | 165 | 793 | 109 | 5 | 203 | M | 2 | | |
| | | | | | | | | | | | | | | | | | | | ce | | | | | |
| | | | | | | | | | | | | | | | | | | | yp | | | | | |

Is there a Missionary Association?
Is there a Wom. For. Miss. Society?
Is there a H.M.S., C.E. or other Y.P.S.
connected with Congregation?
Total No. of Members in the Y.P. or
C.E. Society.

OF MELB for the year ending December 31st, 1899.

[illegible]

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and S. sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Conn. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communi- cants removed during the year—Without Certificate; (C) by Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bear-ers (Mgr. or Dea. attending Weekly Prayer Meetings (average)). | No. in Sabbath School and Bible Class. | No. engaged in S. S. work, including Supp. and other Officers. | Is there a Missionary Association? | Is there a W. M. F. C. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. P. or C. E. Society. | Amount paid by Congregation alone. | Amount paid by Congregation actually due by Arrears of S. S. per. actually due by Congregation at close of year. | Amount paid on Church (C) or Mission (M) during the year. | |
|------------------|-------------------------------|-----------------------|-----------------------------------|---|--|--|------------------------------|--|---|--|--|----------------|---|--|--|------------------------------------|---|---|------------------------------------|--|---|--|
| 1 | Knox Ch., Regina. | J. A. Carmichael | 1 | 450 | 134 | 51 | 243 | 15. 26 | 2. 31 | 1. 23 | 6. 9 | 70 | 244 | 22 | 1 | ce | | | 150 | 1500 | | |
| 2 | St. Paul's, Prince Albert | A. Lee, B.A. | 1 | 350 | 100 | 25 | 136 | 7. 13 | 1. 2 | 17 | 4. 6 | 45 | 106 | 12 | 1 | ce | | | 100 | 1000 | | |
| 3 | Moosomin | D. Oliver | 1 | 250 | 50 | 60 | 136 | 16. 9 | 1. 3 | 9 | 3. 8 | 40 | 120 | 12 | 1 | ce | | | 100 | 1000 | | |
| 4 | Moose Jaw | S. McLean | 1 | 250 | 100 | 25 | 43 | 1 | 1 | 3 | 5. 11 | 2 | 5 | 25 | 190 | 12 | 1 | hm | 1206 | 1206 | | |
| 5 | St. Andrew's Ch., Indian Head | T. McAfee | 1 | 250 | 61 | 30 | 116 | 17. 24 | 1. 5 | 6. 1 | 4. 15 | 25 | 100 | 12 | 1 | yps | | | 625 | 625 | | |
| 6 | Knox Ch., White-wood | J. W. Muirhead, B.A. | 3 | 300 | 48 | 15 | 57 | 4. 1 | 1. 1 | 10 | 21 | 6 | 10 | 22 | 60 | 8 | | | 900 | 700 | | |
| 7 | Wolsley | J. G. McKechnie, B.A. | 3 | 300 | 60 | 25 | 135 | 6. 4 | 1. 7 | 17 | 6 | 10 | 25 | 144 | 17 | | | 850 | 662 | | | |
| 8 | Lumsden | W. P. Adam | 3 | 250 | 34 | 23 | 100 | 9. 9 | 1. 1 | 16 | 6 | 14 | 25 | 75 | 8 | | | 785 | 505 | | | |
| 9 | Qu'Appelle | S. W. Thomson, B.A. | 3 | 200 | 41 | 18 | 66 | 4. 11 | 1. 3 | 17. 2 | 2. 9 | 20 | 80 | 10 | | | | 702 | 524 | | | |
| 10 | Gardiner Ch., Battleford | J. A. F. Sutherland. | 1 | 150 | 20 | 8 | 42 | 3. 2 | 1. 1 | 6. 1 | 3. 5 | 10 | 30 | 4 | 1 | hm | | | 750 | 344 | | |
| 11 | Broadview | A. Campbell, B.A. | 4 | 250 | 45 | 17 | 84 | 3. 2 | 1. 5 | 1. 1 | 2. 3 | 4 | 11 | 28 | 142 | 10 | | | 624 | 403 | | |
| 12 | Wapella | N. Morrison, B.A. | 3 | 225 | 69 | 18 | 74 | 4. 20 | 1. 1 | 10 | 5 | 13 | 15 | 80 | 9 | | | 700 | 240 | | | |
| 13 | Fleming | P. E. Scott, B.A. | 3 | 265 | 67 | 24 | 125 | 15. 10 | 1. 1 | 6 | 19. 2 | 4 | 14 | 17 | 61 | 11 | | | 830 | 570 | | |
| 14 | Ft. Qu'Appelle | J. J. Squire | 3 | 400 | 52 | 15 | 37 | 3. 2 | 2 | 3 | 8 | 20 | 37 | 10 | | | | | 700 | 500 | | |
| 15 | Grenfell | James Laing, B.A. | 5 | 270 | 38 | 6 | 65 | 13. 3 | 1. 6 | 5. 5 | 1. 6 | 20 | 35 | 5 | 1 | hm | | | 747 | 432 | | |
| 16 | Highview | M. S. McKay, B.A. | 4 | 100 | 42 | 8 | 40 | 4. 4 | 1. 7 | 2 | 5. 1 | 7 | 10 | 40 | 6 | ce | | 15 | 533 | 277 | | |
| 17 | Fairmead | Dugald Bell | 5 | 200 | 60 | 30 | 75 | 6. 4 | 1. 1 | 10 | 13 | 58 | 8 | | ce | | 12 | | 290 | | | |
| 18 | Kinistino | G. Arthur, B. Sc. | 7 | 220 | 36 | 2 | 34 | | | 1 | 16 | 12 | 11 | 1 | | ce | | | 700 | 388 | 50 | |
| 19 | Abernethy | W. H. Farrer | 3 | 300 | 38 | 25 | 88 | 10. 1 | 4. 4 | 2 | 6 | 8 | 40 | 7 | | ce | | 7 | 700 | 505 | | |
| 20 | Willoughby | C. W. Bryden, M.A. | 2 | 120 | 21 | 3 | 26 | 1. 1 | 1. 6 | 5 | 1 | 5 | 20 | 39 | 3 | ce | | | 700 | 100 | | |
| 21 | Ohlen | C. O. Hofstrand | 3 | 88 | 36 | 12 | 20 | | | 2 | 9 | 4 | 5 | 25 | 48 | 1 | hm | | 153 | | | |
| 22 | Buffalo Lake | Student | 3 | 150 | 26 | 13 | 29 | 8. 1 | | 9 | 1 | 9 | | | | | | | | 310 | | |
| 23 | Poplar Grove | " | 5 | 150 | 51 | 8 | 52 | 4. 5 | 1. 1 | 2 | 1 | 8 | 6 | | | | | | | 180 | | |
| 24 | Hillburn | " | 3 | 125 | 34 | 6 | 42 | 11. 1 | 1. 2 | 9 | 1 | 11 | 150 | 16 | | | | | 499 | 424 | | |
| 25 | Colleston | " | 3 | 100 | 28 | 4 | 44 | 1. 1 | 1. 4 | 7 | 3 | 6 | 10 | 63 | 8 | | | | | 121 | | |
| 26 | Longlaketon | " | 3 | 100 | 28 | 4 | 44 | 1. 1 | 1. 4 | 7 | 3 | 6 | 10 | 63 | 8 | | | | | 167 | 48 | |
| 27 | Saskatoon | S. G. Lawson | 4 | 500 | 52 | 10 | 34 | | | 5 | 5 | 4 | 8 | | | | | | 550 | 107 | | |
| 28 | Duck Lake and Rosethorn | Student | 2 | 300 | 10 | 11 | 20 | | 1 | | 10 | 20 | 30 | 4 | | | | | | 138 | | |
| 29 | Rose Plain | " | 3 | 175 | 38 | 37 | 36 | 9. 3 | 1. 1 | 2 | 12 | 85 | 12 | | hm | | | | 140 | 62 | | |
| 30 | Sintaluta | " | 3 | 225 | 36 | 22 | 32 | 1. 5 | 3 | 1 | 6 | 12 | 29 | 4 | 1 | yps | | | 306 | 318 | | |
| 31 | Balgoin | " | 4 | 150 | 64 | | 32 | 1. 2 | | | 18 | 15 | 3 | | ce | | 16 | | 268 | 203 | | |
| 32 | Fairlight | " | 4 | 100 | 22 | 12 | 32 | 1. 1 | | 4 | 12 | 29 | 4 | | | | | | 511 | 173 | | |
| 33 | Parklands | " | 4 | 100 | 30 | 4 | 22 | 1. 1 | 1 | 3 | 6 | | | | | | | | | 144 | | |
| 34 | Green Dyke | " | 3 | 75 | 40 | 10 | 8 | | | 5 | 6 | 20 | 25 | 5 | 1 | ce | | 18 | | 213 | 213 | |
| 35 | Sunny Lynn | A. Robson | 2 | 80 | 20 | 8 | 25 | 15. 10 | 1 | 10 | 5 | 6 | 55 | 6 | | | | | 56 | 30 | | |
| 36 | Cottonwood | Student | 3 | 200 | 35 | 12 | 52 | 2. 1 | | 8. 2 | 18 | 60 | 6 | 2 | ce | | 15 | | 523 | 328 | | |
| 37 | Esterhazy | J. A. G. Stirling | 2 | 50 | 46 | 23 | 64 | 4. 1 | 1. 1 | 8 | 3 | 4 | 20 | 4 | 1 | | | | 125 | | | |
| 38 | Ellisboro | Student | 4 | 140 | 42 | 5 | 57 | 14. 1 | 1. 1 | 1 | 10 | 3 | 6 | 30 | 52 | 7 | | | 458 | | | |
| 39 | Summerside | " | 3 | 10 | 65 | 10 | 25 | 2. 1 | 1. 1 | 5 | 1 | 9 | | 30 | 5 | | | | 268 | 198 | | |
| 40 | Weyburn | " | 9 | 100 | 20 | | 20 | | | | | | | | | | | | | 165 | | |
| INDIAN MISSIONS. | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Round Lake | Hugh McKay | 6 | 200 | 100 | 20 | 38 | 5. 2 | 2 | 5. 2 | | 40 | 50 | 2 | | yps | | 20 | | 1200 | | |
| 2 | Muscowpetung | C. H. Monro | 3 | 50 | 70 | | | | | 2 | | | | | | | | | | 900 | | |
| 3 | Industrial School, Regina | A. J. McLeod, B.A. | 1 | | | 120 | 32 | | 3 | 8 | | 60 | 105 | 5 | | | | | | 1000 | | |
| 4 | Snake Plains | W. S. Moore, B.A. | 2 | | 48 | | 55 | 6. 1 | 1. 1 | 2 | 10 | 7 | 15 | 47 | 4 | 1 | | | | 1000 | | |
| 5 | Hurricane Hills | E. McKenzie | 1 | 50 | 40 | | | | | | | | 38 | 1 | | | | | | 675 | | |
| Totals | | | 143 | 8358 | 2032 | 785 | 2455 | P220 C182 | 29. 08 | 45. 3 | 225. 18 | 84 | 355 | 689 | 2742 | 304 | 10 | 2 | 11 | 284 | ML | |
| | | | | | | | | | | | | | | | | | | | ce | | | |
| | | | | | | | | | | | | | | | | | | | hm | 4 | | |
| | | | | | | | | | | | | | | | | | | | yp | | | |

ERY OF REC the year ending December 31st, 1899.

FINANCES.

| No. engaged in S.S. work, including Supr. and other Officers. | | | Is there a Missionary Association? | | | Is there a Wom. For. Miss. Society? | | | Is there a H.M.S.C. or other Y.P.S. connected with Congregation | | | Total No. of Members in the Y.P. or C.E. Society. | | |
|--|-------|------|------------------------------------|------|-------|-------------------------------------|------|----|--|-------|-----|--|----|-----|
| 22 | 1 | ce | 12 | 1 | ce | 12 | 1 | hm | 12 | 1 | hm | 12 | 1 | hm |
| 150 | 1500 | 300 | 613 | 2413 | 2413 | 1750 | f | 50 | 100 | 10 | 2 | 25 | 5 | 5 |
| 1000 | 1000 | 1551 | 713 | 3294 | 1691 | f | 15 | 15 | 7 | 4 | 10 | 5 | 5 | 5 |
| 1000 | 1000 | 187 | 635 | 1635 | 1635 | f | 20 | 28 | 12 | 3 | 30 | 50 | 2 | 2 |
| 1206 | 1206 | 187 | 240 | 1633 | 1633 | f | 20 | 28 | 12 | 3 | 30 | 50 | 2 | 2 |
| 625 | 625 | 125 | 567 | 1317 | 1317 | 100 | f | 1 | 8 | | | | 7 | 5 |
| 906 | 700 | 130 | 189 | 1919 | 1019 | f | 5 | 13 | 13 | 1 | 5 | 5 | 2 | 2 |
| 850 | 662 | 406 | 196 | 1264 | 1264 | f | 13 | 20 | 20 | 8 | 9 | 2 | 2 | 2 |
| 795 | 505 | 70 | 89 | 754 | 760 | 400 | f | 15 | 20 | 20 | 1 | 3 | 2 | 1 |
| 702 | 524 | 150 | 215 | 880 | 880 | f | 25 | 35 | 10 | 2 | 5 | 1 | 1 | 1 |
| 550 | 344 | 130 | 85 | 550 | 570 | f | 6 | 18 | 2 | 2 | 4 | 6 | 5 | 2 |
| 624 | 403 | 118 | 145 | 666 | 666 | f | 9 | 14 | 3 | 2 | 7 | 1 | 3 | 1 |
| 730 | 240 | 95 | 225 | 560 | 583 | f | 10 | 7 | | | | 17 | | |
| 830 | 570 | 556 | 55 | 1181 | 1181 | 800 | f | 5 | 15 | 5 | 1 | 2 | 1 | 1 |
| 700 | 500 | 97 | 597 | 597 | f | 5 | 22 | 30 | 3 | 4 | 2 | 1 | 1 | 1 |
| 717 | 432 | 290 | 71 | 793 | 793 | f | 10 | 30 | 3 | 4 | 2 | 2 | 1 | 1 |
| 533 | 277 | 10 | 3 | 290 | 290 | f | 5 | 6 | | | | 4 | | |
| 200 | 200 | 3 | 203 | 203 | f | 10 | 2 | | | | | 1 | 1 | 1 |
| 700 | 388 | 50 | 22 | 410 | 410 | f | 3 | 15 | | | | 2 | | |
| 700 | 505 | 64 | 101 | 606 | 646 | f | 12 | 37 | 11 | 3 | 10 | 3 | 3 | 2 |
| 100 | 100 | 18 | 182 | 188 | f | 3 | 15 | 2 | 1 | 1 | 1 | 4 | 1 | 1 |
| 310 | 310 | 73 | 383 | 383 | f | 10 | 12 | 1 | 1 | 4 | 2 | 1 | 1 | 1 |
| 180 | 180 | 270 | 450 | 450 | 250 | f | 5 | 6 | 4 | | 2 | 1 | 6 | 1 |
| 490 | 424 | 126 | 550 | 550 | f | 5 | 6 | 4 | | | 2 | 1 | 6 | 1 |
| 121 | 18 | 25 | 164 | 164 | f | 2 | | | | | 3 | | | |
| 167 | 48 | 115 | 41 | 323 | 323 | f | 3 | | | | | | | |
| 530 | 107 | 64 | 171 | 171 | f | 3 | | | | | | | | |
| 138 | 62 | 165 | 227 | 227 | 250 | f | 3 | | | | | | | |
| 110 | 110 | 165 | 227 | 227 | 250 | f | 3 | | | | | | | |
| 396 | 318 | 121 | 12 | 451 | 451 | f | 7 | 25 | 2 | 1 | 1 | 2 | 1 | 1 |
| 268 | 203 | 6 | 200 | 200 | f | 2 | | | | | | | | |
| 511 | 173 | 3 | 176 | 176 | f | 1 | | | | | | | | |
| 144 | 144 | 35 | 179 | 179 | f | 1 | | | | | | | | |
| 213 | 213 | 213 | 213 | 213 | f | 2 | | | | | | | | |
| 56 | 30 | 30 | 30 | 30 | f | 2 | | | | | | | | |
| 523 | 328 | 79 | 407 | 407 | f | 2 | | | | | | | | |
| 125 | 125 | 8 | 125 | 125 | f | 15 | 20 | 5 | 2 | 12 | | 2 | 1 | 1 |
| 458 | 198 | 203 | 135 | 536 | 628 | 135 | f | 5 | 5 | 1 | 1 | 3 | 1 | 1 |
| 268 | 165 | 165 | 165 | 165 | f | 5 | | | | | | | | |
| 1200 | 1200 | | | | f | 5 | 5 | 1 | 1 | 5 | | 1 | 1 | 1 |
| 900 | 900 | | | | f | 5 | 5 | 1 | 1 | 5 | | 1 | 1 | 1 |
| 1000 | 1000 | | | | f | 10 | 10 | 1 | 1 | 10 | | 1 | 1 | 1 |
| 1000 | 1000 | | | | f | 10 | 10 | 1 | 1 | 10 | | 1 | 1 | 1 |
| 675 | 675 | | | | f | 3 | 4 | 2 | 2 | 12 | | 1 | 1 | 1 |
| 23214 | 15725 | 98 | 5175 | 4853 | 25753 | 24346 | 3885 | f | 325 | 20 | 546 | 142 | 43 | 185 |
| 87 | 59 | 57 | 35 | 1539 | 125 | 25 | 140 | 85 | 137 | 27654 | | | | |

† Includes arrears for 1898.

* \$40 Not allocated.

47. PRESBYTERY OF CALGARY

the year endi

STATISTICS.

| NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and Stns sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C) | No. of Communicants removed during the year—By death (D); by certificate (C) | No. of Communicants removed during the year—Without Certificate, (C) | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr or Dea. | No. attending Weekly Prayer Meetings averaged. | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Is there a Mission M. for Rented House (R.H.) provided for Ministers? |
|------------------------------|-------------------------------------|-------------------------------------|---|--|---|------------------------------|---|--|--|--|----------------|--|--|--|---|------------------------------------|------------------------------------|--|---|---|
| No. | | | | | | | P. C. D. C. | | | | | | | | | | | | | |
| 1 Calgary..... | J. C. Herdman, B.D. | 1 | 300 | 163 | 53 | 184 | 15. 32 | 15 | 7 | 35 | 6 | 10 | 23 | 220 | 20 | 1 | 1 | h m | 72 | |
| 2 Lethbridge..... | Chas. McKillop, B.A. | 1 | 180 | 56 | 47 | 88 | 6. 4 | 22 | 11 | 00 | 3 | 7 | 50 | 165 | 11 | 1 | 1 | h m | 61 | M |
| 3 Medicine Hat..... | James Morrow, LL.B. | 3 | 200 | 70 | 15 | 74 | 4. 7 | 2 | 3 | 00 | 5 | 1 | 30 | 105 | 10 | 1 | 1 | h m | 26 | M |
| 4 MacLeod..... | J. A. Jaffary, B.A. | 2 | 150 | 35 | 25 | 38 | 6. 0 | 8 | 11 | 00 | 1 | 7 | 10 | 40 | 5 | 0 | 0 | h m | 40 | M |
| 5 Pincher Creek..... | H. R. Grant, B.A. | 3 | 200 | 33 | 10 | 46 | 5. 1 | 1 | 3 | 00 | 6 | 15 | 30 | 5 | 0 | 0 | 0 | h m | 40 | M |
| 6 Maple Creek..... | J. P. Grant, B.A. | 2 | 200 | 35 | 10 | 40 | 23. 8 | 1 | 6 | 00 | 3 | 5 | 25 | 88 | 10 | 0 | 0 | h m | 25 | M |
| 7 Okatoks..... | Joseph Ball..... | 4 | 275 | 48 | 15 | 60 | 4. 3 | 1 | 22 | 00 | 3 | 11 | 25 | 75 | 10 | 0 | 0 | h m | 73 | M |
| 8 Cardston..... | Gavin Hamilton..... | 3 | 150 | 11 | 17 | 6 | 0 | 0 | 3 | 00 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | h m | 100 | M |
| 9 Banff and Canmore | Rev. G. S. Scott, et al. | 2 | 200 | 35 | 27 | 18 | 6. 0 | 0 | 13 | 00 | 2 | 7 | 0 | 50 | 7 | 0 | 0 | h m | 30 | M |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | |
| 10 Mountain View..... | T. A. McTae..... | 1 | 60 | 22 | 9 | 2 | 2 | 0 | 2 | 00 | 2 | 2 | 14 | 2 | 0 | 0 | 0 | h m | 112 | M |
| 11 Davieburg Pine Creek..... | William Simons..... | 3 | 170 | 33 | 25 | 43 | 4. 1 | 1 | 3 | 00 | 12 | 12 | 30 | 5 | 0 | 0 | 0 | h m | 30 | M |
| 12 Cochrane..... | Mr. Moore..... | 3 | 25 | 12 | 20 | 0 | 0 | 0 | 0 | 00 | 3 | 3 | 15 | 0 | 0 | 0 | 0 | h m | 30 | M |
| 13 Gleichen..... | Mr. Paterson and Rev. J. N. Brunton | 5 | 45 | 16 | 35 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 15 | 4 | 0 | 0 | 0 | h m | 30 | M |
| 14 Swift Current..... | J. W. Beattie..... | 1 | 100 | 20 | 5 | 40 | 2. 2 | 1 | 0 | 00 | 8 | 8 | 16 | 2 | 0 | 0 | 0 | h m | 30 | M |
| 15 Foot Hills..... | C. A. McTae..... | 4 | 1 | 12 | 13 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | h m | 150 | M |
| Totals..... | | 8 | 218 | 671 | 300 | 716 | 72. 07 | 55. 5 | 9 | 00 | 1 | 26 | 89 | 184 | 177 | 91 | 1 | 3. 5 | 204 | M |

* Banff, Swift Current and Foot Hills did not send reports. The figures given are copied from 1893.

48. PRESBYTERY OF EDMONTON,

for the year

| | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|----------------------|---|-----|----|----|-----|-------|------|----|----|----|-----|----|-----|----|---|---|-----|-----|------|
| 1 Superintendent of Western Section. | J. Robertson, D.D. | | | | | | | | | | | | | | | | | | | |
| SELF-SUSTAINING CONGREGATION. | | | | | | | | | | | | | | | | | | | | |
| 1 Edmonton..... | D. G. McQueen, B.A. | 1 | 240 | 85 | 23 | 130 | 1. 16 | 9 | 11 | 00 | 5 | 6 | 20 | 110 | 13 | 0 | 0 | h m | 000 | 1000 |
| AUGMENTED CONGREGATIONS. | | | | | | | | | | | | | | | | | | | | |
| 1 Innisfail..... | W. L. Atkinson..... | 5 | 275 | 55 | 17 | 88 | 8. 9 | 2 | 3 | 00 | 15 | 40 | 9 | 1 | 0 | 0 | 0 | h m | 715 | 445 |
| 2 Strathcona (South Edmonton) | C. D. Campbell, B.D. | 3 | 205 | 74 | 39 | 59 | 3. 13 | 3. 7 | 9 | 00 | 0 | 100 | 10 | 0 | 0 | 0 | 0 | h m | 800 | 564 |

FINANCES.

DMONTON,

for the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|------|-----|------------|------|------|-----|----|----|----|----|---|----|----|---|-----|----|----|------|-----|-----|---|
| M | 000 | 1000 | 460 | 454 | 1914 | 3344 | f | 13 | 68 | 15 | 3 | 3 | 12 | 11 | 3 | 128 | 12 | 20 | 2062 | 1 | | |
| M | 745 | 415 | 36 | 140 | 633 | 614 | f | 6 | 30 | 7 | 3 | 3 | 4 | 4 | 4 | 61 | 10 | 16 | 12 | 706 | 1 | |
| | 800 | 564 | 20 | m49 c93 | 146 | 852 | 899 | 60 | f | 5 | 30 | 6 | 1 | 1 | 1 | 2 | 47 | 5 | 12 | *11 | 922 | 2 |

Sunday School

48. PRESBYTERY OF EDMONTON

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-b'rs (Mg.r or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Sup't. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation | Total No. of Members in the Y.P. or C.E. Society. | Is there a Manse (M) or Rented House (R.H.) provided for Minister? |
|------------------------|------------------------------------|---------------------|-------------------------------------|---|--|---|------------------------------|--|---|---|--|----------------|---|---|--|--|------------------------------------|-------------------------------------|---|---|--|
| MISSION CONGREGATIONS. | | | | | | | | | | | | | | | | | | | | | |
| 1 | Lacombe..... | M. White, B.D..... | 4 | 210 | 48 | 8 | 59 | 14.. 4 | 5 | 3 | 4 | 5 | 7 | 20 | 76 | 18 | | ce | 36 | | |
| 2 | Fort Saskatchewan | A. Forbes, B.D..... | 5 | 350 | 72 | 17 | 91 | 2.. 4 | 4 | 5 | 5 | 27 | 20 | 120 | 120 | 12 | | yps | 12 | M | |
| 3 | Olds..... | P. Naismith..... | 2 | 140 | 20 | 5 | 26 | 2.. 4 | 1 | 3 | 3 | 1 | 6 | 30 | 30 | 2 | | | | | C |
| 4 | Bowden..... | | 2 | 120 | 16 | 4 | 23 | 3.. 1 | 1 | 3 | 3 | | 6 | | | | | | | | |
| 5 | Josephine Fort, Saskatchewan | G. Vetter..... | 2 | 100 | 32 | 1 | 83 | 5.. | | 10 | 2 | 4 | | | 10 | 1 | | | | | |
| 6 | Red Deer..... | A. Smith, M.A..... | 5 | 170 | 75 | 16 | 42 | 4.. 2 | 1 | 4 | 4 | 2 | 7 | 50 | 50 | 5 | | | | | M |
| MISSION STATIONS. | | | | | | | | | | | | | | | | | | | | | |
| 1 | Belmont and Homewood..... | W. Q. Rothney..... | 4 | 63 | 48 | 5 | 55 | 2.. | | | | 14 | 25 | 33 | 4 | | | | | | |
| 2 | Wetaskiwin..... | J. G. Hodges..... | 4 | 200 | 25 | | 29 | 1.. 7 | | 2 | 2 | 5 | | 12 | 3 | | | | | | |
| 3 | Leduc..... | A. M. Skea..... | 4 | 160 | 38 | 8 | 30 | 2.. 3 | | | | | 5 | 27 | 5 | | | | | | C |
| 4 | Beaver Lake..... | A. Little..... | 5 | 200 | 57 | 4 | 22 | | | 1 | 5 | 1 | 3 | 2 | 60 | 6 | | | | | |
| 5 | Wetaskiwin Swedish Mission..... | A. Linde..... | 6 | 250 | 22 | | 15 | | | | | | 6 | | | | | | | | |
| 6 | Stony Plain and Goshen..... | A. S. Reid..... | 4 | 180 | 35 | 3 | 26 | 3.. | | 3 | 1 | 4 | | | | | | | | | C |
| 7 | Larberton..... | A. M. Ross..... | 5 | 200 | 34 | 11 | 12 | .. 9 | | 4 | 1 | 4 | | 30 | 6 | | | | | | |
| Totals..... | | | 63 | 3063 | 736 | 161 | 793 | 48.. 76 | 3.. 26 | 9.. | 27 | 122 | 93 | 698 | 100 | 1.. | 2 ce 2 vps | | 84 | 5M | 40 |

49. PRESBYTERY OF KAMLOOPS.

[illegible]

| NAME OF CONGREGATION. | | NAME OF PASTOR. | | No. of Ch. and St's sup. by Pastor. | No. of Sitings in these Churches and Stations. | Total No. of Families (households) under pastoral oversight. | No. of Single Per., Con., or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communi'ants removed during the year—Without Certificate; (C); by Dis (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bear'rs (Mgr. or Dea.) | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Sup't. and other Officers. | Is there a Missionary Association? | Is there a Wom. For Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Total No. of Members in the Y. F. or C. E. Society. | Is there a Men's (M.) Soc. Enrolled? | Is there a Ladies' (L.) Soc. Enrolled? | Is there a Young People's (Y.P.) Soc. Enrolled? | Is there a Children's (Ch.) Soc. Enrolled? | Is there a Senior Citizens' (S.C.) Soc. Enrolled? | Is there a Homebound (H.B.) Soc. Enrolled? | Is there a Bereaved (B.) Soc. Enrolled? | Is there a Grief Workers' (G.W.) Soc. Enrolled? | Is there a Prayer Warriors' (P.W.) Soc. Enrolled? | Is there a Faith Walkers' (F.W.) Soc. Enrolled? | Is there a Life Builders' (L.B.) Soc. Enrolled? | Is there a Love Builders' (L.B.) Soc. Enrolled? | Is there a Peace Builders' (P.B.) Soc. Enrolled? | Is there a Joy Builders' (J.B.) Soc. Enrolled? | Is there a Hope Builders' (H.B.) Soc. Enrolled? | Is there a Grace Builders' (G.B.) Soc. Enrolled? | Is there a Mercy Builders' (M.B.) Soc. Enrolled? | Is there a Kindness Builders' (K.B.) Soc. Enrolled? | Is there a Gentleness Builders' (G.B.) Soc. Enrolled? | Is there a Patience Builders' (P.B.) Soc. Enrolled? | Is there a Forgiveness Builders' (F.B.) Soc. Enrolled? | Is there a Longsuffering Builders' (L.S.B.) Soc. Enrolled? | Is there a Meekness Builders' (M.B.) Soc. Enrolled? | Is there a Mildness Builders' (M.B.) Soc. Enrolled? | Is there a Modesty Builders' (M.B.) Soc. Enrolled? | Is there a Temperance Builders' (T.B.) Soc. Enrolled? | Is there a Sobriety Builders' (S.B.) Soc. Enrolled? | Is there a Self-control Builders' (S.C.B.) Soc. Enrolled? | Is there a Restraint Builders' (R.B.) Soc. Enrolled? | Is there a Discipline Builders' (D.B.) Soc. Enrolled? | Is there a Obedience Builders' (O.B.) Soc. Enrolled? | Is there a Reverence Builders' (R.B.) Soc. Enrolled? | Is there a Respect Builders' (R.B.) Soc. Enrolled? | Is there a Honor Builders' (H.B.) Soc. Enrolled? | Is there a Glory Builders' (G.B.) Soc. Enrolled? | Is there a Fame Builders' (F.B.) Soc. Enrolled? | Is there a Riches Builders' (R.B.) Soc. Enrolled? | Is there a Wealth Builders' (W.B.) Soc. Enrolled? | Is there a Power Builders' (P.B.) Soc. Enrolled? | Is there a Strength Builders' (S.B.) Soc. Enrolled? | Is there a Vigor Builders' (V.B.) Soc. Enrolled? | Is there a Energy Builders' (E.B.) Soc. Enrolled? | Is there a Activity Builders' (A.B.) Soc. Enrolled? | Is there a Zeal Builders' (Z.B.) Soc. Enrolled? | Is there a Diligence Builders' (D.B.) Soc. Enrolled? | Is there a Industry Builders' (I.B.) Soc. Enrolled? | Is there a Dexterity Builders' (D.B.) Soc. Enrolled? | Is there a Skill Builders' (S.B.) Soc. Enrolled? | Is there a Knowledge Builders' (K.B.) Soc. Enrolled? | Is there a Understanding Builders' (U.B.) Soc. Enrolled? | Is there a Wisdom Builders' (W.B.) Soc. Enrolled? | Is there a Counsel Builders' (C.B.) Soc. Enrolled? | Is there a Advice Builders' (A.B.) Soc. Enrolled? | Is there a Instruction Builders' (I.B.) Soc. Enrolled? | Is there a Teaching Builders' (T.B.) Soc. Enrolled? | Is there a Learning Builders' (L.B.) Soc. Enrolled? | Is there a Study Builders' (S.B.) Soc. Enrolled? | Is there a Research Builders' (R.B.) Soc. Enrolled? | Is there a Investigation Builders' (I.B.) Soc. Enrolled? | Is there a Discovery Builders' (D.B.) Soc. Enrolled? | Is there a Invention Builders' (I.B.) Soc. Enrolled? | Is there a Creation Builders' (C.B.) Soc. Enrolled? | Is there a Production Builders' (P.B.) Soc. Enrolled? | Is there a Generation Builders' (G.B.) Soc. Enrolled? | Is there a Multiplication Builders' (M.B.) Soc. Enrolled? | Is there a Increase Builders' (I.B.) Soc. Enrolled? | Is there a Growth Builders' (G.B.) Soc. Enrolled? | Is there a Expansion Builders' (E.B.) Soc. Enrolled? | Is there a Development Builders' (D.B.) Soc. Enrolled? | Is there a Progress Builders' (P.B.) Soc. Enrolled? | Is there a Advancement Builders' (A.B.) Soc. Enrolled? | Is there a Improvement Builders' (I.B.) Soc. Enrolled? | Is there a Perfection Builders' (P.B.) Soc. Enrolled? | Is there a Completion Builders' (C.B.) Soc. Enrolled? | Is there a Fulfillment Builders' (F.B.) Soc. Enrolled? | Is there a Accomplishment Builders' (A.B.) Soc. Enrolled? | Is there a Achievement Builders' (A.B.) Soc. Enrolled? | Is there a Success Builders' (S.B.) Soc. Enrolled? | Is there a Prosperity Builders' (P.B.) Soc. Enrolled? | Is there a Well-being Builders' (W.B.) Soc. Enrolled? | Is there a Happiness Builders' (H.B.) Soc. Enrolled? | Is there a Joy Builders' (J.B.) Soc. Enrolled? | Is there a Pleasure Builders' (P.B.) Soc. Enrolled? | Is there a Delight Builders' (D.B.) Soc. Enrolled? | Is there a Satisfaction Builders' (S.B.) Soc. Enrolled? | Is there a Contentment Builders' (C.B.) Soc. Enrolled? | Is there a Gratitude Builders' (G.B.) Soc. Enrolled? | Is there a Thankfulness Builders' (T.B.) Soc. Enrolled? | Is there a Appreciation Builders' (A.B.) Soc. Enrolled? | Is there a Recognition Builders' (R.B.) Soc. Enrolled? | Is there a Acknowledgment Builders' (A.B.) Soc. Enrolled? | Is there a Admission Builders' (A.B.) Soc. Enrolled? | Is there a Entrance Builders' (E.B.) Soc. Enrolled? | Is there a Access Builders' (A.B.) Soc. Enrolled? | Is there a Proximity Builders' (P.B.) Soc. Enrolled? | Is there a Nearness Builders' (N.B.) Soc. Enrolled? | Is there a Closeness Builders' (C.B.) Soc. Enrolled? | Is there a Intimacy Builders' (I.B.) Soc. Enrolled? | Is there a Fellowship Builders' (F.B.) Soc. Enrolled? | Is there a Partnership Builders' (P.B.) Soc. Enrolled? | Is there a Union Builders' (U.B.) Soc. Enrolled? | Is there a Unity Builders' (U.B.) Soc. Enrolled? | Is there a Oneness Builders' (O.B.) Soc. Enrolled? | Is there a Harmony Builders' (H.B.) Soc. Enrolled? | Is there a Agreement Builders' (A.B.) Soc. Enrolled? | Is there a Accord Builders' (A.B.) Soc. Enrolled? | Is there a Consensus Builders' (C.B.) Soc. Enrolled? | Is there a Concurrence Builders' (C.B.) Soc. Enrolled? | Is there a Coincidence Builders' (C.B.) Soc. Enrolled? | Is there a Correspondence Builders' (C.B.) Soc. Enrolled? | Is there a Correlation Builders' (C.B.) Soc. Enrolled? | Is there a Connection Builders' (C.B.) Soc. Enrolled? | Is there a Continuity Builders' (C.B.) Soc. Enrolled? | Is there a Permanence Builders' (P.B.) Soc. Enrolled? | Is there a Endurance Builders' (E.B.) Soc. Enrolled? | Is there a Longevity Builders' (L.B.) Soc. Enrolled? | Is there a Duration Builders' (D.B.) Soc. Enrolled? | Is there a Extent Builders' (E.B.) Soc. Enrolled? | Is there a Scope Builders' (S.B.) Soc. Enrolled? | Is there a Range Builders' (R.B.) Soc. Enrolled? | Is there a Breadth Builders' (B.B.) Soc. Enrolled? | Is there a Depth Builders' (D.B.) Soc. Enrolled? | Is there a Height Builders' (H.B.) Soc. Enrolled? | Is there a Width Builders' (W.B.) Soc. Enrolled? | Is there a Thickness Builders' (T.B.) Soc. Enrolled? | Is there a Mass Builders' (M.B.) Soc. Enrolled? | Is there a Bulk Builders' (B.L.) Soc. Enrolled? | Is there a Volume Builders' (V.B.) Soc. Enrolled? | Is there a Quantity Builders' (Q.B.) Soc. Enrolled? | Is there a Amount Builders' (A.B.) Soc. Enrolled? | Is there a Sum Builders' (S.B.) Soc. Enrolled? | Is there a Total Builders' (T.B.) Soc. Enrolled? | Is there a Whole Builders' (W.B.) Soc. Enrolled? | Is there a Entire Builders' (E.B.) Soc. Enrolled? | Is there a Complete Builders' (C.B.) Soc. Enrolled? | Is there a Full Builders' (F.B.) Soc. Enrolled? | Is there a Perfect Builders' (P.B.) Soc. Enrolled? | Is there a Uttermost Builders' (U.B.) Soc. Enrolled? | Is there a Farthest Builders' (F.B.) Soc. Enrolled? | Is there a Deepest Builders' (D.B.) Soc. Enrolled? | Is there a Lowest Builders' (L.B.) Soc. Enrolled? | Is there a Bottom Builders' (B.B.) Soc. Enrolled? | Is there a Foundation Builders' (F.B.) Soc. Enrolled? | Is there a Base Builders' (B.B.) Soc. Enrolled? | Is there a Ground Builders' (G.B.) Soc. Enrolled? | Is there a Soil Builders' (S.B.) Soc. Enrolled? | Is there a Earth Builders' (E.B.) Soc. Enrolled? | Is there a World Builders' (W.B.) Soc. Enrolled? | Is there a Universe Builders' (U.B.) Soc. Enrolled? | Is there a Cosmos Builders' (C.B.) Soc. Enrolled? | Is there a Heavens Builders' (H.B.) Soc. Enrolled? | Is there a Sky Builders' (S.B.) Soc. Enrolled? | Is there a Atmosphere Builders' (A.B.) Soc. Enrolled? | Is there a Air Builders' (A.B.) Soc. Enrolled? | Is there a Wind Builders' (W.B.) Soc. Enrolled? | Is there a Storm Builders' (S.B.) Soc. Enrolled? | Is there a Cloud Builders' (C.B.) Soc. Enrolled? | Is there a Rain Builders' (R.B.) Soc. Enrolled? | Is there a Dew Builders' (D.B.) Soc. Enrolled? | Is there a Frost Builders' (F.B.) Soc. Enrolled? | Is there a Snow Builders' (S.B.) Soc. Enrolled? | Is there a Ice Builders' (I.B.) Soc. Enrolled? | Is there a Cold Builders' (C.B.) Soc. Enrolled? | Is there a Cool Builders' (C.B.) Soc. Enrolled? | Is there a Fresh Builders' (F.B.) Soc. Enrolled? | Is there a Clear Builders' (C.B.) Soc. Enrolled? | Is there a Bright Builders' (B.B.) Soc. Enrolled? | Is there a Shiny Builders' (S.B.) Soc. Enrolled? | Is there a Glorious Builders' (G.B.) Soc. Enrolled? | Is there a Radiant Builders' (R.B.) Soc. Enrolled? | Is there a Luminous Builders' (L.B.) Soc. Enrolled? | Is there a Brilliant Builders' (B.B.) Soc. Enrolled? | Is there a Sparkling Builders' (S.B.) Soc. Enrolled? | Is there a Gleaming Builders' (G.B.) Soc. Enrolled? | Is there a Glittering Builders' (G.B.) Soc. Enrolled? | Is there a Glistening Builders' (G.B.) Soc. Enrolled? | Is there a Shimmering Builders' (S.B.) Soc. Enrolled? | Is there a Glowing Builders' (G.B.) Soc. Enrolled? | Is there a Burning Builders' (B.B.) Soc. Enrolled? | Is there a Smoldering Builders' (S.B.) Soc. Enrolled? | Is there a Smoking Builders' (S.B.) Soc. Enrolled? | Is there a Boiling Builders |
|-----------------------------|--|-----------------------|--|-------------------------------------|--|--|--|-----------------------------|--|---|---|--|----------------|--|---|--|--|------------------------------------|------------------------------------|--|---|--------------------------------------|--|---|--|---|--|---|---|---|---|---|---|--|--|---|--|--|---|---|---|--|--|---|---|--|---|---|---|--|---|--|--|--|--|--|---|---|---|--|---|--|---|---|---|--|---|--|--|--|--|---|--|---|--|---|---|--|---|--|--|--|---|---|---|---|---|---|--|--|---|--|--|---|---|--|---|--|--|---|---|--|--|---|--|---|--|--|---|---|--|---|--|---|---|--|---|--|---|---|--|--|--|--|--|--|---|--|--|--|---|--|---|---|---|--|--|---|---|--|--|--|--|---|--|--|---|---|---|---|---|--|--|--|---|---|---|--|--|---|--|---|---|---|---|---|---|--|--|---|---|--|--|---|--|---|--|--|---|--|--|---|--|---|---|--|--|---|--|---|--|---|--|--|---|---|---|---|--|--|---|--|-----------------------------|
|-----------------------------|--|-----------------------|--|-------------------------------------|--|--|--|-----------------------------|--|---|---|--|----------------|--|---|--|--|------------------------------------|------------------------------------|--|---|--------------------------------------|--|---|--|---|--|---|---|---|---|---|---|--|--|---|--|--|---|---|---|--|--|---|---|--|---|---|---|--|---|--|--|--|--|--|---|---|---|--|---|--|---|---|---|--|---|--|--|--|--|---|--|---|--|---|---|--|---|--|--|--|---|---|---|---|---|---|--|--|---|--|--|---|---|--|---|--|--|---|---|--|--|---|--|---|--|--|---|---|--|---|--|---|---|--|---|--|---|---|--|--|--|--|--|--|---|--|--|--|---|--|---|---|---|--|--|---|---|--|--|--|--|---|--|--|---|---|---|---|---|--|--|--|---|---|---|--|--|---|--|---|---|---|---|---|---|--|--|---|---|--|--|---|--|---|--|--|---|--|--|---|--|---|---|--|--|---|--|---|--|---|--|--|---|---|---|---|--|--|---|--|-----------------------------|

§ Report incor

[illegible]

| Is there a Missionary Association? | | Is there a W. M. F. For Miss. Society? | | Is there a H. M. S., C. E. or other Y. P. S. connected with Congregation? | | Total No. of Members in the Y. P. or C. E. Society. | | Is there a Mission M. Soc. Presbytery? | | Amount paid by Congregation since. | | Amount of Stipend actually due by Congregation at close of year. | | Amount paid on Year (C) or Maunc (M) during the year. | | Amount paid for other Incidental and Congregational purposes. | | Total Amount paid for strictly Congregational purposes. | | Total Amount raised for strictly Congregational purposes. | | Amount raised from Mortgages and other Securities. | | Payments to College Fund. | | Payments to Home Mission Fund. | | Payments to Augmentation of Stipend Fund. | | Payments to French Evangelization Fund. | | Payments to Foreign Mission Fund by Congregation alone. | | Payments to Foreign Mission Fund by W. F. M. S. | | Payments to Aged and Infirm Ministers Fund. | | Payments to Widows' & Orphans Fund. | | Payments to Assembly Expense Fund. | | Total payments to the Schemes of the Church. | | How much of this was contributed by S. S. and Bible Class? | | How much by Young Peoples' or Christian Endeavor Society? | | Amount contributed to H. M. F. by H. M. C. E., or other Y. P. S. respectively connected with Congregation. | | Payments to Synod and Presbytery Funds. | | All other payments for Benevolent and Religious purposes. | | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | | Total Payments for ALL Purposes. | | Number. | |
|------------------------------------|-----|--|----|---|----|---|-----|--|-----|------------------------------------|----|--|-----|---|----|---|----|---|----|---|-----|--|-----|---------------------------|-----|--------------------------------|---|---|---|---|---|---|---|---|---|---|---|-------------------------------------|---|------------------------------------|---|--|---|--|--|---|--|--|--|---|--|---|--|---|--|----------------------------------|--|---------|--|
| 157 | 367 | 210 | 50 | 15 | 46 | 172 | 463 | 230 | 230 | 10 | 63 | 26 | 103 | 26 | 11 | 8 | 44 | 48 | 52 | 83 | 119 | 9645 | 179 | 479 | 243 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | | | | | | | |

|| From May 24 to Dec. 31.

[illegible]

Sabbath Schools.

STATISTICS.

| No. | NAME OF CONGREGATION. | NAME OF PASTOR. | APPENDIX. | | | | | | | | | | | | | | | | | | | | |
|-----|-----------------------------|-----------------------|-------------------------------------|---|--|--|------------------------------|--|---|---|--|----------------|--|---|--|---|------------------------------------|-------------------------------------|--|---|---|---|-----|
| | | | No. of Ch. and Sts. sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (householders) under pastoral oversight. | No. of Single Per. Com. or Ad. not connect. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); on Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (O). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea). | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | | | |
| | Without charge | Rev. G. R. Maxwell | 44 | 6152 | 1201 | 491 | 1757 | 75 | 207 | 18 | 114 | 57 | 105 | 2 | 63 | 139 | 233 | 2184 | 238 | 4 | 5 | 6 | 178 |
| | " | J. S. Gordon, B.A. | | | | | | | | | | | | | | | | | | | | | |
| | " | Alex. Moggie | | | | | | | | | | | | | | | | | | | | | |
| | Totals. | | 44 | 6152 | 1201 | 491 | 1757 | 75 | 207 | 18 | 114 | 57 | 105 | 2 | 63 | 139 | 233 | 2184 | 238 | 4 | 5 | 6 | 178 |

51. PRESBYTERY OF VICTORIA

the year ending 1917

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|--------------------------|----|------|-----|-----|------|----|----|----|----|----|----|----|----|----|-----|-----|------|-----|-----|----|------|-------|
| 1 First Ch., Victoria | J. Campbell, M.A., Ph.D. | 1 | 700 | 150 | 45 | 290 | 12 | 5 | 1 | 10 | 18 | 18 | 1 | 8 | 12 | 60 | 270 | 35 | | ce | 56 | 1917 | 900 |
| 2 St. Andrews, Victoria | W. Leslie Clay, B.A. | 1 | 900 | 170 | 75 | 283 | 6 | 15 | 1 | 6 | 19 | 22 | | 7 | 16 | 50 | 222 | 28 | 1 | ce | 48 | 2500 | c2467 |
| 3 St. Paul's, Victoria | D. MacRae | 1 | 300 | 62 | 12 | 75 | 2 | 3 | 4 | 2 | 2 | 7 | | 4 | 6 | 20 | 85 | 8 | | ce | 23 | 731 | c 540 |
| 4 St. Andrew's, Nanaimo | W. B. Canning, B.A. | 1 | 850 | 190 | 160 | 152 | 6 | 22 | 6 | 4 | | 16 | | 9 | 9 | 60 | 340 | 25 | | c | 30 | 1200 | 500 |
| 5 Wellington | E. G. Parry, B.A. | 1 | 300 | 82 | 30 | 75 | 10 | 4 | | 22 | 14 | 12 | 5 | 4 | 15 | 25 | 135 | 19 | | yps | 13 | 1000 | 159 |
| 6 St. George's, Cumberland | W. C. Dodds | 1 | 30 | 50 | 75 | 43 | 6 | 2 | 1 | 14 | 4 | | 5 | 4 | 6 | 40 | 155 | 10 | | ce | 10 | 750 | 150 |
| 7 Comax | Vacant | 3 | 40 | 45 | 10 | 38 | 2 | 1 | | 3 | | 10 | | 1 | 9 | 10 | 40 | 5 | | | | 705 | 223 |
| 8 Knox Church, Spring Ridge | Alex. Fraser, (O.M.) | | 150 | 20 | 8 | 20 | | 2 | 1 | 1 | 3 | | | 1 | 4 | 16 | 89 | 13 | 1 | yps | | 123 | c 34 |
| 9 St. Columba, Oak Bay | | 3 | 150 | 20 | 6 | 19 | 1 | 1 | | 1 | | | | 1 | 4 | 17 | 95 | 15 | | yps | 45 | 136 | 65 |
| 10 St. Alden's, Cedar Hill | | | 125 | 20 | 4 | 19 | | 1 | | | | | | 2 | 3 | | 37 | 6 | | | | 273 | c 210 |
| 11 St. Andrew's, Alberni | E. G. Taylor, (O.M.) | 2 | 170 | 32 | 27 | 59 | 9 | 10 | 1 | 8 | 2 | | 5 | 4 | 2 | 5 | 26 | 58 | 6 | | | 449 | |
| 12 First Chinese, Victoria | A. B. Winchester | 1 | | | | *13 | 3 | | | 1 | | 2 | | 3 | 3 | | 40 | 0 | 1 | | | | |
| HOME MISSION FIELDS. | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Quaticam | D. A. McKernan, Student. | | 40 | 3 | 3 | | | | | | | | | | | 8 | 1 | | | | | | |
| 2 Englishman's River | | 3 | 40 | 18 | 7 | 11 | | | | | | | | 3 | 3 | 17 | | | | ce | | 5 | 35 |
| 3 Nanose Bay | | | 40 | 10 | 6 | | | | | | | | | | | 1 | 17 | | | | | 8 | |
| 4 Pender Island | Jas. Mebain, Licent. | 4 | 150 | 27 | 6 | 21 | | 1 | 1 | 3 | | | | | 6 | | 14 | | | | | 8 | |
| 5 Denman Island | | 3 | | 40 | 35 | 11 | | | | | | | | 1 | | 38 | 3 | | | | | 250 | |
| 6 South Wellington | | 2 | 250 | 24 | 20 | 16 | 9 | | | | | | | | 3 | | 30 | 5 | | | | 130 | c 174 |
| Totals | | 27 | 4915 | 974 | 527 | 1145 | 66 | 67 | 16 | 55 | 62 | 2 | 95 | 13 | 50 | 102 | 389 | 1658 | 178 | 3 | 6 | 225 | 3 M |

* Heretofore membership reported included outside stations, basis changed with organization of First Church, Victoria

WESTMINSTER

year ending December 31st, 1899.—Continued.

FINANCES.

| No. engaged in work, viz., teaching, Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation? | Total No. of Members in the Y.P. or C.E. Society. | Stipend paid by Congregation, alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers Fund. | Payments to Ag. & In. Min. End. F'd. | Payments to Widows' & Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H.M.F. by H.M.S., C.E., or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for all Purposes. | Number. |
|--|------------------------------------|-------------------------------------|--|---|--------------------------------------|---|---|---|---|---|--|---------------------------|----|--------------------------------|---|---|---|--|---|--------------------------------------|--------------------------------------|------------------------------------|--|---|---|---|---|---|---|----------------------------------|---------|
| a. | b. | c. | d. | e. | f. | g. | h. | i. | j. | k. | l. | m. | n. | o. | p. | q. | r. | s. | t. | u. | v. | w. | x. | y. | z. | aa. | ab. | ac. | ad. | ae. | af. |
| 238 | 4 | 5 | 6 | ce 1 | 178 | 428 | 71 | 6126 | 7855 | 25409 | 21553 | 425 | f | 198 | 750 | 223 | 100 | 282 | 391 | 99 | 89 | 50 | 2182 | 236 | 142 | 68 | 166 | 611 | 110 | 28478 | |

OF VICTORIA

the year ending December 31st, 1899.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|------|--------|-------|-------|------|------|-------|-------|-------|-----|-----|----|----|-----|----|----|-----|----|-----|-----|------|-----|-----|------|-----|-------|--|
| 5 | ce | 56 | 1917 | 900 | 1342 | 4159 | 4228 | f | 50 | 30 | 12 | 10 | 30 | 15 | 15 | 8 | 170 | 20 | 42 | 260 | 4631 | 1 | | | | | |
| 8 | ce | 48 | 2500 | c2467 | 2084 | 7051 | 7062 | f | 50 | 100 | 35 | 15 | 80 | 25 | 17 | 10 | 332 | 26 | 36 | 777 | 8196 | 2 | | | | | |
| 8 | ce | 23 | 731 | c 540 | 80 | 1351 | 1351 | f | 5 | 15 | 20 | 10 | 10 | 9 | 15 | | 50 | 15 | 9 | 10 | 1820 | 3 | | | | | |
| 5 | ce | 30 | 1200 | 500 | 1400 | 3100 | 4280 | 1000 | f | 20 | 20 | 5 | 2 | 15 | 2 | 1 | 65 | 9 | 26 | | 3191 | 4 | | | | | |
| 5 | yps | 13 | 1000 | 159 | 156 | 1315 | 1362 | f | 4 | 28 | 8 | 3 | 8 | 4 | 4 | 2 | 61 | 19 | 13 | 20 | 1418 | 5 | | | | | |
| | ce | 10 | 750 | 150 | 223 | 649 | 1622 | 1622 | | | | | | | | | | | 8 | 19 | 1649 | 6 | | | | | |
| | | | 705 | | 175 | 880 | | | | | | | | | | | | | 5 | 883 | | 7 | | | | | |
| 1 | yps | | 123 | c 34 | 55 | 213 | | | | | | | 25 | | | | 25 | 10 | 2 | | 240 | 8 | | | | | |
| | yps | 45 | 136 | 65 | 61 | 262 | | | | | | | 12 | | | | 12 | | 3 | 3 | 280 | 9 | | | | | |
| | | | 273 | c 210 | 4 | 487 | | | | | | | | | | | | | 4 | *13 | 504 | 10 | | | | | |
| | | | 419 | | 188 | 637 | | { | d 5 | | 5 | 5 | | 3 | | | 18 | | | 19 | *8 | 682 | 11 | | | | |
| | | | | | | | | f | 15 | 10 | 3 | 2 | 23 | 1 | 1 | 1 | 56 | | 3 | | 59 | 12 | | | | | |
| | ce | 5 | 5 | | 2 | 7 | | | | | | | | | | | | | | | 7 | 1 | | | | | |
| 35 | 85 | 35 | 47 | | 132 | 8 | | | | | | | | | | | | | | *2 | 134 | 2 | | | | | |
| 6 | 6 | | 2 | | 8 | | | | | | | | | | | | | | | | 8 | 3 | | | | | |
| 82 | 82 | | | | 82 | | | | | | | | | | | | | | | *3 | 85 | 4 | | | | | |
| 86 | 250 | | | | 250 | | | f | 3 | | | | | | | | 2 | 5 | 6 | 2 | 257 | 5 | | | | | |
| 20 | 130 | c 175 | 15 | 320 | 320 | | | | | | | | | | | | | | | | 320 | 6 | | | | | |
| 3 | 6 ce | 2253 M | 10342 | 185 | 5274 | 6260 | 21876 | 20225 | 10000 | 152 | 203 | 88 | 37 | 166 | 37 | 50 | 38 | 23 | 794 | 85 | 134 | 35 | 153 | 1089 | 454 | 24366 | |
| | yps | | | | | | | | | | | | | | | | | | | | | | | | | | |

Church, Victoria

* Sabbath Schools.

year ending

| | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. |
|-----|-------------------------------------|---|---|
| 410 | 1200 | 663 | 976 |
| | 1500 | 600 | 67 |
| | | 500 | c 100 |
| | | 565 | m 90 |
| | | 92 | c 180 |
| | | 600 | 80 |
| | 462 | | 90 |
| | | | 21 |

Nos. 1 and 2, self-sustaining congregations ; Nos. 3 and 4, augmented congregations ; Nos. 5 to 16, Mission congregations ; Nos. 17 to 21, Mission Fields.

| Is there a Missionary Association ? | | Is there a Wom. For. Miss. Society ? | | Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation | | Total No. of Members in the Y.P. or C.E. Society | |
|-------------------------------------|---|--------------------------------------|----|--|----|--|--|
| 1 | 1 | ce | ce | 35 | 25 | | |
| | | ce | | 25 | | | |
| | | jr | ce | 32 | | | |

[illegible]

STATISTICS.

| NAME OF CONGREGATION. | | NAME OF PASTOR. | | No. of Ch. and St's sup. by Pastor. | No. of Sittings in these Churches and Stations. | Total No. of Families (Households) under pastoral oversight. | No. of Single Per., Com. or Ad., not connec. with Families in the Cong. | No. of Communicants on Roll. | No. of Communicants added during the year—On own profession (P); On Certificate (C). | No. of Communicants removed during the year—By death (D); by certificate (C). | No. of Communicants removed during the year—Without Certificate; (C); by Dis- (D). | No. of Baptisms—Infants (I); Adults (A). | No. of Elders. | No. of other Office-bearers (Mgr. or Dea. | No. attending Weekly Prayer Meetings (average). | No. in Sabbath School and Bible Classes. | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H.M.S.C. or other Y.P.S. connected with Congregation? | Total No. of Members. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | |
|-----------------------------|----------------|-------------------------------------|----|-------------------------------------|---|--|---|------------------------------|--|---|--|--|----------------|---|---|--|---|------------------------------------|-------------------------------------|--|-----------------------|-------------------------------------|---|---|--|
| No. | PRESBYTERY. | CONGREGATION. | | | | | | | P. | C. | D. | C. | G. | D | I. | A. | | | | | | | | | |
| 1 | Montreal..... | St. Mathew's Ch. | 1 | 1250 | 350 | 120 | 590 | 51. | 21 | 7. | 11 | 60. | 13 | 12 | 40 | 712 | 65 | 1 | ce | | 1900 | 1600 | 1 | | |
| 2 | Ottawa..... | East Gloucester Ch. | 2 | 300 | 45 | 10 | 90 | 2. | 3 | 2. | 3 | 6 | 6 | 6 | 40 | 100 | 6 | | | | 550 | 550 | | | |
| 3 | Kingston..... | Poland..... | 2 | 300 | 60 | | 98 | 6 | | | 4 | 2 | 6 | 20 | 50 | 8 | | | | | 690 | 340 | M | | |
| 4 | Lindsay..... | Zephyr..... | 2 | 400 | 65 | 15 | 70 | 4. | 1 | 1. | 4 | 2 | 6 | 15 | 100 | 7 | 1 | | | | 250 | 250 | C | | |
| 5 | Toronto..... | Wick..... | 2 | 300 | 46 | 12 | 159 | 5. | 1 | 2. | | 12. | 2 | 9 | 50 | 70 | 9 | 1 | | | 425 | 425 | | | |
| | | Eglinton..... | 2 | 360 | 31 | 2 | 53 | 1. | 5 | 2. | 6 | 5. | 8. | 3 | 5 | 18 | 112 | 10 | 1 | | | 800 | 480 | | |
| | | St. Andrew's Ch., North Bay..... | 1 | 300 | 115 | 25 | 152 | 12. | 13 | 2. | 2 | 8. | 3 | 9 | 45 | 160 | 22 | 1 | | | | 675 | 675 | | |
| 6 | North Bay..... | Fly..... | 1 | 50 | 16 | | 24 | | | | | 2. | 1 | 4 | 20 | 23 | 4 | | ce | | 750 | 40 | | | |
| | | St. Andrew's Ch., Burk's Falls..... | 1 | 130 | | | 2 | 2. | 1 | | 2 | | 4 | 8 | 30 | 110 | 9 | | ce | | | | 514 | | |
| | | Berriedale..... | 1 | 80 | 23 | | 32 | 4. | | 1 | | 1 | 3 | 25 | 5 | | | | | | 355 | 66 | | | |
| 7 | Hamilton..... | Binbrook..... | 1 | 300 | 41 | 34 | 84 | 4. | | 2. | | 3. | 5 | 6 | 6 | | | | | | 227 | 227 | | | |
| | | Abingdon..... | 1 | 175 | 18 | 8 | 49 | 1. | | 2 | | 5. | 5 | 6 | 60 | | | 1 | | | 208 | 234 | | | |
| | | Cheyve Ch., Saltfleet..... | 1 | 125 | 28 | 8 | 59 | 1. | | 4 | 1 | 9 | 5 | 4 | 30 | 4 | | | ce | | 227 | 234 | | | |
| 8 | Norwich..... | Norwich..... | 2 | 250 | 50 | 38 | 116 | 6. | 8 | 1. | 2 | 4 | 7 | 20 | 70 | 10 | | ce | | 600 | 600 | | | | |
| Totals..... | | | 21 | 4290 | 888 | 264 | 1580 | 98. | 53 | 24. | 33 | 14. | 111. | 3 | 51 | 87 | 293 | 1628 | 150 | 6 | 4 | ce | 6300 | 6386 | |

TERIAL REF the year ending December 31st, 1899.

FINANCES.

| No. in Sabbath School and Bible Classes. | | No. engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Wom. For. Miss. Society? | Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation? | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total Amount paid for strictly Congregational purposes. | Total Amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other Securities. | Payments to College Fund. | | Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W. F. M. S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Ag. & In. Min. End. F. d. | Payments to Widows' & Orphan Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class? | How much by Young Peoples' or Christian Endeavor Society? | Amount contributed to H. M. F. by H. M. C. E. or other Y. P. S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y. P. S., C. E., or S. S. | Total Payments for All Purposes. | Number. | | |
|--|-----|---|------------------------------------|-------------------------------------|--|-------------------------------------|---|---|---|---|---|--|---------------------------|---------------|--------------------------------|---|---|---|---|--|---------------------------------------|------------------------------------|------------------------------------|--|---|---|---|---|---|---|----------------------------------|---------|-------|---|
| | | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| 712 | 65 | 1 | ce | | | 1800 | 1800 | 1000 | 883 | 3483 | 3762 | | c | 11 | | 135 | 35 | 150 | 150 | 18 | | 26 | 25 | 550 | 225 | | | | 15 | 145 | 18 | 4211 | 1 | |
| 100 | 6 | | | | | 550 | 550 | | | 550 | | | d | 3 | | 15 | 20 | | | 13 | | | | 33 | | | | | 5 | 39 | 6 | 633 | 2 | |
| 50 | 8 | | | | | 690 | 340 | M 30 | 5 | 375 | | | e | 1 | | 25 | 1 | 4 | 5 | 10 | | | | 33 | | | | | 4 | 1 | | 412 | 3 | |
| 100 | 7 | 1 | | | | 250 | 250 | c 35 | 20 | 305 | | | f | 1 | | | | | 28 | 48 | 1 | | 1 | 1 | 116 | | | | | 4 | 1 | 7 | 433 | 4 |
| 70 | 9 | 1 | | | | 425 | 425 | | 162 | 587 | | | | | | 32 | 12 | 28 | 38 | 79 | | 8 | 13 | 236 | | | | | 6 | 14 | | 843 | 5 | |
| 112 | 10 | 1 | | | | 800 | 480 | | 213 | 833 | | 730 | | | | 10 | 20 | 3 | 10 | *10 | | 5 | 2 | 2 | 119 | 10 | | | | | 13 | | 965 | |
| 160 | 22 | 1 | | | | 675 | 675 | c 100 | 367 | 1142 | 1199 | | | | | 29 | 14 | 3 | 23 | 39 | 3 | 6 | 5 | 128 | 8 | | | | | 10 | 12 | 1292 | 6 | |
| 23 | 4 | ce | | | | 750 | 40 | | | 1 | | | | | | 4 | | | | | | | | 4 | | | | | | | | | 45 | |
| 110 | 9 | ce | | | | 514 | | | 112 | 59 | 715 | | | | | | | | | | | | | | *35 | | | | | 28 | | 778 | | |
| 25 | 5 | | | | | 355 | 355 | c 425 | | 780 | | 66 | 98 | | | 20 | 10 | 2 | 20 | | | | | 6 | | | | | | 10 | | 89 | | |
| 60 | | 1 | | | | 227 | 227 | | 24 | 251 | | | d | 4 | | 20 | 6 | 2 | 1 | 5 | 37 | | | 61 | | | | | | 2 | | 843 | 7 | |
| 30 | 4 | | | | | 208 | 234 | | 33 | 267 | 90 | | d | 4 | | 20 | 6 | 2 | 1 | 5 | 37 | | | 61 | | | | | | 2 | | 843 | | |
| 70 | 10 | ce | | | | 600 | | | 316 | 916 | 950 | | e | 6 | | 32 | 25 | 5 | 30 | | 5 | | 5 | | 73 | 18 | | | | 4 | 22 | 332 | | |
| 328 | 150 | 6 | 4 | ce | | 6330 | 6386 | 2077 | 1848 | 10311 | 6099 | 730 | c | 12 | | 328 | 145 | 211 | 329 | 293 | 36 | 5 | 51 | 48 | 1551 | 261 | 13 | | 7 | 40 | 282 | 43 | 12227 | |

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS FOR PAS

SYNOD OF THE

STATI

| NAME OF PRESBYTERIES. | Number of Churches and Stations supplied by Pastor. | Number of Sittings in these Churches and Stations. | Total Number of Families (households) under pastoral oversight. | Number of Single Persons, Communicants or Adherents, not connected with Families in the Congregation. | Number of Communicants on Roll. | No. of Communicants added during the year. | | Number of Communicants removed during the year. | | | |
|--------------------------------|---|--|---|---|---------------------------------|--|---------------------|---|---------------------|--------------------------|-------------|
| | | | | | | (1) On own Profession. | (2) On Certificate. | (1) By Death. | (2) By Certificate. | (3) Without Certificate. | (4) By Dis. |
| 1 Truro | 62 | 15480 | 2506 | 256 | 5336 | 99 | 114 | 80 | 130 | 67 | 3 |
| 2 Sydney | 38 | 13170 | 2492 | 114 | 2827 | 108 | 58 | 57 | 49 | 9 | |
| 3 Inverness | 27 | 7890 | 1500 | 37 | 1635 | 98 | 15 | 36 | 16 | 1 | |
| 4 Halifax | 71 | 18200 | 2568 | 810 | 5227 | 176 | 153 | 89 | 134 | 71 | |
| 5 Wallace | 43 | 9510 | 1302 | 152 | 2313 | 73 | 34 | 31 | 75 | 16 | |
| 6 Pictou | 52 | 22450 | 3710 | 330 | 7032 | 173 | 117 | 139 | 146 | 148 | 2 |
| 7 Prince Edward Island | 79 | 22435 | 3494 | 285 | 6330 | 243 | 84 | 108 | 100 | 73 | |
| 8 Lunenburg and Yarmouth | 45 | 7265 | 890 | 121 | 1428 | 40 | 13 | 38 | 14 | 2 | |
| 9 St. John | 110 | 21375 | 2938 | 689 | 5179 | 161 | 58 | 73 | 83 | 47 | |
| 10 Miramichi | 64 | 12686 | 2215 | 167 | 3405 | 146 | 44 | 77 | 41 | 13 | 1 |
| Totals | 591 | 150461 | 23624 | 2961 | 40712 | 1317 | 690 | 728 | 788 | 447 | 6 |

SYNOD OF MONTREAL

| | | | | | | | | | | | |
|-----------------------------|-----|-------|-------|------|-------|------|------|-----|-----|-----|----|
| 11 Quebec | 43 | 8706 | 1587 | 292 | 2720 | 165 | 98 | 56 | 72 | 35 | |
| 12 Montreal | 78 | 20224 | 4473 | 1270 | 9954 | 444 | 396 | 151 | 258 | 166 | 14 |
| 13 Glengarry | 36 | 11290 | 2135 | 321 | 4042 | 193 | 95 | 83 | 82 | 11 | 1 |
| 14 Ottawa | 78 | 16573 | 3068 | 734 | 6031 | 246 | 211 | 70 | 169 | 44 | 1 |
| 15 Lanark and Renfrew | 56 | 15637 | 3332 | 575 | 6878 | 245 | 165 | 98 | 214 | 70 | 9 |
| 16 Brockville | 32 | 9480 | 1717 | 305 | 2870 | 79 | 92 | 49 | 52 | 67 | 6 |
| Totals | 323 | 81910 | 16312 | 3497 | 32495 | 1372 | 1057 | 507 | 847 | 393 | 31 |

SYNOD OF TORONTO

| | | | | | | | | | | | |
|-----------------------|-----|--------|-------|------|-------|------|------|-----|------|------|----|
| 17 Kingston | 47 | 13700 | 2453 | 577 | 4854 | 163 | 137 | 70 | 155 | 46 | 3 |
| 18 Peterborough | 36 | 12954 | 2481 | 382 | 5157 | 191 | 132 | 89 | 179 | 100 | 3 |
| 19 Whitby | 20 | 6930 | 1051 | 172 | 2126 | 54 | 45 | 43 | 62 | 22 | |
| 20 Lindsay | 27 | 9856 | 1486 | 174 | 2682 | 105 | 69 | 41 | 103 | 36 | 5 |
| 21 Toronto | 75 | 32274 | 7197 | 4348 | 16362 | 839 | 1030 | 191 | 839 | 508 | 1 |
| 22 Orangeville | 43 | 10730 | 2163 | 242 | 4263 | 213 | 109 | 66 | 119 | 82 | 1 |
| 23 Barrie | 76 | 18155 | 3027 | 887 | 5695 | 370 | 207 | 87 | 264 | 142 | 5 |
| 24 Algoma | 94 | 8068 | 1375 | 318 | 1579 | 49 | 37 | 16 | 42 | 28 | 3 |
| 25 North Bay | 62 | 5245 | 1048 | 420 | 1079 | 95 | 65 | 11 | 40 | 16 | |
| 26 Owen Sound | 33 | 9345 | 1907 | 301 | 4134 | 238 | 176 | 75 | 139 | 42 | 5 |
| 27 Saugeen | 24 | 5950 | 1637 | 216 | 3228 | 144 | 132 | 34 | 151 | 125 | 6 |
| 28 Guelph | 32 | 14703 | 3307 | 839 | 7756 | 309 | 289 | 114 | 279 | 99 | 2 |
| Totals | 569 | 147904 | 29132 | 8876 | 58915 | 2770 | 2428 | 837 | 2372 | 1246 | 34 |

TOTAL CHARGES FOR THE YEAR ENDING DECEMBER 31ST, 1899.

MARITIME PROVINCES.

STATISTICS

| (4) By Dis. | Baptisms. | | Number of Elders. | Number of other Officebearers (Managers or Deacons). | Number attending Weekly Prayer Meetings (average). | Number in Sabbath School and Bible Classes. | Number engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Woman's Foreign Missionary Society? | Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation. | Total number of members in the Young People's or Christian Endeavor Society. | Is there a Manse (M.) or Rented House (R.H.) provided for Minister? | Did the Congregation build Church (C.) or Manse (M.) during the year? |
|-------------|-----------|---------|-------------------|--|--|---|--|------------------------------------|--|---|--|---|---|
| | Infants. | Adults. | | | | | | | | | | | |
| 266 | 25 | 182 | 198 | 2283 | 4052 | 535 | 9 | 30 | 47CE | | 1264 | 18M | 1C |
| 336 | 21 | 145 | 160 | 2490 | 2715 | 239 | 3 | 9 | 11CE | 2HM | 479 | 14M | 1M |
| 115 | 33 | 94 | 115 | 1193 | 1320 | 173 | | 13 | 10CE | | 522 | 10M | 1RH 1M |
| 223 | 25 | 148 | 200 | 2048 | 3692 | 523 | 9 | 26 | 40CE | 2YPS 6MB | 1346 | 23M | 3C |
| 141 | 8 | 94 | 77 | 1067 | 2164 | 280 | 2 | 15 | 16CE | | 631 | 9M | 1C |
| 304 | 16 | 264 | 231 | 2845 | 4405 | 563 | 4 | 38 | 27CE | 6MB 2HM | 1218 | 18M | 2RH 1C |
| 456 | 35 | 244 | 287 | 3551 | 5060 | 534 | 7 | 21 | 38CE | 3YPS 2HM | 1500 | 31M | 1C |
| 81 | 3 | 60 | 78 | 488 | 779 | 132 | 1 | 5 | 8CE | 1HM | 194 | 8M | |
| 311 | 28 | 204 | 330 | 1803 | 4863 | 580 | 8 | 27 | 20CE | 6YPS 6HM 1MS | 1234 | 18M | 1C |
| 311 | 12 | 124 | 216 | 1905 | 3120 | 419 | 4 | 12 | 12CE | 1HM | 819 | 17M | 1RH 3C |
| 2544 | 208 | 1505 | 1970 | 19765 | 32209 | 3978 | 47 | 106 | 238CE | 11YPS 20HM | 9297 | 166M | 4RH 2M 10C 1 Hall |

AND OTTAWA.

| | | | | | | | | | | | | | |
|------|-----|------|------|------|-------|------|----|-----|------|------------|------|------|---------|
| 281 | 45 | 94 | 171 | 903 | 2120 | 233 | 7 | 2 | 9CE | 2YPS 1HM | 209 | 20M | 1RH 1C |
| 494 | 21 | 302 | 307 | 1379 | 6189 | 793 | 17 | 21 | 23CE | 6YPS 1HM | 847 | 24M | 2RH 1M |
| 210 | 4 | 168 | 198 | 1490 | 2892 | 333 | 1 | 24 | 17CE | 2YPS 2HM | 803 | 19M | 1RH |
| 421 | 6 | 216 | 365 | 1333 | 4303 | 518 | 5 | 23 | 10CE | 6YPS 2HM | 449 | 19M | 7RH 2M |
| 301 | 26 | 190 | 341 | 1904 | 4706 | 515 | 5 | 30 | 12CE | 6HM 3YPS | 880 | 28M | 2RH 2C |
| 144 | 9 | 128 | 180 | 802 | 2120 | 271 | 2 | 28 | 9CE | 3YPS 2MB | 458 | 14M | 3RH 2C |
| 1841 | 111 | 1107 | 1652 | 7721 | 22330 | 2663 | 37 | 128 | 82CE | 22YPS 10HM | 3736 | 124M | 16RH 3M |
| | | | | | | | | | | 5MB | | | 8C |

AND KINGSTON.

| | | | | | | | | | | | | | |
|------|-----|------|------|-------|-------|------|----|-----|-------|------------|------|------|-----------------|
| 189 | 7 | 160 | 288 | 1099 | 3044 | 538 | 6 | 21 | 13CE | 5YPS | 594 | 18M | 4RH 1M |
| 212 | 15 | 184 | 257 | 725 | 3109 | 395 | 10 | 20 | 15CE | 1HM 1YPS | 449 | 14M | |
| 45 | 2 | 76 | 156 | 450 | 1491 | 177 | 2 | 17 | 12CE | | 311 | 11M | 1RH 1M |
| 130 | 17 | 109 | 173 | 808 | 1846 | 199 | 2 | 16 | 8CE | 1HM 1BH | 226 | 11M | 2RH 1RH |
| 513 | 74 | 457 | 632 | 2700 | 12888 | 1393 | 16 | 48 | 26CE | 15YPS 6HM | 2079 | 17M | 1RH 2C |
| 198 | 19 | 172 | 306 | 1250 | 2668 | 289 | 7 | 15 | 22CE | 3HM 3YPS | 757 | 14M | 1RH |
| 365 | 24 | 233 | 447 | 1636 | 5380 | 30 | 10 | 28 | 32CE | 3YPS 2HM | 1068 | 18M | 4RH 1C |
| 122 | 5 | 79 | 191 | 765 | 1853 | 257 | 6 | | 11CE | 2HM | 226 | 5M | 3RH 5C |
| 130 | 14 | 57 | 191 | 434 | 1539 | 190 | | | 11CE | 3HM | 169 | 7M | 2RH 1C |
| 204 | 29 | 138 | 220 | 1071 | 2960 | 327 | 12 | 18 | 16CE | 3HM 2YPS | 598 | 11M | |
| 155 | 15 | 103 | 190 | 859 | 2308 | 250 | 4 | 15 | 18CE | | 788 | 8M | 2C |
| 241 | 32 | 256 | 285 | 1675 | 4812 | 557 | 17 | 28 | 15CE | 5YPS 1HM | 685 | 16M | 1C |
| 2597 | 253 | 2024 | 3336 | 13472 | 44798 | 5201 | 92 | 223 | 199CE | 34YPS 22HM | 7980 | 150M | 18RH 2M 13C 3SR |

SUMMARY OF PAN
SYNOD OF HAMILTON

STATI

| NAME OF PRESBYTERIES. | Number of Churches and Stations supplied by Pastor. | Number of Sittings in these Churches and Stations. | Total Number of Families (households) under pastoral oversight. | Number of Single Persons, Communicants or Adherents, not connected with Families in the Congregation. | Number of Communicants on Roll. | No. of Communicants added during the year. | | Number of Communicants removed during the year. | | | |
|-----------------------|---|--|---|---|---------------------------------|--|---------------------|---|---------------------|--------------------------|-------------|
| | | | | | | (1) On own Profession. | (2) On Certificate. | (1) By Death. | (2) By Certificate. | (3) Without Certificate. | (4) By Dis. |
| 29 Hamilton | 64 | 21781 | 4571 | 1083 | 10204 | 420 | 417 | 156 | 400 | 127 | 5 |
| 30 Paris | 29 | 11909 | 2730 | 523 | 5691 | 103 | 308 | 85 | 344 | 98 | |
| 31 London | 54 | 10531 | 3873 | 456 | 8215 | 377 | 291 | 116 | 289 | 118 | 2 |
| 32 Chatham | 34 | 9963 | 2128 | 503 | 3749 | 148 | 112 | 52 | 130 | 71 | |
| 33 Stratford | 33 | 11540 | 2966 | 290 | 5509 | 444 | 173 | 74 | 483 | 42 | 1 |
| 34 Huron | 27 | 9840 | 1601 | 536 | 4549 | 187 | 150 | 79 | 209 | 47 | |
| 35 Maitland | 31 | 11635 | 2309 | 153 | 4506 | 200 | 132 | 87 | 176 | 22 | |
| 36 Bruce | 24 | 8335 | 1712 | 185 | 3396 | 172 | 103 | 49 | 127 | 64 | 1 |
| 37 Sarnia | 48 | 12217 | 2614 | 301 | 4548 | 233 | 145 | 61 | 180 | 40 | 2 |
| Totals | 344 | 116813 | 24294 | 4110 | 50397 | 2374 | 1831 | 759 | 2038 | 629 | 11 |

SYNOD OF MANITOBA AND THE

| | | | | | | | | | | | |
|-----------------------------|-----|-------|-------|------|-------|------|------|-----|-----|-----|---|
| 38 Superior | 66 | 3205 | 741 | 659 | 780 | 47 | 102 | 8 | 49 | 35 | |
| 39 Winnipeg | 86 | 11069 | 2268 | 674 | 4120 | 221 | 215 | 45 | 186 | 89 | |
| 40 Rock Lake | 60 | 4230 | 1022 | 267 | 1535 | 60 | 85 | 17 | 43 | 33 | 1 |
| 41 Glenboro | 32 | 4075 | 758 | 315 | 1105 | 82 | 70 | 10 | 36 | 16 | 2 |
| 42 Portage la Prairie | 74 | 6568 | 1371 | 456 | 2044 | 116 | 121 | 19 | 46 | 25 | |
| 43 Brandon | 46 | 5220 | 1138 | 345 | 2077 | 116 | 108 | 7 | 98 | 13 | 1 |
| 44 Minnedosa | 73 | 4915 | 1138 | 313 | 1576 | 86 | 109 | 14 | 65 | 15 | |
| 45 Melita | 58 | 2925 | 509 | 244 | 818 | 74 | 43 | 6 | 22 | 10 | |
| 46 Regina | 130 | 8058 | 1874 | 615 | 2330 | 209 | 182 | 23 | 87 | 37 | 1 |
| Totals | 605 | 49995 | 10819 | 3918 | 16385 | 1011 | 1035 | 149 | 642 | 273 | 5 |

SYNOD OF BRITISH

| | | | | | | | | | | | |
|----------------------|-----|-------|------|------|------|-----|-----|----|-----|-----|---|
| 47 Calgary | 38 | 2185 | 671 | 300 | 716 | 72 | 67 | 5 | 55 | 9 | |
| 48 Edmonton | 63 | 3063 | 736 | 161 | 793 | 48 | 76 | 3 | 26 | 9 | 2 |
| 49 Kamloops | 46 | 1470 | 420 | 237 | 354 | 24 | 38 | 3 | 25 | 7 | |
| 50 Westminster | 44 | 6152 | 1201 | 491 | 1757 | 75 | 207 | 18 | 114 | 57 | |
| 51 Victoria | 27 | 4915 | 974 | 527 | 1145 | 60 | 67 | 16 | 55 | 62 | 2 |
| 52 Kootenay | 23 | 2350 | 475 | 313 | 443 | 29 | 150 | 4 | 20 | 9 | |
| Totals | 240 | 20135 | 4477 | 2029 | 5208 | 314 | 605 | 49 | 296 | 153 | 4 |

TOTAL CHA
AND LON

STIC

| Baptisms | | Infants. | Adults. |
|----------|-----|----------|---------|
| | | | |
| 352 | 54 | | |
| 137 | 37 | | |
| 219 | 67 | | |
| 125 | 15 | | |
| 218 | 60 | | |
| 144 | 32 | | |
| 211 | 12 | | |
| 109 | 14 | | |
| 206 | 43 | | |
| 1721 | 334 | | |

NOR

| | |
|------|--|
| 85 | |
| 251 | |
| 130 | |
| 101 | |
| 146 | |
| 181 | |
| 161 | |
| 107 | |
| 308 | |
| 1470 | |

CO

TOTAL CHARGES—Continued.

AND LONDON.

STICS

| Baptisms. | | Number of Elders. | Number of other Officebearers (Managers or other Deacons. | Number attending Weekly Prayer Meetings (average). | Number in Sabbath School and Bible Classes. | Number engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Associa- tion? | Is there a Woman's Foreign Missionary Society? | Is there a H.M.S., C.F., or other Y.P.S. connected with Con- gregation? | Total number of members in the Young People's or Christian Endeavor Society. | Is there a Manse (M.) or Rent-d House (R.H.) provided for Minister? | Did the Congregation build Church (C.) or Manse (M.) during the year? | |
|-----------|---------|-------------------|--|---|--|--|---|---|---|--|---|---|------------|
| Infants. | Adults. | | | | | | | | | | | | |
| 352 | 54 | 326 | 478 | 1871 | 7369 | 1214 | mb5 | 15 | 37 | 37CE | 8YPS 2HM | 1385 | 30M 1RH 3C |
| 137 | 37 | 190 | 218 | 1176 | 3506 | 459 | 13 | 19 | 20CE | 4HM 4YPS | 763 | 15M 1M | |
| 219 | 67 | 206 | 426 | 1811 | 5541 | 687 | 21 | 32 | 23CE | 3YPS 8HM | 1144 | 30M 2M 1C | |
| 125 | 15 | 131 | 226 | 713 | 2571 | 348 | 11 | 10 | 23CE | 3MB | 678 | 15M 1RH 1C | |
| 218 | 60 | 141 | 226 | 1076 | 3658 | 372 | 6 | 24 | 11CE | 4YPS | 541 | 16M 1M | |
| 144 | 32 | 132 | 198 | 1295 | 3291 | 405 | 7 | 17 | 17CE | 1YPS | 831 | 14M 2RH 1C | |
| 211 | 12 | 148 | 258 | 1397 | 3100 | 337 | 10 | 23 | 14CE | 1MB 1YPS | 821 | 20M 1C | |
| 169 | 14 | 118 | 179 | 829 | 1901 | 252 | 3 | 10 | 11CE | 3YPS 1HM | 660 | 12M 1SS | |
| 206 | 43 | 172 | 307 | 1054 | 3486 | 407 | 8 | 22 | 23CE | 1YPS | 792 | 19M 1RH | |
| 1721 | 334 | 1624 | 2516 | 11222 | 33883 | 4482 | 94 | 203 | 179CE | 25YPS 15HM | 7535 | 171M 5RH 4M 6C 188 | |

NORTH-WEST TERRITORIES.

| | | | | | | | | | | | | | | | | | |
|------|----|-----|------|------|-------|------|----|----|------|------|-------|------|-----|-------|-----|----|---|
| 85 | 2 | 22 | 73 | 237 | 1040 | 127 | 7 | 1 | 7 | E | 1HM | 2MB | 136 | 3M | 2RH | | |
| 251 | 13 | 123 | 274 | 978 | 4151 | 428 | 14 | 15 | 15CE | 4YPS | 540 | 12M | | | 2RH | 1M | |
| 130 | 11 | 65 | 158 | 356 | 1389 | 194 | 2 | 1 | 3CE | | 145 | 6M | | | | 3C | |
| 101 | 9 | 46 | 134 | 210 | 1160 | 161 | 4 | 4 | 8CE | 2YPS | 167 | 7M | | | | 1C | |
| 146 | 9 | 52 | 199 | 529 | 1906 | 254 | 4 | 6 | 10CE | | 234 | 8M | | | 1RH | 1C | |
| 181 | 5 | 85 | 199 | 580 | 1736 | 231 | 2 | 10 | 15CE | | 165 | 3M | | | | 1C | |
| 161 | 5 | 65 | 174 | 376 | 1632 | 178 | 2 | 3 | 11CE | | 219 | 8M | | | | 2M | |
| 107 | 10 | 32 | 130 | 165 | 793 | 109 | 2 | 5 | 5CE | 2YPS | 203 | 4M | | | 2RH | 1M | |
| 308 | 16 | 84 | 355 | 554 | 2502 | 292 | 9 | 2 | 11CE | 5HM | 3YPS | 204 | 9M | | 1RH | 1C | |
| 1470 | 80 | 574 | 1707 | 4015 | 16399 | 1974 | 40 | 42 | 85CE | 8HM | 11YPS | 2073 | 60M | ..... | 8RH | 9C | |
| | | | | | | | | | | | | | | | | 7M | 1 |

COLUMBIA.

| | | | | | | | | | | | | |
|-----|----|-----|-----|------|------|-----|----|---|------|----------|-----|---------------|
| 120 | 1 | 28 | 89 | 184 | 877 | 91 | 1 | 3 | 5CE | 1YPS 2HM | 204 | 5M 1M |
| 71 | 1 | 27 | 122 | 93 | 698 | 100 | 1 | 2 | CE | 2YPS | 84 | 5M 1C |
| 52 | 1 | 13 | 57 | 130 | 488 | 63 | 2 | 4 | CE | 1YPS | 87 | 4M 1C |
| 105 | 2 | 63 | 139 | 333 | 2184 | 238 | 4 | 5 | 6CE | 1YPS | 178 | 6M 1M |
| 95 | 13 | 50 | 102 | 389 | 1658 | 178 | 3 | 6 | CE | 3YPS | 225 | 3M 1C |
| 71 | 2 | 19 | 80 | 115 | 819 | 101 | 1 | 1 | 4CE | 1YPS | 117 | 5M 2RH 2M 3C |
| 514 | 20 | 198 | 589 | 1274 | 6724 | 771 | 12 | 9 | 27CE | 8YPS 2HM | 895 | 28M 2RH 4M 8C |

SUMMARY OF PAS

SYNOD OF THE

FINA

| NAME OF PRESBYTERIES. | Stipend received from all Sources. | | Stipend paid by Congregation alone. | | Arrears of stipend actually due by Congregation at close of year. | | Amount paid on Church (C) or Manse (M) during the year. | | Amount paid for other incidental and Congregational purposes. | | Total amount paid for strictly Congregational purposes. | | Total amount raised for strictly Congregational purposes. | | Amount raised from mortgage and other securities. | | Payments to College Fund. | |
|-----------------------------------|---------------------------------------|--------|--|------|---|----|--|-------|--|----|--|-------|--|----|--|----|------------------------------|-------------------------------|
| | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | a, b, c, d, e, f. | (1) Ordinary. (2) Special. |
| 1 Truro | 17727 | 17314 | | 207 | 4844 | | | 5022 | 27180 | | 27149 | 4275 | a35-d8-f194 | | | | 537 | 31 |
| 2 Sydney | 13205 | 12780 | | | 15320 | | | 5951 | 34051 | | 22558 | 30550 | a103-f8 | | | | 217 | 303 |
| 3 Inverness | 8103 | 7456 | | 808 | 2115 | | | 991 | 10862 | | 10664 | | a1079-d135-f107 | | | | 111 | 5 |
| 4 Halifax | 34134 | 30686 | | 331 | 12022 | | | 17819 | 60527 | | 43621 | 1400 | a220-f5 | | | | 1221 | 1093 |
| 5 Wallace | 9274 | 8386 | | | 2575 | | | 3399 | 14360 | | 13940 | 2600 | a662-f17 | | | | 225 | 203 |
| 6 Pictou | 29002 | 25233 | | 59 | 6148 | | | 9726 | 41107 | | 41629 | 400 | | | | | 679 | 207 |
| 7 Prince Edward Island | 23961 | 23112 | | 224 | 4646 | | | 7806 | 35564 | | 4626 | 1007 | a153-b2-c2-d2-e2-f29 | | | | 490 | 210 |
| 8 Lunenburg and Yarmouth | 6512 | 5955 | | 50 | 3515 | | | 2213 | 11683 | | 10121 | 25 | a102-f1 | | | | 103 | 104 |
| 9 St. John | 31056 | 26486 | | 754 | 9999 | | | 15591 | 52076 | | 49166 | 2300 | a489-f44 | | | | 533 | 549 |
| 10 Miramichi | 14974 | 13533 | | 274 | 9702 | | | 5402 | 28637 | | 18024 | | a260-f13 | | | | 282 | 100 |
| Totals | 184948 | 170911 | | 2709 | 71186 | | | 73920 | 316047 | | 241798 | 43057 | | | | | 4428 | 3735 |

SYNOD OF MONTREAL

| | | | | | | | | | | | | | | | | | | |
|-----------------------|--------|--------|--|------|--------|--|--|-------|--------|--|--------|-------|----------------------|--|--|--|------|------|
| 11 Quebec | 16845 | 15482 | | 125 | 13504 | | | 7282 | 36501 | | 8403 | 3106 | | | | | 130 | 100 |
| 12 Montreal | 56790 | 49780 | | 475 | 32371 | | | 41812 | 123963 | | 59447 | 62651 | c1525-d310-e5-f394 | | | | 2234 | 7100 |
| 13 Glengarry | 18151 | 17607 | | | 7023 | | | 6762 | 31392 | | 32798 | 10735 | c151-d183-e76-f92-35 | | | | 537 | 56 |
| 14 Ottawa | 38286 | 31548 | | 228 | 17547 | | | 17245 | 66340 | | 41654 | 5255 | c118-d189-e31-98 | | | | 436 | |
| 15 Lanark and Renfrew | 27697 | 25831 | | 128 | 23263 | | | 13953 | 63047 | | 53544 | 7000 | | | | | 730 | 1080 |
| 16 Brockville | 14806 | 14868 | | 308 | 15857 | | | 11246 | 42971 | | 16653 | 8579 | c39-d167-e9-f94 | | | | 309 | 37 |
| Totals | 172575 | 155119 | | 1264 | 109565 | | | 99300 | 364214 | | 212499 | 97326 | | | | | 4376 | 8373 |

* \$233 not distributed.

SYNOD OF TORONTO

| | | | | | | | | | | | | | | | | | | |
|-----------------------|--------|--------|--|------|-------|--|--|--------|--------|--|--------|-----------------|---------------------|--|--|--|------|------|
| 17 Kingston | 37040 | 23315 | | 6555 | 15710 | | | 15530 | 44055 | | 10268 | c5-d714-e94-f17 | | | | | 830 | 2046 |
| 18 Peterborough | 19368 | 18542 | | 493 | 4766 | | | 9619 | 32927 | | 30365 | 2876 | c90-d133-e248-f69 | | | | 480 | d 49 |
| 19 Whitby | 10510 | 10360 | | | 8904 | | | 4337 | 23601 | | 23095 | 661 | c6-d76-e88-f89 | | | | 199 | d 30 |
| 20 Lindsay | 12126 | 11231 | | 135 | 4326 | | | 6263 | 21820 | | 27867 | 40115 | c15-d68-e89-f50 | | | | 222 | |
| 21 Toronto | 67633 | 64123 | | 230 | 25838 | | | 72849 | 162810 | | 76277 | 34656 | c18-d454-e1990-f483 | | | | 2966 | 1395 |
| 22 Orangeville | 15304 | 14613 | | 213 | 2937 | | | 3014 | 21464 | | 22122 | 650 | c13-d24-e96-f40 | | | | 173 | 11 |
| 23 Barrie | 24673 | 23133 | | 158 | 7288 | | | 10512 | 40933 | | 35412 | 410 | c11-d83-e200-f33-4 | | | | 331 | 10 |
| 24 Algoma | 5913 | 7910 | | 244 | 3860 | | | 967 | 12737 | | 13064 | | d1-e12 | | | | 13 | 5 |
| 25 North Bay | 9037 | 7443 | | 352 | 2222 | | | 2134 | 11799 | | 11888 | 460 | | | | | 10 | |
| 26 Owen Sound | 13677 | 13718 | | 50 | 4153 | | | 7516 | 25387 | | 19037 | 5050 | d35-e122-f40 | | | | 197 | 10 |
| 27 Saugeen | 9408 | 11800 | | | 9229 | | | 5971 | 27000 | | 16607 | 11930 | | | | | 203 | 6 |
| 28 Guelph | 24428 | 24236 | | | 17953 | | | 17765 | 59954 | | 60827 | 11154 | c45-d94-e452-f159 | | | | 760 | 13 |
| Totals | 249317 | 230424 | | 1875 | 98031 | | | 157557 | 486012 | | 380616 | 118230 | | | | | 6380 | 3455 |

TOTAL CHARGES.—Continued.

MARITIME PROVINCES.

N C E S

| Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Aged and Infirm Ministers' Endowment Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class. | How much by Young People's or Christian Endeavor Society. | Am't contributed to H.M. Fund by H.M., C.E., or other Y.P.S. respectively credited with Cong. | Payments to Syddod and Presbytery Funds. | All other Payments for Benevolent and Religious Purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. |
|--------------------------------|---|---|---|--|--|--|--|------------------------------------|--|---|---|---|--|---|---|----------------------------------|
| \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 1917 | 1113 | 372 | 2426 | 1338 | 173 | ..... | 21 | 81 | 8009 | 295 | 395 | 172 | 130 | 1222 | 878 | 37419 |
| 609 | 602 | 271 | 651 | 389 | 114 | ..... | 33 | 51 | 3256 | 157 | 69 | 141 | 102 | 1120 | 274 | 38803 |
| 231 | 368 | 143 | 384 | 737 | 45 | ..... | 15 | 48 | 2087 | 71 | 101 | 14 | 82 | 364 | 217 | 13612 |
| 3686 | 2088 | 592 | 3974 | 1699 | 312 | ..... | 80 | 132 | 15786 | 1015 | 744 | 451 | 278 | 4271 | 4005 | 84867 |
| 746 | 565 | 165 | 1308 | 748 | 66 | ..... | 7 | 31 | 4064 | 276 | 336 | 212 | 55 | 501 | 189 | 19169 |
| 2130 | 1478 | 901 | 3145 | 2782 | 119 | 100 | 52 | 96 | 11689 | 827 | 599 | 104 | 251 | 3382 | 899 | 57328 |
| 1112 | 1219 | 496 | 2346 | 943 | 154 | 1 | 60 | 87 | 7148 | 429 | 411 | 53 | 162 | 1842 | 1372 | 45817 |
| 395 | 349 | 31 | 661 | 135 | 33 | ..... | 5 | 12 | 1828 | 171 | 56 | 18 | 70 | 171 | 114 | 13866 |
| 1500 | 1253 | 203 | 1333 | 1170 | 157 | 19 | 37 | 69 | 6823 | 396 | 232 | 338 | 338 | 2793 | 1534 | 63364 |
| 607 | 603 | 282 | 1017 | 668 | 69 | ..... | 34 | 65 | 3787 | 246 | 125 | 102 | 137 | 787 | 337 | 33685 |
| 12933 | 9698 | 3459 | 17245 | 10589 | 1242 | 123 | 353 | 672 | 64477 | 3883 | 3068 | 1605 | 1605 | 16453 | 9819 | 408130 |

* \$271 included in previous entries and deducted from total for all purposes.

AND OTTAWA.

| | | | | | | | | | | | | | | | | |
|-------|------|------|-------|-------|------|-------|------|-----|--------|------|------|-------|------|-------|------|--------|
| 1402 | 609 | 477 | 1671 | 180 | 167 | 35 | 182 | 67 | 5020 | 190 | 59 | 32 | 145 | 2173 | 181 | 44023 |
| 5168 | 2146 | 2301 | 9331 | 1575 | 696 | 36 | 501 | 244 | *31370 | 824 | 125 | 45 | 441 | 13765 | 377 | 69916 |
| 1548 | 573 | 901 | 2562 | 2767 | 275 | ..... | 309 | 114 | 9642 | 804 | 310 | 174 | 116 | 3525 | 918 | 45593 |
| 2182 | 953 | 447 | 1290 | 1458 | 319 | ..... | 297 | 157 | 7539 | 627 | 99 | 262 | 247 | 3713 | 270 | 78109 |
| 3056 | 1655 | 1034 | 1718 | 3175 | 449 | 75 | 389 | 134 | *13978 | 709 | 708 | 602 | 234 | 2016 | 193 | 79128 |
| 1146 | 551 | 388 | 928 | 1508 | 195 | ..... | 208 | 68 | 5338 | 336 | 36 | ..... | 221 | 647 | 879 | 30056 |
| 14502 | 6487 | 5548 | 17500 | 10963 | 2101 | 146 | 1886 | 784 | 72487 | 3590 | 1337 | 1175 | 1464 | 25839 | 2821 | 466825 |

* \$38 not distributed.

AND KINGSTON.

| | | | | | | | | | | | | | | | | |
|-------|------|------|-------|-------|------|-------|------|------|--------|-------|------|------|------|-------|-------|--------|
| 1700 | 670 | 277 | 1247 | 1240 | 289 | 55 | 248 | 94 | 8666 | 190 | 6 | 123 | 194 | 3896 | 518 | ..... |
| 1640 | 710 | 722 | 1179 | 1630 | 220 | 2 | 207 | 125 | 6964 | 816 | 130 | 76 | 273 | 1187 | 284 | 41635 |
| 555 | 269 | 230 | 357 | 919 | 81 | ..... | 92 | 42 | 2774 | 233 | 94 | 62 | 135 | 267 | 100 | 26877 |
| 828 | 215 | 238 | 653 | 1238 | 114 | ..... | 93 | 67 | 3668 | 186 | 89 | 28 | 119 | 336 | 1033 | 26976 |
| 6940 | 3619 | 1848 | 8687 | 5373 | 1417 | 101 | 883 | 411 | *33830 | 3405 | 374 | 1196 | 650 | 9463 | 10229 | 21182 |
| 440 | 186 | 160 | 379 | 473 | 116 | 3 | 82 | 99 | *2209 | 108 | 35 | 39 | 194 | 790 | 179 | 24836 |
| 1478 | 461 | 214 | 954 | 1410 | 178 | 7 | 150 | 109 | 5302 | 288 | 256 | 456 | 225 | 780 | 1169 | 48409 |
| 371 | 107 | 17 | 42 | ..... | 17 | ..... | 33 | 10 | 615 | ..... | 24 | 32 | 77 | 76 | 53 | 13558 |
| 304 | 99 | 32 | 53 | ..... | 27 | ..... | 8 | 13 | 646 | 100 | 32 | 30 | 6 | 49 | 45 | 12475 |
| 882 | 346 | 269 | 685 | 929 | 130 | 8 | 104 | 67 | 3607 | 161 | 169 | 119 | 235 | 952 | 36 | 30217 |
| 673 | 242 | 278 | 541 | 684 | 128 | ..... | 109 | 86 | 2050 | 145 | 73 | 115 | 194 | 615 | 97 | 30856 |
| 2482 | 606 | 669 | 2342 | 2170 | 322 | 300 | 226 | 214 | 10104 | 1032 | 275 | 139 | 410 | 3488 | 393 | 74349 |
| 18293 | 7530 | 4954 | 17009 | 10606 | 3039 | 476 | 2235 | 1337 | *81235 | 6973 | 1566 | 2415 | 2712 | 21929 | 14136 | 606024 |

* Some amounts not distributed.

SUMMARY OF PAS

SYNOD OF HAMILTON

FINA

| NAME OF PRESBYTERIES. | Stipend received from all Sources. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total amount paid for strictly Congregational purposes. | Total amount raised for strictly Congregational purposes. | Amount raised from mortgage and other securities. | Payments to College Fund. | | |
|--------------------------|---------------------------------------|--|---|--|--|--|--|--|------------------------------|---------------|--------------|
| | | | | | | | | | a, b, c, d, e, f. | (1) Ordinary. | (2) Special. |
| 29 Hamilton | \$ 43868 | \$ 45403 | \$ 93 | \$ 35541 | \$ 32721 | \$ 113665 | \$ 84325 | \$ 7100 | | \$ 988 | \$ 155 |
| 30 Paris..... | 21382 | 25001 | | 13010 | 13010 | *49045 | 27720 | 2450 | c22-d85-e293-f69 | 469 | |
| 31 London..... | 34442 | 33470 | 119 | 13290 | 24866 | 71626 | 65910 | 21253 | | 882 | 13 |
| 32 Chatham..... | 16797 | 16479 | | 15641 | 8828 | 40948 | 2788 | 6000 | c21-d18-e128-f24 | 191 | 10 |
| 33 Stratford..... | 19500 | 19350 | | 7093 | 11105 | 37548 | 38092 | 900 | c2-d13-e175-f50 | 240 | 5 |
| 34 Huron..... | 16341 | 15571 | 13 | 4873 | 7947 | 28571 | 19181 | 206 | c39-d27-e230-f82 | 378 | |
| 35 Maitland..... | 15722 | 17468 | 478 | 8235 | 6243 | 31946 | 29819 | 4272 | c30-d17-e168-f55 | 280 | 10 |
| 36 Bruce..... | 10899 | 11690 | 343 | 2206 | 4888 | 18784 | 12334 | 964 | c15-d14-e99-f36-17 | 181 | |
| 37 Sarnia..... | 20639 | 19984 | 70 | 11337 | 7338 | 38459 | 40765 | 4600 | a4-b4-c15-d64-e123-f66 | 275 | 150 |
| Totals..... | 199790 | 200596 | 1086 | 111226 | 115737 | 430792 | 320937 | 47745 | | 3884 | 343 |

* \$3233 not distributed.

SYNOD OF MANITOBA AND THE

| | | | | | | | | | | | |
|-----------------------------|--------|--------|------|--------|-------|--------|--------|---------|---------------|-------|-------|
| 38 Superior | 5553 | 5759 | 330 | 5751 | 4637 | 17070 | 8036 | e4-f150 | 154 | ..... |  |
| 39 Winnipeg | 35798 | 26192 | 744 | 11208 | 14644 | 52044 | 36501 | 2350 | e2-f1829 | 1831 | ..... |
| 40 Rock Lake | 10662 | 11427 | | 6298 | 4196 | 21921 | 8906 | 1415 | f325 | 325 | ..... |
| 41 Glenboro | 10229 | 9685 | 102 | 8034 | 3066 | 20805 | 12982 | 8670 | f | 167 | 14 |
| 42 Portage la Prairie | 13819 | 12196 | 428 | 8256 | 4100 | 24552 | | 1200 | f | 298 | ..... |
| 43 Brandon | 13968 | 13569 | 714 | c 3221 | 5083 | 21949 | 5851 | 560 | f | 394 | ..... |
| | | | | m 76 | | | | | | | |
| 44 Minnedosa | 13739 | 10684 | 834 | 5019 | 2006 | 17739 | 17884 | 500 | c5-d6-f216 | 227 | ..... |
| 45 Melita | 7999 | 6656 | 487 | 4034 | 1788 | 12478 | 12065 | 150 | c1-d10-e1-f99 | 111 | ..... |
| 46 Regina | 18439 | 15725 | 98 | 5175 | 4826 | 25726 | 24319 | 3685 | f | 297 | 20 |
| Totals | 130206 | 111893 | 3737 | 57092 | 44376 | 214284 | 126684 | 19030 | | 3804 | 34 |

* 93 not distributed.

SYNOD OF

| | | | | | | | | | | | |
|----------------------|-------|-------|------|-------|-------|-------|-------|----------|----------------|-----|-----|
| 47 Calgary | 10131 | 6832 | 276 | 2237 | 2306 | 11375 | 9637 | 670 | f | 68 | ... |
| 48 Edmonton | 8631 | 4140 | 310 | 1494 | 1044 | 6678 | 8208 | 90 | f | 51 | ... |
| | | | m113 | | | | | | | | |
| 49 Kamloops | 6800 | 5409 | 226 | 1643 | 1301 | 8045 | 6731 | 650 | c3-d3-e3-f39 | 48 | ... |
| 50 Westminster | 13035 | 11428 | 71 | 6126 | 7855 | 25409 | 21553 | 425 | f | 198 | ... |
| 51 Victoria | 10804 | 10312 | 185 | 5274 | 6260 | 21876 | 20225 | 10000 | d15-f147 | 152 | ... |
| 52 Kootenay | 5910 | 7092 | 4758 | 2469 | 14319 | 8555 | 1690 | d40-f114 | | 159 | ... |
| Totals | 55311 | 45243 | 1068 | 22124 | 21235 | 88602 | 74909 | 13435 | c8-d48-e3-f617 | 676 | ... |

TOTAL

AND

NO

Payments to Home Mission
Fund.

TOTAL CHARGES.—Continued.

AND LONDON.

NCES

| Payments to Home Mission Fund. | Payments to Augmentation of St. Andrew Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Aged and Infirm Ministers' Endowment Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class. | How much by Young People's or Christian Endeavor Society. | Am't contributed to H.M. Fund by H.M., C.E., or other Y.P.S. respectively connected with Cong. | Payments to Synod and Presbytery Funds. | All other Payments for Benevolent and Religious Purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. |
|--------------------------------|--|---|---|--|--|--|--|------------------------------------|--|---|---|--|---|---|---|----------------------------------|
| \$ 3965 | \$ 1239 | \$ 1110 | \$ 2586 | \$ 3225 | \$ 527 | \$ 22 | \$ 353 | \$ 296 | \$ 14436 | \$ 1759 | \$ 490 | \$ 10333 | \$ 480 | \$ 4061 | \$ 573 | \$ 133215 |
| 2261 | 593 | 479 | 1161 | 1182 | 223 | ... | 140 | 102 | 6621 | 676 | 219 | 49 | 209 | 2076 | 217 | 58168 |
| 3710 | 1128 | 850 | 2647 | 3416 | 551 | 12 | 401 | 222 | 13839 | 1305 | 543 | 547 | 443 | 2342 | 3671 | 91921 |
| 828 | 328 | 185 | 483 | 1311 | 134 | 1 | 106 | 75 | 3720 | 149 | 231 | 171 | 126 | 1017 | 687 | 46498 |
| 1712 | 303 | 464 | 1350 | 1433 | 184 | 6 | 151 | 95 | 6034 | 377 | 274 | 46 | 203 | 2207 | 125 | 46117 |
| 1604 | 453 | 549 | 1306 | 1644 | 214 | 15 | 184 | 144 | 6511 | 527 | 216 | 96 | 187 | 742 | 1227 | 37238 |
| 1189 | 268 | 397 | 854 | 1854 | 188 | ... | 159 | 96 | 5295 | 159 | 101 | 141 | 159 | 719 | 1705 | 39824 |
| 830 | 198 | 222 | 626 | 605 | 133 | 1 | 133 | 72 | 3001 | 50 | 106 | 71 | 190 | 177 | 78 | 22230 |
| 1182 | 302 | 377 | 1265 | 1292 | 180 | ... | 114 | 85 | 5222 | 402 | 433 | 373 | 261 | 1502 | 15826 | 51470 |
| 17284 | 4902 | 4633 | 12286 | 15963 | 2337 | 57 | 1741 | 1157 | 64679 | 5395 | 2613 | 2527 | 2258 | 14843 | 14109 | 526681 |

* Including \$92 not distributed.

NORTH-WEST TERRITORIES.

| | | | | | | | | | | | | | | | | |
|------|------|-----|------|------|-----|-----|-----|-------|--------|------|-----|-----|------|-------|-------|--------|
| 254 | 75 | 28 | 121 | 137 | 23 | 22 | 13 | 827 | 95 | 14 | 80 | 259 | 90 | 18326 | | |
| 126 | 506 | 203 | 764 | 913 | 148 | 106 | 57 | *6738 | 718 | 222 | 225 | 217 | 1981 | 185 | 61175 | |
| 558 | 151 | 53 | 280 | 42 | 61 | 47 | 36 | *1587 | 72 | 55 | 95 | 208 | 101 | 23912 | | |
| 267 | 62 | 25 | 198 | 276 | 23 | 9 | 14 | *1105 | 46 | 68 | 26 | 314 | 27 | 22277 | | |
| 643 | 202 | 74 | 136 | 375 | 21 | 27 | 38 | 1829 | 225 | 85 | 25 | 86 | 1038 | 396 | 27901 | |
| 752 | 252 | 102 | 346 | 615 | 65 | 52 | 32 | *2681 | 184 | 54 | 47 | 88 | 188 | 497 | 25403 | |
| 264 | 123 | 56 | 170 | 100 | 30 | 25 | 22 | *1077 | 57 | 30 | 17 | 87 | 112 | 138 | 19153 | |
| 138 | 74 | 11 | 141 | 20 | 20 | 9 | 11 | 515 | 113 | 4 | 57 | 22 | 5 | 13077 | | |
| 517 | 138 | 39 | 148 | 64 | 56 | 54 | 32 | 1405 | 125 | 25 | 129 | 65 | 126 | 27451 | | |
| 5519 | 1643 | 591 | 2304 | 2522 | 447 | 25 | 351 | 255 | *17761 | 1635 | 532 | 338 | 865 | 4187 | 1575 | 238675 |

* Several sums not distributed.

BRITISH COLUMBIA.

| | | | | | | | | | | | | | | | | |
|------|-----|-----|-----|-------|-----|----|-----|------|------|-------|-------|-----|------|------|-------|-------|
| 397 | 29 | 5 | 16 | 140 | 11 | 13 | 8 | 687 | 99 | 107 | 103 | 88 | 130 | 1736 | 14016 | |
| 248 | 53 | 14 | 13 | ..... | 28 | 8 | 28 | 17 | 400 | 18 | 10 | 21 | 97 | 10 | 7269 | |
| 161 | 63 | 26 | 103 | ..... | 26 | 11 | 8 | 446 | 48 | ..... | ..... | 52 | 83 | 119 | 9645 | |
| 730 | 223 | 100 | 282 | 301 | 99 | 89 | 50 | 2182 | 236 | 142 | 68 | 166 | 611 | 110 | 28478 | |
| 203 | 88 | 37 | 166 | 37 | 50 | 38 | 23 | 794 | 85 | 134 | 35 | 153 | 1089 | 454 | 24496 | |
| 401 | 111 | 32 | 75 | 101 | 10 | 12 | 15 | 916 | 56 | 12 | ..... | 86 | 615 | 41 | 15977 | |
| 2160 | 567 | 214 | 655 | 669 | 224 | 8 | 191 | 121 | 5485 | 542 | 4405 | 227 | 642 | 2538 | 2484 | 99751 |

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF MIS

STATI

| NAME OF PRESBYTERIES. | Number of Churches and Stations supplied by Pastor. | Number of Sittings in these Churches and Stations. | Total Number of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad. not connected with Families in the Congregation. | Number of Communicants on Roll. | No. of Communicants added during the year. | | Number of Communicants removed during the year. | | | |
|----------------------------------|---|--|---|---|---------------------------------|--|---------------------|---|---------------------|--------------------------|-------------|
| | | | | | | (1) On own Profession. | (2) On Certificate. | (1) By Death. | (2) By Certificate. | (3) Without Certificate. | (4) By Dis. |
| SYNOD OF THE MARITIME PROVINCES. | | | | | | | | | | | |
| 1 Truro | 8 | 1050 | 163 | ..... | 270 | 1 | ..... | 4 | 4 | ..... | ..... |
| 2 Sydney | 1 | ..... | 24 | ..... | 27 | ..... | ..... | ..... | ..... | ..... | ..... |
| 3 Inverness | 6 | 625 | 100 | 1 | 136 | 8 | ..... | ..... | ..... | ..... | ..... |
| 4 Halifax | 15 | 1120 | 247 | 104 | 124 | 6 | 2 | 3 | 6 | 2 | ..... |
| 5 Wallace | 10 | 1510 | 172 | 5 | 402 | 2 | ..... | 5 | 7 | 10 | 1 |
| 6 Pictou | 5 | 393 | 46 | 15 | 77 | ..... | 2 | 1 | ..... | ..... | ..... |
| 7 Prince Edward Island ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 8 Lunenburg and Yarmouth ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 9 St. John | 36 | 2900 | 387 | 3 | 518 | 50 | ..... | 7 | 3 | ..... | ..... |
| 10 Miramichi | 11 | ..... | 177 | ..... | 194 | ..... | ..... | ..... | ..... | ..... | ..... |
| | 92 | 7598 | 1316 | 128 | 1748 | 67 | 4 | 20 | 20 | 17 | 1 |
| SYNOD OF MONTREAL AND OTTAWA. | | | | | | | | | | | |
| 11 Quebec ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 12 Montreal | 3 | 476 | 45 | 193 | 132 | 40 | 3 | 7 | 34 | 5 | ..... |
| 13 Glengarry | 3 | 485 | 75 | 22 | 164 | 6 | ..... | 1 | 1 | 3 | ..... |
| 14 Ottawa | 5 | 600 | 93 | ..... | 164 | 6 | ..... | ..... | ..... | ..... | ..... |
| 15 Lanark and Renfrew ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 16 Brockville ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 11 | 1555 | 213 | 215 | 460 | 52 | ..... | 8 | 35 | 8 | ..... |
| SYNOD OF TORONTO AND KINGSTON. | | | | | | | | | | | |
| 17 Kingston | 48 | 2650 | 757 | 112 | 1053 | 16 | 1 | 8 | 5 | ..... | ..... |
| 18 Peterborough | 10 | ..... | 112 | 12 | 221 | ..... | ..... | ..... | ..... | ..... | ..... |
| 19 Whitby ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 20 Lindsay | 9 | 1040 | 234 | 9 | 217 | ..... | ..... | 1 | 12 | 12 | ..... |
| 21 Toronto | 10 | 350 | 71 | 15 | 100 | 4 | ..... | 2 | ..... | ..... | ..... |
| 22 Orangeville | 6 | 700 | 68 | 12 | 127 | 13 | ..... | 2 | 4 | 14 | ..... |
| 23 Barrie | 19 | 340 | 168 | 33 | 196 | 7 | 4 | 1 | ..... | ..... | ..... |
| 24 Algoma ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 25 North Bay ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 26 Owen Sound | 8 | 550 | 113 | 8 | 246 | 16 | 7 | 1 | 1 | ..... | ..... |
| 27 Saugeen | 2 | 300 | 33 | 7 | 57 | ..... | ..... | ..... | ..... | ..... | ..... |
| 28 Guelph | 3 | 610 | 48 | 13 | 207 | 11 | 8 | 6 | 12 | ..... | ..... |
| | 115 | 6540 | 1604 | 221 | 2424 | 63 | 44 | 21 | 35 | 26 | ..... |
| SYNOD OF HAMILTON AND LONDON. | | | | | | | | | | | |
| 29 Hamilton ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 30 Paris ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 31 London ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 32 Chatham | 12 | 455 | 140 | 14 | 203 | 1 | 8 | 4 | 5 | 9 | ..... |
| 33 Stratford ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 34 Huron ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 35 Maitland ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 36 Bruce | 3 | 550 | 64 | 111 | 124 | ..... | ..... | 2 | ..... | 13 | ..... |
| 37 Sarnia ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 15 | 1005 | 204 | 125 | 327 | 9 | 8 | 6 | 5 | 22 | |

SION S

STICS.

Baptisms.

Infants.

Adults.

2

1

4

1

4

1

41

10

55

11

6

6

11

2

17

8

18

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23

3

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MISSION STATIONS FOR THE YEAR ENDING DECEMBER 31st, 1899

STATISTICS.

| Baptisms. | | Number of Elders. | Number of other Officebearers (Managers or Deacons. | Weekly attending Prayer Meetings (average). | Number in Sabbath School and Bible Classes. | Number engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Woman's Foreign Missionary Society? | Is there a H.M.S., C.E., or other Y.P.S. connected with congregation. | Total number of members in the Y.P. or C.E. Society. | Is there a Manse (M.) or Rented House (R.H.) provided for Minister? | Did the Congregation build Church (C.) or Manse (M.) during the year? |
|-----------|---------|-------------------|---|---|---|--|------------------------------------|--|---|--|---|---|
| Infants. | Adults. | | | | | | | | | | | |
| 2 | 1 | 13 | 17 | 193 | 201 | 22 | | 1 | 3CE | 61 | | |
| 4 | 2 | 6 | 6 | 15 | 90 | 15 | | 1 | 2CE | 63 | | |
| 1 | 17 | 3 | 3 | 28 | 28 | 19 | 1 | 1 | 1CE | 12 | | |
| 1 | 2 | 11 | 125 | 38 | 152 | 19 | | 1 | 2CE | 50 | 2M | |
| 41 | 10 | 22 | 82 | 255 | 648 | 46 | 1 | 4 | 6CE | 184 | 1M | 1C |
| | | | | 221 | 195 | 35 | | | | | | |
| 55 | 11 | 69 | 138 | 930 | 1611 | 154 | 2 | 7 | 16CE | 390 | 3M | 1C |
| 6 | 6 | 8 | 9 | 173 | 256 | 18 | 1 | 2 | 2 E | 162 | | |
| 11 | 2 | 7 | 11 | 33 | 96 | 10 | 1 | 2 | 1CE | 45 | | |
| | | 7 | 14 | 45 | 105 | 13 | | | | | | M |
| 17 | 8 | 22 | 34 | 251 | 451 | 41 | 2 | 2 | 3CE | 207 | 1M | 1M |
| 18 | 1 | 23 | 45 | 55 | 309 | 57 | | 1 | 1CE | 31 | 2M | |
| 25 | 1 | 18 | 19 | 50 | 90 | 13 | | 1 | 1CE | 10 | M | |
| 3 | 4 | 15 | 35 | 133 | 17 | 17 | 2 | 1 | 1CM | | RH | |
| 8 | 9 | 17 | 32 | 120 | 22 | 22 | | 1 | 1CE | 16 | | 1C |
| 33 | 6 | 32 | 70 | 115 | 22 | | | | | | | |
| 38 | 2 | 11 | 16 | 138 | 258 | 27 | | 2 | 2CE | 45 | | 2C |
| 3 | 4 | 9 | 9 | 30 | 30 | 4 | | 1 | 1CE | | | |
| 7 | 7 | 16 | 25 | 135 | 21 | | | 1 | 2CE | 38 | | |
| 135 | 4 | 82 | 169 | 405 | 1190 | 183 | | 4 | 9CE 1YPS 1HM | 140 | 3M | 1RH 3C |
| 6 | 10 | 29 | 65 | 160 | 19 | | | 1 | 1CE | | 1M | |
| | 7 | 16 | 70 | 90 | 6 | | | | | | | |
| 6 | 17 | 45 | 135 | 250 | 25 | | | 1 | 1CE | | 1M | |

SUMMARY OF

FINA

| NAME OF PRESBYTERIES. | Stipend received from all sources. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other Incidental and Congregational purposes. | Total amount paid for strictly Congregational purposes. | Total amount raised for strictly Congregational purposes. | Amount raised from Mortgages and other securities. | Payments to College Fund. | |
|----------------------------------|------------------------------------|-------------------------------------|---|---|---|---|---|--|---------------------------|-------------------------------|
| | | | | | | | | | a, b, c, d, e, f. | (1) Ordinary. (2) Special. |
| SYNOD OF THE MARITIME PROVINCES. | | | | | | | | | | |
| 1 Truro | 683 | 560 | | 60 | 14 | 634 | 459 | | | |
| 2 Sydney | 198 | 92 | | | | 92 | | | | |
| 3 Inverness | 508 | 468 | 30 | 29 | 39 | 531 | 534 | | | |
| 4 Halifax | 242 | 396 | | 120 | 106 | 622 | 629 | | a | 3 |
| 5 Wallace | 1015 | 961 | | 743 | 26 | 1730 | 1280 | | | |
| 6 Pictou | 171 | 204 | | 145 | 13 | 422 | 422 | | | |
| 7 Prince Edward Island | | | | | | | | | | |
| 8 Lunenburg and Yarmouth | | | | | | | | | | |
| 9 St. John | 1814 | 1562 | 14 | 312 | 172 | 2046 | 2046 | | a | 12 |
| 10 Miramichi | | 642 | | | | 642 | | | | 22 |
| | 4691 | 4943 | 44 | 1409 | 370 | 6722 | 5370 | | | 37 |
| SYNOD OF MONTREAL AND OTTAWA. | | | | | | | | | | |
| 11 Quebec | | | | | | | | | | |
| 12 Montreal | 1107 | 507 | 80 | 900 | 332 | 1739 | 1725 | | e 10 | |
| 13 Glengarry | 1734 | 930 | | 593 | 125 | 1648 | 1730 | 400 | f 6 | 16 |
| 14 Ottawa | 572 | 634 | 73 | 469 | 10 | 1113 | | 300 | | |
| 15 Lanark and Renfrew | | | | | | | | | | |
| 16 Brockville | | | | | | | | | | |
| | 3413 | 2671 | 153 | 1962 | 467 | 4500 | 3455 | 700 | | 16 |
| SYNOD OF TORONTO AND KINGSTON. | | | | | | | | | | |
| 17 Kingston | 3333 | 1803 | 42 | 285 | 373 | 2461 | 2461 | | d 15 | |
| 18 Peterborough | | | | | | *395 | | | f 1 | |
| 19 Whitby | | | | | | | | | | |
| 20 Lindsay | 1674 | 646 | 79 | 102 | 113 | *931 | 931 | | | |
| 21 Toronto | 263 | 506 | | 1293 | 368 | 2169 | | | | 2 |
| 22 Orangeville | 916 | 364 | | 25 | 269 | *843 | 843 | 430 | | |
| 23 Barrie | 314 | 1126 | | 120 | 51 | 1297 | | | | |
| 24 Algoma | | | | | | | | | | |
| 25 North Bay | | 905 | | 500 | 198 | 1603 | | | | |
| 26 Owen Sound | | 223 | | | 33 | 258 | 117 | | | |
| 27 Saugeen | 120 | | | | | | 921 | 9 | f | 6 |
| 28 Guelph | 1000 | 906 | | | 238 | 1144 | | | | |
| | 7320 | 6511 | 121 | 2127 | 1643 | 11106 | 5276 | 439 | | 24 |
| | | * Several | al | amounts | not | distribute | d. | | | |
| SYNOD OF HAMILTON AND LONDON. | | | | | | | | | | |
| 29 Hamilton | | | | | | | | | | |
| 30 Paris | | | | | | | | | | |
| 31 London | | | | | | | | | | |
| 32 Chatham | 1588 | 1541 | | 300 | 204 | 2052 | | | e | 2 |
| 33 Stratford | | | | | | | | | | |
| 34 Huron | | | | | | | | | | |
| 35 Maitland | | | | | | | | | | |
| 36 Bruce | 617 | 533 | 39 | | 34 | 567 | 581 | | | |
| 37 Sarnia | | | | | | | | | | |
| | 2185 | 2077 | 89 | 300 | 212 | 2319 | 581 | | | 2 |

MISSI

NCKS

Payments to Home Mission Fund.

MISSION STATIONS—Continued.

N C E S

| Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirmary Ministers' Fund. | Payments to Aged and Infirmary Ministers' Endowment Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class | How much by Young Peoples' or Christian Endeavour Society. | Amount contributed to H.M. Fund by H.M., C.E., or other Y.P.S., respectively connected with Congregation, Y.P.S., C.E. or S.S. | Payments to Synod and Presbytery Fund. | All other payments for Benevolent and Religious purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E. or S.S. | Total payments for ALL purposes. |
|--------------------------------|---|---|---|--|---|---|--|------------------------------------|--|--|--|--|--|---|--|----------------------------------|
| 22 | 9 | 1 | 21 | 12 | | 1 | | | 60 | | | | | | 9 | 709 |
| 14 | 5 | | 16 | 12 | | | | 2 | 49 | | 5 | | | | | 92 |
| 16 | | | 11 | | | | | | 30 | | | | | 3 | | 583 |
| 12 | 5 | | 22 | 10 | | | | | 49 | | | | | | 4 | 659 |
| 22 | | 14 | | | | | | | 14 | | | | | | 9 | 1788 |
| 41 | 3 | 3 | 75 | 8 | | | | | 142 | | 7 | | 5 | | 8 | 2201 |
| 42 | | 17 | | | | | | | *111 | | | | | | | 753 |
| 147 | 22 | 35 | 145 | 42 | | 1 | | 2 | 461 | | 12 | | 5 | 3 | 30 | 7221 |
| | * \$30 not distributed | | | | | | | | | | | | | | | |
| 28 | 15 | 34 | 34 | | | | | | 111 | 23 | 10 | 2 | 4 | 15 | 5 | 1874 |
| 41 | 15 | 26 | 42 | 63 | 10 | | 13 | 5 | 231 | | 30 | | | 42 | 192 | 2113 |
| 7 | | | | | | | 2 | | 9 | | | | 2 | | 3 | 1127 |
| 76 | 30 | 60 | 76 | 63 | 10 | | 15 | 5 | 351 | 23 | 40 | 2 | 6 | 57 | 200 | 5114 |
| 63 | 16 | 4 | 17 | | 7 | | 9 | 3 | 135 | | | | 7 | 30 | 7 | 2840 |
| | | | | | | | | | | | | | | | | 395 |
| 14 | 6 | 6 | 2 | | 6 | | 3 | 2 | 39 | | | | 5 | 4 | 14 | 968 |
| 24 | 4 | 4 | 8 | 52 | 9 | | 4 | 1 | 108 | | | | 2 | 51 | | 2333 |
| 7 | | | | | 2 | | | 2 | 12 | | | | 20 | | | 875 |
| 120 | 4 | | 1 | 14 | | | | 1 | 140 | | | | 1 | | | 1438 |
| 33 | | | | | 3 | | 6 | | 42 | | | | | | | 1675 |
| 10 | | | | | 3 | | 5 | | 31 | | | | | 30 | | 294 |
| 33 | 4 | 4 | 7 | | | | | 3 | 85 | | | | 9 | 5 | 2 | 1240 |
| 304 | 42 | 18 | 53 | 83 | 30 | | 25 | 12 | 592 | | | | 44 | 122 | 24 | 11888 |
| | * \$1 not distributed | | | | | | | | | | | | | | | |
| 17 | 4 | 4 | 7 | | | | | | 31 | | | | 2 | | 6 | 2094 |
| | | | | | | | | | | | | | | | | |
| | | 1 | 3 | | 5 | | 8 | | 17 | | | | | | 10 | 594 |
| 17 | 4 | 5 | 10 | | 5 | | 8 | | 51 | | | | 2 | | 16 | 2688 |

SUMMARY OF

STATISTICS

| NAME OF PRESBYTERIES. | Number of Churches and Stations supplied by Pastor. | Number of Sittings in these Churches and Stations. | Total Number of Families (households) under pastoral oversight. | No. of Single Per. Com. or Ad., not connected with Families in the Congregation. | Number of Communicants on Roll. | No. of Communicants added during the year. | | Number of Communicants removed during the year. | | | |
|--|---|--|---|--|---------------------------------|--|---------------------|---|---------------------|--------------------------|-------------|
| | | | | | | (1) On own Profession. | (2) On Certificate. | (1) By Death. | (2) By Certificate. | (3) Without Certificate. | (4) By Dis. |
| SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.* | | | | | | | | | | | |
| 38 Superior | | | | | | | | | | | |
| 39 Winnipeg | | | | | | | | | | | |
| 40 Rock Lake | | | | | | | | | | | |
| 41 Glenboro | | | | | | | | | | | |
| 42 Portage la Prairie | | | | | | | | | | | |
| 43 Brandon | | | | | | | | | | | |
| 44 Minnedosa | | | | | | | | | | | |
| 45 Melita | | | | | | | | | | | |
| 46 Regina | 13 | 300 | 258 | 140 | 125 | 11 | | 6 | 1 | 8 | 2 |
| Totals of Mission Stations. | 246 | 16908 | 3595 | 329 | 5084 | 202 | 59 | 61 | 106 | 81 | 3 |

* Mission Stations in the Presbyteries of this Synod are included in Pastoral charges except Regina as given below.

FINANCE

| NAME OF PRESBYTERIES. | Stipend received from all sources. | Stipend paid by Congregation alone. | Arrears of Stipend actually due by Congregation at close of year. | Amount paid on Church (C) or Manse (M) during the year. | Amount paid for other incidental and Congregational purposes. | Total amount paid for strictly Congregational purposes. | Total amount raised for strictly Congregational purposes. | Amount raised from mortgage and other securities. | Payments to College Fund. | |
|---|------------------------------------|-------------------------------------|---|---|---|---|---|---|---------------------------|-------------------------------|
| | | | | | | | | | a, b, c, d, e, f. | (1) Ordinary. (2) Special. |
| SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES. | | | | | | | | | | |
| 38 Superior | | | | | | | | | | |
| 39 Winnipeg | | | | | | | | | | |
| 40 Rock Lake | | | | | | | | | | |
| 41 Glenboro | | | | | | | | | | |
| 42 Portage la Prairie | | | | | | | | | | |
| 43 Brandon | | | | | | | | | | |
| 44 Minnedosa | | | | | | | | | | |
| 45 Melita | | | | | | | | | | |
| 46 Regina | 4775 | | | | 27 | 27 | 27 | | 1 | 28 |
| | 22334 | 15802 | 357 | 5998 | 2749 | 24974 | 14709 | 1139 | 107 | |

MISSION

STATISTICS.

Baptisms.

Infants.

Adults.

17

239

N C

Home Mission

MISSION STATIONS.—Continued.

STATISTICS.

| Infants. | | Baptisms. | | Number of other Officebearers (Managers or Deacons). | Number attending Weekly Prayer Meetings (average). | Number in Sabbath School and Bible Classes. | Number engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Woman's Foreign Missionary Society? | Is there a H.M.S., C.C., or other Y.P.S. connected with congregation? | Total number of members in the Y.P. or C.E. Society. | Is there a Manse (M.) or Rented House (R.H.) provided for Minister? | Did the Congregation build Church (C.) or Manse (M.) during the year? |
|----------|-------------------|-----------|-----|--|--|---|--|------------------------------------|--|---|--|---|---|
| Adults. | Number of Elders. | | | | | | | | | | | | |
| 17 | 2 | 7 | 115 | 240 | 12 | 1 | 1YPS | 204M | 1RHH | 1M | 4C | | |
| 230 | 25 | 190 | 300 | 1836 | 3742 | 415 | 5 | 1332 | 757 | 12M | 1RHH | 1M | 4C |

FINANCES.

| Payments to Home Mission Fund. | Payments to Augmentation of Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers' Fund. | Payments to Aged and Infirm Ministers' Endowment Fund. | Payments to Widows' and Orphans' Fund. | Payments to Assembly Expense Fund. | Total payments to the Schemes of the Church. | How much of this was contributed by S.S. and Bible Class. | How much by Young Peoples' or Christian Endeavour Society | Amount contributed to H.M. Fund by H.M., C.E., or other Y.P.S. respectively connected with Cong. | Payments to Synod and Presbytery Funds. | All other payments for Benevolent and Religious Purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. |
|--------------------------------|---|---|---|--|--|--|--|------------------------------------|--|---|---|--|---|---|---|----------------------------------|
| 29 | 4 | 4 | 37 | 23 | 3 | 3 | 3 | 3 | 134 | 23 | 52 | 2 | 68 | 202 | 281 | 27114 |
| 573 | 102 | 122 | 321 | 211 | 43 | 1 | 51 | 22 | 1589 | 23 | 52 | 2 | 68 | 202 | 281 | 27114 |

SUMMA

STATI

| NAME OF SYNOD. | Number of Churches and Stations supplied by Pastor. | Number of Sitings in these Churches and Stations. | Total Number of Families (households) under pastoral oversight. | No. of Single Pers. Com. or Ad. not connected with Families in the Cong. | Number of Communicants on Roll. | No. of Communicants added during the year. | | Number of Communicants removed during the year. | | | |
|---|---|---|---|--|---------------------------------|--|---------------------|---|---------------------|--------------------------|-------------|
| | | | | | | (1) On own Profession. | (2) On Certificate. | (1) By Death. | (2) By Certificate. | (3) Without Certificate. | (4) By Dis. |
| Synod of the Maritime Provinces..... | 501 | 150461 | 23624 | 2061 | 40712 | 1317 | 690 | 728 | 788 | 447 | 6 |
| " Montreal and Ottawa..... | 223 | 81910 | 16312 | 3497 | 32495 | 1372 | 1057 | 507 | 847 | 393 | 31 |
| " Toronto and Kingston..... | 569 | 147904 | 29132 | 8876 | 58915 | 2770 | 2428 | 837 | 2372 | 1246 | 34 |
| " Hamilton and London..... | 344 | 116813 | 24294 | 4110 | 50397 | 2374 | 1831 | 759 | 2038 | 629 | 11 |
| " Manitoba and the Northwest Territories..... | 605 | 49995 | 10819 | 3918 | 10385 | 1011 | 1035 | 149 | 642 | 273 | 5 |
| " British Columbia..... | 240 | 20135 | 4477 | 2029 | 5208 | 314 | 605 | 49 | 295 | 153 | 4 |
| Delayed returns..... | 24 | 4290 | 888 | 264 | 1580 | 98 | 53 | 24 | 33 | 14 | ..... |
| Total of Pastoral Charges..... | 2696 | 571508 | 109546 | 25655 | 205692 | 9250 | 7699 | 3053 | 7015 | 3155 | 91 |
| Mission Stations..... | 246 | 16998 | 7705 | 829 | 5094 | 202 | 59 | 61 | 106 | 81 | 3 |
| Total Summation..... | 2942 | 588506 | 113141 | 26484 | 210776 | 9458 | 7758 | 3114 | 7121 | 3236 | 94 |

FINA

| NAME OF SYNOD. | Stipend received from all sources. | Stipend paid by Congregation alone. | Arrears of or for Stipend actually due by Congregation at close of year. | Amount paid on Church (C.) or Manse (M.) during the year. | Amount paid on other incidental and Congregational purposes. | Total amount paid for strictly Congregational purposes. | Total amount raised for strictly Congregational purposes. | Amount raised from Mortgage and other securities. | Payments to College Fund. | | Payments to Home Mission Fund. |
|---|------------------------------------|-------------------------------------|--|---|--|---|---|---|---------------------------|--------------|--------------------------------|
| | | | | | | | | | (1) Ordinary. | (2) Special. | |
| Synod of the Maritime Provinces..... | \$ 184948 | \$ 170941 | \$ 2709 | \$ 71186 | \$ 73920 | \$ 316047 | \$ 241978 | \$ 43057 | \$ 4428 | \$ 3735 | \$ 12933 |
| " Montreal and Ottawa..... | 172575 | 155116 | 1264 | 106565 | 98300 | 364214 | 212499 | 97326 | 4376 | 8373 | 14502 |
| " Toronto and Kingston..... | 219317 | 230424 | 1875 | 98176 | 156882 | 485482 | 389016 | 118230 | 6380 | 3455 | 18293 |
| " Hamilton and London..... | 199790 | 200596 | 1086 | 111226 | 115737 | 430792 | 320037 | 47745 | 3884 | 343 | 17284 |
| " Manitoba and the Northwest Territories..... | 130206 | 111893 | 3737 | 57062 | 44376 | 214284 | 126681 | 10030 | 3804 | 34 | 5519 |
| " British Columbia..... | 53311 | 45243 | 4068 | 22124 | 21235 | 88902 | 14909 | 13435 | 676 | ..... | 2160 |
| Delayed returns..... | 6330 | 6386 | ..... | 2077 | 1848 | 10311 | 6099 | 730 | 61 | ..... | 328 |
| Total of Pastoral Charges..... | 998677 | 920599 | 11739 | 471446 | 513298 | 1909732 | 1363722 | 339553 | 23609 | 15940 | 71019 |
| Mission Stations..... | 22384 | 15602 | 357 | 5998 | 2749 | 24974 | 14709 | 1139 | 107 | ..... | 573 |
| Total Summation..... | 1021061 | 936201 | 12096 | 477444 | 516047 | 1934706 | 1378431 | 340692 | 23716 | 15940 | 71592 |

* \$625 not distributed.

TION.

STIOS.

| Baptisms. | | Number of Elders. | Number of other Office-bearers (Managers or Deacons). | Number attending Weekly Prayer Meetings (average). | Number in Sabbath School and Bible Classes. | Number engaged in S.S. work, including Supt. and other Officers. | Is there a Missionary Association? | Is there a Woman's Foreign Missionary Society? | Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation. | Total number of members in Y.P. or C.E. Society. | Is there a Manse (M.) or Rented House (R.H.) provided for Minister? | Did the Congregation build Church (C.) or Manse (M.) during the year. | | |
|-----------|---------|-------------------|---|--|---|--|------------------------------------|--|---|--|---|---|-----|-----|
| Infants. | Adults. | | | | | | | | | | | | | |
| 2344 | 208 | 1585 | 1970 | 19765 | 32200 | 3978 | 47 | 196 | 238 | 9297 | 161M | 4RH | 2M | 10C |
| 1841 | 111 | 1107 | 1652 | 7721 | 22330 | 2063 | 37 | 128 | 119 | 3736 | 124M | 16RH | 3M | 8C |
| 2507 | 253 | 2024 | 3336 | 13472 | 44708 | 5201 | 92 | 223 | 199 | 7080 | 150M | 18RH | 2M | 13C |
| 1721 | 331 | 1624 | 2516 | 11222 | 33883 | 4482 | 94 | 203 | 179 | 7535 | 171M | 5RH | 4M | 38R |
| 1470 | 80 | 574 | 1707 | 4015 | 16390 | 1974 | 40 | 42 | 85 | 2073 | 60M | 8RH | 7M | 9C |
| 514 | 20 | 198 | 589 | 1274 | 6724 | 771 | 12 | 9 | 27 | 895 | 28M | 4C | 4C | 8C |
| 111 | 3 | 51 | 87 | 298 | 1628 | 150 | 6 | 6 | 4 | 151 | 5M | | | |
| 10708 | 1009 | 7173 | 11857 | 57767 | 157971 | 19228 | 322 | 807 | 851 | 31667 | 701M | 53RH | 22W | 58C |
| 230 | 25 | 190 | 303 | 1836 | 3742 | 415 | 5 | 13 | 32 | 757 | 12M | 1RH | 1M | 4 |
| 19698 | 1084 | 7363 | 12250 | 59603 | 161713 | 19643 | 327 | 820 | 883 | 32424 | 716M | 54RH | 23M | 62C |

NCES.

| Payments to Augmentation or Stipend Fund. | Payments to French Evangelization Fund. | Payments to Foreign Mission Fund by Congregation alone. | Payments to Foreign Mission Fund by W.F.M.S. | Payments to Aged and Infirm Ministers' Fund. | Payment to Aged and Infirm Ministers' Endowment Fund. | Payments to Widows' and Orphan's Fund. | Payments to Assembly Expense Fund. | Total Payments to the Schemes of the Church. | How much of this (No. 19) was contributed by S.S. and Bible Class. | How much by Young People's Christian Endeavour Society. | Amount contributed to H.M. by H.W., C.E. or other Y.P.S. respectively connected with Congregation. | Payments to Synod and Presbytery Funds. | All other Payments for Benevolent and Religious Purposes. | Payments to Century Fund by Congregation, Y.P.S., C.E., or S.S. | Total Payments for ALL Purposes. |
|---|---|---|--|--|---|--|------------------------------------|--|--|---|--|---|---|---|----------------------------------|
| \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 6098 | 3459 | 17245 | 10589 | 1242 | 123 | 353 | 672 | 64177 | 3883 | 3068 | 1605 | 1605 | 16453 | 9819 | 408130 |
| 6187 | 5548 | 17500 | 9663 | 2101 | 140 | 1886 | 781 | 72487 | 3490 | 1338 | 1175 | 1175 | 1464 | 25839 | 468825 |
| 7530 | 4954 | 17090 | 16066 | 3039 | 476 | 2235 | 1387 | 81235 | 6673 | 1596 | 2415 | 2712 | 21929 | 14136 | 675494 |
| 4902 | 4633 | 12286 | 15063 | 2337 | 57 | 1741 | 1157 | 64679 | 5395 | 2613 | 2527 | 2258 | 11843 | 14109 | 520681 |
| 1643 | 591 | 2304 | 2522 | 447 | 25 | 351 | 255 | 17764 | 1635 | 532 | 338 | 865 | 4187 | 1375 | 238675 |
| 567 | 214 | 655 | 669 | 224 | 8 | 191 | 121 | 5485 | 542 | 405 | 227 | 642 | 2538 | 2484 | 99751 |
| 145 | 211 | 329 | 293 | 36 | 5 | 54 | 48 | 1551 | 261 | 13 | 7 | 40 | 282 | 43 | 12227 |
| 30972 | 19610 | 67418 | 56765 | 9426 | 840 | 6811 | 4374 | 307678 | 21879 | 9534 | 8294 | 9586 | 86071 | 44987 | 2357783 |
| 102 | 122 | 321 | 211 | 48 | 1 | 51 | 22 | *1529 | 23 | 52 | 2 | 68 | 262 | 281 | 27114 |
| 31074 | 19732 | 67739 | 56976 | 9474 | 841 | 6862 | 4396 | 309267 | 21902 | 9586 | 8296 | 9654 | 86273 | 45268 | 2284897 |

* \$31 not distributed.

REPORT OF FINANCE COMMITTEE, 1899-1900. (WESTERN SECTION).

To the Venerable the General Assembly:—

There has never, perhaps, in the history of the country been a year in which so many special appeals have been made to our people. It was expected that this would interfere, to a greater or less extent, with contributions for the Schemes of the Church. It is, therefore, encouraging to report that the amount received for the regular Schemes was in excess of any preceding year.

The following are the amounts:—

| | |
|---|--------------|
| Knox College..... | \$8,903 71 |
| Presbyterian College, Montreal..... | 12,807 68 |
| Queen's College, Kingston..... | 2,124 43 |
| Manitoba College, Winnipeg..... | 3,586 74 |
| Home Missions..... | 80,239 29 |
| Augmentation..... | 23,128 53 |
| Foreign Missions..... | 116,461 55 |
| India Famine Fund..... | 19,709 40 |
| Aged and Infirm Ministers' Fund..... | 14,035 27 |
| Widows' and Orphans' Fund..... | 10,060 41 |
| Assembly Fund..... | 4,401 86 |
| French Evangelization..... | 25,797 31 |
| Pointe-aux-Trembles..... | 11,061 20 |
| Sundry Funds..... | 14,485 27 |
| Century Fund (to April 30th, 1900)..... | 39,314 11 |
| | \$386,116 76 |

Including interest on investments, repayment of loans, etc., the actual receipts for the year by the Rev. Dr. Warden, at the Toronto Office, were \$616,350.87.

From the accompanying financial statement, it will be observed that at the close of the year all the funds of the Church were free from debt, with the exception of the Home Mission and the Widows' and Orphans' Funds. As the result of a special appeal, the total indebtedness of the Home Mission Fund has been removed, and it is hoped that, when the General Assembly meets, the Widows' and Orphans' Fund will also be free from debt.

The expense of administering the missionary and benevolent Schemes of the Church last year was 3½ per cent. This includes salary of agent, secretaries, expenses of committees, office rent, office staff, printing, stationery, postage and everything that pertains to administration.

Last General Assembly instructed congregations to forward their contributions prior to February 28th. This was done only to a limited extent, many having overlooked the instruction of the Assembly. It is hoped, however, that hereafter attention will be given to this, so that the total receipts for the Schemes of the Church for the year may be on hand before February 28th.

While nearly all congregations contribute, more or less, to the more important Schemes of the Church, a large number fail to send anything for the others.

Your Committee would, therefore, renew the recommendation of last year; that Presbyteries be requested, at their first meeting after the Assembly rises, to consider this matter, with a view to securing the organization of an efficient Committee in every congregation and mission station within their bounds, so that a contribution may be annually obtained for every scheme.

All of which is respectfully submitted.

Toronto, May 25th, 1900.

ROBT. KILGOUR,
Chairman.

THE PRESBYTERIAN CHURCH IN CANADA

(WESTERN SECTION)

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT.

FOR THE YEAR ENDING MARCH 31ST, 1900.

KNOX COLLEGE, TORONTO.

I.—ENDOWMENT FUND.

| <i>Receipts.</i> | |
|--|---------------------|
| Balance at Cr., April 1st, 1899..... | \$233,019 44 |
| Contribution | 5 00 |
| Interest from Investments..... | 10,566 14 |
| | <u>\$243,590 58</u> |
| <i>Disbursements.</i> | |
| Interest credited to Ordinary Fund | \$10,566 14 |
| Taxes, repairs on properties, etc..... | 559 98 |
| Balance at Cr., April 1st, 1900 | 232,464 46 |
| | <u>\$243,590 58</u> |

II.—ORDINARY FUND.

| <i>Receipts.</i> | |
|--|--------------------|
| Balance at Cr., April 1st, 1899 | \$64 42 |
| Congregational contributions, donations and fees | 6,473 71 |
| Interest from Endowment Fund..... | 10,566 14 |
| | <u>\$17,104 27</u> |
| <i>Disbursements.</i> | |
| Salaries of Professors, Lecturers, etc..... | \$13,737 50 |
| Fuel..... | 688 93 |
| Gas and electric light..... | 397 14 |
| Water..... | 91 70 |
| Insurances..... | 99 20 |
| Printing and Postage..... | 180 85 |
| Stationery, telephone, diplomas, examiners' fees, etc..... | 200 65 |
| Repairs and furnishings..... | 1,003 28 |
| Proportion of general expenses..... | 650 00 |
| Balance at Cr., April 1st, 1900..... | • 55 02 |
| | <u>\$17,104 27</u> |

III.—SCHOLARSHIP ENDOWMENT FUND.

| <i>Receipts.</i> | |
|---|--------------------|
| Balance at Cr., April 1st, 1899..... | \$16,603 21 |
| Contributions..... | 2,000 00 |
| Interest from Investments | 938 31 |
| | <u>\$19,541 52</u> |
| <i>Disbursements.</i> | |
| Interest credited to Scholarship Ordinary Fund..... | \$938 31 |
| Taxes..... | 23 28 |
| Balance at Cr., April 1st, 1900..... | 18,579 93 |
| | <u>\$19,541 25</u> |

IV.—SCHOLARSHIP ORDINARY FUND.

| <i>Receipts.</i> | | |
|---|----------|------------|
| Contributions..... | \$375 00 | |
| Interest from Scholarship Endowment Fund..... | 938 31 | |
| Balance at Dr., April 1st, 1900..... | 935 98 | |
| | | \$2,249 29 |
| <i>Disbursements.</i> | | |
| Balance at Dr., April 1st, 1899..... | \$676 60 | |
| Scholarships..... | 1,480 00 | |
| Fellowship Balance..... | 92 69 | |
| | | \$2,249 29 |

V.—LIBRARY ENDOWMENT FUND.

| <i>Receipts.</i> | | |
|---|-------------|-------------|
| Balance at Cr., April 1st, 1899..... | \$20,000 00 | |
| Interest from investments..... | 753 95 | |
| | | \$20,753 95 |
| <i>Disbursements.</i> | | |
| Interest credited to Library Ordinary Fund..... | \$753 95 | |
| Balance at Cr., April 1st, 1900..... | 20,000 00 | |
| | | \$20,753 95 |

VI.—LIBRARY ORDINARY FUND.

| <i>Receipts.</i> | | |
|---|------------|------------|
| Balance at Cr., April 1st, 1899..... | \$1,025 54 | |
| Interest from Library Endowment Fund..... | 753 95 | |
| | | \$1,779 49 |
| <i>Disbursements.</i> | | |
| Books, Reviews, etc..... | \$784 05 | |
| Balance at Cr., April 1st, 1900..... | 99 44 | |
| | | \$1,779 49 |

VII.—FELLOWSHIP FUND.

| <i>Receipts.</i> | | |
|--------------------------------------|----------|----------|
| Balance at Cr., April 1st, 1899..... | \$257 31 | |
| Contributions..... | 50 00 | |
| | | \$307 31 |
| <i>Disbursements.</i> | | |
| Fellowship (on account)..... | | \$307 31 |

HOME MISSION FUND.

| <i>Receipts.</i> | | |
|--|-----------|-------------|
| Balance at Cr., April 1st, 1899..... | \$613 61 | |
| Contributions from congregations..... | 48,411 38 | |
| " " Sabbath Schools..... | 3,478 51 | |
| " " C. E. Societies, etc..... | 3,858 94 | |
| " " Maritime Provinces, per Agent, Halifax.. | 2,180 39 | |
| " " Friends in Canada..... | 5,869 55 | |
| " " Great Britain and Ireland..... | 7,128 92 | |
| Late Mrs. N. McTavish, South Mountain..... | 100 00 | |
| Late Mary Jane Parsons, Caledon..... | 50 00 | |
| Interest..... | 729 67 | |
| Transferred from Home Mission Special Fund..... | 8,431 93 | |
| Balance at Dr., April 1st, 1900..... | 788 49 | |
| | | \$81,641 39 |

Grants to
Travelling
Salary and
Rev. Dr.
Rev. Dr.
Expense
Proportion
Printing
Interest
Expense
Annuity
Proportion

Balance
Bequest

Donation
Bequest

Disbursements.

| | |
|---|--------------------|
| Grants to Presbyteries, including special payments | \$61,533 56 |
| Travelling expenses, Missionaries to N. W. and B. C. | 4,917 16 |
| Salary and expenses, Missionaries to Klondike..... | 6,858 10 |
| Rev. Dr. Robertson, salary and expenses | 2,152 35 |
| Rev. Dr. Findlay, salary and expenses..... | 1,819 36 |
| Expenses Synodical H. M. Committee, B. C..... | 286 00 |
| Proportion of expenses, Committee on Y. P. Societies..... | 35 00 |
| Printing, including reports, leaflets, proportion blue book, etc. | 690 41 |
| Interest on advances | 390 41 |
| Expenses of Committee, Executive, etc | 1,557 05 |
| Annuities and Sundries..... | 201 99 |
| Proportion general expenses..... | 1,200 00 |
| | <u>\$81,641 39</u> |

HOME MISSION SPECIAL FUND.

Receipts.

| | |
|---|--------------------|
| Balance at Cr., April 1st, 1899..... | \$20,000 00 |
| Bequest, Alex. McCaa, Egmondville..... | 50 00 |
| " John Kinsburgh, S. Dumfries..... | 220 00 |
| " Mrs. S. Poole, Norwich..... | 352 20 |
| " Miss M. McFarlane..... | 50 00 |
| " Mrs. J. Maver, Pickering..... | 300 00 |
| Donation, Mrs. A. J. McFall, Nobleton | 250 00 |
| Bequest, Mrs. M. Wiggins, St. Ann's, Ont..... | 150 00 |
| " F. G. McDonald, Gananoque..... | 400 00 |
| " James Munroe, Brooke Township | 50 00 |
| " James Kelso, Inverness..... | 426 38 |
| " William Masson, Whitby | 450 00 |
| " R. Irwin, Vaughan..... | 2,633 35 |
| " W. Colquhoun, Cornwall | 200 00 |
| " William Magill, Brampton..... | 750 00 |
| " Miss M. Boyd, Guelph..... | 100 00 |
| " James Bagg, Roxborough..... | 50 00 |
| " Thomas H. Paterson, Trafalgar..... | 700 00 |
| " Mrs. Neil McTavish, South Mountain..... | 100 00 |
| " James Carnochan, Tuckersmith | 300 00 |
| " S. Carnochan, Egmondville..... | 50 60 |
| " J. McAlister, East Wawanosh..... | 50 00 |
| " Miss M. Myles, Brantford..... | 200 00 |
| " J. R. McKenzie, Kenyon..... | 600 00 |
| | <u>\$28,431 93</u> |

Disbursements.

| | |
|---|--------------------|
| Transferred to Home Mission Ordinary Account..... | \$8,431 93 |
| Balance at Cr., April 1st, 1900..... | 20,000 00 |
| | <u>\$28,431 93</u> |

AUGMENTATION FUND.

Receipts.

| | |
|---------------------------------------|--------------------|
| Balance at Cr., April 1st, 1899..... | \$3,025 54 |
| Contributions from congregations..... | 21,171 81 |
| " " Sabbath Schools..... | 460 26 |
| " " C. E. Societies, etc..... | 180 79 |
| Donations..... | 673 30 |
| Bequests..... | 578 37 |
| Interest..... | 66 00 |
| | <u>\$26,154 07</u> |

Disbursements.

| | |
|--|--------------------|
| Grants to Presbyteries | \$23,456 32 |
| Printing, including proportion of blue book | 226 80 |
| Expenses of Committee | 345 50 |
| Dr. Robertson's salary and expenses | 675 65 |
| Proportion of expenses, Committee on Y. P. Societies | 10 00 |
| Interest on advances | 96 00 |
| Proportion of general expenses | 400 00 |
| Balance at Cr., April 1st, 1900 | 943 80 |
| | <u>\$26,154 07</u> |

FOREIGN MISSION FUND.

Receipts.

| | |
|---|---------------------|
| Balance at Cr., April 1st, 1899 | \$656 65 |
| Contributions from congregations | 34,466 51 |
| " " Sabbath Schools | 3,357 55 |
| " " C. E. Societies | 1,609 02 |
| Donations from individual friends | 4,403 43 |
| Interest | 1,529 13 |
| Glengarry Presbytery, ac. Rev. A. P. Ledingham's salary | 971 00 |
| Glengarry S. S. Association | 440 00 |
| Knox College Alumni, ac. Rev. J. Goforth's salary | 691 13 |
| Queen's College Students' Missionary Association | 160 00 |
| Toronto Central Church, ac. Rev. N. H. Russell's salary | 800 00 |
| Toronto, St. James' Square, ac. Rev. D. MacGillivray's salary | 500 24 |
| Toronto, Knox Church, special, per Rev. Dr. Parsons | 1,257 57 |
| Montreal, Crescent St. Church, Dr. McClure's salary | 1,200 00 |
| " Erskine Church, Dr. P. C. Leslie's salary, etc. | 1,100 00 |
| Nairn and Beechwood, ac. Rev. J. A. Slimmon's salary | 479 10 |
| Mr. David Yuile, Montreal, Rev. M. MacKenzie's salary | 1,200 00 |
| Woman's Foreign Missionary Society, Toronto | 47,704 64 |
| " " " Montreal | 500 00 |
| Late Mrs. N. McTavish, S. Mountain | 100 00 |
| Late Robt. Irwin, Vaughan | 50 00 |
| Transferred from Mrs. Goforth Trust Fund | 2,856 97 |
| Transferred from Foreign Mission Special Fund | 11,085 26 |
| | <u>\$117,118 20</u> |

Disbursements.

| | |
|--|---------------------|
| Central India | \$45,226 56 |
| Rev. D. MacGillivray, Shanghai, China | 396 00 |
| Honan, China | 20,325 47 |
| Formosa, Japan | 9,626 49 |
| North-West Indians | 24,055 00 |
| British Columbia Indians | 5,427 29 |
| Chinese in British Columbia | 3,908 70 |
| Chinese in Montreal | 1,887 50 |
| Salary of Secretary | 2,000 00 |
| Expenses of Committee | 456 21 |
| Printing, including annual report, minutes, etc. | 506 59 |
| Interest on advances | 676 64 |
| Travelling expenses, Missionaries to fields | 461 78 |
| Travelling expenses, Missionaries in Canada | 411 62 |
| Medical fees and legal expenses | 43 00 |
| Annuity | 8 00 |
| Proportion of expenses, Committee on Y. P. Societies | 50 00 |
| Woman's Foreign Mission Society, from Schreiber, N.B. | 15 00 |
| Taxes, etc., Prince Albert | 153 14 |
| Proportion of general expenses | 1,200 00 |
| Balance at Cr., April 1st, 1900 | 283 21 |
| | <u>\$117,118 20</u> |

Balance at
Bequest, A
" J
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FOREIGN MISSION SPECIAL FUND.

Receipts.

| | | |
|--|-------------|-------------|
| Balance at Cr., April 1st, 1899..... | \$30,000 00 | |
| Bequest, Alexander McCaa, Egmondville..... | 50 00 | |
| " John Kingsbury, S. Dumfries..... | 160 00 | |
| " Flora Paterson, Rodney..... | 100 00 | |
| " Mrs. S. Poole, Norwich..... | 704 41 | |
| " Robert Craig, Cornwall..... | 137 60 | |
| " Mrs. J. Maver, Pickering..... | 300 00 | |
| Donation, Mrs. A. J. McFall, Nobleton..... | 250 00 | |
| Bequest, James Irving, Guelph..... | 25 00 | |
| Transfer from Alexander McKinnon Fund..... | 1,418 97 | |
| Bequest, Rev. G. M. Clark, Halifax..... | 450 00 | |
| " Mrs. M. Wiggins, St. Ann's, Ont..... | 150 00 | |
| " F. G. McDonald, Gananoque..... | 460 00 | |
| " James Munroe, Brooke Township..... | 50 00 | |
| " James Kelso, Inverness, Que..... | 426 38 | |
| " R. Irwin, Vaughan, Ont..... | 1,316 65 | |
| " W. Colquhoun, Cornwall..... | 200 00 | |
| " William Magill, Brampton..... | 750 00 | |
| " James Beggs, Roxborough..... | 50 00 | |
| " Mrs. Neil McTavish, South Mountain..... | 200 00 | |
| " Robert Young, Attwood..... | 50 00 | |
| " James Carnochan, Tuckersmith..... | 500 00 | |
| " S. Carnochan, Egmondville..... | 50 00 | |
| " J. McAlister, East Wawanosh..... | 50 00 | |
| " R. W. Kennedy, Gosfield Township..... | 2,536 25 | |
| " J. R. McKenzie, Kenyon..... | 600 00 | |
| " Mrs. S. McDougall, Strathroy..... | 100 00 | |
| | | \$41,085 26 |

Disbursements.

| | | |
|---|-------------|--------------------|
| Transferred to Foreign Mission Ordinary Fund..... | \$11,085 26 | |
| Balance at Cr., April 1st, 1900..... | 30,000 00 | |
| | | <u>\$41,085 26</u> |

JEWISH MISSION.

Receipts.

| | | |
|---|------------|----------|
| Balance at Cr., April 1st, 1899..... | \$3,672 18 | |
| Contributions..... | 37 08 | |
| Bequest, J. R. McKenzie, Kenyon, Ont..... | 400 00 | |
| Interest..... | 111 30 | |
| | | 4,220 56 |

Disbursements.

| | |
|--------------------------------------|-------------------|
| Balance at Cr., April 1st, 1900..... | <u>\$4,220 56</u> |
|--------------------------------------|-------------------|

BHIL HOSPITAL.

Receipts.

| | | |
|--------------------------------------|------------|------------|
| Balance at Cr., April 1st, 1899..... | \$4,875 43 | |
| Interest..... | 196 00 | |
| | | \$5,071 43 |

Disbursements.

| | |
|--------------------------------------|-------------------|
| Balance at Cr., April 1st, 1900..... | <u>\$5,071 43</u> |
|--------------------------------------|-------------------|

DHAR MISSION HALL.

| <i>Receipts.</i> | | |
|--------------------------------------|----------|-----------------|
| Contribution, Knox Church, Galt..... | \$208 70 | |
| Interest..... | 3 00 | |
| | | \$211 70 |
| <i>Disbursements.</i> | | |
| Balance at Cr., April 1st, 1900..... | | <u>\$211 70</u> |

MACAO MISSION.

| <i>Receipts.</i> | | |
|--------------------------------------|----------|-------------------|
| Balance at Cr., April 1st, 1899..... | \$615 61 | |
| Contributions..... | 491 00 | |
| Interest..... | 14 51 | |
| | | \$1,121 12 |
| <i>Disbursements.</i> | | |
| Salaries to native Missionaries..... | \$245 96 | |
| Balance at Cr., April 1st, 1900..... | 875 16 | |
| | | <u>\$1,121 12</u> |

INDIA FAMINE FUND.

| <i>Receipts.</i> | | |
|--------------------------------------|-------------|--------------------|
| Balance at Cr., April 1st, 1899..... | \$8,108 94 | |
| Interest..... | 180 45 | |
| Contributions..... | 19,528 95 | |
| | | \$27,818 34 |
| <i>Disbursements.</i> | | |
| Remitted to India..... | \$19,303 85 | |
| Balance at Cr., April 1st, 1900..... | 8,514 49 | |
| | | <u>\$27,818 34</u> |

MRS. GOFORTH TRUST.

| <i>Receipts.</i> | | |
|--|------------|-------------------|
| Balance at Cr., April 1st, 1899..... | \$2,794 12 | |
| Interest, part of year..... | 62 85 | |
| | | \$2,856 97 |
| <i>Disbursements.</i> | | |
| Transferred to Foreign Mission Fund, for Honan buildings.. | | <u>\$2,856 97</u> |

ALEXANDER McKINNON FUND.

| <i>Receipts.</i> | | |
|---|------------|-------------------|
| Balance at Cr., April 1st, 1899..... | \$1,438 67 | |
| Interest, part of year..... | 15 80 | |
| | | \$1,454 47 |
| <i>Disbursements.</i> | | |
| Annuity to late Mrs. McKinnon..... | \$35 50 | |
| Transferred to Foreign Mission Reserve..... | 1,418 97 | |
| | | <u>\$1,454 47</u> |

Balance at Cr.
Contribution
Bequests...
Interest from

Interest on
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Loss on pr
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Received
Interest
Ministers

Balance
Annuities
Annuity
Printing
Rev. T.
Expenses
Property
Balance

Balance
Interest

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Tax
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AGED AND INFIRM MINISTERS' FUND.

I.—CAPITAL ACCOUNT.

| <i>Receipts.</i> | |
|--|---------------------|
| Balance at Cr., April 1st, 1899..... | \$145,624 74 |
| Contributions..... | 536 00 |
| Bequests..... | 1,900 00 |
| Interest from investments..... | 7,093 59 |
| | <u>\$155,154 33</u> |
| <i>Disbursements.</i> | |
| Interest credited to Ordinary Fund..... | \$7,093 59 |
| Taxes, repairs, etc., on properties..... | 129 22 |
| Loss on property reverted to church several years ago..... | 3,014 32 |
| Legal expenses on properties sold..... | 26 79 |
| Balance at Cr., April 1st, 1900..... | 144,890 41 |
| | <u>\$155,154 33</u> |

II.—ORDINARY FUND.

| <i>Receipts.</i> | |
|--|--------------------|
| Congregational contributions and donations..... | \$8,647 35 |
| Received from Hymnal Committee..... | 1,148 50 |
| Interest from Endowment Fund..... | 7,093 59 |
| Ministers' rates..... | 1,803 42 |
| | <u>\$18,692 86</u> |
| <i>Disbursements.</i> | |
| Balance at Dr., April 1st, 1899..... | \$1,840 72 |
| Annuities paid..... | 15,803 95 |
| Annuity to Miss B. (Wright Estate)..... | 200 00 |
| Printing, including proportion of blue book..... | 95 65 |
| Rev. T. S., rates returned..... | 54 75 |
| Expenses of Committee..... | 37 15 |
| Proportion of general expenses..... | 500 00 |
| Balance at Cr., April 1st, 1900..... | 160 64 |
| | <u>\$18,692 86</u> |

MINISTERS', WIDOWS' AND ORPHANS' FUND.

I.—CAPITAL ACCOUNT.

| <i>Receipts.</i> | |
|--|---------------------|
| Balance at Cr., April 1st, 1899..... | \$123,797 57 |
| Interest..... | 6,318 12 |
| | <u>\$130,115 69</u> |
| <i>Disbursements.</i> | |
| Interest credited to Ordinary Fund..... | \$6,318 12 |
| Taxes..... | 86 46 |
| Loss on properties sold, reverted to church several years ago..... | 507 50 |
| Balance at Cr., April 1st, 1900..... | 123,203 61 |
| | <u>\$130,115 69</u> |

II.—ORDINARY FUND.

| <i>Receipts.</i> | |
|--------------------------------------|--------------------|
| Balance at Cr., April 1st, 1899..... | \$1,091 77 |
| Hymnal Committee..... | 574 25 |
| Congregational contributions..... | 6,453 62 |
| Interest..... | 6,318 12 |
| Ministers' rates..... | 3,032 54 |
| Balance at Dr., April 1st, 1900..... | 1,533 75 |
| | <u>\$19,004 05</u> |

Disbursements.

| | | |
|--|-----------|--------------------|
| Remitted to Mr. James Croil, Montreal..... | \$27 00 | |
| Printing, including proportion of blue book..... | 63 45 | |
| Annuities paid..... | 18,313 60 | |
| Proportion of general expenses..... | 600 00 | |
| | | <u>\$19,004 05</u> |

ASSEMBLY FUND.

Receipts.

| | | |
|---|------------|-------------------|
| Balance at Cr., April 1st, 1899..... | \$1,431 33 | |
| Congregational contributions..... | 4,401 88 | |
| Received from other Funds on account printing, etc..... | 1,419 06 | |
| | | <u>\$7,252 27</u> |

Disbursements.

| | | |
|--|------------|-------------------|
| Printing assembly minutes, reports, etc..... | \$3,105 85 | |
| Freight and postage on minutes..... | 262 52 | |
| Sundry expenses, Hamilton Assembly..... | 75 25 | |
| Engrossing loyal addresses, and sundries..... | 35 68 | |
| Clerks of Assembly..... | 500 00 | |
| Grant to Rev. T. F. Fotheringham by last Assembly..... | 500 00 | |
| Expenses of Committee on Church Life and Work..... | 62 25 | |
| " " Distribution of Probationers..... | 93 65 | |
| " " Statistics..... | 128 00 | |
| Expenses, Act of Incorporation..... | 328 30 | |
| Presbyterian Alliance..... | 300 00 | |
| Proportion of general expenses..... | 618 00 | |
| Balance at Cr., April 1st, 1900..... | 1,242 77 | |
| | | <u>\$7,252 27</u> |

PRINCE ALBERT ACADEMY.

Receipts.

| | | |
|--|------------|-------------------|
| Balance at Cr., April 1st, 1899..... | \$7,541 06 | |
| Interest..... | 125 00 | |
| Per Hon. C. H. Campbell, Winnipeg..... | 53 63 | |
| | | <u>\$7,719 69</u> |

Disbursements.

| | | |
|---|------------|-------------------|
| Remitted Church and Manse Building Committee..... | \$6,175 75 | |
| Remitted Prince Albert congregation..... | 1,543 94 | |
| | | <u>\$7,719 69</u> |

WARDEN KING CHURCH EXTENSION FUND.

Receipts.

| | | |
|--------------------------------------|------------|--------------------|
| Balance at Cr., April 1st, 1899..... | \$9,675 00 | |
| Interest..... | 450 00 | |
| | | <u>\$10,125 00</u> |

Disbursements.

| | | |
|--------------------------------------|--------------------|--|
| Balance at Cr., April 1st, 1900..... | <u>\$10,125 00</u> | |
|--------------------------------------|--------------------|--|

KLONDIKE NURSE FUND.

Receipts.

| | | |
|--------------------------------------|------------|-------------------|
| Balance at Cr., April 1st, 1899..... | \$1,097 40 | |
| Contributions..... | 441 25 | |
| Interest..... | 11 50 | |
| Balance at Dr., April 1st, 1900..... | 110 38 | |
| | | <u>\$1,660 53</u> |

Salaries of
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Disbursements.

| | | |
|---|----------|-------------------|
| Salaries of nurses (10 months) | \$500 00 | |
| Outfit, travelling expenses and maintenance of hospital. | 1,154 53 | |
| Medical fees, examination | 6 00 | |
| | | <u>\$1,660 53</u> |

PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.

| | |
|------------------------------|------------|
| Contributions received | \$2,665 86 |
|------------------------------|------------|

Disbursements.

| | | |
|--------------------------------------|----------|-------------------|
| Proportion of general expenses | \$60 00 | |
| Remitted to College Treasurer | 2,605 86 | |
| | | <u>\$2,665 86</u> |

QUEEN'S COLLEGE, KINGSTON.

Receipts.

| | |
|---------------------|------------|
| Contributions | \$2,124 43 |
|---------------------|------------|

Disbursements.

| | | |
|--------------------------------------|----------|-------------------|
| Proportion of general expenses | \$60 00 | |
| Remitted to College Treasurer | 2,064 43 | |
| | | <u>\$2,124 43</u> |

MANITOBA COLLEGE, WINNIPEG.

Receipts.

| | |
|------------------------------|------------|
| Contributions received | \$3,586 74 |
|------------------------------|------------|

Disbursements.

| | | |
|--------------------------------------|----------|-------------------|
| Proportion of general expenses | \$120 00 | |
| Remitted to College Treasurer | 3,466 74 | |
| | | <u>\$3,586 74</u> |

FRENCH EVANGELIZATION.

Receipts.

| | |
|---------------------|-------------|
| Contributions | \$22,997 31 |
|---------------------|-------------|

Disbursements.

| | | |
|--|-----------|--------------------|
| Proportion of general expenses | \$450 00 | |
| Remitted to Treasurer of the Board | 22,547 31 | |
| | | <u>\$22,997 31</u> |

POINTE AUX TREMBLES.

Receipts.

| | |
|------------------------------|------------|
| Contributions received | \$8,814 32 |
|------------------------------|------------|

Disbursements.

| | | |
|--|----------|-------------------|
| Proportion of general expenses | \$300 00 | |
| Remitted to Treasurer of the Board | 8,514 32 | |
| | | <u>\$8,814 32</u> |

LUMBERMAN'S MISSION.

Receipts.

| | |
|------------------------------|--------------|
| Contributions received | \$25 30 |
| Remitted to Treasurer | 25 30 |
| | <u>25 30</u> |

TRINIDAD.

Receipts.

| | |
|-----------------------------------|--------------|
| Contributions received | \$33 00 |
| Remitted Rev. E. A. McCurdy | 33 00 |
| | <u>66 00</u> |

NEW HEBRIDES.

Receipts.

| | |
|------------------------------|---------------|
| Contributions received | \$157 50 |
| Remitted Rev. Dr. Coth | 157 50 |
| | <u>315 00</u> |

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Receipts.

| | |
|------------------------------|----------------|
| Contributions received | \$748 01 |
| Remitted to Treasurer | 748 01 |
| | <u>1496 02</u> |

ASSEMBLY'S SABBATH SCHOOL FUND.

Receipts.

| | |
|------------------------------|--------------------|
| Contributions received | \$10,844 05 |
| Interest | 55 79 |
| | <u>\$10,899 84</u> |

Disbursements.

| | |
|---|--------------------|
| Printing, and other accounts | \$675 98 |
| Transferred to Century Fund Account | 10,223 86 |
| | <u>\$10,899 84</u> |

GENERAL EXPENSE ACCOUNT.

Receipts.

| | |
|--|-------------------|
| Home Mission Fund | \$1,200 00 |
| Augmentation | 400 00 |
| Foreign Mission Fund | 1,200 00 |
| Widows' and Orphans', Ordinary and Endowment Funds | 600 00 |
| Aged and Infirm Ministers', Ordinary and Endowment Funds | 500 00 |
| Assembly Fund | 618 00 |
| French Evangelization | 450 00 |
| Pointe-aux-Trembles | 300 00 |
| Queen's College, Kingston | 60 00 |
| Montreal Presbyterian College | 60 00 |
| Manitoba College, Winnipeg | 120 00 |
| Knox College | 650 00 |
| | <u>\$6,158 00</u> |

Disbursements.

| | |
|--|-------------------|
| Salaries, Agent and office staff | \$4,447 50 |
| Rent of office | 650 00 |
| Mrs. Reid, annuity | 400 00 |
| Auditor's fees | 120 00 |
| Office furnishings | 71 24 |
| Stationery and postage | 247 70 |
| Bank commissions | 72 99 |
| Telephone service | 74 84 |
| Telegrams, printing, etc. | 73 73 |
| | <u>\$6,158 00</u> |

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BALANCE SHEET.

APRIL 1ST, 1900.

| | <i>Dr.</i> | <i>Cr.</i> |
|---|---------------------|---------------------|
| Knox College Endowment Fund..... | | \$232,464 46 |
| “ “ Ordinary Fund..... | | 55 02 |
| “ “ Scholarship Endowment Fund..... | | 18,579 93 |
| “ “ Scholarship Ordinary Fund..... | \$935 98 | |
| “ “ Library Endowment Fund..... | | 20,000 00 |
| “ “ Library Ordinary Fund..... | | 995 44 |
| Home Mission Fund..... | 788 49 | |
| Augmentation Fund..... | | 943 80 |
| Foreign Mission Fund..... | | 283 21 |
| Jewish Mission Fund..... | | 4,220 56 |
| Bhil Building Fund..... | | 5,071 43 |
| Dhar Building Fund..... | | 211 70 |
| Macao Mission..... | | 875 16 |
| India Famine Fund..... | | 8,514 49 |
| Aged and Infirm Ministers' Capital Fund..... | | 144,890 41 |
| Aged and Infirm Ministers' Ordinary Fund..... | | 160 64 |
| Widows' and Orphans' Capital Fund..... | | 123,203 61 |
| Widows' and Orphans' Ordinary Fund..... | 1,501 75 | |
| Assembly Fund..... | | 1,242 77 |
| Warden King Church Extension Fund..... | | 10,125 00 |
| Klondike Nurse Fund..... | 110 38 | |
| Home Mission Reserve Fund..... | | 20,000 00 |
| Foreign Mission Reserve Fund..... | | 30,000 00 |
| F. & B.—Temporary Loans..... | 29,100 00 | |
| Balance..... | 589,369 03 | |
| | <u>\$621,837 63</u> | <u>\$621,837 63</u> |

TORONTO, April 11th, 1900.

The above balance, \$589,369.03, is thus invested :—

| | |
|---|---------------------|
| Knox College Endowment Fund..... | \$228,846 86 |
| “ “ Scholarship Endowment Fund..... | 16,034 67 |
| “ “ Library Endowment Fund..... | 15,000 00 |
| Aged and Infirm Ministers' Capital Account..... | 142,948 00 |
| Widows' and Orphans' Capital Account..... | 120,471 74 |
| Warden King Church Extension Fund..... | 9,000 00 |
| Foreign Mission Reserve Fund..... | 25,995 00 |
| Home Mission Reserve Fund..... | 21,650 00 |
| Cash on hand..... | 9,422 76 |
| | <u>\$589,369 03</u> |

I have audited the books of the Rev. R. H. Warden, D.D., as Agent of the Church, for the year ending March 31st, 1900, and certify that the cash receipts have been correctly accounted for. The vouchers have been examined and compared with the expenditure, and agree therewith. The foregoing balance sheet, and the accompanying statements showing the details of the investments, are in accordance with the ledger accounts, and the Bank balance and cash are certified correct.

ANDREW JEFFREY,

TORONTO, April 25th, 1900.

Auditor.

DETAILS OF INVESTMENTS.

KNOX COLLEGE ENDOWMENT FUND.**Mortgages :—**

| | |
|-----------------|------------|
| Folio No. 662.. | \$9,000 00 |
| " 664.. | 2,000 00 |
| " 666.. | 1,800 00 |
| " 667.. | 2,000 00 |
| " 670.. | 4,000 00 |
| " 671.. | 6,000 00 |
| " 672.. | 1,800 00 |
| " 673.. | 1,500 00 |
| " 675.. | 1,500 00 |
| " 676.. | 1,500 00 |
| " 680.. | 2,200 00 |
| " 681.. | 2,000 00 |
| " 682.. | 1,600 00 |
| " 683.. | 800 00 |
| " 684.. | 5,000 00 |
| " 685.. | 4,335 84 |
| " 686.. | 9,500 00 |
| " 687.. | 14,000 00 |
| " 688.. | 4,000 00 |
| " 689.. | 3,000 00 |
| " 691.. | 2,500 00 |
| " 694.. | 8,000 00 |
| " 697.. | 100 00 |
| " 698.. | 1,300 00 |
| " 700.. | 850 00 |
| " 701.. | 1,300 00 |
| " 702.. | 2,800 00 |
| " 703.. | 2,500 00 |
| " 705.. | 1,800 00 |
| " 709.. | 1,330 00 |
| " 714.. | 1,800 00 |
| " 718.. | 6,000 00 |
| " 719.. | 5,000 00 |
| " 720.. | 6,000 00 |
| " 721.. | 1,681 17 |
| " 722.. | 1,560 64 |
| " 723.. | 3,030 00 |
| " 724.. | 2,800 00 |
| " 732.. | 500 00 |
| " 733.. | 2,575 00 |
| " 734.. | 1,700 00 |
| " 735.. | 1,600 00 |
| " 736.. | 5,817 00 |
| " 737.. | 4,500 00 |
| " 738.. | 3,100 00 |
| " 739.. | 3,100 00 |
| " 740.. | 1,100 00 |

\$151,849 65

Properties reverted to the Church, on which loans as follows had been made :—

| | |
|-----------------|------------|
| Folio No. 663.. | \$1,600 00 |
| " 674.. | 900 00 |

Brought forward..\$2,500 00

| | |
|-----------------|-----------|
| Folio No. 677.. | 1,500 00 |
| " 678.. | 1,500 00 |
| " 690.. | 2,400 00 |
| " 692.. | 4,000 00 |
| " 695.. | 5,500 00 |
| " 699.. | 3,500 00 |
| " 706.. | 5,500 00 |
| " 707.. | 11,689 61 |
| " 708.. | 1,400 00 |
| " 711.. | 4,500 00 |
| " 712.. | 4,500 00 |
| " 713.. | 4,500 00 |
| " 715.. | 3,500 00 |
| " 716.. | 3,500 00 |
| " 717.. | 4,800 00 |
| " 725.. | 900 00 |
| " 726.. | 1,200 00 |
| " 727.. | 1,000 00 |
| " 729.. | 407 60 |
| " 730.. | 8,700 00 |

76,997 21

\$228,846 86**KNOX COLLEGE SCHOLARSHIP ENDOWMENT FUND.****Mortgages :—**

| | |
|-----------------|----------|
| Folio No. 783.. | \$100 00 |
| " 785.. | 250 00 |
| " 786.. | 600 00 |
| " 788.. | 2,500 00 |
| " 789.. | 280 00 |
| " 790.. | 600 00 |
| " 791.. | 500 00 |
| " 794.. | 600 00 |
| " 800.. | 1,200 00 |

\$6,630 00

Properties reverted to the Church, on which loans as follows had been made :—

| | |
|-----------------|------------|
| Folio No. 787.. | \$1,200 00 |
| " 782.. | 218 00 |

1,418 00

Debentures :—

| | |
|-----------------|----------|
| Folio No. 796.. | \$500 00 |
| " 797.. | 486 67 |
| " 799.. | 7,000 00 |

7,986 67\$16,034 67

KNOX

Mortgages

Folio N

Properties

Church

follows

Folio N

To

WIDOW

ME

Mortgage

Folio

P

KNOX COLLEGE LIBRARY INVESTMENTS.

Mortgages:—

Folio No. 809..... \$7,500 00

Properties reverted to the Church, on which loans as follows had been made:—

Folio No. 808..... 7,500 00

Total..... \$15,000 00

WIDOWS' AND ORPHANS' ENDOW- MENT CAPITAL ACCOUNT.

Mortgages:—

Folio No. 464.. \$2,300 00

" 466.. 750 00

" 467.. 1,200 00

" 468.. 1,800 00

" 474.. 1,600 00

" 479.. 4,000 00

" 482.. 900 00

" 484.. 800 00

" 488.. 500 00

" 490.. 2,000 00

" 492.. 500 00

" 493.. 6,000 00

" 494.. 3,500 00

" 497.. 2,300 00

" 500.. 4,000 00

" 501.. 1,800 00

" 502.. 2,100 00

" 503.. 1,400 00

" 517.. 500 00

" 519.. 22,000 00

" 520.. 225 00

" 521.. 1,800 00

" 522.. 1,700 00

" 523.. 1,700 00

" 524.. 1,800 00

" 525.. 1,800 00

" 526.. 1,700 00

" 528.. 1,600 00

" 529.. 850 00

\$73,125 00

Properties reverted to the Church, on which loans as follows had been made:—

Folio No. 475.. \$650 00

" 476.. 7,500 00

" 480.. 1,500 00

" 485.. 4,000 00

" 486.. 750 00

" 487.. 9,033 50

" 504.. 4,000 00

\$27,433 50

Debentures:—

Folio No. 505.. \$3,000 00

" 506.. 2,940 00

" 508.. 3,572 88

" 510.. 2,581 36

" 513.. 600 00

\$14,694 24

Note:—

Folio No. 515..... 19 00

Bonds:—

Folio No. 518..... 5,200 01

\$120,471 74

AGED AND INFIRM MINISTERS' CAPITAL ACCOUNT.

Mortgages:—

Folio No. 565.. \$700 00

" 567.. 850 00

" 568.. 1,400 00

" 570.. 600 00

" 571.. 500 00

" 572.. 5,000 00

" 575.. 4,000 00

" 576.. 1,775 00

" 577.. 4,000 00

" 578.. 200 00

" 579.. 890 00

" 581.. 700 00

" 583.. 4,000 00

" 585.. 300 00

" 588.. 4,500 00

" 589.. 1,494 00

" 590.. 400 00

" 591.. 1,600 00

" 592.. 3,000 00

" 593.. 3,300 00

" 594.. 850 00

" 596.. 4,000 00

" 597.. 1,500 00

" 598.. 1,700 00

" 599.. 2,250 00

" 600.. 2,000 00

" 601.. 2,000 00

" 606.. 1,200 00

" 616.. 8,000 00

" 617.. 3,000 00

" 618.. 6,000 00

" 620.. 1,100 00

" 625.. 8,000 00

" 626.. 4,000 00

" 627.. 6,500 00

" 628.. 5,850 00

" 629.. 14,000 00

" 630.. 9,000 00

\$120,159 00

AGED AND INFIRM MINISTERS' CAPITAL
ACCOUNT—Continued.

Properties reverted to the
Church, on which loans as
follows had been made :—

Mortgages :—

| | | |
|-----------------|------------|--------------------|
| Folio No. 569.. | \$1,800 00 | |
| " 573.. | 411 00 | |
| " 580.. | 6,000 00 | |
| " 584.. | 2,500 00 | |
| " 603.. | 2,578 00 | |
| " 605.. | 1,300 00 | |
| | | <u>\$14,589 00</u> |

Debentures :—

| | | |
|-----------------|------------|-----------------|
| Folio No. 610.. | \$2,200 00 | |
| " 612.. | 3,000 00 | |
| | | <u>5,200 00</u> |

Stock :—

| | | |
|-----------------|------------|---------------------|
| Folio No. 613.. | \$1,000 00 | |
| " 614.. | 1,000 00 | |
| " 615.. | 1,000 00 | |
| | | <u>3,000 00</u> |
| | | <u>\$142,948 00</u> |

WARDEN KING EXTENSION
FUND.

Mortgages :—

| | |
|--------------------|-------------------|
| Folio No. 821..... | <u>\$3,000 00</u> |
|--------------------|-------------------|

FOREIGN MISSION SPECIAL
FUND.

Stocks and Bonds :—

| | |
|--------------------|--------------------|
| Folio No. 821..... | \$1,600 00 |
| " 822..... | 475 00 |
| " 822..... | 23,920 00 |
| Total..... | <u>\$25,995 00</u> |

HOME MISSION SPECIAL FUND.

Mortgages :—

| | |
|---------------------|-------------|
| Folio No. 824. | \$20,000 00 |
|---------------------|-------------|

Stock :—

| | |
|--------------------|--------------------|
| Folio No. 824..... | 1,650 00 |
| Total..... | <u>\$21,650 00</u> |

REPORT OF FINANCE COMMITTEE 1899-1900. (EASTERN SECTION.)

To the Venerable the General Assembly:

Your Finance Committee (Eastern Section) are pleased to observe that the contributions of our people for the past year, though not so large as during the preceding year, yet considerably exceed those of 1897-98. This they regard as all the more gratifying in view of the number and claimant character of the appeals which have been made to them and generously responded to for other and very worthy purposes.

The position of matters is clearly shewn in the following comparative statement:—

| | 1897-98. | 1898-99. | 1899-1900. |
|----------------------------|-------------|-------------|-------------|
| Foreign Missions..... | \$27,443 82 | \$31,512 00 | \$28,437 02 |
| " Korea | 3,165 40 | 5,250 09 | 3,016 63 |
| Home Missions..... | 14,245 38 | 13,486 33 | 14,379 45 |
| Augmentation Fund..... | 9,483 42 | 9,826 83 | 8,911 13 |
| College Fund..... | 10,336 06 | 11,413 07 | 11,207 53 |
| Bursary Fund..... | 1,101 67 | 884 68 | 861 53 |
| Aged Ministers' Fund | 3,871 58 | 4,229 15 | 4,212 90 |
| Totals..... | \$69,647 93 | \$76,602 24 | \$71,026 19 |
| New College Building..... | | \$11,759 72 | \$4,110 83 |
| Century Fund | | | \$8,948 41 |

We have examined the accounts of the Acting Agent and find them correct in every particular. The securities for invested funds are as follows:—

COLLEGE FUND.

| | | |
|------------------------|-------------|--------------|
| Bank Stock..... | \$43,223 33 | |
| Debentures | 3,366 60 | |
| Mortgages | 70,443 76 | |
| | | \$117,033 69 |
| College Buildings..... | | \$50,000 00 |

BURSARY FUND.

| | | |
|-----------------|------------|------------|
| Bank Stock..... | \$1,281 20 | |
| Debentures..... | 2,795 01 | |
| Mortgages..... | 5,000 00 | |
| | | \$9,076 21 |

HOME MISSION FUND.

| | | |
|-----------------|------------|-------------|
| Bank Stock..... | \$6,713 50 | |
| Mortgages | 4,150 00 | |
| | | \$10,863 50 |

AGED MINISTERS' FUND.

| | | |
|-----------------|------------|-------------|
| Bank Stock..... | \$1,147 50 | |
| Mortgages..... | 30,000 00 | |
| | | \$31,147 50 |

GEDDIE MEMORIAL FUND.

| | | |
|-----------------|--|------------|
| Debentures..... | | \$2,000 00 |
|-----------------|--|------------|

| DR. LAWSON MEMORIAL FUND. | | |
|---------------------------|-------------|--------------|
| Bank Stock..... | \$4,377 50 | |
| Mortgages..... | 4,960 00 | |
| | | \$9,337 50 |
| DALHOUSIE COLLEGE. | | |
| Bank Stock..... | \$23,147 00 | |
| Debentures..... | 4,000 00 | |
| | | \$27,147 00 |
| Grand Total | | \$258,605 40 |

Securities examined and found correct.

J. C. MACKINTOSH, *Chairman.*

ACCOUNTS.

FOREIGN MISSION FUND, 1899-1900. (EASTERN SECTION.)

| <i>Receipts.</i> | | |
|---|-------------|-------------|
| Acknowledged in "Record"..... | \$28,437 02 | |
| Balance Due Treasurer, April 1st, 1900..... | 571 48 | |
| | | \$29,008 50 |
| <i>Expenditure.</i> | | |
| Balance due Treasurer, April 1st, 1899 | \$2,138 26 | |
| *On accounts of New Hebrides..... | 6,008 70 | |
| *On account of Demerara, Trinidad and St. Lucia | 19,923 21 | |
| Remitted Dr. Warden | 59 87 | |
| Expenses of Committee | 42 14 | |
| Printing, etc. | 129 61 | |
| <i>Interest—</i> | | |
| To Mrs. T. P. Jones..... | \$88 63 | |
| To Woman's Foreign Mission Society | 138 71 | |
| | 227 34 | |
| Proportion of Agent's Salary and General Expenses | 479 37 | \$29,008 50 |

KOREAN MISSION FUND.

| <i>Receipts.</i> | | |
|--|------------|------------|
| Balance on hand, April 1st, 1899 | \$2,638 52 | |
| Acknowledged in "Record" | 3,016 63 | |
| | | \$5,655 15 |
| <i>Expenditure.</i> | | |
| *Salaries for three Missionaries | \$2,853 72 | |
| Language Teachers, Itinerating Expenses and House Rent | 567 94 | |
| Proportion of Agents and General Expenses | 150 99 | |
| Balance on hand, April 1st, 1900 | 2,082 50 | \$5,655 15 |

*For particulars see Foreign Mission Report.

HOME MISSION FUND, 1899-1900. (EASTERN SECTION.)

| <i>Receipts.</i> | | |
|--|-------------|-------------|
| Acknowledged in "Record"..... | \$14,379 45 | |
| | | \$14,379 45 |
| <i>Expenditure.</i> | | |
| Paid for temporary supply. Ordained Missionaries and Catechists | \$10,633 25 | |
| Paid Dr. Warden for North-West | 2,315 56 | |
| Travelling expenses, Superintendent of Missions, St. John Presbytery..... | 97 02 | |
| Expenses Committee..... | 110 44 | |
| Printing, etc..... | 85 42 | |
| Interest | 67 74 | |
| Proportion of Agents Salary and General Expenses..... | 344 00 | |
| Balance due Treasurer, April 1st, '99 | 627 99 | |
| Balance on hand, April 1st, 1900..... | 98 03 | |
| | | \$14,379 45 |

AUGMENTATION FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|--|------------|-------------|
| Balance on hand, April 1st, 1899 | \$3,451 28 | |
| Acknowledged in "Record" | 8,911 13 | |
| | | \$12,362 41 |

Expenditure.

| | | |
|---|------------|--------------------|
| Grants to ten Presbyteries | \$8,687 64 | |
| Travelling expenses of Committee | 57 50 | |
| Printing, etc. | 41 24 | |
| Proportion of Agent's Salary and General Expenses | 364 00 | |
| Balance on hand, April 1st, 1900 | 3,212 03 | |
| | | <u>\$12,362 41</u> |

COLLEGE FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|--|-----------|-------------|
| Balance on hand, April 1st, 1899 | \$211 52 | |
| Acknowledged in "Record" | 11,207 53 | |
| Balance due Treasurer, April 1st, 1900 | 868 14 | |
| | | \$12,287 19 |

Expenditure.

| | | |
|---|------------|--------------------|
| Salaries, Presbyterian College | \$8,015 00 | |
| Rev. J. Carruthers, course of Elocution | 300 00 | |
| Salary, Dalhousie College | 1,750 00 | |
| Moving Books | 10 00 | |
| Printing | 123 05 | |
| Insurance | 286 60 | |
| James Gardner, in lieu of ground | 50 00 | |
| Taxes and other charges | 339 49 | |
| Committee's Travelling Expenses | 104 98 | |
| Furnishing and Repairs | 730 71 | |
| Surveying Road | 13 00 | |
| Freight | 21 60 | |
| Interest | 68 76 | |
| Proportion of Agent's Salary and General Expenses | 474 00 | |
| | | <u>\$12,287 19</u> |

BURSARY FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|--------------------------------|----------|----------|
| Acknowledged in "Record" | \$861 53 | |
| | | \$861 53 |

Expenditure.

| | | |
|---|---------|-----------------|
| Balance due Treasurer, April 1st, 1899 | \$48 50 | |
| Bursaries | 245 00 | |
| Rev. A. W. McKay, return of money paid by him | 56 00 | |
| Taxes on "Campbell Farm" | 1 24 | |
| Aid to Boarding Department | 500 00 | |
| Balance on hand, April 1st, 1900 | 10 79 | |
| | | <u>\$861 53</u> |

NEW COLLEGE BUILDING, HALIFAX. 1899-1900.

Receipts.

| | | |
|--|-------------|-------------|
| Acknowledged in "Record" | \$15,870 53 | |
| Balance due Treasurer, April 1st, 1900 | 4,765 77 | |
| | | \$20,636 32 |

Expenditure.

| | | |
|--|------------|--------------------|
| Rhodes & Curry on contract..... | \$2,847 00 | |
| J. C. Dumaresq, Architect, on account..... | 340 00 | |
| Rhodes and Curry, outside contract..... | 26 71 | |
| James Gardner..... | 52 75 | |
| Graham & Pickles, balance of contract..... | 195 00 | |
| People's Heat and Light Co. for Coke..... | 66 38 | |
| Furnishing, etc..... | 215 85 | |
| Notman for Lantern Slides..... | 7 00 | |
| Holland and Kuhn for Blinds..... | 118 90 | |
| Interest..... | 220 90 | |
| Printing..... | 1 00 | |
| Expenses of Collectors..... | 20 00 | |
| Expenditure as per Statement, 1898-99..... | 16,524 83 | |
| | | <u>\$20,636 32</u> |

COLLEGE LIBRARY, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|---------------------------------------|----------|-----------------|
| Balance on hand, April 1st, 1899..... | \$113 41 | |
| Acknowledged in "Record"..... | 103 91 | |
| | | <u>\$217 32</u> |

Expenditure.

| | | |
|---------------------------------------|----------|-----------------|
| For Books and Magazines..... | \$146 30 | |
| Prof. Falconer, Morrison Bursary..... | 12 00 | |
| Balance on hand, April 1st, 1900..... | 59 02 | |
| | | <u>\$217 32</u> |

MANITOBA COLLEGE, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|-------------------------------|----------|-----------------|
| Acknowledged in "Record"..... | \$243 20 | |
| | | <u>\$243 20</u> |

Expenditure.

| | | |
|-------------------------|----------|-----------------|
| Remitted Dr. Bryce..... | \$243 20 | |
| | | <u>\$243 20</u> |

AGED AND INFIRM MINISTERS' FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|---|------------|-------------------|
| Acknowledged in "Record"..... | \$4,212 90 | |
| Balance due Treasurer, April 1st, 1900..... | 669 35 | |
| | | <u>\$4,882 25</u> |

Expenditure.

| | | |
|---|----------|-------------------|
| Balance due Treasurer, April 1st, 1899..... | \$132 19 | |
| Annuities..... | 4,443 33 | |
| Printing, etc..... | 23 13 | |
| Interest..... | 23 60 | |
| Proportion of Agents Salary and General Expenses..... | 260 00 | |
| | | <u>\$4,882 25</u> |

GENERAL ASSEMBLY FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|-------------------------------|----------|-----------------|
| Acknowledged in "Record"..... | \$519 63 | |
| | | <u>\$519 63</u> |

Expenditure.

| | | |
|---------------------------|----------|-----------------|
| Remitted Dr. Warden | \$519 63 | |
| | | <u>\$519 63</u> |

FRENCH EVANGELIZATION FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|--------------------------------|------------|-------------------|
| Acknowledged in "Record" | \$3,543 03 | |
| | | <u>\$3,543 03</u> |

Expenditure.

| | | |
|--|------------|-------------------|
| Remitted, Dr. Warden..... | \$3,343 03 | |
| Proportion of Agents' Salary and General Expenses..... | 200 00 | |
| | | <u>\$3,543 03</u> |

WIDOWS AND ORPHANS FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|-------------------------------|----------|-----------------|
| Acknowledged in "Record"..... | \$439 61 | |
| | | <u>\$439 61</u> |

Expenditure.

| | | |
|--|--------|-----------------|
| Remitted Dr. Warden for Printing | \$4 25 | |
| Remitted Treasurer..... | 435 36 | |
| | | <u>\$439 61</u> |

CENTURY FUND, 1899-1900. (EASTERN SECTION.)

Receipts.

| | | |
|--------------------------------|------------|-------------------|
| Acknowledged in "Record" | \$8,948 41 | |
| | | <u>\$8,948 41</u> |

Expenditure.

| | | |
|---------------------------------------|------------|-------------------|
| Remitted Dr. Warden | \$2,419 28 | |
| Printing | 382 25 | |
| Paid New College Building..... | 748 00 | |
| Expenses of Collectors | 541 99 | |
| Balance on hand, April 1st, 1900..... | 4,856 89 | |
| | | <u>\$8,948 41</u> |

GENERAL EXPENSES, 1899-1900. (EASTERN SECTION.)

| | | |
|---|------------|-------------------|
| For Agents' Salary | \$1,951 22 | |
| Office Rent, Stationery Printing, etc. | 448 47 | |
| Discounts | 65 91 | |
| Telegrams..... | 6 23 | |
| Postage..... | 60 53 | |
| | | <u>\$2,532 36</u> |

Apportioned as under—

| | | |
|---------------------------------------|----------|-------------------|
| Foreign Missions | \$479 37 | |
| " " Korea | 150 99 | |
| Home | 344 00 | |
| Augmentation Fund | 364 00 | |
| College Fund | 474 00 | |
| Aged and Infirm Ministers' Fund | 260 00 | |
| French Evangelization Fund | 200 00 | |
| Hunter Fund | 260 00 | |
| | | <u>\$2,532 36</u> |

GENERAL BALANCE, APRIL, 1ST, 1900.

| DR. | | CR. |
|---|---|--------------------|
| \$571 48 | Foreign Missions | |
| | " " Korea | \$2,082 50 |
| | Home | 98 03 |
| | Augmentation Fund | 3,212 03 |
| 868 14 | College Fund | |
| | Bursary Fund | 10 79 |
| | Library Fund | 59 02 |
| 669 35 | Aged Ministers' Fund | |
| 84 26 | Synod Fund | |
| | Hunter Fund, Income | 174 05 |
| | " " Capital | 781 09 |
| | Loan for North-West | 103 00 |
| | Fund for New Mission Vessel | 1,767 00 |
| | Rev. A. Stirling's Gift | 1,000 00 |
| | Capital | 1,922 07 |
| | W. F. M. S. East Loan | 2,822 93 |
| 4,765 77 | New College Building | |
| | Labrador Loan | 100 00 |
| | Rev. J. W. McKenzie, Bequest to Korea, loaned to Current Account | 2,398 60 |
| 9,572 11 | Balance | |
| <u>\$16,531 11</u> | | <u>\$16,531 11</u> |
| | *Century Fund | \$4,356 89 |
| | Balance in Bank of Nova Scotia as per pass book | 17,483 96 |
| * \$4,500.00 Century Fund has been placed on deposit, leaving a balance hand of \$356.89. | | |

Examined and found correct,

GEO. CUNNINGHAM,
D. BLACKWOOD.

May it
We,
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LOYAL ADDRESSES.

TO THE QUEEN'S MOST EXCELLENT MAJESTY:

May it please Your Majesty:

We, the General Assembly of the Presbyterian Church in Canada, convened in the city of Halifax, humbly crave permission to extend our heartiest congratulations on the happy continuation of your Majesty's life and health, to give assurance of our constant supplications at the throne of Divine grace for your Majesty's welfare and for the prosperity of the realm, and to express our steadfast devotion to your Majesty's person and rule.

The members of the Church which the Assembly represents rejoice that under your Majesty's benign reign they have long enjoyed the blessings of peace and happiness, with the fullest liberty for the exercise of every legitimate calling, and the pursuit of every worthy aspiration in life.

In common with all your Majesty's loyal subjects in Canada, they deplore the horrors of the war in South Africa, and pray that there may be a speedy conclusion of peace under conditions which will guarantee its permanency. They rejoice that it has been permitted to them to have some share in the successful effort to repel the unjust invasion of your Majesty's dominions, and to secure the just treatment of all citizens of the Empire. The sacrifices they have thus made for the welfare of their fellow-citizens and for the stability of the realm have served to bind them more indissolubly to your Majesty's Empire and throne.

HALIFAX, June 20th, 1900.

TO HIS EXCELLENCY THE EARL OF MINTO, GOVERNOR-GENERAL OF CANADA:

May it please your Excellency:

We, the General Assembly of the Presbyterian Church in Canada, desire to congratulate your Excellency on the wide patriotism which has been so notably manifested by our people since we welcomed your return to us as the representative of our revered Queen. The Empire was threatened with grave dangers in a distant continent with which we have few immediate interests. But insatiable the Imperial authorities and invasion of sister self-governing colonies made the people of Canada feel that the time had come for them to stand beside the Mother Country in repelling the invasion and taking security against its possible recurrence in the future. As servants of the Prince of Peace we deplore the necessity for war and would do our utmost to avert it; but in our judgment the Empire is not responsible for the war in South Africa. We pray for an honourable and stable peace; and we rejoice that Canada has gladly and with practical unanimity, contributed to so desirable a consummation. We look forward to the best results from the proofs which the people of the Dominion have given of their love for and their loyalty to the Empire which stands for justice between man and man, an open door for commerce and for the preaching of the Gospel, and so, ultimately, for peace over all the earth; and we look forward with confidence to still further developments of the best spirit of our people under your Excellency's administration.

HALIFAX, June 20th, 1900.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE.

1.—PRESBYTERY OF TRURO.

| MINISTERS. | DATE OF ORINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-------------------------|--------------------|------------------|--------------------------|------------------|
| 1 James McLean | Nov. 12, 1854 | Robert Hill | Great Village | Great Village |
| 2 Alex. Cameron | Nov. 16, 1857 | | Retired | New Glasgow |
| 3 J. D. McGillivray | Feb. 7, 1865 | | Retired | Truro |
| 4 A. B. Dickie | Dec. 22, 1869 | William Annand | Milford and Gay's River | Milford |
| 5 Edwin Smith | Oct. 7, 1871 | William Dickie | Middle Musquodoboit | M. Musquodoboit |
| 6 John Murray | Jan. 2, 1873 | F. P. McH. Roy | Shubenacadie | Shubenacadie |
| 7 D. S. Fraser, B.A. | Nov. 30, 1877 | Samuel J. Logan | Springside | Upper Stewiacke |
| 8 Andrew Gray | May 19, 1880 | Sam. H. Murray | Economy and Five Islands | Central Economy |
| 9 Wm. Dawson, B.D. | Dec. 18, 1882 | Isaac Reid | Upper Londonderry | Folly Village |
| 10 A. B. McLeod | July 12, 1882 | Jacob Archibald | Coldstream | Valley Station |
| 11 F. S. Coffin, M.A. | May 1, 1890 | Alfred Fisher | Lower Stewiacke | Lower Stewiacke |
| 12 F. W. Thompson, B.A. | May 5, 1892 | Benj. Hutchinson | Upper Musquodoboit | U. Musquodoboit |
| 13 J. W. Falconer | Jan. 31, 1893 | J. D. McKay | First Church, Truro | Truro |
| 14 J. B. McLean, B.D. | May 14, 1894 | Andrew Cox | Stewiacke | Upper Stewiacke |
| 15 L. W. Parker | July 7, 1896 | Ed. Archibald | Clifton | Clifton |
| 16 W. W. McNairn, M.A. | May 19, 1897 | Finlay McMillan | Sheet Harbour | Sheet Harbour |
| 17 F. G. Polley, B.A. | June 11, 1895 | Samuel Burris | Lower Musquodoboit | L. Musquodoboit |
| 18 R. G. Strathie, M.A. | July 1, 1897 | J. B. Turner | St. Andrew's, Truro | Truro |
| 19 R. L. Coffin, B.A. | July 19, 1899 | George Campbell | Middle Stewiacke | Middle Stewiacke |
| 20 A. L. McKay, B.A. | May 1, 1900 | William Lombard | Riverside | Portaupique |
| 21 F. H. McIntosh | May 15, 1900 | L. Legarmond | C. slow | Onslow Station |
| VACANCIES. | | | | |
| 1 | | Alex. McLeod | St. Paul's, Truro | Truro |
| ORDAINED MISSIONARY. | | | | |
| * 1 A. F. Fisher | May 30, 1899 | John Kirker | Quoddy and Moser River | Neuddy Quoddy |
| MISSION FIELDS. | | | | |
| 1 | | | North River | North River |
| 2 | | | Harmony | Harmony |
| 3 | | | North Salem | North Salem |
| 4 | | | Caribou Mines | Caribou Mines |
| 5 | | | Acadia | Acadia Mines |
| 6 | | | Dufferin Mines | Dufferin Mines |

F. S. COFFIN, Clerk.

2.—PRESBYTERY OF SYDNEY.

| | | | | |
|----------------------|----------------|----------------|--------------------------|--------------|
| 1 Isaac Murray, D.D. | Jan. 16, 1850 | | Retired | New Glasgow |
| 2 Donald Sutherland | Jan. 6, 1860 | John McLean | Gabarus | Gabarus |
| 3 Donald McMillan | Dec. 4, 1861 | Alex. Boyd | Sydney Mines | Sydney Mines |
| 4 J. F. Forbes | Feb. 27, 1867 | N. McDonald | St. Andrew's, Sydney | Sydney |
| 5 Wm. Grant | Sept. 27, 1869 | | Grand River | Grand River |
| 6 David Drummond | Jan. 18, 1872 | John McKenzie | Boularderie | Boularderie |
| 7 Malcolm McLeod | July 12, 1877 | W. Chisholm | Loch Lomond & Framboise | Loch Lomond |
| 8 T. C. Jack, B.A. | Oct. 18, 1879 | E. R. Moffatt | St. Matthew's, N. Sydney | North Sydney |
| 9 J. A. Forbes | Oct. 18, 1881 | A. N. McLennan | Glace Bay | Glace Bay |
| 10 W. R. Calder | Sept. 29, 1886 | | Mira | Mira |
| 11 John Calder | May 29, 1889 | | St. Peter's | St. Peter's |
| 12 E. B. Rankin | Sept. 12, 1889 | F. Falconer | Falmouth Street, Sydney | Sydney |
| 13 John Fraser | June 21, 1892 | John Matheson | North Shore and N. River | North Shore |
| 14 Malcolm N. McLeod | Nov. 8, 1892 | D. McAulay | South Gut & Englishtown | Englishtown |

PRESBYTERY OF SYDNEY.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|--------------------------|---------------------|-----------------|-----------------------------|------------------|
| 15 J. A. McGlashen, B.D. | May 31, 1893 | John Munro | Bridgeport & Reserve Mines | Bridgeport |
| 16 K. J. McDonald | Nov. 1890 | A. McVicar | Port Merlen | Port Morien |
| 17 Donald McOdum | June 6, 1899 | D. McDonald | Marion Bridge | Marion Bridge |
| 18 F. C. Simpson | Aug. 13, 1888 | | Asst. St. Andrew's, Sydney. | Sydney |
| VACANCIES. | | | | |
| 1 | | Geo. Howatson | Little Bras d'Or | Little Bras d'Or |
| 2 | | Donald Beaton | Leitche's Creek | Leitche's Creek |
| ORDAINED MISSIONARIES. | | | | |
| 1 Laughlin Beaton | Aug. 12, 1898 | D. W. McPherson | Cape North | Cape North |
| 2 L. A. McLean | May 25, 1899 | R. McLean | Louisburg | Louisburg |
| MISSION STATIONS. | | | | |
| 1 | | | Loch Uist | Loch Uist |
| 2 | | | Neil's Harbour & Ingonish. | Neil's Harbour |

EDWARD B. RANKIN, Clerk.

3.—PRESBYTERY OF INVERNESS.

| | | | | |
|------------------------|---------------|------------------|-------------------------|---------------------|
| 1 Kenneth McKenzie | Dec. 2, 1857 | | Retired | Halifax |
| 2 Alex. Ross, M.A. | 1860 | John McDonald | Whycocomagh | Whycocomagh |
| 3 D. McDougall | Nov. 15, 1865 | M. D. McAskill | Baddeck | Baddeck |
| 4 Alex. Grant | Dec. 6, 1871 | | Retired | Whycocomagh |
| 5 E. S. Bayne, M.A. | Jan. 18, 1876 | W. McDonald | Mabou & Port Hood | Hill-boro |
| 6 Alex. McRae | June 7, 1877 | | Retired | Baddeck |
| 7 Neil Currie | Oct. 21, 1879 | Edward Campbell | E. Lake Ainslie | Trout River |
| 8 Angus McMillan | Jan. 25, 1882 | John Ross | West Bay | West Bay |
| 9 John Rose | Aug. 12, 1884 | Jas. M. McIntyre | Malagawatch & R. Dennis | S.S. Bas, R. Dennis |
| 10 D. McDonald, B.D. | Sept. 7, 1887 | Alex. Campbell | Strathlorne | Strathlorne |
| 11 D. McLeod, M.A. | Nov. 11, 1891 | Roderick Martin | Little Narrows | Borrowst'n, Whyco. |
| 12 P. K. McRae | May 22, 1895 | Neil Nicholson | Forks Baddeck | Forks Baddeck |
| ORDAINED MISSIONARIES. | | | | |
| 1 M. A. McKenzie | July 15, 1887 | John Campbell | Middle River | Middle River |
| 2 W. C. Morrison | April 1893 | N. P. McKay | Margaree & Chet | Margaree Harbour |
| MISSION STATIONS. | | | | |
| 1 W. J. McQuarrie | | Daniel Clough | Arichat, etc. | Lennox Ferry |
| 2 Rev. K. McKenzie | | John L. Dowling | River Inhabitants | Princeville |
| 3 J. W. McPhail | | A. McIntosh | Pleasant Bay | Pleasant Bay |

D. McDONALD, Clerk.

4.—PRESBYTERY OF HALIFAX.

| | | | | |
|-------------------------|------------|-----------------|-----------------------------|-------------------|
| 1 Moses Harvey, LL.D. | 1843 | | Retired | St. John's, Nfld. |
| 2 John Cameron | Sept. 1844 | | Retired | Bridgetown, N.S. |
| 3 John Currie, D.D. | Aug. 1857 | | Prof. Presbyterian College | Halifax |
| 4 John Forrest, D.D. | Dec. 1856 | | President Dalhousie College | Halifax |
| 5 H. A. Robertson | 1852 | | Erromanga | Erromanga, N.H. |
| 6 Allan Pollok, D.D. | 1853 | | Principal Presby. College | Halifax |
| 7 Robert Laing, M.A. | 1854 | | President Ladies' College | Halifax |
| 8 John MacMillan, D.D. | Mar. 1856 | Geo. Cunningham | Chalmers, Halifax | Halifax |
| 9 D. M. Gordon, D.D. | Aug. 1856 | | Prof. Presbyterian College | Halifax |
| 10 Thos. Fowler, M.A. | 1879 | | St. Matthew's, Halifax | Halifax |
| 11 Thos. Stewart, B.D. | Jan. 1886 | John Crook | St. James', Dartmouth | Dartmouth |
| 12 J. F. Duffan | Nov. 1884 | William Murray | Grove, Halifax | Halifax |
| 13 Andrew Burrows, D.D. | 1874 | | St. Andrew's, Bermuda | Hamilton, Ber'da |
| 14 J. Rosborough, M.A. | July 1873 | Samuel Gates | Musquodoboit Harbour | Musquodoboit Hr. |

PRESBYTERY OF HALIFAX.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|--------------------------|------------------------|-------------------|----------------------------|----------------------|
| 15 R. A. Falconer, B.D. | Nov. 1892 | | Prof. Presbyterian College | Halifax |
| 16 Alfred Gaudier, B.D. | 1890 | | Fort Massey, Halifax | Halifax |
| 17 Henry Dickie, M.A. | Nov. 1888 | W. H. Blanchard | St. John's, Windsor | Windsor, N.S. |
| 18 J. S. Black, D.D. | Mar. 1870 | Sheriff Archibald | St. Andrew's, Halifax | Halifax |
| 19 R. G. Sinclair | June 1884 | | Canard | Canard |
| 20 A. Robertson, M.A. | July 1888 | | St. Andrew's, St. John's | St. John's, Nfld. |
| 21 M. G. Henry | Feb. 1864 | | St. Croix & Ellershaus | St. Croix, N.S. |
| 22 Geo. MacMillan, B.A. | 1880 | | St. Paul's, Kentville | Kentville |
| 23 W. A. Mason, B.A. | Feb. 1881 | Alexander Young | Kempt & Walton | Kempt |
| 24 S. J. MacArthur, B.D. | Aug. 1895 | Fred. Frieze | St. David's, Maitland | Maitland |
| 25 A. V. Morash, B.A. | May 1893 | A. J. Fisher | Elmsdale & Nine Mile Riv. | Elmsdale |
| 26 A. Logan | May 1887 | | Bedford, Wav. & Sackville | Bedford |
| 27 John Hawley | May 1887 | Henry Bond | Waterville & Lakeville | Waterville |
| 28 J. D. MacKay, B.D. | Aug. 1896 | R. Murray | Coburg Road, Halifax | Halifax |
| 29 H. S. Davison, B.D. | May 1898 | | Bridgetown | Bridgetown |
| 30 J. R. Douglas, B.A. | May 1898 | | Annapolis & Perotte | Annapolis |
| 31 W. R. MacKay, M.A. | May 1898 | | Gore & Kennetcook | Gore |
| 32 A. L. Fraser, B.D. | May 1897 | | Newport | Newport |
| 33 William Forbes, B.A. | June 1899 | Capt. Campbell | Noel | Noel |
| 34 J. E. Wallace | Dec. 1895 | W. H. Studd | N. W. Arm & Rockingham | N. W. Arm, Halifax |
| 35 Wm. Hamilton, M.A. | | | Bay of Islands | Bay of Islands, Nfld |
| 36 J. M. Allan, M.A. | | | Lawrencetown & Cow Bay | Lawrencetown |
| 37 J. A. Greenlees | Dec. 1891 | | Belle Island | Belle Island, Nfld |
| 38 W. A. Ross, B.A. | April 1900 | | St. Andrew's, St. John's | St. John's, Nfld |
| 39 A. M. Hill | April 1899 | | Digby & Bay View | Digby |
| 40 Allan Simpson | Aug. 1896 | | Retired | New Glasgow, N.S. |
| 41 J. P. Falconer, B.A. | 1891 | J. K. Munis | St. John's, Halifax | [Nfld.] |
| 42 E. M. Dill, B.D. | Nov. 1887 | | Harbour Grace | Harbour Grace |
| 43 C. MacKinnon, B.D. | May 1892 | | Wolfville | Wolfville |
| | | | Park Street, Halifax | Halifax |

J. D. MACKAY, Clerk.

5.—PRESBYTERY OF WALLACE.

| | | | | |
|------------------------|----------------|----------------|--------------------|--------------------|
| 1 W. S. Darragh | Nov. 12, 1850 | | Retired | Linden, N.S. |
| 2 H. B. McKay | June 22, 1855 | | Retired | Halifax |
| 3 Thos. Sedgwick, D.D. | Sept. 19, 1860 | W. Kennedy | Tatamagouche | Tatamagouche, N.S. |
| 4 D. Macgregor, B.A. | May 24, 1877 | P. MacSween | Amherst | Amherst, N.S. |
| 5 Geo. L. Gordon | Oct. 6, 1879 | | River John | River John, N.S. |
| 6 H. K. Maclean | June 7, 1887 | T. W. McKay | Parrsboro | Parrsboro, N.S. |
| 7 A. D. McIntosh, M.A. | June 6, 1888 | Peter McLean | Pugwash | Pugwash |
| 8 David Wright | Jan. 10, 1889 | Thos. Davidson | Spring Hill | Spring Hill |
| 9 C. Munro, B.A. | June 22, 1893 | E. Archibald | Oxford | Oxford, N.S. |
| 10 J. H. Kirk | May 14, 1895 | J. W. Burns | Linden | Linden, N.S. |
| 11 F. L. Jobb | Aug. 4, 1896 | James Adams | River Hebert, etc. | River Hebert |
| 12 D. A. Frame, M.A. | May 4, 1897 | John Johnson | Wallace | Wallace |

MISSION STATIONS.

| | | | | |
|-----------------|------------|-----------------|----------------------------|------------------|
| 1 Robert Murray | April 1897 | J. McKay | Earlton & New Annan | Earlton, N.S. |
| 2 | | Sydney Purdy | W'chester, Wentworth, etc. | Wentworth, N.S. |
| 3 | | David Scrimgeur | Port Elgin & Shesmogoe | Port Elgin, N.B. |

D. MACGREGOR, Clerk.

6.—PRESBYTERY OF PICTOU.

| | | | | |
|---------------------|----------------|-----------------|---------------------|--------------------|
| 1 A. Maclean, M.A. | Dec. 14, 1852 | | Retired | Hopewell |
| 2 W. Maxwell | July 13, 1854 | | Retired | Durham |
| 3 A. Falconer, D.D. | Aug. 14, 1862 | D. Macdonald | Prince Street | Pictou |
| 4 T. Cumming | Nov. 23, 1863 | Thomas Young | Scotsburn, etc. | Scotsburn |
| 5 J. Sinclair | Sept. 11, 1867 | J. H. Macdonald | East River | Bridgeville |
| 6 R. Cumming | Mar. 10, 1869 | D. Hayman | Carmel Church | Westville |
| 7 J. W. MacKenzie | Aug. 15, 1871 | | Efate, New Hebrides | Efate, N. Hebrides |

PRESBYTERY OF PICTOU.—Continued.

| OFFICE. | MINISTERS. | DATE OF ORDINATION | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|--------------|--------------------------|--------------------|-------------------|----------------------------|----------------------|
| r, N.S. | 8 A. Bowman | May 1, 1872 | John Macdonald. | St. Andrew's | New Glasgow |
| s, Nfld. | 9 W. P. Archibald, B.D. | Sept. 25, 1875 | J. A. Macdonald. | Sunny Brae & St. Paul's | Sunny Brae |
| x, N.S. | 10 J. Carruthers | July 3, 1875 | Harvey Graham | James Church | New Glasgow |
| le | 11 J. R. Munro, B.D. | Aug. 19, 1879 | J. H. Stewart | St. James' Church | Antigonish |
| d | 12 J. A. Cairns, M.A. | Mar. 17, 1882 | H. Macdougall | Barney's River | Barney's River |
| e | 13 J. A. Mackenzie, B.A. | Sept. 19, 1882 | Daniel Johnston | Thorburn, etc. | Thorburn |
| lle | 14 A. Rogers, B.A. | Oct. 15, 1882 | D. Mackay | United Church | New Glasgow |
| own | 15 G. S. Carson, B.A. | Sept. 15, 1885 | W. A. Mackenzie | Knox Church | Pictou |
| is | 16 J. R. Coffin | June 8, 1887 | G. J. Stewart | West River & Green Hill | Durham |
| n, Halifax | 17 A. Campbell | May 31, 1887 | John Forbes | Merigonish & French Riv. | Merigonish |
| lands, Nfld. | 18 H. R. Grant, B.A. | May 31, 1888 | James Mackay | First Presbyterian Church | Trenton |
| etown | 19 W. M. Tufts, B.D. | Oct. 16, 1889 | Joseph Cameron | Sharon Church | Stellarton |
| and, Nfld. | 20 J. D. Macfarlane | May 12, 1891 | Alex. Marshall | Glenelg & E. R. St. Mary's | E. River, St. Mary's |
| n, Nfld. | 21 W. M. Thomson, M.A. | June 11, 1891 | John Fraser | New St. Andrew's | New Glasgow |
| gown, N.S. | 22 W. Macneil | May 2, 1892 | George Wood | Hopewell & M. River | Hopewell |
| [Nfld.] | 23 E. J. Rattue, B.A. | June 6, 1894 | A. Mackintosh | Blue Mountain, etc. | Blue Mountain |
| Grace, | 24 A. J. Macdonald, B.A. | June 5, 1895 | D. R. Grant | M. Centre & Lochaber | Loch Katrine |
| | 25 A. M. Thompson | Oct. 14, 1895 | J. D. Cruickshank | Zion Church | Ferrona |
| Clerk. | 26 J. R. Macdonald | July 21, 1896 | John Mackenzie | West River, St. Mary's | Caledonia, Guys Co |
| | 27 J. A. Crawford | June 6, 1899 | R. Mackenzie | St. George's | River John |
| | 28 A. H. Denoon | | | St. Luke's | Saltsprings |
| | VACANCY. | | | | |
| | 1 | | Henry MacLans | Sherbrooke | Sherbrooke |
| | ORDAINED MISSIONARY. | | | | |
| | 1 R. J. Douglas | May 17, 1899 | Daniel Cameron | Little's Harbour, etc. | Kings-head |
| | MISSION STATIONS. | | | | |
| | 1 | | | Country & Isaac's Harbours | Isaac's Harbour |
| | 2 | | | Carriboo | Carriboo |
| | 3 | | | Cape George | Cape George |
| | 4 | | | St. Matthew's Church | Mulgrave |

J. R. MUNRO, Clerk.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

| | | | | | |
|----------|--------------------------|-------|----------------------|----------------------------|-----------------|
| r, N.S. | 1 Alex. Sterling | Jan. | 1857 Andrew Campbell | Clifton & Granville | Clifton |
| he, N.S. | 2 A. McLean Sinclair | July | 1864 Allan McInnis | Belfast | Eldon |
| N.S. | 3 John Sutherland | Mar. | 1873 Duncan McLean | Caledonia | Caledonia |
| n, N.S. | 4 John Gillis | April | 1873 James McLean | Murray Harbour North | Murray Harbour |
| N.S. | 5 Adam Gunn, B.A. | Feb. | 1876 James Harris | Cardigan | Cardigan |
| n | 6 Arch. Gunn | Nov. | 1878 A. S. Gordon | Bloomfield, O'Leary & Brae | St. Anthony |
| S. | 7 A. S. Stewart | Mar. | 1879 Murdoch McLean | Woodville | Woodville |
| S. | 8 R. S. Whidden | Aug. | 1879 Charles Craig | Bedeque | Bedeque |
| bert | 9 Ewen Gillis | Aug. | 1881 George Bell | Murray Harbour South | Murray Harbours |
| N.S. | 10 Malcolm Campbell | Nov. | 1881 Duncan McKinley | Strathalbyn | Strathalbyn |
| h, N.S. | 11 D. B. McLeod, M.A. | Oct. | 1885 Wm. Mutch | Zion, Charlottetown | Charlottetown |
| N.B. | 12 W. H. Spencer, B.A. | Nov. | 1884 Geo. B. Aitken | Montague | Montague |
| | 13 Frederick McLean | May | 1885 Angus McDonald | Valleyfield | Valleyfield |
| | 14 J. W. Mackenzie, B.A. | May | 1886 Oliver Anderson | St. Peter's Bay | Midgell |
| | 15 Thos. F. Fullerton | May | 1887 John McPherson | St. James, Charlottetown | Charlottetown |
| | 16 J. M. Fisher, B.A. | July | 1892 James Ramsay | Princetown | Princetown |
| | 17 Geo. Millar, B.A. | May | 1892 Angus Beaton | Brookfield, N. River, etc. | Brookfield |
| | 18 A. W. K. Herdman | May | 1894 A. C. Stewart | Georgetown | Georgetown |
| | 19 J. G. McIvor, B.D. | June | 1895 Hector McLean | West & Clyde Rivers | New Dominion |
| | 20 A. D. McDonald, B.L. | June | 1895 David Gordon | Tignish, Montrose, etc. | Montrose |
| | 21 A. Craise | Oct. | 1895 W. H. Douglas | Mount Stewart | Mount Stewart |
| | 22 H. G. Gratz, B.A. | Aug. | 1896 Hon. B. Rogers | Alberton | Alberton |
| | 23 W. H. Smith, B.D. | June | 1896 Wm. H. Brown | Summerside | Summerside |
| | 24 G. C. Robertson | Sept. | 1896 J. J. McLeod | Tryon, Hampton & Bonshaw | Hampton |
| | 25 M. H. McIntosh, B.A. | Dec. | 1897 John Simpson | Cavendish & Stanley | Cavendish |
| brides | 26 R. Grier-son, M.D. | June | 1898 | Orwell | Korea |
| | 27 A. J. McNeill | Nov. | 1899 James McLeod | Orwell | Kinross |

PRESBYTERY OF PRINCE EDWARD ISLAND.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-------------------------------|---------------------|----------------|----------------------------|--------------|
| ORDAINED MISSIONARIES. | | | | |
| 1 Jacob Layton..... | 1871 | J. G. McCallum | Covehead & St. Peter's Rd. | Marshfield |
| 2 D. McLean..... | Nov, 1887 | Alex. Morrison | West Cape & Campbellton | Maddocks |
| 3 Wm. Murdoch, B.A..... | May 1898 | D. N. Forbes | Richmond Bay | Tyne Valley |
| VACANCIES. | | | | |
| 1 | | Wm. Brown | New London N. & Kensington | Kensington |
| 2 | | A. Currie | Souris & Bay Fortune | Souris |
| 3 | | Stewart Hunter | Dundas & Annandale | Dundas |

T. C. JAMES, Clerk, *pro tem.*

8.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

| | | | |
|-------------------------|----------------|--------------|-----------------------|
| 1 Henry Crawford | Oct. 15, 1853 | Retired | Mahone Bay |
| 2 D. MacGillivray, B.A. | July 16, 1868 | E. L. Nash | Lunenburg |
| 3 John W. Crawford | May 28, 1889 | N. Wynaet | Mahone Bay |
| 4 Geo. A. Leck | May 29, 1889 | John Creaser | LaHave |
| 5 J. H. Stewart, B.A. | Sept. 30, 1896 | James McKeen | Riversdale |
| 6 E. D. Millar, B.A. | Oct. 1873 | Wm. Campbell | Yarmouth |
| 7 A. D. Stirling, B.A. | July 13, 1898 | W. Robertson | Clyde and Barrington |
| 8 A. J. H. Fraser, B.A. | Dec. 6, 1898 | Geo. Zwicker | Dublin and Conquerall |
| 9 Joseph Annand, D.D. | June 28, 1872 | | Santo, N. Hebrides |

JOHN W. CRAWFORD, Clerk.

9.—PRESBYTERY OF ST. JOHN.

| | | | |
|----------------------------|----------------|--------------------|-------------------------------------|
| 1 James Bennett, D.D. | July 16, 1842 | Retired | St. John, N.B. |
| 2 Lewis Jack | Jan. 10, 1845 | Retired | Buctouche, N.B. |
| 3 J. McGregor McKay | June 26, 1855 | Retired | New Glasgow |
| 4 J. K. Bearisto | Sept. 30, 1869 | Hugh Joyner | Glassville, N.B. |
| 5 L. G. MacNeill, M.A. | Nov. 12, 1872 | W. C. Whittaker | St. Andrew's Ch., St. John |
| 6 T. F. Fotheringham, M.A. | July 21, 1875 | Donald McLean | St. John's Ch., St. John |
| 7 William Peacock | Sept. 12, 1875 | John W. Burns | St. James' and Union |
| 8 William Ross, B.A. | Nov. 14, 1876 | Prince William | Prince Wm., N.B. |
| 9 J. A. McLean, B.A. | Dec. 8, 1879 | A. W. Conoun | Harvey and Acton |
| 10 A. A. McKenzie, D.Sc. | July 13, 1883 | Judge Stevens | St. Stephen's Church, St. Stephen's |
| 11 J. M. Robinson, B.A. | Aug. 14, 1884 | George Younger | St. John's Ch., Moncton |
| 12 A. W. Mahon, B.D. | Oct. 4, 1883 | | Greenock Ch., St. Andrew's |
| 13 James Ross | May 4, 1886 | | Supt. of Home Missions |
| 14 Willard MacDonald | May 4, 1886 | L. W. Johnstone | St. Paul's Ch., Fredericton |
| 15 F. W. Murray | May 27, 1890 | A. M. McKenzie | St. James' Ch., Milltown |
| 16 D. McD. Clarke, B.A. | Sept. 25, 1890 | Isaac Fraser | Chipman |
| 17 James Burgess | Sept. 17, 1891 | Dr. Jas. Walker | Carleton, St. John |
| 18 R. G. Vans | Feb. 16, 1892 | Wm. McNairn | Buctouche |
| 19 J. S. Sutherland, B.A. | June 28, 1892 | John Thompson | Sussex, N.B. |
| 20 G. C. Pringle | Sept. 7, 1892 | | Kincardine |
| 21 W. W. Rennie | Sept. 12, 1892 | S. E. Wark | Calvin Ch., St. John |
| 22 D. J. Fraser, B.D. | 1893 | Peter Campbell | St. Stephen's Ch., St. John |
| 23 A. S. Morton, B.D. | Oct. 31, 1894 | John Willett | Fairville |
| 24 A. D. Fraser, B.A. | July 11, 1895 | | St. George |
| 25 J. A. Morison, Ph.D. | Feb. 1893 | Dr. W. S. Morrison | St. David's Ch., St. John |
| 26 C. D. McIntosh, B.A. | June 4, 1897 | Robert Murphy | Grand Bay and Jerusalem |
| 27 A. H. Foster, B.D. | June 7, 1897 | Judge Forbes | St. Matthew's Ch., St. John |
| 28 A. D. Archibald, M.A. | June 9, 1897 | Chas. Campbell | Richmond |
| | | | McKenzie Corner, N.B. |

PRESBYTERY OF ST. JOHN.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|------------------------------|---------------------|-------------------|--|----------------------|
| 29 L. R. Bouchard..... | | | Edmundston..... | Edmundston, N.B. |
| 30 John Valentine..... | Sept. 6, 1897 | | Grand Falls..... | Grand Falls, N.B. |
| 31 A. H. Campbell, B.A..... | May 19, 1898 | James A. Moore.. | Waterford and Mechanics' Settlement..... | Waterford, N.B. |
| 32 W. R. Foote, M.A..... | June 1, 1898 | | Foreign Missionary..... | Wonsan, Korea |
| 33 W. J. Fowler, B.D..... | June 1, 1899 | Thomas Graham.. | South Richmond..... | Kirkland, N.B. |
| 34 G. D. Ireland, B.A..... | Dec. 2, 1898 | A. Henderson..... | St. Paul's Ch., Woodstock..... | Woodstock, N.B. |
| 35 D. Campbell..... | | Adam Murray..... | Springfield and English Settlement..... | Pearsonville, N.B. |
| 36 Arthur Ross, B.A..... | May 1899 | | Andover..... | Andover, N.B. |
| 37 J. C. Robertson, B.D..... | May 22, 1899 | | Nashwaak and Stanley..... | Zionville, N.B. |
| 38 T. Hunter Boyd..... | | | Wawelg..... | Wawelg, N.B. |
| 39 Roland Davidson, B.A..... | | | Riverside and Alma..... | Albert, N.B. |
| VACANCIES. | | | | |
| 1..... | | Andrew McAfee.. | Pisarnico..... | Pisarnico, N.B. |
| 2..... | | D. Murray..... | Shediac..... | Shediac, N.B. |
| 3..... | | James McCain..... | Greenfield..... | Greenfield, N.B. |
| 4..... | | J. A. Gray..... | Dorchester..... | Dorchester |
| MISSION STATIONS. | | | | |
| 1..... | | | | Fort Kent |
| 2..... | | | | Cabano |
| 3..... | | | | Connors and Allegash |
| 4..... | | | | Three Brooks |
| 5..... | | | | New Maryland |
| 6..... | | | | St. Martins |
| 7..... | | | | Golden Grove |
| 8..... | | | | Hampton |
| 9..... | | | | Salina |
| 10..... | | | | Ballie |

J. S. SUTHERLAND, Clerk.

10.—PRESBYTERY OF MIRAMICHI.

| | | | | |
|---------------------------|----------------|---------------------|--------------------------------|-----------------------|
| 1 James Murray..... | Nov. 3, 1852 | | Retired..... | Newcastle |
| 2 T. G. Johnstone..... | June 21, 1855 | | Retired..... | Newcastle |
| 3 Thomas Nicholson..... | Feb. 11, 1858 | | Retired..... | River Charles |
| 4 William Aitken..... | Aug. 16, 1864 | F. L. Pedolin, M.D. | St. James', Newcastle..... | Newcastle |
| 5 J. D. Murray..... | Feb. 2, 1865 | John Menzies..... | Red Bank, etc..... | Red Bank |
| 6 John Robertson..... | July 3, 1868 | K. McKnight..... | Black River..... | Black River |
| 7 A. F. Carr, M.A..... | Oct. 4, 1871 | James Crawford..... | St. Andrew's, Campbellton..... | Campbellton |
| 8 J. M. Sutherland..... | Dec. 5, 1872 | J. P. LeGrand..... | New Carlisle, etc..... | New Carlisle, P.Q. |
| 9 Joseph Barker..... | July 13, 1876 | Wm. Jamieson..... | Escuminac..... | Escuminac, P.Q. |
| 10 W. T. Bruce, M.D..... | Sept. 27, 1876 | John Young..... | Tabusintac, etc..... | Church Point |
| 11 George Fisher..... | Oct. 6, 1884 | John Dickie..... | Dalhousie..... | Dalhousie |
| 12 Thomas Corbett..... | June 1888 | H. H. McDonald..... | Blackville & Indiantown..... | Blackville |
| 13 J. M. McLeod, M.A..... | Aug. 21, 1888 | W. R. McMillan..... | New Mills, Charlo, etc..... | New Mills |
| 14 D. Mackintosh..... | Dec. 28, 1888 | Hugh LaMont..... | Douglstown and Nelson..... | Douglstown |
| 15 D. Henderson..... | May 27, 1891 | Wm. Carruthers..... | St. Andrew's, Chatham..... | Chatham |
| 16 James M. McLean..... | June 8, 1891 | Wm. Anderson..... | St. John's, Chatham..... | Chatham |
| 17 Donald Fraser..... | June 1, 1892 | Geo. Lawson..... | Kingston and Richibucto..... | Kingston, Kent Co. |
| 18 J. F. McCurdy..... | May 22, 1894 | Arch. Pidgeon..... | New Richmond..... | Little Caspédia, P.Q. |
| 19 W. M. Townsend..... | July 26, 1898 | Alex. Mundle..... | Bass River, etc..... | Bass River |
| ORDAINED MISSIONARIES. | | | | |
| 1 R. C. Quinn..... | Nov. 6, 1883 | Wm. Adams..... | Flatlands and Metapedia..... | Metapedia, P.Q. |
| 2 J. K. McClure..... | Oct. 23, 1885 | | Harcourt, etc..... | Harcourt |
| 3 James Whiteside..... | Sept. 12, 1894 | | Millerton, etc..... | Millerton |
| 4 A. F. Robb..... | May 26, 1898 | | Upper Miramichi..... | Doaktown |
| VACANCIES. | | | | |
| 1..... | | | St. Luke's, Bathurst..... | Bathurst |
| 2..... | | John Loggie..... | Loggieville..... | Loggieville |

GEORGE FISHER, Clerk.



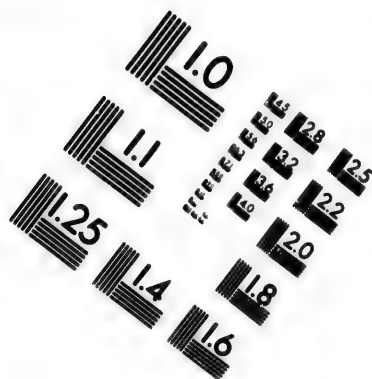
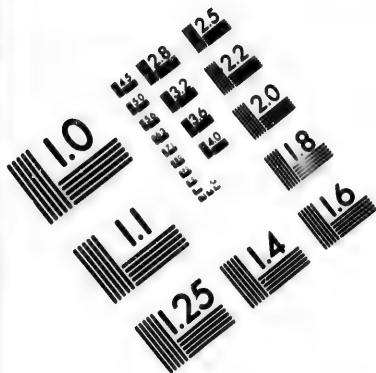
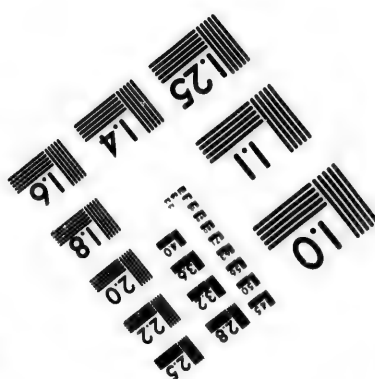
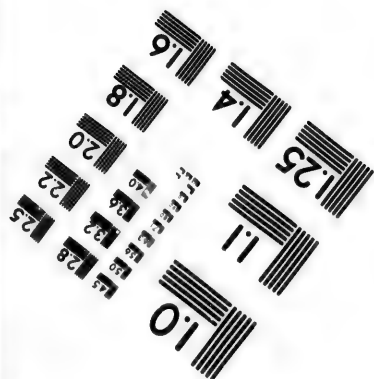
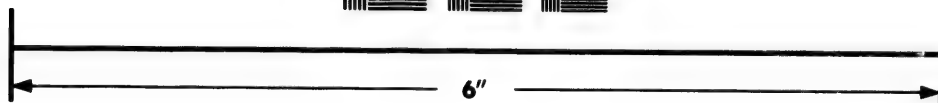
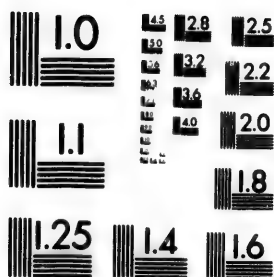


IMAGE EVALUATION TEST TARGET (MT-3)



**Photographic
Sciences
Corporation**

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503



SYNOD OF MONTREAL AND OTTAWA.

REV. K. MACLENNAN, LEVIS, *Synod Clerk.*

11.—PRESBYTERY OF QUEBEC.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|---------------------------|---------------------|--------------------|------------------------------------|-----------------|
| 1 K. MacLennan, M.A. | Mch. 8, 1852 | G. B. Ramsay | Levis | Levis |
| 2 Duncan Anderson, M.A. | Dec. 26, 1851 | Retired | Chaudiere Basin | Chaudiere Basin |
| 3 Chas. A. Tanner | Oct. 27, 1869 | Thomas Wark | Windsor Mills | Windsor Mills |
| 4 A. Stevenson | Jan. 20, 1874 | Dr. I. L. Hargrave | Danville | Danville |
| 5 John McClung | Aug. 4, 1874 | Thos. Torrance | Kingsbury and Flodden | Kingsbury |
| 6 J. R. MacLeod | July 2, 1878 | J. T. Tebbutt | Three Rivers | Three Rivers |
| 7 Donald Tait, B.A. | Oct. 6, 1879 | Wm. Sutherland | Chalmers, Quebec | Quebec |
| 8 Wm. Shearer | May 29, 1881 | Jas. W. Eadie | Sherbrooke | Sherbrooke |
| 9 And. T. Love | May 29, 1881 | Robt. Stewart | St. Andrews, Quebec | Quebec |
| 10 David Kellock, Ph.D. | Aug. 16, 1886 | Jas. Farquhar | Richmond and Melbourne | Richmond |
| 11 Jas. Sutherland | July 16, 1886 | Jno. McCammon | Inverness | Inverness |
| 12 Dunann McColl, B.A. | July 16, 1888 | John Whyte | St. Sylvester & Leeds Vil. | St. Sylvester |
| 13 Neil MacKay | Nov. 16, 1888 | A. MacLean | Marsboro | Marsboro |
| 14 Jas. M. MacLennan | Jan. 11, 1889 | N. L. Macdonald | Winslow | Stornoway |
| 15 Jas. M. Whitelaw, B.D. | July 17, 1889 | Dr. Thomson | Leeds | Kinnear's Mills |
| 16 John Sharp, M.A. | May 31, 1892 | | Prof. Morrin College | Quebec |
| 17 Duncan MacLeod, M.A. | July 31, 1894 | M. M. Smith | Hampden | Whitwick |
| 18 Ewen MacQueen | April 6, 1897 | Hugh MacLeod | Lingwick | Gould |
| 19 Vacant | | | Sawyerville | Sawyerville |
| ORDAINED MISSIONARIES. | | | | |
| 1 John Turnbull | June 24, 1862 | | Kennebec Road | Marlow |
| 2 John MacKenzie | Feb. 13, 1877 | | Scotstown | Scotstown |
| 3 J. L. Campbell, B.D. | May 12, 1886 | | Chicoutimi | Chicoutimi |
| 4 J. M. Callan, M.A. | | | Metis | Metis |
| 5 E. G. Walker, B.A. | May 1894 | | Valcartier | Valcartier |
| 6 P. Boudreau | | | French Mission, Quebec | Quebec |
| 7 J. E. Menancon | Oct. 6, 1898 | | St. Cyprien (French) | St. Cyprien |
| 8 Jean Rey | Nov. 1, 1899 | | Ditchfield (French) | Lake Megantic |
| 9 Edward Curdy | Nov. 1, 1899 | | North Ham and Ste. Sophie (French) | North Ham |
| 10 And. D. Reid | Dec. 27, 1899 | | Grand Mere | Grande Mere |
| 11 | | | Portneuf | Portneuf |
| 12 | | | Massawippi, etc. | Massawippi |
| 13 | | | Lake Megantic | Lake Megantic |
| 14 | | | East Angus Bishop's Cros | East Angus |
| APPENDIX. | | | | |
| 1 J. Hanran | | | Retired | |
| 2 I. L. Hargrave, M.D. | | | | Danville |

J. R. MACLEOD, Clerk.

12.—PRESBYTERY OF MONTREAL.

| | | | |
|--------------------------|----------------|-----------------------------|---------------------|
| 1 Wm. Forlong | Aug. 11, 1853 | Retired | Montreal, Que. |
| 2 James Patterson | Sept. 14, 1857 | Pres. Chaplain & City Mis. | Montreal, Que. |
| 3 James Stewart | May 10, 1859 | Retired | Scotland |
| 4 John Mackie | May 16, 1859 | Retired | Lachute, Que. |
| 5 R. P. Duclos | June 26, 1859 | La Croix Church | Montreal, Que. |
| 6 D. H. McVicar, D.D. | Oct. 19, 1859 | Principal Presbyterian Col. | Montreal, Que. |
| 7 Daniel Paterson, D.D. | Oct. 24, 1860 | St. Andrew's | St. Andrews, Que. |
| 8 Robert Campbell, D.D. | Sept. 10, 1862 | St. Gabriel Church | Montreal, Que. |
| 9 Daniel Cousinrat, D.D. | Dec. 2, 1864 | Professor Presbyterian | Montreal, Que. |
| 10 D. McDonald, Ph.D. | Jan. 11, 1865 | J. J. Fraser | Dundee Centre, Q. |
| 11 A. J. Mowatt | June 15, 1866 | R. A. Beckett | Montreal, Que. |
| 12 Donald Stewart | Oct. 31, 1866 | Esplanade and Port Lewis | Laquer, Que. |
| 13 John Campbell, LL.D. | Nov. 3, 1868 | Professor Presbyterian Col. | Montreal, Que. |
| 14 James Fleck, B.A. | Mch. 31, 1869 | Walter Paul | Montreal, Que. |
| 15 A. B. McKay, D.D. | Aug. 12, 1869 | Hugh Watson | Crescent St. Church |

PRESBYTERY OF MONTREAL.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-----------------------------|---------------------|---------------------|-----------------------------------|---------------------|
| 16 Chas. A. Doudiet | Aug. 23, 1869 | | St. Paul's Mission | Montreal, Que. |
| 17 James Fraser, B.A. | Jan. 13, 1870 | Geo. A. Barclay | Chatham and Pt. Fortune | Cushing, Que. |
| 18 James Barclay, D.D. | Jan. 26, 1871 | Colin McArthur | St. Paul's Church | Montreal, Que. |
| 19 Henry J. McDermid | July 29, 1871 | D. Scott Bruce | St. Lambert | St. Lambert, Que. |
| 20 Andrew Rowat | Nov. 2, 1871 | Robert Sim | Elgin and Athelstane | Athelstane, Que. |
| 21 John Scrimger, D.D. | Aug. 25, 1873 | | Professor Presbyterian Col. | Montreal, Que. |
| 22 D. W. Morison, B.A. | Nov. 19, 1873 | Thomas Hamilton | Ormatown | Ormatown, Que. |
| 23 Ephraim Scott, M.A. | Sept. 20, 1875 | | Presbyterian Record, etc. | Montreal, Que. |
| 24 M. F. Boudreau | Aug. 8, 1877 | | St. Hyacinthe | St. Hyacinthe, Q. |
| 25 F. M. Dewey, M.A. | Aug. 9, 1877 | James Ross | Stanley Church | Montreal, Que. |
| 26 S. J. Taylor, M.A. | July 23, 1879 | | Sec'y Board French Evang. | Montreal, Que. |
| 27 Calvin E. Amaron, D.D. | Oct. 25, 1879 | John Herdt | St. John's Church | Montreal, Que. |
| 28 James H. Beatt | Oct. 27, 1880 | Henry Rennie, Sr. | Rockburn and Gora | Rockburn, Que. |
| 29 James Ross, D.D. | Aug. 8, 1881 | | Professor Presbyterian Col. | Montreal, Que. |
| 30 J. C. Thompson, M.D. | Sept. 21, 1881 | | Chinese Mission | Montreal, Que. |
| 31 G. Colborne Heine, B.A. | Nov. 17, 1881 | John H. Scott | Chalmers' Church | Montreal, Que. |
| 32 J. L. George, B.A. | Dec. 20, 1881 | R. H. Brown | Calvin Church | Montreal, Que. |
| 33 Thos. W. Winfield | Oct. 7, 1882 | D. McCormick, Q.C. | Melville Church | Westmount, Que. |
| 34 M. S. Oxley, B.A. | Nov. 5, 1882 | F. Carter | Westminster Church | Montreal, Que. |
| 35 Chas. B. Ross, B.D. | Mch. 12, 1884 | James Bissett | Lachine | Lachine, Que. |
| 36 Alexander King, M.A. | July 12, 1884 | Wm. Linton | St. Mark's Church | Montreal, Que. |
| 37 I. P. Bruneau | May 14, 1885 | | Montreal North | Montreal, Que. |
| 38 P. S. Vernier | July 10, 1885 | Daniel Smith | New Glasgow | New Glasgow, Q. |
| 39 George F. Kinnear, B.A. | Aug. 26, 1886 | Norman Stuart | Beechridge | Holton, Que. |
| 40 George Whillans, B.A. | April 5, 1887 | Wm. Ogilvie | Georgetown | N. Georgetown, Q. |
| 41 N. Waddell, B.D. | May 3, 1887 | Dr. Christie, M.P. | Lachine | Lachine, Que. |
| 42 John E. Duclos, B.A. | June 28, 1887 | George Loy | Valleyfield | Valleyfield, Que. |
| 43 Jules Bourgoin | Nov. 9, 1889 | | Pointe aux Trembles Schol | P. aux Trembles, Q. |
| 44 S. F. McCusker, B.A. | April 18, 1890 | Wm. Linton | St. Louis de Gonzague | St. L. de Gonzague |
| 45 P. H. Hutchison, M.A. | Feb. 4, 1892 | Peter McArthur | Huntingdon | Huntingdon, Que. |
| 46 J. W. McLeod | June 6, 1892 | John McFarlane | English River and Howick | Riverview, Que. |
| 47 Donald McVicar, B.A. | July 26, 1893 | Thos. Dalrymple | Victoria Church | Montreal, Que. |
| 48 Colin McKercher | Mch. 8, 1893 | Stephen Thomson | Lost River, etc. | Lost River, Que. |
| 49 W. D. Reid, B.D. | June 1, 1893 | W. J. S. M' Cormick | Taylor Church | Montreal, Que. |
| 50 A. J. Lods | April 28, 1898 | | Grenville, etc. | Grenville, Que. |
| 51 Thos. A. Mitchell | June 5, 1893 | S. R. Clendinning | Cote des Neiges | Cote des Neiges, Q. |
| 52 Moise Menard | Sept. 24, 1898 | | Belle Riviere | S. Scholastique, Q. |
| 53 J. R. Dobson, B.D. | June 11, 1894 | Dr. G. A. Berwick | St. Giles Ch. | Montreal, Que. |
| 54 E. A. McKenzie, B.D. | July 25, 1894 | Taylor Losey | St. Matthew's Church | Montreal, Que. |
| 55 Wm. T. Morison | June 10, 1895 | G. H. Muir | Norwood | Bordeaux, Que. |
| 56 David Hutchison, B.D. | June 25, 1895 | Matthew Gilmour | St. Therese, etc. | St. Therese, Que. |
| 57 Colin G. Young, B.A. | Mch. 18, 1897 | Jos. McDowell | Russeltown & Covey Hill | Russeltown, Que. |
| 58 John D. Anderson, B.A. | Mch. 25, 1897 | Wm. Wright | Beauharnois & Chateaugay | Beauharnois, Que. |
| 59 Wm. M. Mackeracher, B.A. | June 24, 1897 | Jas. Rodger | Maisonneuve Church | Maisonneuve, Que. |
| 60 A. Robertson, B.A. | June 29, 1897 | | Mille Isles, etc. | Mille Isles, Que. |
| 61 E. Brandt | July 13, 1897 | | Pointe aux Trembles | P. aux Trembles, Q. |
| 62 P. Beauchamp | Mch. 8, 1898 | | Arundel, etc. | Arundel, Que. |
| 63 V. DiGenova | Oct. 16, 1898 | | Italian Mission | Montreal, Que. |
| 64 David N. Coburn, M.A. | April 11, 1899 | | Farnham C. and W. | Farnham Cent., Q. |
| 65 C. Houghton | May 30, 1899 | | Avoca, etc. | Avoca, Que. |
| VACANCIES. | | | | |
| 1 | | Donald McFee | Hemmingford, etc. | Hemmingford |
| MISSION STATIONS. | | | | |
| 1 | | | Montreal Annex & Mount Royal Vale | |
| 2 | | | Laprairie | |
| 3 | | | Petite Cote | |
| ORDAINED MINISTERS (W.C.) | | | | |
| 1 John McCarter | April 10, 1862 | | | Montreal, Que. |
| 2 J. L. Morin, M.A. | July 2, 1866 | | | Montreal, Que. |
| 3 J. Myles Crombie | April 20, 1865 | | | Cote des Neiges, Q. |
| 4 A. Paterson, B.A. | July 13, 1866 | | | Montreal, Que. |
| 5 Thomas Bennett | Oct. 12, 1876 | | | Montreal, Que. |
| 6 Murray Watson, B.A. | May 24, 1887 | | | St. Lambert, Que. |
| 7 J. W. Penman | April 5, 1890 | | | Montreal, Que. |
| 8 W. P. Walker | Jan. 1872 | | | Westmount, Que. |
| 9 Daniel Fiske | May 5, 1885 | | | Montreal, Que. |

JAMES PATTERSON, Clerk.

13.—PRESBYTERY OF GLENGARRY.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-------------------------------|---------------------|-------------------------|---|-----------------------------|
| 1 John S. Burnet | Mch. 6, 1863 | | Retired | Summerst'n, Ont. |
| 2 Kenneth McDonald | Oct. 25, 1865 | D. J. McLennan .. | Hephzibah | Williamst'wn, Ont. |
| 3 James Hastie | Oct. 1866 | Wm. Dingwall | Knox, Cornwall | Cornwall, Ont. |
| 4 N. Macnish, B.D., LL.D. | April 29, 1868 | A. P. Ross | St. John's, Cornwall | Cornwall, Ont. |
| 5 Donald D. McLennan | Dec. 18, 1872 | John Christie | Apple Hill and Gravel Hill | Apple Hill, Ont. |
| 6 Hugh McKellar | Oct. 27, 1874 | Philip McGregor | Burns' Martintown | Martintown, Ont. |
| 7 James Cormack, B.A. | Aug. 8, 1876 | Donald Robertson | Maxville | Maxville, Ont. |
| 8 John Matheson, B.A. | Nov. 18, 1879 | C. W. Craig | Salem, Summerstown | Summers'wn, Ont. |
| 9 David MacLaren, B.A. | April 29, 1886 | John Simpson | Alexandria | Alexandria, Ont. |
| 10 Paul F. Langill, B.A. | Oct. 1885 | James McMartin | St. Andrew's, Martintown | Martintown, Ont. |
| 11 Arpad Givan, B.A. | May 12, 1886 | A. P. Ross | St. Andrew's, Williamstown | Williamst'wn, Ont. |
| 12 John McLeod, B.A. | June 11, 1886 | | Vankleek Hill | Vankleek Hill, Ont. |
| 13 Alex. McGregor, B.A. | Dec. 9, 1891 | Chesley Pitts | St. Matthew's, Osnaburck | Woodlands, Ont. |
| 14 Arch. Graham, B.A. | May 23, 1892 | Alex. Cameron | Knox, Lancaster | Lancaster, Ont. |
| 15 Kenneth A. Gollan | July 18, 1892 | | Kenyon | Dunvegan, Ont. |
| 16 Andrew Russell, B.A. | June 5, 1893 | | Lunenburg & Pleasant Valley | Lunenburg, Ont. |
| 17 Angus Macallum | Oct. 20, 1896 | H. R. McQuillan | East Hawkesbury & Glensidefield | Ste. Anne de Prescott, Ont. |
| 18 John McKinnon, B.D. | May 25, 1897 | D. McNaughton | Dalhousie Mills and Cote St. George | Dalhousie Mills, O. |
| 19 Hugh D. Leitch | May 31, 1897 | Daniel Bennett | Indian Lands | St. Elmo, Ont. |
| 20 James W. Maclean | June 1, 1897 | D. M. McGillivray | Kirkhill | Kirkhill, Ont. |
| 21 James L. Millar, B.A. | Sept. 7, 1897 | Angus Patterson | St. Luke's and Chrysler's | South Finch, Ont. |
| 22 George Weir, B.A. | Dec. 27, 1897 | D. McDermid | Avonmore | Avonmore, Ont. |
| 23 Joseph H. Paradis | | J. P. Gogo | French Mission | Cornwall, Ont. |
| 24 J. U. Tanner, B.A. | | R. McCrimmon | St. Andrew's, Lancaster | Lancaster, Ont. |
| 25 Vacant | | D. D. McIntyre | Knox, Roxborough | Moose Creek, Ont. |
| MISSIONS. | | | | |
| 1 | | | Hephzibah | Williamstown. |
| 2 | | | French Mission | Cornwall. |
| WITHOUT CHARGE. | | | | |
| 1 Norman McPhee | | | | Kirkhill, Ont. |

DAVID MACLAREN, Clerk.

14.—PRESBYTERY OF OTTAWA.

| | | | | |
|--------------------------------------|----------------|------------------------|--|----------------------|
| 1 Wm. Moore, D.D. | Mch. 28, 1866 | Robt. H. Cowley .. | Bank St. Church, Ottawa .. | Ottawa, Ont. |
| 2 J. S. Lochead, M.A. | Sept. 26, 1866 | Robert Mackie | North Gower & Wellington .. | North Gower, Ont. |
| 3 George Crombie | Feb. 6, 1868 | | St. Andrew's Ch., Coulouge .. | Coulouge, Que. |
| 4 Robert Whillans, M.A. | Sept. 26, 1872 | John McFarlane | Campbell's Bay, Bryson & L. Litchfield | Bryson's, Que. |
| 5 Wm. D. Armstrong, M.A., Ph.D. | May 14, 1874 | Dr. J. Thorburn | St. Paul's Church, Ottawa .. | Ottawa, Ont. |
| 6 Isaac Campbell, Ph.D. | Nov. 2, 1874 | George Rochester | Erskine Church, Ottawa | Ottawa, Ont. |
| 7 M. H. Scott, M.A. | Oct. 28, 1879 | J. R. McKay | Zion Church, Hull | Hull, Que. |
| 8 David Findlay, B.A. | Dec. 22, 1879 | Charles Hartin | Stittsville & Bell's Corners .. | Bell's Corners, Ont. |
| 9 D. M. Ramsay, B.D. | May 24, 1883 | Arthur Chisholm | Knox Church, Ottawa | Ottawa, Ont. |
| 10 Wm. T. Herridge, B.D., D.D. | Aug. 2, 1883 | Wm. Hamilton | St. Andrew's Ch., Ottawa | Ottawa, Ont. |
| 11 Robert Gamble, B.A. | July 8, 1884 | Robt. Moncrieff | Wakefield and Masham | Wakefield, Que. |
| 12 James Bennett, B.A. | Sept. 11, 1884 | W. S. Hall | St. Andrew's Ch., L'Orignal .. | L'Orignal, Ont. |
| 13 E. F. Seylaz | June 2, 1885 | F. Rondeau | St. Mark's Ch., Ottawa | Hull, Que. |
| 14 J. W. H. Milne, B.A. | Aug. 23, 1887 | J. R. Reid | Glebe Church, Ottawa | Ottawa, Ont. |
| 15 Jos. E. Cote | April 28, 1889 | | Namur and Hartwell | Namur, Que. |
| 16 Orr Bennett, B.A. | May 20, 1889 | John McGibbon | St. Paul's Ch., Hawkesbury .. | Hawkesbury, Ont. |
| 17 H. T. Kalem, B.A. | April 29, 1890 | | Onslow and Eardley | Beech Grove, Que. |
| 18 P. E. St. Germain | Nov. 9, 1892 | | French Church, Masham | Duclos, Ont. |
| 19 A. Logan, B.D. | 1892 | H. A. Church | Chelsea and Cantley | Chelsea, Que. |
| 20 Robert Eadie | June 11, 1894 | William McAdoo | Bethany Ch., Hintonburg | Hintonburg, Ont. |
| 21 N. A. McLeod, B.D. | Aug. 9, 1894 | E. B. Holt | New Edinburgh, Ottawa | Ottawa, Ont. |
| 22 Wm. Patterson, B.A. | June 11, 1895 | Fred. Allan | St. Andrew's, Buckingham .. | Buckingham, Que. |
| 23 John D. Morrison, B.A. | July 9, 1895 | John Young | Bristol | Bristol, Que. |
| 24 James Taylor, B.A. | July 16, 1895 | | Aylwin | Aylwin, Que. |
| 25 Narcisse McLaren | July 18, 1895 | | River Desert | River Desert, Que. |
| 26 John McNichol, B.A. | Mch. 2, 1896 | J. T. Pattison | Aylmer | Aylmer, Que. |

MINIST

- 27 Andrew S.
28 J. B. Since
29 T. A. Sadle
30 W. G. Back
31 J. R. Elmh
32 D. J. Scott
33 Robert He
34 A. D. Mac
35 E. J. Shaw
36 John A. M

VACA

- 1
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3
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MISSION

- 1
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3
4

WITHO

- 1 Joseph
2 Marc A
3 Evan
4 J. M. C
5 Mark
6 T. C. C
7 R. V.
8 J. C. C
9 John
10 J. A.
11 Wm.
12 D. D.
13 Thos

1 So

2 Jo

3 Ja

4 D

5 R

6 A

7 A

8 F

9 M

10 A

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PRESBYTERY OF OTTAWA.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|---------------------------|---------------------|------------------|-------------------------------------|----------------------|
| 27 Andrew S. Ross, B.A. | Oct. 26, 1896 | John G. Clark | Merivale and Westboro | Westboro, Ont. |
| 28 J. B. Sincennes | Nov. 4, 1896 | S. Cruchet | Angers and Perkins' Mills | Angers, Que. |
| 29 T. A. Sadler, B.A. | Mch. 16, 1897 | Samuel Woods | Russell and Metcalfe | Russell, Ont. |
| 30 W. G. Back | Feb. 17, 1898 | Jas. Cuthbertson | Portage du Fort, Starks & Shawville | Portage du Fort, Q. |
| 31 J. R. Elmhurst | May 17, 1898 | | Plantagenet | Plantagenet, Ont. |
| 32 D. J. Scott | May 18, 1898 | Fred. Griffin | East Templeton | E. Templeton, Que. |
| 33 Robert Herbison, M.A. | June 21, 1898 | J. B. Halkett | Stewarton Ch., Ottawa | Ottawa, Ont. |
| 34 A. D. MacIntyre | Aug. 16, 1898 | J. J. Byrnes | Cumberland & Rockland | Cumberland, Ont. |
| 35 E. J. Shaw | Nov. 15, 1898 | Samuel Moffatt | Bearbrook and Navan | Vars, Ont. |
| 36 John A. Moir, LL.B. | Dec. 7, 1899 | Samuel Duncan | Manotick & S. Gloucester | Manotick, Ont. |
| VACANCIES. | | | | |
| 1 | | Henry Saunders | Fitzroy Harb'r & Torbolton | Fitzroy Harb'r, Ont. |
| 2 | | Thos. Borthwick | East Gloucester | Hawthorne, Ont. |
| 3 | | John McNicol | Billing's Bridge | Billing's Bridge, C. |
| 4 | | A. G. Robertson | Osgoode and Kenmore | Kenmore, Ont. |
| 5 | | Thomas Wilson | Carp, Lowry and Kinburn | Carp, Ont. |
| 6 | | Thomas Scott | Richmond, Fallowfield and Goulborne | Fallowfield, Ont. |
| MISSION STATIONS. | | | | |
| 1 | | | Casselman & South Indian | Casselman, Ont. |
| 2 | | | Portland, Wakefield and Glen Almond | Poltimore, Que. |
| 3 | | | Lochabar | Lochabar Bay, Que. |
| 4 | | | Monte Bello | Monte Bello, Que. |
| WITHOUT CHARGE. | | | | |
| 1 Joseph White, B.A. | Aug. 7, 1892 | | | Ottawa, Ont. |
| 2 Marc Ami | July 11, 1896 | | | Ottawa, Ont. |
| 3 Evan McCaulay, B.A. | Oct. 3, 1896 | | | Ottawa, Ont. |
| 4 J. M. Goodwillie, M.A. | July 23, 1872 | | | Kenmore, Ont. |
| 5 Mark Danby | Feb. 25, 1873 | | | Ottawa, Ont. |
| 6 T. C. Gilmour, B.A. | Jan. 1876 | | | Ottawa, Ont. |
| 7 R. V. McKibbin, B.A. | Jan. 1882 | | | Chelsea, Que. |
| 8 J. C. Campbell | Oct. 26, 1885 | | | Ottawa, Ont. |
| 9 John McLaren | June 8, 1886 | | | Kinburn, Ont. |
| 10 J. A. MacFarlane, M.A. | July 8, 1889 | | | Ottawa, Ont. |
| 11 Wm. Black, B.A. | May 1893 | | | |
| 12 D. D. Millar | June 2, 1896 | | | |
| 13 Thos. A. Nelson | Sept. 1890 | | | |

R. GAMBLE, B.A., Clerk.

15.—PRESBYTERY OF LANARK AND RENFREW.

| | | | | |
|------------------------|---------------|-------------------|-----------------------------|-----------------|
| 1 Solomon Mylne | Oct. 16, 1850 | | Emeritus | San Diego, Cal. |
| 2 John Crombie | Aug. 8, 1855 | | Emeritus | Smith's Falls |
| 3 James Wilson | July 1, 1856 | | Emeritus | Lanark |
| 4 Donald J. McLean | Feb. 11, 1863 | John Young | Arnprior | Arnprior |
| 5 Robert Campbell | Oct. 12, 1871 | | Agent 20th Century Fund | Perth |
| 6 Alex. A. Scott | Feb. 11, 1878 | Peter Ewing | Zion Ch., Carleton Place | Carleton Place |
| 7 Alex. H. Scott | Aug. 22, 1878 | Robert Allan | St. Andrew's, Perth | Perth |
| 8 Hugh Taylor | Sept. 3, 1878 | Alex. Stewart | Castleford | Luchwinnock |
| 9 Mal. D. M. Blakely | Oct. 5, 1880 | Alex. Cochrane | Alice and Petawawa | Pembroke |
| 10 Alex. H. MacFarlane | Nov. 2, 1880 | J. H. Ferguson | Beckwith & Franktown | Franktown |
| 11 George T. Bayne | July 21, 1881 | James Turner | Ashton and Appleton | Ashton |
| 12 George D. Bayne | Sept. 6, 1881 | A. Johnston | Pembroke | Pembroke |
| 13 Charles H. Cooke | Oct. 3, 1882 | James Ferguson | St. Andrew's, Smith's Falls | Smith's Falls |
| 14 William S. Smith | July 24, 1883 | James Bennie | Middleville & Darling | Middleville |
| 15 Robert McNabb | Jan. 9, 1884 | Thomas Little | Beachburg & West Meath | Beachburg |
| 16 Thomas Nixon | Jan. 19, 1884 | James Shields | St. Paul's, Smith's Falls | Smith's Falls |
| 17 Dugald Currie | Aug. 21, 1884 | James A. Allan | Knox Church, Perth | Perth |
| 18 John Hay | June 9, 1885 | Peter Dougall | Renfrew | Renfrew |
| 19 Albert E. Mitchell | July 5, 1889 | Jas. D. Robertson | St. John's, Almonte | Almonte |
| 20 James Rattray | Oct. 10, 1889 | Charles Reid | Eganville & Lake Dove | Eganville |
| 21 John S. McFraith | Mch. 21, 1890 | James Shaw | Balderson and Drummond | Balderson |
| 22 Duncan M. Buchanan | June 23, 1891 | John Manahan | Lanark | Lanark |
| 23 Arch. McKenzie | Nov. 24, 1891 | Peter McDonald | Douglas and Scotch Bush | Douglas |

PRESBYTERY OF LANARK AND RENFREW.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-----------------------------|---------------------|---------------------|----------------------------|-------------------|
| 24 Robert J. Hutcheon... | Oct. 21, 1885 | Daniel Shaw..... | St. Andrew's, Almonte.... | Almonte |
| 25 George E. Loughheed... | Oct. 24, 1885 | ..... | Cobden and Oseola..... | Cobden |
| 26 James A. Leitch..... | Dec. 10, 1885 | John Scott..... | Dalhousie and Brightside.. | Watson's Corners |
| 27 George A. Woodside..... | May 25, 1886 | Robert Latimer..... | St. Andrew's, Carleton Pl. | Carleton Place |
| 28 David J. Graham..... | July 20, 1887 | John Halliday..... | White Lake & Burnstown.. | White Lake |
| 29 Matthew H. Wilson..... | Nov. 15, 1887 | Norman McLeod..... | Stafford and Scotland..... | Oseola |
| 30 Robert Harkness..... | Mch. 15, 1888 | John McLeod..... | Admaston and Barrs..... | McDougall |
| 31 Robert Young..... | May 19, 1888 | James Lindsay..... | Pakenham & Cedar Hill.... | Pakenham |
| 32 George D. Campbell..... | May 2, 1889 | ..... | Chalk Riv. & Pt. Alexander | Chalk River |
| 33 James R. Conn..... | Nov. 28, 1889 | Dr. Brown..... | Ramsay..... | Blakeney |
| 34 William T. B. Crombie... | Feb. 8, 1900 | John Miller..... | Elmsley..... | Oliver's Ferry |
| 35 Vacant..... | ..... | William May..... | Ross..... | Forrester's Falls |

JOHN CROMBIE, Clerk.

16.—PRESBYTERY OF BROCKVILLE.

| | | | | |
|-----------------------------|----------------|--------------------|---|-----------------|
| 1 James Stuart, D.D.... | Sept. 27, 1872 | John Ferguson... | St. Andrew's, Prescott.... | Prescott |
| 2 J. M. Macalister, B.A. | Nov. 8, 1872 | — Coulter..... | Iroquois & Dixon's..... | Iroquois |
| 3 John J. Cameron, M.A. | Mch. 1873 | Jos. Thompson..... | Athens and Toledo..... | Athens |
| 4 Hugh Cameron, B.A.... | Dec. 2, 1879 | Robt. Toye..... | Knox Ch., Morrisburg..... | Morrisburg |
| 5 John Chisholm, B.A.... | Aug. 3, 1881 | — Cosgrove..... | Kemptville & Oxford Mills | Kemptville |
| 6 Geo. MacArthur, B.A.... | Oct. 18, 1882 | Mathew Sim..... | Cardinal and Mainsville.... | Cardinal |
| 7 Jos. H. Higgins, B.A.... | Oct. 2, 1882 | Joseph Clark..... | Hyndman & Osgoode Line.. | Mountain |
| 8 John Macdougall, B.A. | June 23, 1889 | Thomas McGuire... | Spencerville, Ventnor, Robur | Spencerville |
| 9 John Macfarland, B.A. | June 7, 1892 | Wm. Cochrane... | S. Mountain, Heckston & Pleasant Valley..... | S. Mountain |
| 10 Robert Laird, M.A.... | May 1892 | John M. Gill..... | 1st Church, Brockville.... | Brockville |
| 11 Daniel Strachan, B.A.... | Feb. 9, 1893 | W. B. Smellie..... | St. John's, Brockville.... | Brockville |
| 12 Chas. H. Daly, B.A.... | June 19, 1894 | James Cumming... | Lyn, Caintown, Malloryt'n. | Lyn |
| 13 Edward S. Logie..... | July 4, 1893 | James P. Fox..... | Winchester..... | Winchester |
| 14 J. McC. Kellock, M.A. | Dec. 4, 1894 | Thos. Carlyle..... | Morewood & Chesterville.. | Morewood |
| 15 And. C. Bryan, B.A.... | June 2, 1897 | ..... | Westport & Newboro..... | Westport |
| 16 H. Carmichael, B.A.... | Aug. 9, 1898 | James Moodie..... | Dunbar & Colquhoun..... | Dunbar |
| 17 Wm. M. Fee, M.A.... | Aug. 1, 1899 | A. E. Angus..... | Merrickville & Jasper..... | Merrickville |
| 18 ..... | ..... | Robt. Gordon..... | Oxford and Bishop's Mills. | Bishop's Mills |
| 19 ..... | ..... | Chas. Webb..... | N. Wm'sburg & W. Springs | N. Williamsburg |
| MISSION FIELDS. | | | | |
| 1 ..... | ..... | ..... | Morton & Lindhurst..... | Morton |
| 2 ..... | ..... | ..... | North Augusta, Stone's Corners & Fairfield.... | N. Augusta |

G. MACARTHUR, Clerk.

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk.*

17.—PRESBYTERY OF KINGSTON.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-------------------------------|---------------------|--------------------|----------------------------------|------------------|
| 1 John B. Mowat, D.D. | May 2, 1850 | | Prof. in Queen's College | Kingston |
| 2 Geo. D. Ferguson, B.A. | May 25, 1855 | | Prof. in Queen's College | Kingston |
| 3 David Wishart | April 5, 1856 | | Retired | Madoc |
| 4 James Fowler, M.A. | April 19, 1857 | | Prof. in Queen's College | Kingston |
| 5 Robert Laird | June 12, 1860 | R. Johnston | Storrington, Glenburnie, etc. | Sunbury |
| 6 G. M. Grant, D.D., LL.D. | Dec. 1860 | | Principal of Queen's College | Kingston |
| 7 Henry Gracey | Mar. 22, 1865 | J. S. Watt | St. Andrew's, Gananoque | Gananoque |
| 8 Donald Ross, D.D. | Oct. 3, 1865 | | Prof. in Queen's College | Kingston |
| 9 M. W. Maclean, M.A. | Aug. 15, 1866 | Hugh Walker | St. Andrew's, Belleville | Belleville |
| 10 W. T. Wilkins, B.A. | Sept. 1866 | Angus Urquhart | St. Andrew's, Trenton | Trenton |
| 11 Godfrey Shore, (O.M.) | May 1871 | Wm. Grass | Portsmouth & Collinsby | Portsmouth |
| 12 Joseph Gaudier | Dec. 31, 1872 | Alex. Dickson | Newburgh & Camden East | Newburgh |
| 13 John Fairlie | Aug. 21, 1873 | W. A. Cornett | Lansdowne, Fairfax, etc. | Lansdowne |
| 14 James McIlroy (O.M.) | Sept. 1874 | | Poland Mission Field | Watson's Corners |
| 15 M. MacGillivray, M.A. | Oct. 21, 1875 | G. W. Maxwell | Chalmers, Kingston | Kingston |
| 16 John Mackie, M.A. | Dec. 13, 1877 | Clark Hamilton | St. Andrew's, Kingston | Kingston |
| 17 W. G. Jordan, D.D. | Aug. 5, 1878 | | Prof. in Queen's College | Kingston |
| 18 Jas. Cumberland, M.A. | Feb. 3, 1881 | Wm. Fleming | St. Paul's, Amherst Island | Amherst Island |
| 19 John Moore, B.A. | Jan. 28, 1885 | James Hay | Seymour & Rylston | Burnbrae |
| 20 W. S. McTavish, B.D. | Sept. 1885 | S. Russell, M.P.P. | Ch. of Redeemer, Deseronto | Deseronto |
| 21 Hugh McLean (O.M.) | June 1, 1886 | | Sharbot Lake Mission | Sharbot Lake |
| 22 G. R. Lang, B.A. (O.M.) | July 19, 1886 | Adam Buster | Wolfe Island Mission | Wolfe Island |
| 23 J. McNaughton, M.A. | July 25, 1889 | Wm. Owens | Prof. in Queen's College | Kingston |
| 24 David Fleming, B.A. | June 23, 1891 | D. McLean | Glenvale, H'smith & Wilton | Harrowsmith |
| 25 J. A. McDonald (O.M.) | May 1, 1892 | W. Truesdale | St. John's, Pittsburgh | Dufferin |
| 26 J. D. Boyd, B.A. | May 22, 1892 | John Terrill | Zion, Kingston | Kingston |
| 27 D. G. McPhail, B.A. | May 1892 | J. Murray | St. Andrew's, Picton | Picton |
| 28 Alex. Laird, B.A. | Jan. 10, 1893 | Wm. Brownlee | Cooke's, Kingston | Kingston |
| 29 James Binnie, B.D. | Jan. 13, 1893 | L. Melkie John | Dalhousie, Snow Road, etc. | McDonald's Cor. |
| 30 S. S. Burns, B.A. | May 1, 1894 | R. Tannahill | Stirling & W. Huntingdon | Stirling |
| 31 T. J. Thompson, M.A. | July 11, 1894 | S. Rollins | John Street, Belleville | Belleville |
| 32 J. A. Claxton, B.D. | July 17, 1894 | Charles McLaren | St. Col. & St. Paul, Madoc Tp. | Eldorado |
| 33 D. O. McArthur | | | Melrose, Lonsdale & Shannonville | Melrose |
| 34 R. T. Ballantyne, B.A. | July 24, 1894 | Smith Gilmour | Tamworth & Camden VIII. | Tamworth |
| 35 W. A. Stewart, M.A. (O.M.) | Dec. 27, 1894 | John R. Tait | L'Amable, Bancroft, etc. | L'Amable |
| 36 W. W. Peck, M.A., LL.B. | Oct. 3, 1895 | Alfred Alexander | Pres. Ch., Napanee | Napanee |
| 37 E. W. Mackay, B.A. | Oct. 6, 1896 | A. F. Wood | St. Peter's, Madoc | Madoc |
| 38 Alex. Rannie, B.A. | May 25, 1898 | J. N. Laird | Roslin, Thurlow & Sydney | Roslin |
| 39 W. H. Crane, (O.M.) | May 17, 1899 | | Bath, Ernestown, etc. | Bath |
| VACANT. | | | | |
| 1 | | James Holdcraft | Tweed & Fuller | Tweed |
| 2 | | | Marmora, etc. | Marmora |
| MISSION STATIONS. | | | | |
| 1 Ordained Missionary | | D. McLean | St. John's, Pittsburgh | Dufferin |
| 2 Ordained Missionary | | | Sharbot Lake District | Sharbot Lake |
| 3 Student | | | Ardoch, Wilbur, etc. | |
| 4 Student | | | Matawatchin, etc. | Dubreuil |
| 5 Ordained Missionary | | | Poland Mission Field | Watson's Corners |
| 6 Ordained Missionary | | William Grass | Portsmouth & Collinsby | Portsmouth |
| 7 Ordained Missionary | | Adam Buster | Wolfe Island | Wolfe Island |
| 8 Ordained Missionary | | | Bath, Ernestown, etc. | Bath |
| 9 Student | | W. Boulter | Demorestville | Demorestville |
| 10 Student | | George Crane | Consecon & Hillier | Consecon |
| 11 Student | | Alex. Dodd | Thanet, The Ridge, Coe Hill | Thanet |
| 12 Ordained Missionary | | John R. Tait | L'Amable, Bancroft, etc. | L'Amable |
| 13 Student | | James Wilson | Carlow, Mayo, etc. | Fort Stewart |
| 14 Student | | A. Carswell | Maynooth, etc. | Maynooth |
| 15 Student | | S. Russell, M.P.P. | West End Mis., Deseronto | Deseronto |
| 16 Temporary Supply | | | Camden V. | |

PRESBYTERY OF KINGSTON—Continued.

| MINISTERS. | DATE OF ORINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-------------------------|--------------------|---------|-----------------------------|-----------------|
| APPENDIX TO ROLL. | | | | |
| 1 Alex. McDonald, B.A. | Jan. 31, 1866 | | Temporarily Retired | Napanee |
| 2 A. B. Nicholson, B.A. | Sept. 1875 | | Ass't Prof. Queen's College | Kingston |
| 3 R. J. Craig, M.A. | April 27, 1876 | | Without charge | Kingston |
| 4 D. M. Jamieson | June 1880 | | Late Mis'y at Matawatchin | |
| 5 Thos. B. Scott, M.D. | Sept. 1, 1892 | | Medical Mis'y in Ceylon | Manepay, Ceylon |

WM. T. WILKINS, Clerk.

18.—PRESBYTERY OF PETERBOROUGH.

| | | | | |
|------------------------------|-------------|------------------|-----------------------------|--------------|
| 1 W. C. Windell | Nov. 1847 | | Retired | Lotus |
| 2 F. Andrews | 1851 | J. M. Drummond | Keene & Westwood | Keene |
| 3 Wm. Bennett | Sept. 1855 | | Retired | Peterborough |
| 4 Peter Duncan | Oct. 1857 | | Colborne & Lakeport | Colborne |
| 5 E. F. Torrance, M.A., D.D. | July 1876 | W. W. Johnston | St. Paul's, Peterborough | Peterborough |
| 6 James Ross, B.A. | Mar. 1881 | A. Skeen | Bethesda & Alnwick | Harwood |
| 7 D. A. Thomson | July 1883 | Geo. Tough | Hastings | Hastings |
| 8 C. S. Lord, B.D. | Oct. 1883 | J. A. Johnston | Grafton & Vernonville | Grafton |
| 9 A. K. McLeod, B.A. | July 1885 | Robert Macklem | Brighton | Brighton |
| 10 Richard Hyde | Feb. 1887 | D. McIntosh | Warsaw & Dummer | Warsaw |
| 11 J. F. Summerville, B.A. | Nov. 1898 | W. E. Roxburgh | Norwood | Norwood |
| 12 G. Potter, B.A. | May 1889 | William Fowler | St. Andrew's, Peterborough | Peterborough |
| 13 P. Oswald | Oct. 1891 | Isaiah Feir | Janetville, Ballyduff, etc. | Janetville |
| 14 A. Hamilton, B.A. | June 1893 | R. J. Graham | Havelock | Havelock |
| 15 Jm. Johnston | July 1894 | J. D. Gray | Millbrook & Garden Hill | Millbrook |
| 16 A. C. Reeves, B.A. | Oct. 1894 | John Clark | Campbellford | Campbellford |
| 17 A. W. Craw, B.A. | Nov. 1895 | Samuel Black | Warkworth | Warkworth |
| 18 A. J. McMullen, B.A. | Jan. 1897 | James Laing | Springville & Bethany | Springville |
| 19 J. W. McIntosh, M.A. | Aug. 1897 | Louis Byers | Centreville | S. Monaghan |
| 20 R. F. Hunter, M.A. | June 1898 | James Clapperton | Baltimore & Coldsprings | Baltimore |
| 21 W. M. Kannawin, B.A. | July 1899 | James Ferguson | Omeme, Lakevale, etc. | Omeme |
| 22 A. G. Sinclair, M.A. | Aug. 1899 | James Craik | First Ch., Port Hope | Port Hope |
| 23 W. W. McCuaig | May 1, 1900 | Wm. Archer | Mill Street, Port Hope | Port Hope |
| VACANT. | | | | |
| 1 | | Andrew Fairbairn | Lakefield, etc. | Lakefield |
| 2 | | James Russell | Cobourg | Cobourg |
| MISSION FIELDS. | | | | |
| 1 | | | Harvey | Lakehurst |
| 2 | | D. Campbell | Chandos & Burleigh | Rose Island |
| 3 | | John Wilson | Cardiff | Leafield |
| WITHOUT CHARGE. | | | | |
| 1 Robt. McKnight, B.A. | | | | Peterborough |
| 2 W. M. Roger, M.A. | | | | Peterborough |
| 3 A. McNaughten | | | | Port Hope |

WM. BENNETT, Clerk.

19.—PRESBYTERY OF WHITBY.

| | | | | |
|----------------------|---------------|-----------------|--|------------|
| 1 John McMechan | May 1857 | | Retired, Clerk of Presby. | Port Perry |
| 2 Hugh Crozier | Mar. 24, 1860 | John Davidson | Ashburn & Utica | Ashburn |
| 3 John Abraham | Nov. 1872 | Dr. McGillivray | St. Andrew's, Whitby | Whitby |
| 4 J. A. McKeen, B.A. | Sept. 1873 | John Stewart | Orono & Kendall | Orono |
| 5 J. B. McLaren | June 1885 | John McCullagh | Columbus & Brooklin | Columbus |
| 6 A. McAuley, B.A. | Dec. 1886 | D. Gordon | St. Andrew's, Pickering & St. John's, Brougham | Pickering |
| 7 R. M. Phalen, D.A. | July 1892 | G. J. Hoey | Enniskillen, Blackstock & Pt. Cartwright | Blackstock |
| 8 James Hodges, B.A. | Sept. 1893 | Thomas Morris | Oshawa | Oshawa |
| 9 Wm. Cooper, B.A. | Jan. 7, 1895 | T. C. Forman | St. John's, Port Perry | Port Perry |

PRESBYTERY OF WHITBY.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-------------------------|---------------------|----------------|--------------------------|--------------|
| 10 Geo. B. McLeod, M.A. | Sept. 1895 | Thomas Moffett | Newcastle & Newtonville. | Newcastle |
| 11 W. B. Findlay | Mar. 1898 | James Milne | Erskine, Claremont | Claremont |
| 12 James H. Turnbull | June 1898 | John McClellan | St. Paul's, Bowmanville | Bowmanville |
| VACANT. | | | | |
| 1 | | Wm. Thom | Dunbarton & Melville Ch. | Dunbarton |

JOHN McMECHAN, Clerk.

20.—PRESBYTERY OF LINDSAY.

| | | | | |
|---------------------------|------------|---------------|------------------------------|---------------|
| 1 John MacMillan | Jan. 1857 | | Retired | Lindsay |
| 2 Arch. Currie, M.A. | Oct. 1861 | | Retired | Sonya |
| 3 J. M. Cameron | Nov. 1871 | James Millar | Wick & Greenbank | Wick |
| 4 D. McDonald | Nov. 1872 | John Cameron | Knox, Glenarm | Glenarm |
| 5 J. S. Glassford | Sept. 1880 | Henry Joker | Sunderland & Vroomanton | Sunderland |
| 6 A. U. Campbell, B.A. | Feb. 1888 | John Madill | Scott & Uxbridge | Uxbridge |
| 7 James Gilchrist (O.M.) | June 1889 | Wm. Robertson | Haliburton & Minden | Minden |
| 8 Hugh Brown (O.M.) | Oct. 1889 | | Cobocok & Kinmount | Kinmount |
| 9 J. McD. Duncan, B.D. BA | Dec. 1889 | John Campbell | Woodville | Woodville |
| 10 R. C. H. Sinclair | April 1891 | | St. Andrew's, Fenelon Falls | Fenelon Falls |
| 11 J. W. MacMillan, B.A. | Feb. 1892 | J. J. Ray | St. Andrew's, Lindsay | Lindsay |
| 12 W. M. Reid | 1893 | | Leaskdale & Zephyr | Leaskdale |
| 13 Bryce Innis | Aug. 1894 | John Hay | Bobcaygeon & Dunsford | Bobcaygeon |
| 14 J. R. Fraser, M.A. | Jan. 1898 | | Chalmers, Uxbridge | Uxbridge |
| 15 D. W. Best, B.A. | Mar. 1899 | B. Madill | St. Andrew's, Beaverton | Beaverton |
| 16 B. M. Smith | July 1899 | Donald McRae | Kirkfield & Bolsover | Kirkfield |
| VACANT. | | | | |
| 1 | | | Knox, Cannington | Cannington |
| 2 | | | Sonya & Cresswell | Sonya |
| 3 | | | Cambray & Oakwood | Cambray |
| 4 | | | St. Andrew's, Eldon | |
| 5 | | G. F. Bruce | Knox, Beaverton & Gamebridge | Beaverton |
| MISSION STATIONS. | | | | |
| 1 | | | Cobocok & Kinmount | |
| 2 | | | Haliburton & Kinmount | |
| 3 | | | Sebright & Uphill | |
| WITHOUT CHARGE. | | | | |
| 1 J. A. MacKenzie | Jan. 1896 | | | Toronto |
| 2 A. E. Duncan, M.A., BCL | Mar. 1897 | | | Cannington |
| 3 W. B. Bremner, B.D., BA | April 1898 | | | |

J. McD. DUNCAN, Clerk.

21.—PRESBYTERY OF TORONTO.

| | | | | |
|--|----------------|--------------------|----------------------------|-----------|
| 1 William Gregg, D.D. | June 27, 1847 | | Retired | Toronto |
| 2 William Meikle | Sept. 25, 1848 | | Retired | Toronto |
| 3 Wm. Caven, D.D., LL.D | Oct. 7, 1852 | | Principal, Knox College | Toronto |
| 4 Wm. MacLaren, D.D. | June 1853 | | Professor, Knox College | Toronto |
| 5 Henry M. Parsons, Pastor Emeritus | Nov. 15, 1854 | W. Mortimer Clark | Knox, Toronto | Toronto |
| 6 Jas. Carmichael, D.D. | Oct. 2, 1860 | A. J. McCallum | St. Andrew's, King | Strange |
| 7 James McCaul, B.A. | Aug. 24, 1864 | S. C. Duncan-Clark | Church of the Covenant | Toronto |
| 8 Robt. H. Warden, D.D | Nov. 15, 1866 | | Agt. of Church, W. Section | Toronto |
| 9 Walter Reid, B.D. | June 1866 | Henry Welch | Weston & Woodbridge | Weston |
| 10 G. M. Milligan, B.A., DD | Feb. 4, 1868 | Alex. Cooper | Old St. Andrew's | Toronto |
| 11 John Kay, M.A. | July 31, 1868 | Alex. Gibb | Deer Park | Deer Park |
| 12 D. M. MacIntosh | June 17, 1873 | | Retired | Swansea |
| 13 R. Douglas Fraser, M.A. | Sept. 29, 1873 | | Editor S.S. Publications | Toronto |

PRESBYTERY OF TORONTO.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|---------------------------------|---------------------|-------------------|--|---------------|
| 14 Alex. Gilray | Jan. 5, 1875 | G. E. Dalby | College Street Ch. | Toronto |
| 15 Armstrong Black, D.D. | July 6, 1875 | George Keith | St. Andrew's, Toronto | Toronto |
| 16 Walter Amos | Nov. 9, 1876 | | Aurora & E. King | Aurora |
| 17 Alex. Macgillivray | Sept. 21, 1877 | Thomas Wilson | Bonar, Toronto | Toronto |
| 18 R. P. MacKay, B.A., D.D. | Oct. 9, 1877 | (D.C.L.) | Secy. Foreign Mission Com. | Toronto |
| 19 Wm. Frizzell, Ph.B. | April 4, 1878 | A. T. McClelland | Queen St. E., Toronto | Toronto |
| 20 Joseph Hamilton | Oct. 1880 | Gilbert Telfer | Mimico | Mimico |
| 21 J. A. Turnbull, B.A., L.L.B. | Sept. 13, 1881 | | West Ch., Toronto | Toronto |
| 22 J. C. Tibb, M.A., B.D. | Dec. 1881 | | Eglinton & Bethesda | Eglinton |
| 23 Wm. McKinley | July 11, 1882 | Wm. Carlyle | Southside | Toronto |
| 24 D. B. Macdonald | Nov. 21, 1882 | Adam Bell | St. Andrew's & Zion Chs. | Hendale |
| 25 John Neil, B.A. | Dec. 5, 1882 | Robt. Davidson | Westminster, Toronto | Toronto |
| 26 S. C. Graeb | April 24, 1883 | Thomas Galt | Fern Avenue, Toronto | Toronto |
| 27 W. G. Wallace, M.A., B.D. | May 22, 1883 | John Harvie | Floor St. Ch. | Toronto |
| 28 Joseph Watt | June 19, 1883 | D. O'Brien | La-key & W. King | La-key |
| 29 Samuel Carruthers | Oct. 3, 1883 | Wm. Kerr | Dovercourt | Toronto |
| 30 D. McTavish, Sc.D. | June 1884 | Andrew Jeffrey | Central Ch., Toronto | Toronto |
| 31 James Murray, B.D. | Nov. 10, 1884 | Wm. Munro | Krakine Ch., Toronto | Toronto |
| 32 James Ballantyne, B.A. | April 1885 | | Professor, Knox College | Toronto |
| 33 William Patterson | July 22, 1886 | Thomas Caswell | Cooke's Ch., Toronto | Toronto |
| 34 James A. Brown, B.A. | July 1886 | S. W. Kennedy | Knox Ch., Scarborough | Agincourt |
| 35 James A. Grant | Jan. 11, 1887 | Wm. Innis | Richmond Hill & Thornhill | Richmond Hill |
| 36 Louis Perrin, B.A. | June 7, 1887 | John Lindsay | Georgetown & Limehouse | Georgetown |
| 37 James W. Rae | Aug. 23, 1887 | R. C. Jennings | Victoria Ch., Toronto Jct. | Toronto Junc. |
| 38 A. L. Geggie | June 28, 1888 | John Winchester | Parkdale Ch. | Toronto |
| 39 Alex. MacMillan | Sept. 26, 1888 | J. L. Thompson | St. Enoch, Toronto | Toronto |
| 40 Robert Atkinson | May 29, 1889 | Wm. Hyde | Oak St. Ch., Toronto | Toronto |
| 41 J. McP. Scott, B.A. | Dec. 17, 1889 | Peter Macdonald | St. John, Toronto | Toronto |
| 42 Chas. A. Campbell | July 22, 1889 | George Bell | St. Andrew's & St. Paul's, Vaughan | Maple |
| 43 Thos. H. Rogers, B.A. | April 29, 1891 | Robert Brown | Emmanuel, East Toronto | East Toronto |
| 44 Peter E. Nichol | June 23, 1891 | R. F. Dale | St. Mark's, Toronto | Toronto |
| 45 R. G. Davey | June 12, 1892 | F. N. Tennant | Chalmers, Toronto | Toronto |
| 46 Thos. McLachlan, B.A. | Aug. 24, 1892 | Wm. McClure | Caven Ch., Bolton | Bolton |
| 47 John McNair, B.A., B.D. | Aug. 22, 1893 | George Booth | Knox Ch., Vaughan | Oakville |
| 48 Wylie C. Clark, B.D. | June 28, 1894 | William Miller | Brampton | Brampton |
| 49 Geo. C. Pidgeon, B.D. | May 29, 1894 | Wm. Thompson | Streetsville | Streetsville |
| 50 C. T. Tough | July 5, 1894 | C. P. Preston | Hornby & Omagh | Hornby |
| 51 W. A. McKay | Aug. 5, 1896 | E. G. Huffman | Norval & Union | Norval |
| 52 Geo. R. Fawken, B.A. | Feb. 9, 1897 | Alex. Jardine | St. Paul, Toronto | Toronto |
| 53 G. P. Duncan | July 22, 1897 | John Young | Unionville, St. John & Brown's Corners | Unionville |
| 54 Robert Martin | Oct. 19, 1897 | Hugh Canning | St. Andrew's, Markham & Zion, Cedar Grove | Markham |
| 55 J. C. Wilson | Feb. 15, 1898 | Alex. Mitchell | St. James', Stouffville, & Melville Ch., Markham | Stouffville |
| 56 John A. Clark, B.A. | July 7, 1898 | John Gordon | Cowan, Av., Toronto | Toronto |
| 57 A. R. Gregory, B.A. | Sept. 27, 1898 | George Irving | Bolton Ch., E-queuing | Mansewood |
| 58 J. E. McFadyen, B.D. | Oct. 5, 1898 | | Professor, Knox College | Toronto |
| 59 A. H. MacGillivray, B.A. | June 27, 1899 | Wm. Rannie | Newmarket | Newmarket |
| VACANT. | | | | |
| 1 | | W. Mortimer Clark | Knox, Toronto | Toronto |
| 2 | | John Gowans | St. James' Square | Toronto |
| 3 | | David Robertson | Knox, Milton | Milton |
| 4 | | M. Murphy | Port Credit & Dixie | Port Credit |
| 5 | | Alex. Webster | Fairbank & Fisherville | Fairbank |
| 6 | | Dr. Forrest | Mt. Albert & Ballantrae | Mt. Albert |
| MISSION STATIONS. | | | | |
| 1 | | John Percy | Sutton, Pefferlaw & Egypt | Sutton |
| 2 | | | Queensville & Ravenshoe | Queensville |
| 3 | | | Malton | Malton |
| 4 | | T. Rennie | Morningside | Swansea |
| 5 | | J. Lowden | Kew Beach | Toronto |
| 6 | | Alex. MacGregor | Chester | Toronto |
| APPENDIX TO ROLL. | | | | |
| 1 Thomas Goldsmith | Jan. 5, 1845 | | Retired | Toronto |
| 2 William Inglis | Dec. 21, 1847 | | Retired | Toronto |
| 3 J. K. Smith, D.D. | Jan. 1853 | | Retired | Toronto |
| 4 Peter Lindsay | Oct. 12, 1853 | | Retired | Toronto |

PRESBYTERY OF TORONTO.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|----------------------------------|---------------------|---------|-----------------------------|--------------|
| 5 Duncan Cameron..... | May 3, 1854 | | Retired | Oakville |
| 6 George Cuthbertson..... | Oct. 7, 1857 | | Retired | Toronto |
| 7 R. C. Moffatt, D.D..... | Oct. 14, 1857 | | Sec. Bible Tract Depository | Toronto |
| 8 William White..... | 1857 | | Retired | Toronto |
| 9 John McEwan..... | Sept. 1859 | | Hospital Visitor | Toronto |
| 10 William Peattie..... | Jan. 24, 1860 | | Retired | Toronto |
| 11 Alex. McKay, D.D..... | April 25, 1860 | | Retired | Toronto |
| 12 Robert Hume..... | May 1860 | | Retired | Toronto |
| 13 Wm. Anderson, M.A..... | June 1860 | | Retired | Toronto |
| 14 Thomas Wilson..... | April 28, 1863 | | Retired | Toronto |
| 15 W. McWilliam, LL.B..... | Sept. 1863 | | Librarian, Knox College | Toronto |
| 16 Alex. Dawson, M.A..... | Sept. 1863 | | Retired | Toronto |
| 17 John McAlpine..... | 1863 | | Retired | Toronto |
| 18 Robert Leack..... | Nov. 21, 1865 | | Retired | Toronto |
| 19 Robert Knowles..... | Oct. 1, 1866 | | Retired | Toronto |
| 20 Elias Mullan..... | Sept. 20, 1867 | | Retired | Toronto |
| 21 W. D. Ballantyne, M.A..... | Nov. 1867 | | Retired | Swansea |
| 22 J. W. Bell, M.A..... | Dec. 22, 1868 | | Retired | Toronto |
| 23 Geo. A. Yeomans..... | Sept. 1869 | | | Toronto |
| 24 Henry Sinclair..... | Nov. 14, 1872 | | | Toronto |
| 25 Robert Gray..... | April 7, 1874 | | Retired | Toronto |
| 26 John Anderson, B.D..... | Nov. 24, 1874 | | | Toronto |
| 27 George Bruce, D.D..... | Sept. 1875 | | Principal, St. And. College | Toronto |
| 28 James Cameron, B.D..... | Feb. 1876 | | | Toronto |
| 29 A. T. McClelland, DCL..... | May 1877 | | | Toronto |
| 30 Joseph McCoy, M.A..... | Feb. 3, 1879 | | | Toronto |
| 31 A. L. Macfadyen, B.A..... | April 24, 1879 | | | Mount Albert |
| 32 Andrew Henderson..... | Sept. 25, 1882 | | | Toronto |
| 33 Louis H. Jordan, B.D..... | Dec. 7, 1882 | | | Toronto |
| 34 R. C. Tibb, B.A..... | June 28, 1886 | | Presbytery Clerk | Toronto |
| 35 A. R. Linton, B.D..... | Aug. 6, 1886 | | | Toronto |
| 36 James McMillan..... | June 1887 | | | Toronto |
| 37 Norman T. C. McKay..... | May 23, 1889 | | | Toronto |
| 38 D. C. Horsack, BA, LLB..... | April 22, 1889 | | Editor, Presbyterian Review | Toronto |
| 39 J. A. McLean..... | Sept. 16, 1890 | | | Toronto |
| 40 J. Stenhouse, B.Sc., M.D..... | July 9, 1890 | | Practising Medicine | Toronto |
| 41 M. P. Talling, BA, Ph.D..... | July 1890 | | Kew Beach Mission | Toronto |
| 42 J. F. McCurdy, Ph.D..... | | | Prof. Toronto University | Toronto |
| 43 J. A. Macdonald..... | Nov. 1891 | | Editor, Westminster | Toronto |
| 44 James H. White, M.A..... | May 18, 1892 | | | Toronto |
| 45 R. Whiteman, B.A..... | Dec. 1891 | | | Toronto |
| 46 R. G. Murison, MA, BD..... | June 12, 1894 | | Lecturer Toronto University | Toronto |
| 47 William McKay..... | | | | Toronto |

R. C. TIBB, Clerk.

22.—PRESBYTERY OF ORANGEVILLE.

| | | | | |
|----------------------------|----------------|----------------|--|----------------|
| 1 P. Fleming..... | Nov. 27, 1876 | | Maxwell, McIntyre and Feversham | Maxwell |
| 2 R. Fowle..... | Oct. 25, 1877 | A. Justice | Erin and Osprings | Erin |
| 3 A. Wilson..... | Aug. 16, 1881 | W. Black | Rosemont, Mansfield and Everett | Rosemont |
| 4 L. W. Thom..... | Nov. 6, 1883 | A. M. Gibson | Flesherton, Eugenia and Proton Station | Flesherton |
| 5 J. W. Orr..... | Sept. 19, 1887 | N. Drummond | Mono Mills, Mono East, Adjara | Mono Mills |
| 6 F. Davey..... | May 27, 1888 | James Mitchell | Maple Valley, Singhampton | Maple Valley |
| 7 M. McKinnon, B.A..... | Nov. 1888 | W. H. Nodwell | Hillsburg and Bethel Ch. | Hillsburg |
| 8 Geo. McKay, M.A..... | July 1889 | | Charleston and Alton | Charleston |
| 9 J. A. Matheson, B.D..... | June 25, 1890 | Alex. Muir | Priceville & Swinton Park | Priceville |
| 10 James Buchanan..... | June 1, 1891 | P. McGregor | Dundalk and Ventry | Dundalk |
| 11 James McMillan..... | July 22, 1891 | Wm. Dale | Camilla and Mono Centre | Mono Centre |
| 12 J. R. Bell..... | June 21, 1892 | John Crombie | Laurel and Black's Corners | Laurel |
| 13 A. E. Neilly..... | Aug. 11, 1892 | H. Graham | Hornings Mills & Primrose | Hornings Mills |
| 14 J. A. McConnell..... | July 23, 1893 | W. Rowan | The Maples, Waldemar, Knox Church | Orangeville |
| 15 P. W. Anderson..... | June 1896 | Alex. Smith | Shelburne | Shelburne |
| 16 R. T. Cockburn..... | June 21, 1898 | A. Richardson | Grand Valley & S. Luther | Grand Valley |
| 17 George Milne..... | July 27, 1898 | J. R. Foster | Ballinacra & Melville Ch. | Ballinacra |
| 18 R. W. Dickie, B.A..... | Nov. 8, 1898 | John Moody | Orangeville | Orangeville |
| 19 G. C. Little, O.M..... | | | Corbetton & Riverview | Corbetton |

PRESBYTERY OF ORANGEVILLE.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|--------------------------|---------------------|---------------------|----------------------------|--------------|
| VACANT. | | | | |
| 1 | | George Herney | Caledon E. & St. Andrew's. | Caledon East |
| 2 | | Jos. Akitt | Claude and Mayfield | Claude |
| 3 | | | Tarbert and Keldon | |
| 4 | | James Hall | Cheltenham & Mt. Pleasant | Cheltenham |
| WITHOUT CHARGE. | | | | |
| 1 D. McKenzie, B.A. | Dec. 24, 1889 | | | Toronto |

H. CROZIER, Clerk.

23.—PRESBYTERY OF BARRIE.

| | | | | |
|------------------------------|----------------|----------------------|--|----------------------------|
| 1 John Gray, M.A., D.D. | May 21, 1851 | | Orillia, Pastor Emeritus .. | Orillia |
| 2 W. McConnell | April 1854 | | Craigvale, Central Ch., and Lefroy | Craigvale |
| 3 R. Moodie | Mar. 1863 | | Presbytery Clerk | Barrie |
| 4 R. N. Grant, D.D. | Jan. 23, 1866 | | Orillia | Orillia |
| 5 A. Findlay, D.D. | Jan. 7, 1867 | | Superintendent of Missions | Barrie |
| 6 D. D. McLeod | July 1, 1867 | | Barrie | Barrie |
| 7 S. Hutcheson | Feb. 10, 1871 | | Retired | Shanty Bay |
| 8 P. Nicol | Oct. 29, 1874 | | Tottenham and Beeton .. | Tottenham |
| 9 J. R. S. Burnett | Dec. 16, 1874 | | Alliston & Carlisle | Alliston |
| 10 D. L. McCrae, M.A., Ph.D. | July 29, 1879 | | Collingwood | Collingwood |
| 11 J. K. Henry | April 1882 | | E. Nottawasaga, Creemore and Dunedin | Creemore |
| 12 J. A. Ross, B.A. | July 19, 1885 | John Cowan | Churchill | Churchill |
| 13 N. Campbell, M.A. | Sept. 29, 1886 | | Guthrie Ch., Oro Station, and Central Ch. | Oro Station |
| 14 W. J. Hewitt | July 20, 1887 | | Severn Bridge, Ardrea and Gray Ch. | Severn Bridge |
| 15 J. J. Elliott, B.A. | Aug. 16, 1888 | J. Davenport | Midland | Midland |
| 16 W. R. Johnston, B.A. | Aug. 8, 1893 | J. Jamieson | Penetanguishene, Wyebri Midhurst, Minesing and Edenvale | Penetanguishene |
| 17 Thos. Paton, O.M. | Sept. 12, 1883 | R. Russell | Vasey, Victoria Harbour and Moonstone | Midhurst |
| 18 G. J. Craw, B.A., O.M. | June 11, 1894 | | Essex and Willis Churches Hillsdale and Craighurst .. | Vasey Jarratt's Corners |
| 19 A. F. Webster | Nov. 6, 1894 | J. T. Horne | Dunroon, West Nottawa- saga and Nottawa | Hillsdale |
| 20 James Skene | July 9, 1895 | | Elmvale & Knox Ch., Flos. 1st West Gwillimbury and Monkman's | Dunroon |
| 21 L. McLean | Aug. 1, 1895 | W. Campbell | 1st Essex, Burns' Ch., and Dunn's Ch. | Elmvale |
| 22 J. Rollins, B.A. | Dec. 12, 1895 | | Gravenhurst | Rondhead |
| 23 J. T. Hall | Oct. 3, 1896 | W. Dale | Waubushene, Fesserton and Coldwater | Cookstown |
| 24 J. E. Smith | Nov. 3, 1896 | | Bracebridge and Monk Wyevalle, Gibson's, Van Vlack | Gravenhurst |
| 25 J. A. Dow, B.A. | Jan. 25, 1898 | A. P. Cockburn | Uptergrove and Longford .. | Waubushene |
| 26 Geo. Arnold, B.A. | June 20, 1898 | R. G. Nisbet | St. Andrew's, Banks and Gibraltar | Bracebridge |
| 27 M. J. Leith | Jan. 21, 1898 | | Airlie, Blackbank and Avening | Wyevalle |
| 28 A. Edington, O.M. | | | Baysville, etc. | Uptergrove |
| 29 A. M. Currie | June 6, 1899 | | Allandale | McMurchy's Set. |
| 30 J. Borland, M.A. | July 31, 1899 | | | Avening |
| 31 R. McCulloch, B.A. | Aug. 3, 1899 | | | Baysville |
| 32 J. Davidson, O.M. | | | | Allandale |
| 33 H. D. Cameron | Mar. 27, 1900 | | | |
| VACANT. | | | | |
| 1 | | | Bradford, 2nd W. Gwillim- bury and St. John's | Stayner |
| 2 | | | Angus and New Lowell | |
| 3 | | | Stayner and Sunnidale | |
| 4 | | | Cookstown, Townline & Ivy | |

PRESBYTERY OF BARRIE.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-----------------------------|---------------------|---------|--|--------------|
| MISSION STATIONS. | | | | |
| 1 | | | Bala, Whiteside and Port Carling | |
| 2 | | | Franklin | |
| 3 | | | Kilworthy & Malta | |
| 4 | | | Port Sydney, etc. | |
| 5 | | | Muskoka Falls, etc. | |
| 6 | | | Washago, St. David's | |
| 7 | | | Windermere and Raymond | |
| WITHOUT CHARGE. | | | | |
| 1 T. McKee, B.A. | | | Inspector of Public Schools | Barrie |
| 2 G. Grant, B.A. | | | Inspector of Public Schools | Orillia |
| 3 J. G. Cochrane, M.A. | | | | Barrie |
| 4 W. T. Noble, B.A. | | | | |
| 5 W. Gallagher | | | | |

24.—PRESBYTERY OF NORTH BAY.

| | | | | |
|--------------------------------|----------------|-----------------------|---|----------------|
| 1 John Becket, O.M. | May 27, 1868 | S. G. Best | Magnetawan, Dunchurch, and Ahmic Harbour .. | Magnetawan |
| 2 S. Childerhose, B.A. | May 18, 1887 | Mr. McGowan | Parry Sound | Parry Sound |
| 3 Jacob Steele, B.D. | July 1887 | Peter Ferguson | Powassan and Chisholm .. | Powassan |
| 4 R. J. Sturgeon, B.A. | June 10, 1890 | Alex. McKie | Burk's Falls, Ely, Berriedale | Burk's Falls |
| 5 W. G. Smith, O.M. | June 4, 1895 | George Morrison | Callendar, etc. | Callendar |
| 6 A. MacVicar, B.A. | Sept. 11, 1895 | D. M. Grant | Huntsville and Allansville | Huntsville |
| 7 G. L. Johnston, B.A. | Nov. 28, 1895 | Wm. McKenzie | North Bay | North Bay |
| 8 D. Johnston, O.M. | June 24, 1898 | | Sundridge, etc. | Sundridge |
| 9 F. E. Pitts, B.A., O.M. | Nov. 24, 1898 | | Thornloe and Haileybury .. | Thornloe |
| VACANT. | | | | |
| 1 | | G. McCracken | Mattawa | Mattawa |
| 2 | | Thomas Bryce | Emsdale, etc. | Emsdale |
| APPENDIX. | | | | |
| 1 E. McNab | May 19, 1867 | | | |
| 2 R. B. Smith | May 25, 1883 | | | |
| 3 Thomas Davidson | May 31, 1885 | | | |
| MISSION STATIONS. | | | | |
| 1 | | A. Sproat | Aspiden, Yearley and Wellington's | Aspiden |
| 2 | | John Tang | Bonfield, Eau Clair, Calvin | Bonfield |
| 3 | | Mr. Osler | Conger, Orville, Falding, Trout Lake | Falding |
| 4 | | | Commanda, Nipissing, Restoul, Hotham | Commanda |
| 5 | | R. Blair | Carling, Shebeshekong, Dewe | Carling |
| 6 | | | Depot Harbour | Depot Harbour |
| 7 | | | French River, Bustard Isles | French River |
| 8 | | | Katrine, Orange Valley, Sand Lake | Katrine |
| 9 | | | Kippewa and Thornloe | Thornloe |
| 10 | | | Loring, West Loring, Wolf River | Loring |
| 11 | | | Ravensworth, Rainy Lake, Brule | Ravensworth |
| 12 | | | Spence, Ahmic Lake, Balsam, Whitestone .. | Spence |
| 13 | | D. Tenant | South River, Eagle Lake .. | South River |
| 14 | | George Copeland | Sprucedale, Dee Lake | Sprucedale |
| 15 | | R. Lillie | Sturgeon Falls, Cache Bay | Sturgeon Falls |
| 16 | | Mr. Devennery | Whitney, Canoe Lake | Whitney |

PRESBYTERY OF NORTH BAY.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|------------|---------------------|-------------------|---|--------------|
| 17 | | D. McDonald | Warren, Vernon, Markstay, Bartlett's, Wahnipitae, Brook's | Warren |
| 18 | | John Taylor | Madawaska, Murchison, Mackenzie | Madawaska |
| 19 | | | Rosseau, Rosseau Falls, N. Cardwell, Turtle Lake | Rosseau |
| 20 | | | Algonquin | Algonquin |

A. McVICAR, Clerk.

25.—PRESBYTERY OF ALGOMA.

| | | | | |
|------------------------------|----------------|---------------------|-------------------------|-------------------|
| 1 John Rennie | April 22, 1837 | D. Mackintosh | Manitowaning | Manitowaning |
| 2 A. N. Hartley | June 1864 | T. King | Tarbutt | MacLennan |
| 3 E. B. Rodgers | Oct. 19, 1870 | | | Sault Ste. Marie |
| 4 J. A. MacDonald | Dec. 1870 | J. Dickson | Richard's Landing | Richard's Landing |
| 5 D. MacEachern | Oct. 8, 1875 | | Desbarats | Desbarats |
| 6 E. D. Pelletier | May 6, 1876 | Wm. Matheson | Chelmsford | Sudbury |
| 7 D. H. MacLennan | Nov. 6, 1877 | | Bruce Mines | Bruce Mines |
| 8 W. C. Armstrong | Nov. 8, 1877 | F. R. Bennett | Thessalon | Thessalon |
| 9 James Anderson, B.D. | July 23, 1884 | J. Cunningham | Little Rapids | Thessalon |
| 10 W. A. Duncan | Oct. 13, 1885 | P. Jenkins | Sault Ste. Marie | Sault Ste. Marie |
| 11 John Garioch | Oct. 25, 1890 | | Spanish River | Spanish River |
| 12 W. J. MacBean | Oct. 18, 1898 | S. E. Wright | Sudbury | Sudbury |
| 13 | | D. MacLennan | Day Mills | Sowerby |
| 14 | | | Gore Bay | Gore Bay |
| 15 | | T. J. Patten | Little Current | Little Current |
| 16 | | | Michipicoton | Michipicoton |
| 17 | | G. W. Angus | Webbwood | Webbwood |

MISSION FIELDS.

| | | | | |
|----------|--|----------------------|-----------------------|------------------|
| 1 | | Arch. Thompson | Billings, etc. | Green Bay |
| 2 | | | Cockburn Island | Cockburn Island |
| 3 | | | Collin's Inlet | Collin's Inlet |
| 4 | | | Echo Bay | Echo Bay |
| 5 | | | Goulais Bay | Goulais Bay |
| 6 | | A. MacGougan | Hilton | Marksville |
| 7 | | Joseph Reid | Iron Bridge | Bellingham |
| 8 | | W. C. Nixon | Korah, etc. | Sault Ste. Marie |
| 9 | | | Mills, etc. | Poplar |
| 10 | | A. B. Dunn | Ophir | Ophir |
| 11 | | | Providence Bay | Providence Bay |
| 12 | | | Rock Lake | Port Lock |
| 13 | | | Silver Water | Silver Water |
| 14 | | S. R. MacKewan | South Bay | Manitowaning |
| 15 | | | Spragge | Spragge |
| 16 | | | White Fish | White Fish |

APPENDIX.

| | | | | |
|-------------------------|----------------|--|--|----------|
| 1 J. L. Robertson | Sept. 11, 1907 | | | Gore Bay |
|-------------------------|----------------|--|--|----------|

D. H. MACLENNAN, Clerk.

26.—PRESBYTERY OF OWEN SOUND.

| | | | | |
|------------------------------|----------------|--------------------|--------------------------------|------------|
| 1 R. Rodgers | Dec. 4, 1850 | | | |
| 2 E. W. Waite, D.Sc. | June 13, 1873 | D. McKay | Knox, Owen Sound | Owen Sound |
| 3 James B. Fraser, M.D. | Sept. 15, 1874 | James Cavers | Annan and Leith | Annan |
| 4 G. G. McRobbie, D.Sc. | Nov. 17, 1874 | Geo. McCoag | Sarawak, etc. | Kemble |
| 5 J. Somerville, D.D. | Aug. 25, 1875 | J. Armstrong | Division St., Owen Sound | Owen Sound |
| 6 S. Acheson, M.A. | Oct. 11, 1876 | A. J. Kyle | St. Paul's, Wiarton | Wiarton |
| 7 S. H. Eastman, B.A. | Nov. 25, 1879 | Wm. Gardiner | Erskine, Meaford | Meaford |

PRESBYTERY OF OWEN SOUND.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-------------------------|------------------------|-----------------|-------------------------|--------------|
| 8 Jas F. McLaren, D.D. | Dec. 8, 1880 | James Howey | Temple Hill, etc. | Rocklyn |
| 9 J. L. Simpson | July 14, 1886 | G. Reekie | Thornbury, etc. | Thornbury |
| 10 J. Hunter | June 4, 1889 | J. Cunningham | Markdale, etc. | Markdale |
| 11 P. McNabb | June 1, 1892 | R. Hewitson | Kilsyth, etc. | Kilsyth |
| 12 J. S. Davidson, B.A. | June 29, 1892 | Dr. A. E. Henry | Knox, St. Vincent, etc. | Blantyre |
| 13 A. Thompson, B.D. | July 13, 1892 | R. Greig | Hepworth, etc. | Hepworth |
| 14 J. Little | June 6, 1893 | P. Cromar | Chatsworth | Chatsworth |
| 15 J. A. Black, B.A. | June 12, 1893 | Wm. Robson | Knox, Sydenham, etc. | Massie |
| 16 Thos. Smith, B.A. | June 12, 1893 | Thos. Frazer | Johnston, etc. | Johnston |
| 17 Wm. Graham | July 8, 1895 | John McCollum | Latona, etc. | Dornoch |
| VACANT. | | | | |
| 1 | | S. Carr | Keady, etc. | Keady |
| MISSION FIELDS. | | | | |
| 1 Jas. Sieveright, M.A. | July 1857 | W. Stewart | Lion's Head, etc. | Lion's Head |
| 2 | | | Indian Peninsula | |
| 3 | | | Williamsford | |
| WITHOUT CHARGE. | | | | |
| 1 F. Petry Sym | | | | |

JOHN SOMERVILLE, D.D., Clerk.

27.—PRESBYTERY OF SAUGREEN.

| | | | |
|------------------------------|----------------|--------------------------|-------------------------|
| 1 John Morrison | Jan. 6, 1866 | Retired | Cedarville |
| 2 Stephen Young | Sept. 19, 1866 | Knox Ch., Clifford | Clifford |
| 3 H. Edmison, M.A. | Oct. 11, 1866 | Rothsay and Cotswold | Rothsay |
| 4 John M. Aull | May 29, 1868 | Knox Ch., Palmerston | Palmerston |
| 5 M. C. Cameron, B.D. | Mar. 25, 1879 | Knox Ch., Harriston | Harriston |
| 6 A. B. Dobson | Nov. 29, 1881 | Fordwich and Gorrie | Fordwich |
| 7 W. G. Hanna, B.A. | Jan. 14, 1886 | Mount Forest | Mount Forest |
| 8 W. Farquharson | Mar. 31, 1887 | Durham | Durham |
| 9 James M. Miller | Jan. 12, 1892 | Holstein and Fairbairn | Holstein |
| 10 T.D. McCullough, Ph.B. | Oct. 8, 1895 | Guthrie Ch., Harriston | Harriston |
| 11 D. L. Campbell, B.A. | June 9, 1896 | Amos & Knox, Normanby | Dromore |
| 12 Crawford Tate | Sept. 22, 1896 | Moorefield and Drayton | Moorefield |
| 13 J. J. Paterson, B.A. | Nov. 16, 1897 | Arthur and Gordonville | Arthur |
| 14 J. Gray Reid | Dec. 8, 1898 | Bethel and East Normanby | Mount Forest |
| 15 N.A.M. Donald, B.A., O.M. | Jan. 16, 1899 | Cedarville and Eglinton | Cedarville |
| VACANT. | | | |
| 1 | | Alex. Murdock | North Luther & Woodland |
| MISSION STATIONS. | | | |
| 1 | | James Johnston | Mildmay and Ayton |
| WITHOUT CHARGE. | | | |
| 1 Chas. Cameron | May 1, 1861 | | Durham |

S. YOUNG, Clerk.

28.—PRESBYTERY OF GUELPH.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|--|------------------------|--------------------|---|-----------------------|
| 1 Thos. Wardrope, D.D. | Aug. 13, 1845 | | Retired | Guelph |
| 2 Robert Torrance, D.D. | Nov. 11, 1846 | | Retired | Guelph |
| 3 Jas. Middlemiss, D.D. | June 3, 1856 | | Retired | Elora |
| 4 William Millican | Sept. 21, 1859 | | Retired | Galt |
| 5 James B. Mullan | July 23, 1862 | David C. Russell | St. Andrew's Ch., Fergus | Fergus |
| 6 James A. R. Dickson, B.D., Ph.D. | July 18, 1865 | William Weir | Central Ch., Galt | Galt |
| 7 Donald Strachan | Sept. 8, 1868 | | Retired | Guelph |
| 8 John R. Gilchrist, B.A. | Oct. 10, 1876 | George Davidson | Waterloo | Waterloo |
| 9 A. M. Hamilton, M.A. | May 22, 1877 | John Chalmers | Chalmers', Winterbourne | Winterbourne |
| 10 J. R. Johnston, M.A. | April 28, 1881 | John R. Naismith | Doon and Preston | Preston |
| 11 Wm. Robertson, B.A. | Oct. 16, 1883 | Wm. McAllister | Duff's Ch., East Puslinch, Knox Ch., W. Puslinch | Morrison |
| 12 Archibald Blair, B.A. | June 2, 1885 | Alex. McKenzie | Nassagaweya, St. David's Ch., Campbellville | Nassagaweya |
| 13 R. J. M. Glassford | June 28, 1887 | Maj. G. B. Hood | Chalmers' Ch., Guelph | Guelph |
| 14 J. H. MacVicar, B.A. | June 23, 1889 | John Rutherford | Melville Ch., Fergus | Fergus |
| 15 W. A. Bradley, B.A. | Aug. 4, 1890 | Robert Smyth | St. Andrew's Ch., Berlin | Berlin |
| 16 W. R. McIntosh, B.D. | May 30, 1890 | David M. Allan | Knox Ch., Elora | Elora |
| 17 R. E. Knowles, B.A. | June 8, 1891 | George G. Nichol | Knox Ch., Galt | Galt |
| 18 Henry Russell Horne, B.A., LL.B. | Aug. 8, 1893 | Charles Hay | Chalmers' Ch., Elora | Elora |
| 19 R. W. Ross, M.A. | Jan. 1894 | James A. McCrea | Knox Ch., Guelph | Guelph |
| 20 Alex. J. Mann, B.A. | Oct. 16, 1894 | James Chambers | First Ch., Eramosa | Eramosa |
| 21 M. O. McLennan | June 6, 1895 | Jas. Wallace, M.D. | Alma, Zion Ch., Nichol | Alma |
| 22 Robert Pogue | June 10, 1895 | A. W. Parmabaker | Hespeler | Hespeler |
| 23 Neil D. McKinnon | July 31, 1895 | William Watson | Knox Ch., Glenallan, Chalmers' Ch., Hollen | Glenallan Rockwood |
| 24 J. A. Cranston, M.A. | Jan. 1896 | James Grey | Rockwood | Rockwood |
| 25 Hugh A. MacPherson | Sept. 1, 1896 | George Hynds | Knox Ch., Acton | Acton |
| 26 Simon Cunningham | Oct. 25, 1897 | Alex. Beggs | St. Andrew's Ch., Hawkes- ville, Linwood | Hawkesville |
| 27 Thomas Eakins, M.A. | May 30, 1899 | Lt.-Col. D. McCrae | St. Andrew's Ch., Guelph | Guelph |
| VACANT. | | | | |
| 1 | | John Scott | St. John's Ch., Garafraxa, Mimosa | Belwood |
| 2 | | Richard Hanna | Knox Ch., Dracon; Metz | Belwood |
| MISSION STATIONS. | | | | |
| 1 | | A. H. Erb | *Gale Ch., Elmira | Elmira |
| 2 | | Allan Ramsay | †Eden Mills | Eden Mills |
| 3 | | | Livingston Ch., Baden | Baden |
| RESIDING WITHIN BOUNDS. | | | | |
| 1 J. B. Duncan | | | | Galt |
| 2 B. B. Williams | | | | Guelph |

* Supplied in connection with Winterbourne.

† Supplied in connection with Rockwood.

ROBERT TORRANCE, Clerk.

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

29.—PRESBYTERY OF HAMILTON.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|------------------------------|---------------------|------------------------|-------------------------------------|-------------------|
| 1 James Black..... | Nov. 9, 1853 | | Retired..... | Hamilton |
| 2 John G. Murray..... | July 7, 1858 | | Retired..... | Grimsby |
| 3 John Laing, D.D..... | June 6, 1854 | James Connell..... | Knox Church, Dundas..... | Dundas |
| 4 D. H. Fletcher, D.D..... | Nov. 8, 1860 | James Dingwall..... | McNab St., Hamilton..... | Hamilton |
| 5 Findlay McCuaig..... | Nov. 29, 1860 | A. Robertson..... | Welland and Crowland..... | Welland |
| 6 M. Fraser, D.D..... | Oct. 10, 1867 | W. Given..... | Knox Church, Hamilton..... | Hamilton |
| 7 S. Lyle, D.D..... | Feb. 12, 1870 | G. Rutherford..... | Central, Hamilton..... | Hamilton |
| 8 N. Smith..... | June..... | Alex. McIntyre..... | St. Andrew's Niagara..... | Niagara |
| 9 S. W. Fisher, B.A..... | Oct..... | R. A. Thompson..... | Flamboro West & Lynden..... | Christie |
| 10 T. G. Thomson..... | Nov. 26, 1874 | Thomas Gentle..... | Locke St., Hamilton..... | Hamilton |
| 11 James Gourlay..... | Mar. 3, 1875 | I. Moir..... | Dunaville..... | Dunaville |
| 12 D. C. McIntyre, Ph.D..... | Sept. 3, 1875 | W. A. Comfort, MD..... | Beamsville and Clinton..... | Beamsville |
| 13 W. J. Dey, M.A..... | June 5, 1876 | F. Reid..... | St. Paul's, Simcoe..... | Simcoe |
| 14 J. H. Ratcliffe..... | Nov. 1, 1876 | G. W. Hodgetts..... | First Ch., St. Catharines..... | St. Catharines |
| 15 R. H. Abraham, Sc.D..... | June 1, 1880 | J. Morrine..... | Burlington..... | Burlington |
| 16 E. B. Chestnut..... | Sept. 1, 1880 | J. Calder..... | Carlisle, St. Paul's..... | Carlisle |
| 17 Arch. McLaren..... | May 17, 1884 | R. Appleyard..... | Port Colborne..... | Port Colborne |
| 18 T. L. Turnbull, M.A..... | April 4, 1885 | | Oneida..... | Clanbrassil |
| 19 W. M. Cruickshank..... | Jan..... | John Henry..... | St. Ann's and Wellandport..... | Wellandport |
| 20 A. McD. Haig, B.A..... | July 14, 1886 | D. W. Eastman..... | Smithville and Muir's..... | Smithville |
| 21 D. H. Hodges..... | Aug. 10, 1886 | I. Smith..... | Ancaster and Alberton..... | Ancaster |
| 22 J. Young, M.A..... | Nov..... | A. I. Mackenzie..... | St. John's, Hamilton..... | Hamilton |
| 23 G. A. MacLennan, M.A..... | May..... | W. D. Clark..... | Jarvis and Walpole..... | Jarvis |
| 24 A. McWilliams, B.A..... | June..... | And. Wilson..... | Wentworth, Hamilton..... | Hamilton |
| 25 J. Robertson, M.A..... | July 30, 1889 | John King..... | Port Dover and Vittoria..... | Port Dover |
| 26 Geo. H. Smith, D.D..... | May 27, 1890 | R. Lawrie..... | Knox Ch., St. Catharines..... | St. Catharines |
| 27 John Crawford, B.A..... | June 30, 1890 | J. Logan..... | St. Andrew's, Niagara Falls..... | Niagara Falls |
| 28 W. A. Cook..... | Nov. 24, 1890 | G. Gray..... | Thorold..... | Thorold |
| 29 P. J. McLaren, M.A..... | Jan. 17, 1891 | I. McQueen..... | Strabane and Kilbride..... | Strabane |
| 30 Alex. Barclay..... | ..... | J. Charlton..... | Lynedoch and Carholme..... | Lynedoch |
| 31 John Muir, M.A..... | April..... | D. J. McKinnon..... | St. John's, Grimsby..... | Grimsby |
| 32 C. A. Webster, M.D..... | July..... | ..... | Missionary, Syria..... | Beirut |
| 33 D. D. McDonald..... | Nov..... | D. McGregor..... | Caledonia..... | Caledonia |
| 34 N. McPherson, B.D..... | April 30, 1894 | W. Wilson..... | St. Paul's, Hamilton..... | Hamilton |
| 35 C. H. Lowry..... | Oct. 23, 1894 | I. Smith..... | Hagersville..... | Hagersville |
| 36 J. D. Edgar, Ph.B..... | Dec. 6, 1894 | J. Murray..... | Cayuga..... | Cayuga |
| 37 Wm. Wallis..... | Oct. 8, 1898 | | Port Dalhousie..... | Port Dalhousie |
| 38 T. R. Robertson, B.A..... | Dec. 21, 1899 | J. Cryslar..... | St. David's..... | St. Davids |
| 39 J. L. Murray, B.A..... | Mar. 3, 1900 | J. McCulla..... | Haynes Av., St. Catharines..... | St. Catharines |
| 40 Hugh Ross..... | Dec. 13, 1892 | J. Cook..... | Binbrook, Saltfleet & Abingdon..... | Elfrida |
| VACANCIES. | | | | |
| 1..... | | S. McLeod..... | Blackheath and E. Seneca..... | E. Seneca |
| 2..... | | I. Colcleugh..... | Bridgeburg and Fort Erie..... | Bridgeburg |
| 3..... | | I. McLaren..... | Nelson and Dundas St..... | Nelson |
| 4..... | | R. McQueen..... | Beonly..... | Kirkwall |
| 5..... | | D. Moffatt..... | Merritton..... | Merritton |
| 6..... | | W. Cross..... | Pelham and Louth..... | St. Pelham |
| 7..... | | J. Wilson..... | Drummondville, etc..... | Niagara Falls, S. |
| 8..... | | J. Brown..... | Erskine Ch., Hamilton..... | Hamilton |
| 9..... | | P. Green..... | Waterdown..... | Waterdown |
| MISSION STATION. | | | | |
| 1..... | | | Port Robinson..... | |
| RESIDING WITHIN BOUNDS. | | | | |
| 1 John Gauld..... | | | | Hamilton |
| 2 Alex. McLaren..... | | | | Hamilton |
| 3 A. G. Jansen..... | | | | Hamilton |
| 4 D. G. Cameron..... | | | | Hamilton |
| 5 J. G. Shearer..... | | | | Hamilton |
| 6 J. B. Watt..... | | | | Port Nelson |

PRESBYTERY OF HAMILTON.—Continued.

| MINISTERS. | DATE OF ORINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|------------------------|--------------------|---------|----------------|----------------|
| 7 D. P. McNiven, B.A. | | | | St. Catharines |
| 8 J. W. Mitchell, M.A. | | | | Thorold |
| 9 J. B. Hamilton, M.A. | | | | Dundas |
| 10 S. H. Gray, B.A. | | | | Dundas |
| 11 Geo. MacLennan | | | | Trafalgar |
| 12 D. B. Marsh | | | | Hamilton |

JOHN LAING, Clerk.

30.—PRESBYTERY OF PARIS.

| | | | | |
|---------------------------|------------|-----------------|-------------------------------------|--------------|
| 1 W. T. McMullen, D.D. | Nov. 1856 | William Pott | Knox Ch. | Woodstock |
| 2 W. A. McMackay, D.D. | Dec. 1870 | D. Sutherland | Chalmers' Ch. | Woodstock |
| 3 John Thomson, M.A. | Nov. 1871 | David Brown | Knox Ch. | Ayr |
| 4 R. Pettigrew, M.A. | Jan. 1873 | John A. Smith | Glenmorris | Glenmorris |
| 5 E. Cockburn, M.A. | Mar. 1873 | R. H. Guthrie | Paris | Paris |
| 6 P. Straith, M.A. | Sept. 1877 | Robert McLean | Innerkip and Ratho | Innerkip |
| 7 G. C. Patterson, M.A. | Aug. 1880 | John Sutherland | Knox Ch. | Embro |
| 8 D. Y. Ross, M.A. | Dec. 1880 | David Reid | St. George | St. George |
| 9 M. McGregor, M.A. | May 1882 | Andrew Slater | Tilsonburg | Tilsonburg |
| 10 W. K. Shearer, B.A. | Jan. 1886 | J. D. Cowan | Princeton and Drumbo | Drumbo |
| 11 E. R. Hutt | June 1889 | R. J. Robertson | St. Paul's | Ingersoll |
| 12 W. A. J. Martin | Dec. 1889 | S. M. Thomson | Zion Ch. | Brantford |
| 13 R. M. Hamilton, B.A. | June 1890 | J. S. Howie | First Ch. | Brantford |
| 14 W. H. Johnston, B.A. | May 1892 | Dr. Dewar | Chesterfield | Chesterfield |
| 15 J. M. Millar, B.A. | Jan. 1895 | S. R. Lee | Norwich | Norwich |
| 16 E. C. Currie | Dec. 1896 | James McKnight | Windham and Delhi | Delhi |
| 17 S. O. Nixon | Dec. 1896 | William Lockie | Stanley St. | Ayr |
| 18 J. Skinner-Scott, B.D. | Dec. 1897 | W. B. Wood | St. Andrew's | Brantford |
| 19 A. Stewart | Jan. 1899 | John McKee | Verschoyle | Verschoyle |
| 20 G. L. McKay, D.D. | | | Missionary | |
| 21 Robert Chambers | | | Missionary | |
| VACANT. | | | | |
| 1 | | | Mt. Pleasant and Burford | Mohawk |
| 2 | | | E. Oxford and Blenheim | Gobles |
| 3 | | | Balfour St., Brantford and Onondaga | Brantford |
| RESIDING WITHIN BOUNDS. | | | | |
| 1 John James, D.D. | | | | Paris |
| 2 Wm. Lochead | | | | Brantford |
| 3 Andrew Hudson | | | | Onondaga |
| 4 W. S. Wright | | | | |

W. T. McMULLEN, Clerk.

31.—PRESBYTERY OF LONDON.

| | | | | |
|----------------------------|-----------|------------------|--------------------------|-------------|
| 1 J. J. A. Prondfoot, D.D. | July 1848 | | Lecturer in Knox College | London |
| 2 John Milroy | Feb. 1850 | James McLean | Argyle Ch., Aldboro' | West Lorne |
| 3 Geo. Sutherland, D.D. | Nov. 1866 | Angus McLarty | Fingal | Fingal |
| 4 James Little | Nov. 1866 | Alex. Grant | Bethel and Bryanston | Birr |
| 5 R. W. Leitch | Oct. 1874 | J. I. Sutherland | Delaware and Caradoc | Delaware |
| 6 Donald Kelso | Oct. 1876 | John Robb | Wallacetown | Wallacetown |
| 7 Alex. Henderson | Oct. 1877 | Hector McFarlane | Appin and Tait's Corners | Appin |
| 8 J. G. Stuart, B.A. | Oct. 1880 | Andrew Thomson | London, Knox Ch. | London |
| 9 John Currie | Aug. 1882 | A. J. Campbell | Belmont and Kilmartin | Belmont |
| 10 W. H. Geddes | June 1884 | Duncan Gray | Alisa Craig and Carlisle | Alisa Craig |
| 11 Robert Stewart | Jan. 1886 | J. D. Campbell | Melbourne and Riverside | Melbourne |
| 12 Thomas Wilson | July 1886 | E. Grieve | London, King St. | London |
| 13 Robert McIntyre | Aug. 1886 | | Tempo and S. Delaware | Tempo |
| 14 R. Johnston, D.D. | July 1889 | A. S. McGregor | London, St. Andrew's | London |
| 15 W. J. Clark | July 1890 | H. S. Saunders | London, First Ch. | London |

PRESBYTERY OF LONDON.—Continued.

| MINISTERS. | DATE OF ORINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-----------------------------|--------------------|-----------------------|--|-----------------|
| 16 Alex. Wilson | July .. 1892 | Alex. McAlpine .. | Wardville and Newbury .. | Newbury |
| 17 M. N. Bethune ..... | ..... | Andrew Murray .. | Aylmer and Springfield .. | Aylmer |
| 18 John F. Scott | June .. 1893 | J. O. Waterman .. | New Glasgow and Rodney .. | Rodney |
| 19 John H. Barnett | Aug. .. 1893 | James Fleming .. | Kintyre .. | Kintyre |
| 20 John H. Courtenay .. | Jan. .. 1894 | James Meek .. | Port Stanley .. | Port Stanley |
| 21 James Wilson, M.A. .. | June .. 1893 | Isaac Rathburn .. | Glencoe .. | Glencoe |
| 22 D. R. Drummond, B.D. | July .. 1894 | John Loc' ore .. | St. Thomas, Knox Ch .. | St. Thomas |
| 23 Samuel Lawrence, B.A. | Oct. .. 1894 | A. W. Baly .. | English Settlement .. | Vanneck |
| 24 W. M. Kay | 1898 | James Nichol .. | Dorchester and Crumlin .. | Dorchester St'n |
| 25 James Steven | May .. 1890 | D. Campbell .. | Dutton .. | Dutton |
| 26 Walter Moffat | June .. 1897 | S. W. Milliken .. | London, Chalmers' Ch .. | London |
| 27 W. A. Wyllie, B.A. .. | ..... | Edward Waugh .. | Hyde Park and Komoka .. | Hyde Park |
| 28 George Gilmore, B.A. .. | Nov. .. 1897 | George Cairncross .. | London, St. George's Ch .. | Pottersburg |
| 29 A. J. MacGillivray, M.A. | ..... | Rev. D. C. Johnson .. | London, St. James' Ch .. | London |
| 30 John Lindsay | Dec. .. 1896 | Murdo McKenzie .. | Kintore .. | Kintore |
| 31 H. W. Reede ..... | ..... | William Watson .. | St. Thomas, Alma St. Ch .. | St. Thomas |
| 32 Isaac Macdonald, B.D. | May 12, 1891 | J. McPhail .. | Burns Ch., Mosa .. | Kilmartin |
| 33 William Gauld, M.A. .. | ..... | ..... | Formosa .. | ..... |
| VACANT. | | | | |
| 1 ..... | ..... | W. H. Sutherland .. | Knox Ch. Thamesford .. | Thamesford |
| 2 ..... | ..... | Thos. Campbell .. | Westminster .. | Wilton Grove |
| 3 ..... | ..... | D. Crosson .. | Chalmers' and Duff's (Dun- wich) .. | Cowal |
| 4 ..... | ..... | D. A. Campbell .. | Lobo and Caradoc .. | Ivan |
| MISSION STATIONS. | | | | |
| 1 ..... | ..... | Peter Ferguson .. | Ekfrid .. | ..... |
| RESIDING WITHIN BOUNDS. | | | | |
| 1 A. Stewart ..... | ..... | ..... | ..... | ..... |
| 2 D. C. Johnson ..... | ..... | ..... | ..... | ..... |
| 3 J. McNeil ..... | ..... | ..... | ..... | ..... |

D. C. JOHNSON, Clerk.

32.—PRESBYTERY OF CHATHAM.

| | | | | |
|---------------------------------------|----------------|----------------------|---|--------------|
| 1 A. McColl, D.D. | Feb. 18, 1848 | ..... | Retired .. | Chatham |
| 2 G. Munro, M.A. | Aug. 19, 1873 | James Law .. | Ridgetown .. | Ridgetown |
| 3 W. H. Jamieson, Ph.D., D.D. | June .. 1877 | Charles Stewart .. | Bethel, Ridge & Bridge End .. | Blenheim |
| 4 J. R. Baitesby, Ph.D. .. | Sept. 27, 1877 | John McCorker .. | St. Andrew's, Chatham .. | Chatham |
| 5 J. W. McClintock | Aug. .. 1879 | Thos. Campbell .. | Dover, McColl and Rich- mond S. H. | Dover Centre |
| 6 W. M. Fleming | May 5, 1885 | George Dewar .. | Essex .. | Essex |
| 7 John McInnis | Oct. 30, 1885 | Dr. Stewart .. | Thamesville and Turin .. | Thamesville |
| 8 James Argo | Sept. 27, 1887 | F. McKenacher .. | Duart .. | Duart |
| 9 F. H. Larkin, B.A. | May 18, 1888 | A. Thompson .. | First Ch., Chatham .. | Chatham |
| 10 J. C. Tolmie, B.A. | April .. 1889 | Alex. Bartlet .. | St. Andrew's, Windsor .. | Windsor |
| 11 Thos. Nattress, B.A. | Feb. 6, 1890 | R. Atkinson .. | Amherstburg .. | Amherstburg |
| 12 J. M. McLaren, B.A. | Sept. 2, 1890 | J. S. Laird .. | Blenheim and Guilds .. | Blenheim |
| 13 J. P. McQuarrie | Sept. 30, 1890 | D. R. Farquharson .. | Tilbury East and Fletcher .. | Valetta |
| 14 N. Lindsay | Dec. .. 1896 | J. McConnell .. | Dresden .. | Dresden |
| 15 John Radford | Aug. 24, 1897 | W. Robinson .. | Blytheswood, Goldsmith & Strangfield .. | Blytheswood |
| 16 A. McGregor, B.A. | Oct. 26, 1897 | D. Stewart .. | Comber and Tilbury W .. | Comber |
| 17 J. J. Brown, B.A. | May 10, 1898 | Thomas Trotter .. | Bethwell, Florence and Sutherland's Corners .. | Bothwell |
| 18 W. D. McPhail | Oct. 11, 1898 | James Stewart .. | Tilbury .. | Tilbury |
| 19 N. D. Keith, B.A. | Jan. 8, 1899 | J. U. Ross .. | Leamington .. | Leamington |
| 20 R. J. Ross, B.A. | May 2, 1899 | Robert Currie .. | Dawn Centre & N. Dawn .. | Rutherford |
| VACANT. | | | | |
| 1 ..... | ..... | Dr. McRitchie .. | Botany, McKay's Corners and Kent Bridge .. | Botany |
| 2 ..... | ..... | John Crawford .. | Wallaceburg and Calvin .. | Wallaceburg |

PRESBYTERY OF CHATHAM.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-----------------------------|---------------------|-------------------|--|--------------|
| MISSION STATIONS. | | | | |
| 1 G. A. Yeomans, M.A., O.M. | Sept. .. 1869 | John Bauer..... | Puce, Renaud Line, Elmstead and Belle River. | Puce |
| 2 A.R. Linton, B.D., O.M. | Aug. 6, 1866 | John Milton | Harrow and Kingsville... | Harrow |
| 3 A.A. Laing, B.A., O.M. | Dec. 12, 1899 | | Morpeth, Tory & Scotland. | Morpeth |
| APPENDIX. | | | | |
| 1 J. B. Scott..... | | | Retired | Leamington |
| 2 W. Forrest | | | Retired | Leamington |
| 3 R. Stevenson | | | Retired | Morpeth |
| 4 W. Galloway | | | Retired | Ridgetown |
| 5 A. McDiarmid..... | | | Retired | Windsor |
| 6 A. T. Cotter | | | Retired | Comber |
| 7 D. Currie | | | Resigned..... | Wallaceburg |

W. M. FLEMING, Clerk.

33.—PRESBYTERY OF STRATFORD.

| | | | | |
|----------------------------|----------------|----------------------|--|-------------|
| 1 Robert Hamilton, D.D. | June 30, 1858 | Robert J. Brown .. | Motherwell and Avonbank | Motherwell |
| 2 Alex. Grant, M.A..... | Jan. 27, 1863 | John Leslie | Knox, St. Marys | St. Marys |
| 3 Peter Scott | Mar. 5, 1872 | Donald Park | Hibbert | Cromarty |
| 4 E. W. Panton | Dec. 9, 1873 | James Bradley | St. Andrew's, Stratford... | Stratford |
| 5 J. W. Cameron, B.A. | Aug. 31, 1881 | William Waddell... | North Mornington | Burns |
| 6 A. G. McLachlin, B.A. | Dec. 12, 1882 | Donald McKenzie .. | Harrington | Harrington |
| 7 J. D. Fergusson, B.A. | Oct. 3, 1883 | George Manson | Burns, E. Zorra and Brooksdale | Hickson |
| 8 J. S. Hardie..... | June 2, 1885 | William Haddon .. | Listowel | Listowel |
| 9 M. L. Leitch | June 23, 1885 | James Callin | Knox, Stratford | Stratford |
| 10 D. Anderson | July 14, 1886 | William Chalmers .. | Milverton and Wellesley .. | Milverton |
| 11 J. H. Graham, B.A. | Sept. 24, 1886 | John Campbell | Avonton and Carlingford. | Avonton |
| 12 P.A. McLeod, M.A., B.D. | June 9, 1890 | James Dickson | Atwood | Atwood |
| 13 T. A. Cosgrove, M.A. | May 27, 1891 | Alex. Wood | First Ch., St. Marys | St. Marys |
| 14 W. M. Haig, B.A..... | Aug. 4, 1891 | Robert Hovey | Millbank and Crosshill.... | Millbank |
| 15 W. W. Craw, B.A..... | Aug. 6, 1891 | John Gibson | North and South Nissouri. | Thorndale |
| 16 R. F. Cameron | Nov. 17, 1896 | Duncan Stewart | N. Easthope & Hampstead. | Shakespeare |
| 17 E. F. McL. Smith, B.A. | Dec. 22, 1896 | John McMehen | Granton, Lucan and Fraser Church | Granton |
| 18 Hugh Cowan, M.A. | Aug. 17, 1897 | George McCallum .. | Shakespeare & St. Andrew's | Shakespeare |
| 19 H. McCulloch, B.A. | May 31, 1898 | M. Steele, M.D..... | Knox, Tavistock | Tavistock |
| 20 James Abrey | Aug. 29, 1899 | James Ingles | Monkton and St. Paul's, Logan | Monkton |
| VACANT. | | | | |
| 1 | | John Rankin | Mitchell | Mitchell |
| MISSION STATION. | | | | |
| 1 | | | Wellesley Village..... | Wellesley |

J. D. FERGUSSON, Clerk.

34.—PRESBYTERY OF HURON.

| | | | | |
|--------------------------|----------------|--------------------|---|---------------|
| 1 Robert Ure, D.D..... | Oct. .. 1850 | | Retired | Goderich |
| 2 Matthew Barr | Feb. 14, 1853 | | Retired | Seaforth |
| 3 A. D. McDonald, D.D. | April 30, 1859 | | Retired | Detroit, U.S. |
| 4 Arch. McLean | Nov. 6, 1866 | John Brigham | St. Andrew's Ch., Blyth .. | Blyth |
| 5 Peter Musgrave | May 30, 1868 | George Habbkirk .. | Duff's, Killop and Caven Winthrop | Seaforth |
| 6 W. M. Martin, B.D.... | Sept. 21, 1875 | J. P. Ross | Caven's, Exeter, & Chiselhurst | Exeter |
| 7 Alex. Stewart, B.A.... | Sept. 22, 1875 | J. Walkingshaw... | Willis' Ch., Clinton | Clinton |

PRESBYTERY OF HURON.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|------------------------------|---------------------|------------------------|---|---------------|
| 8 Samuel Acheson | Aug. .. 1876 | R. P. Bell | St. Andrew's, Kippen, and Hill's Green | Kippen |
| 9 Colin Fletcher, M.A. | Feb. 20, 1879 | Alex. Duncan | Thames Road and Kirkton | Thomas Road |
| 10 E. H. Sawers | April .. 1879 | J. S. McQueen | Union Ch., Brucefield | Brucefield |
| 11 J. A. Anderson, B.A. | Oct. 7, 1880 | Wm. Warnick | Knox, Goderich | Goderich |
| 12 S. A. Carriere | Oct. 21, 1882 | C. Borthwick | Grand Bend and Corbett | Grand Bend |
| 13 J. S. Henderson | Oct. 23, 1883 | William Moir | Carmel Ch., Hensall | Hensall |
| 14 J. A. Hamilton, M.A. | April .. 1885 | John D. Melville | Burns', Hullet, and Knox, Londesborough | Londesborough |
| 15 James Hamilton, B.A. | Sept. 9, 1886 | Donald Lawson | Leeburn & Union, Goderich Tp. | Goderich |
| 16 Robert Henderson | May 27, 1890 | Gordon Young | Knox, Auburn and Smith's Hill | Auburn |
| 17 Neil Shaw, B.A. | July 15, 1890 | John McLellan | Egmondville | Egmondville |
| VACANT. | | | | |
| 1 | | John Wilson | 1st Church, Seaforth | Seaforth |
| 2 | | William Purdy | Varna and Blake | Varna |
| 3 | | John Fraser | Bayfield and Bethany | Bayfield |

ARCH. McLEAN, Clerk.

35.—PRESBYTERY OF MAITLAND.

| | | | | |
|---|----------------|--------------------------|--|-------------|
| 1 David Wardrope | May .. 1855 | Retired | Teeswater | |
| 2 John MacNabb | Dec. 11, 1867 | Retired | Lucknow | |
| 3 J. L. Murray, D.D. | Oct. 28, 1868 | William Millar | Kincardine | |
| 4 John McFarlane | Feb. 7, 1872 | Donald Blue | Pine River | |
| 5 Robert Fairbairn, B.A. | Dec. 11, 1872 | James Quaid | Erskine Ch., Dunganon, and Port Albert | Dunganon |
| 6 D. B. McRae | June .. 1875 | Robert Barr | Knox, Cranbrook, & Ethel | Cranbrook |
| 7 A. C. Stewart | Oct. 13, 1875 | Samuel Nay | McIntosh and Belmore | Belmore |
| 8 F. A. MacLennan | Sept. 27, 1877 | William Dawson | South Kinloss | Lucknow |
| 9 Alex. Miller | Mar. .. 1879 | Hugh Chambers | Ashfield | Kintail |
| 10 John Ross, B.A. | Oct. 28, 1879 | G. A. Deadman | Melville Ch., Brussels | Brussels |
| 11 Angus MacKay | Sept. 18, 1882 | John Archibald | Lucknow | Lucknow |
| 12 James Malcolm | Dec. 29, 1885 | Andrew Sharp | Knox Ch., Teeswater | Teeswater |
| 13 George Ballantyne | July 19, 1886 | Robert Elliott | Molesworth | Molesworth |
| 14 Roderick McLeod, B.D. | July 27, 1886 | John Cameron | Huron Ch., Ripley | Ripley |
| 15 David Perrie | May 29, 1888 | Peter S. Linklater | Wingham | Wingham |
| 16 R. S. G. Anderson M.A., B.D. | May 13, 1889 | J. S. McTavish | Knox Ch., Wroxeter | Wroxeter |
| 17 John Maxwell | Jan. 16, 1894 | Wm. McDonald | North Kinloss, Riversdale, and Enniskillen | Kinloss |
| 18 Wm. T. Hall | June 11, 1895 | James Ferguson | Knox Ch., Belgrave, and Calvin, E. Wawanosh. | Belgrave |
| 19 S. M. Whaley, B.A. | Oct. 10, 1895 | Francis Scott | Calvin Ch., St. Helen's and East Ashfield | St. Helen's |
| 20 Wm. J. West, M.A. | April 20, 1897 | Arthur Murphey | Bluevale and Eadies | Bluevale |
| VACANT. | | | | |
| 1 | | H. D. Hendersen | Whitechurch & Langside | Whitechurch |
| 2 | | D. Murchison | Knox, Ch., Ripley, & Bervie | Ripley |
| 3 | | Jonathan Moore | Duff's Ch., Walton | Walton |
| RESIDING WITHIN THE BOUNDS. | | | | |
| 1 George McKay | | | | Lucknow |
| 2 Andrew Macnab, M.A. | | | | Ripley |
| 3 Colin Sinclair | | | | |
| 4 David Forrest | | | | Lucknow |
| 5 John Buchanan | | | | Ripley |
| 6 J. P. McInnes | | | | |

JOHN MACNABB, Clerk.

36.—PRESBYTERY OF BRUCE.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-----------------------------|---------------------|---------------------|--|--------------|
| 1 Andrew Tolmie | June 2, 1853 | | Retired | Southampton |
| 2 John Anderson | Oct. 2, 1854 | | Retired | Tiverton |
| 3 Hector McQuarrie | May 22, 1856 | John McKinnon .. | N. Bruce and St. Andrew's, Saugeen | Queenhill |
| 4 Jas. Fitzpatrick, B.A. .. | Feb. 4, 1879 | John McKinnon .. | Underwood & Cen. Bruce .. | Underwood |
| 5 Alexander Leslie, M.A. .. | Mar. 3, 1879 | D. McCallum | N. Brant and W. Bentinck .. | Malcolm |
| 6 John Johnston | Aug. 3, 1880 | W. I. Chisholm .. | Knox Ch., Paisley | Paisley |
| 7 J. R. Craigie, M.A. | May 23, 1883 | George Wingham .. | Hanover and Hampden | Hanover |
| 8 D. A. McLean | Sept. 21, 1887 | R. C. Bruce | Knox Ch., Tara | Tara |
| 9 William Mowat | Oct. 13, 1887 | A. A. Hagerman .. | Allanford, Elsinore and Skipsness | Allenford |
| 10 J. S. Conning | June 4, 1891 | William Rowand .. | Knox Ch., Walkerton | Walkerton |
| 11 F. O. Nichol | June 17, 1891 | J. C. Eckford | Pinkerton and W. Brant | Pinkerton |
| 12 K. McLennan, M.A. | July 25, 1893 | James Murray | Tiverton | Tiverton |
| 13 A. Mahaffy, M.A. | Nov. 19, 1895 | R. Munro | Port Elgin | Port Elgin |
| 14 W. T. Ellison | Sept. 27, 1898 | Thos. Robertson .. | Southampton | Southampton |
| 15 S. D. Jamieson | Nov. 1, 1899 | James Craig | West Arrow & Dunblane .. | Burgoyne |
| VACANT. | | | | |
| 1 | | | Glamis and Armour | Glamis |
| 2 | | M. A. Halliday .. | Geneva Ch. Chesley | Chesley |
| 3 | | | Salem, Dobbinton, Gillishill .. | Dobbinton |

JOHN JOHNSTON, Clerk.

37.—PRESBYTERY OF SARNIA.

| | | | | |
|--------------------------------|----------------|---------------------------|--|--------------|
| 1 John Eadie | Mar. 19, 1892 | McLester | Point Edward | Point Edward |
| 2 John Thompson, D.D. | April 15, 1896 | J. R. Geddes | St. Andrew's, Sarnia | Sarnia |
| 3 H. Currie, B.A. | April 25, 1876 | John Taylor | Knox Ch., Thedford and Lake Road | Thedford |
| 4 T. C. McKee, Ph.D. | May 26, 1876 | R. M. Brown | Brigden and Bear Creek .. | Brigden |
| 5 R. Haddow, B.D. | May 4, 1880 | R. McKenzie | Watford & Knox, Warwick .. | Watford |
| 6 R. Aylward, B.A. | July 11, 1885 | Alex. Smith | Parkhill and MacGillivray .. | Parkhill |
| 7 E. G. Livingstone, B.A. | June 5, 1887 | R. Smith | Burns Ch. and Moore Line .. | Sarnia |
| 8 John McKinnon, B.D. | June 6, 1889 | L. Galbraith | W. Williams & E. Adelaide .. | Springbank |
| 9 J. Elliot, B.A. | June 7, 1891 | D. Stewart | Nairn and Beechwood | Nairn |
| 10 P. Drinnan | Oct. 1, 1894 | George Scott | Camlachie and Aberarder .. | Camlachie |
| 11 A. T. Bridge, M.A. | Jan. 7, 1896 | Ed. Hilliers | Mandaumin and Vyner | Mandaumin |
| 12 A. E. Hannahson, B.A. | Jan. 14, 1896 | E. M. Copeland, M.D. | Arkona and W. Adelaide .. | Arkona |
| 13 T. A. Bell, B.A. | Oct. 18, 1896 | D. McGugan | Napier & Chalmers, Brooke .. | Napier |
| 14 A. A. Graham, B.D. | Sept. 7, 1897 | R. Stewart | Petrolia | Petrolia |
| 15 W. G. Richardson, B.A. | June 21, 1898 | D. M. Robertson .. | Wyoming and Plympton .. | Wyoming |
| 16 W. D. Bell, B.A. | July 26, 1898 | D. McRae | Corunna, Mooretown, Courtright and Knox Ch., Moore | Corunna |
| 17 James Barber, M.A. | Nov. 1, 1898 | A. McPherson | Forest | Forest |
| 18 T. R. Hall, M.A. | Mar. 14, 1899 | A. McDougall | Albert Street Ch., Sarnia .. | Sarnia |
| VACANT. | | | | |
| 1 | | Thomas Banks .. | St. Andrew's, Strathroy | Strathroy |
| 2 | | D. Prittle | Black Creek, Plum Creek and Guthrie | Bradshaw |
| 3 | | John Miller | Oil Springs and Oil City .. | Oil Springs |
| 4 | | | Inwood and Tenth Line, Brooke | |
| 5 | | P. A. McDiarmid .. | Alvinston and Euphemia .. | Alvinston |
| MISSION FIELDS. | | | | |
| 1 | | R. McNeill | Sombra and Duthie | Thornhurst |
| 2 | | A. McWilliams | Marthaville and St. John's, Enniskillen | Copplestone |
| RESIDING WITHIN BOUNDS. | | | | |
| 1 John McRoble | Oct. 21, 1857 | | | Petrolia |
| 2 R. Weir, B.A. | June 1, 1892 | | | Petrolia |

H. CURRY, Clerk.

SYNOD

MIN

1 W. L. R.
2 S. C. M.
3 W. M. R.
4 I. N. G.
5 J. L. S.
6 W. A. R.
7 Thomas
8 J. W. L.

MISSI

1
2
3
4
5
6
7

WITH

1 James

1 Alex.
2 John
3 C. B.
4 James
5 Joseph
6 James
7 Geo.
8 Thos.
9 F. B.
10 Wm.
11 Alex.
12 Char.
13 A. B.
14 J. H.
15 T. B.
16 Jam.
17 D. H.
18 Davi.
19 Don.
20 C. V.
21 J. S.
22 A. S.
23 A. C.
24 G. V.
25 H. J.
26 J. S.

1
2

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, PORT ARTHUR, *Synod Clerk.*

38.—PRESBYTERY OF SUPERIOR.

| MINISTERS. | DATE OF ORDINATION. | ELDER. | CONGREGATIONS. | POST OFFICE. |
|-------------------------|---------------------|----------------------|-------------------|-----------------|
| 1 W. L. Rowand, B.A. | April 14, 1885 | T. S. T. Smellie, MD | Fort William | Fort William |
| 2 S. C. Murray, B.A. | Oct. 13, 1885 | Wm. Wilson | Port Arthur | Port Arthur |
| 3 W. M. Rochester, B.A. | Mar. 12, 1891 | A. Carmichael | Rat Portage | Rat Portage |
| 4 I. N. Guthrie | Sept. 1, 1893 | | Schreiber | Schreiber |
| 5 J. L. Small, B.A. | Jan. 10, 1897 | R. A. Mather | Keewatin | Keewatin |
| 6 W. A. Rae, B.A. | May 6, 1898 | | Fort Francis | Fort Francis |
| 7 Thomas Dodds, B.A. | May 4, 1899 | | Emo | Emo |
| 8 J. W. Little, B.A. | May 4, 1899 | | Dryden | Dryden |
| MISSION FIELDS. | | | | |
| 1 | | | Ignace | Ignace |
| 2 | | | West Fort William | W. Fort William |
| 3 | | | Mikado | Rat Portage |
| 4 | | | Camp Bay | Rat Portage |
| 5 | | | Boucherville | Boucherville |
| 6 | | | Mine Centre | Mine Centre |
| 7 | | | Sawbill | Sawbill |
| WITHOUT CHARGE. | | | | |
| 1 James Pullar, B.A. | May 1857 | | | |

W. L. H. ROWAND, Clerk.

39.—PRESBYTERY OF WINNIPEG.

| | | | | |
|---------------------------|----------------|------------------|---------------------------|----------------|
| 1 Alex. Matheson | Nov. 28, 1860 | | Retired | Fernton, Man. |
| 2 John Hogg | Aug. 2, 1864 | John Craig | St. Giles, Winnipeg | Winnipeg |
| 3 C. B. Pitblado | Feb. 15, 1865 | J. B. Mitchell | Westminster, Winnipeg | Winnipeg |
| 4 James Carswell | Oct. 16, 1867 | Frank Robertson | Meadow Lea, etc. | Poplar Point |
| 5 Joseph Hogg | Oct. 1, 1868 | John Paterson | St. Andrew's, Winnipeg | Winnipeg |
| 6 James M. Gray | Aug. 4, 1869 | | Selkirk | Selkirk |
| 7 Geo. Bryce, LL.D. | Sept. 9, 1871 | | Prof. in Manitoba College | Winnipeg |
| 8 Thos. Hart, B.D. | July 30, 1872 | | Prof. in Manitoba College | Winnipeg |
| 9 F. B. Duval, D.D. | May 17, 1875 | S. M. Telford | Knox, Winnipeg | Winnipeg |
| 10 Wm. Patrick, D.D. | Dec. 19, 1878 | | Principal of Man. College | Winnipeg |
| 11 Alex. McFarlane | Oct. 31, 1878 | | Clearsprings | Clearsprings |
| 12 Charles F. Jack, B.A. | June 1, 1881 | | Clandeboyne | Clandeboyne |
| 13 A. B. Baird, B.D. | Aug. 16, 1881 | | Prof. in Manitoba College | Winnipeg |
| 14 J. H. Cameron | July 6, 1882 | John Sutherland | Kildonan | Kildonan |
| 15 T. B. Kilpatrick, D.D. | Sept. 21, 1882 | | Prof. in Manitoba College | Winnipeg |
| 16 James Lawrence | Mar. 16, 1883 | | Retired | Winnipeg |
| 17 D. H. Jacobs | April 15, 1884 | D. A. Fraser | Emerson | Emerson |
| 18 David Millar | Dec. 6, 1887 | | Stony Mountain | Stony Mountain |
| 19 Donald Munro | Sept. 12, 1888 | J. G. McKinnon | Pt. Douglas, Winnipeg | Winnipeg |
| 20 C. W. Gordon, B.A. | July 11, 1890 | James Thomson | St. Stephen's | Winnipeg |
| 21 J. S. Dobbins | Oct. 1, 1895 | | Starbuck | Starbuck |
| 22 A. S. Thompson | Nov. 18, 1895 | James Fraser | Stonewall | Stonewall |
| 23 A. G. Bell, B.A. | May 25, 1897 | J. H. McClure | Victoria and Dundas | Balmoral |
| 24 G. W. Faryon | Feb. 25, 1898 | Rod. McLellan | Dominion City | Dominion City |
| 25 H. J. Stirling, B.A. | Sept. 13, 1898 | E. Hudson | N. and S. Plympton | Dugald |
| 26 J. S. Muldrew, B.A. | Oct. 21, 1898 | John Brown | Morris | Morris |
| VACANCIES. | | | | |
| 1 | | E. F. Stephenson | Augustine, Winnipeg | Winnipeg |
| 2 | | | Gretna | Gretna |

PRESBYTERY OF WINNIPEG.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|------------------------|---------------------|-------------|---------------------------|--------------|
| MISSION FIELDS. | | | | |
| 1 | | P. R. Young | Little Britain | St. Andrew's |
| 2 | | | Martin Luther (Icelandic) | Winnipeg |
| 3 | | | Whitemouth | Whitemouth |
| 4 | | | Glenlea | Niverville |
| 5 | | | Oakville | Oakville |
| 6 | | | Posen | Leamo |
| 7 | | | Stuartburn | Stuartburn |
| 8 | | | Selkirk (Icelandic) | Selkirk |
| 9 | | | Sunnyside | Oak Bank |
| 10 | | | Beverley St., Winnipeg | Winnipeg |
| 11 | | | Headingley | Headingley |
| 12 | | | Beausejour | Beausejour |
| 13 | | | Rosenfeld | Rosenfeld |
| 14 | | | Springfield | Springfield |
| 15 | | | Rosewood | Rosewood |
| WITHOUT CHARGE. | | | | |
| 1 W. Dewar, B.A. | Jan. 21, 1896 | | | Winnipeg |
| 2 C. W. Whyte, B.A. | Aug. 5, 1890 | | | Winnipeg |

ANDREW B. BAIRD, Clerk.

40.—PRESBYTERY OF ROCK LAKE.

| | | | | |
|--------------------------|----------------|----------------|---------------|--------------|
| 1 W. J. Borthwick, M.A. | 1858 | T. McKay | Mountain City | Morden |
| 2 John Balkie | Aug. 1, 1871 | W. M. Kennedy | Miami | Miami |
| 3 Joseph Andrew | May 29, 1874 | | Mather | Mather |
| 4 S. Polson | Jan. 11, 1880 | J. H. Thompson | Swan Lake | Swan Lake |
| 5 Jas. Farquharson, B.A. | Jan. 4, 1882 | M. Blackburn | Pilot Mound | Pilot Mound |
| 6 Alex. Hamilton, B.A. | Sept. 29, 1885 | D. McCaig | Boissevain | Boissevain |
| 7 M. C. Rumball, B.A. | Oct. 8, 1883 | Neil Fox | Morden | Morden |
| 8 J. A. Bowman, M.A. | Dec. 9, 1890 | James Laidlaw | Crystal City | Crystal City |
| 9 Thos. Beveridge, B.D. | June 6, 1892 | Jos. McGregor | Manitou | Manitou |
| 10 J. J. L. Gourlay | July 8, 1895 | R. Barclay | Thornhill | Thornhill |
| 11 A. N. McQuarrie, B.A. | Sept. 1, 1896 | J. McNeil | Cartwright | Cartwright |
| 12 N. Stevenson | Nov. 3, 1897 | A. McQuarrie | Glenora | Marlapolis |
| 13 F. J. Hartley, B.A. | Nov. 23, 1897 | G. Ross | Roland | Roland |
| 14 M. P. Floyd | Mar. 16, 1898 | R. Monteith | Killarney | Killarney |
| 15 James McCrae | July 11, 1899 | C. Campbell | Riverside | Minto |
| 16 A. McKenzie | Nov. 8, 1899 | | Bellafield | Danrae |
| VACANT. | | | | |
| 1 | | Chas. Strachan | La Riviere | La Riviere |
| MISSION FIELDS. | | | | |
| 1 | | | Ninga | Ninga |
| 2 | | | Plum Coulee | Plum Coulee |
| 3 | | | Rosebank | Rosebank |
| WITHOUT CHARGE. | | | | |
| 1 D. Lantrow | | | | Glenvale |
| 2 W. Caven | Oct. 18, 1865 | | | Manitou |
| 3 John Russell | Nov. 2, 1899 | | | |

WM. CAVEN, Clerk.

41.—PRESBYTERY OF GLENBORO.

| | | | | |
|----------------------|---------------|-------------|---------|---------|
| 1 John Wells, M.A. | July 1861 | W. R. Ross | Holland | Holland |
| 2 R. M. Croll | May 19, 1868 | | Nesbitt | Nesbitt |
| 3 Robt. Thynne, M.A. | Feb. 17, 1875 | J. Deyell | Souris | Souris |
| 4 L. C. Emes | July 23, 1880 | Jas. McKwen | Elgin | Elgin |

PRESBYTERY OF GLENBORO.—Continued.

| MINISTERS. | DATE OF ORINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|--------------------------|--------------------|----------------|----------------|---------------|
| 5 H. C. Sutherland, B.D. | Oct. 4, 1892 | J. H. Haverson | Carman | Carman |
| 6 J. A. Heddon | Oct. 10, 1893 | R. H. Ferguson | Glenboro | Glenboro |
| 7 D. Robertson | Jan. 3, 1879 | A. Ross | Treherne | Treherne |
| 8 Jas. Hood | Jan. 6, 1891 | | Cypress River | Cypress River |
| 9 T. Matheson, B.A. | Aug. 15, 1890 | W. Cox | Hilton | Hilton |
| VACANT. | | | | |
| | | Jos. Downie | Wawanesa | Wawanesa |
| | | A. Begg | Ravenswood | Rhioni |
| MISSION FIELDS. | | | | |
| 1 | | | Rathwell | Rathwell |
| 2 Egremont | | | Egremont | Bates |
| WITHOUT CHARGE. | | | | |
| 1 W. Beattie | | | | Holland |

H. C. SUTHERLAND, Clerk.

42.—PRESBYTERY OF PORTAGE LA PRAIRIE.

| | | | | |
|---------------------------|----------------|---------------|-------------------------|--------------------|
| 1 James Douglas | Aug. 2, 1865 | John Beaton | High Bluff and Prospect | Portage la Prairie |
| 2 P. Wright, D.D. | Aug. 23, 1870 | A. D. McLeod | Portage la Prairie | Portage la Prairie |
| 3 Farquhar McRae, M.A. | Jan. 3, 1879 | Hugh Grant | Burnside | Burnside |
| 4 A. L. Manson | Nov. 30, 1889 | D. Stewart | Rosedale | Neepewa |
| 5 J. E. Munro, B.A. | July 15, 1891 | J. L. Logie | Gladstone | Gladstone |
| 6 R. Paterson, B.A. | Oct. 25, 1823 | W. F. Young | Neepewa | Neepewa |
| 7 Andrew Chisholm | Nov. 3, 1894 | W. McElrevey | MacGregor | MacGregor |
| 8 J. C. Cameron, B.A. | June 25, 1895 | J. C. Lourie | Bagot | Bagot |
| 9 J. H. Jarvis | Oct. 5, 1897 | David Hall | Austin | Austin |
| 10 J. K. Clark | July 4, 1898 | R. Blair | Franklin | Franklin |
| 11 R. G. Scott, B.A. | Sept. 15, 1899 | D. McIntosh | Dauphin | Dauphin |
| 12 D. A. Volume, B.A. | Sept. 25, 1899 | J. McKenzie | Arden | Arden |
| 13 J. A. McGerrigle, B.A. | May 10, 1898 | | Umatilla | Umatilla |
| 14 J. Russell, B.A. | Nov. 2, 1899 | Andrew Caskie | Macdonald | Macdonald |
| WITHOUT CHARGE. | | | | |
| 1 E. W. Johnstone | May 11, 1897 | | | Swan River |
| 2 R. J. Ross | May 2, 1899 | | | Glenlyon |

FARQUHAR M. RAE, Clerk.

43.—PRESBYTERY OF BRANDON.

| | | | | |
|--------------------------|---------------|--------------|--------------------------------|-------------|
| 1 J. A. G. Callier | April .. 1871 | | Alexander, Kenmay and Roseland | Alexander |
| 2 John Ferry | July 15, 1884 | R. McKenzie | Chater, Humesville & Zion | Brandon |
| 3 T. C. Court | Aug. 10, 1886 | P. McRae | Wellwood and Brookdale | Petrel |
| 4 T. R. Shearer, B.A. | July 16, 1889 | W. Bertram | Rounthwaite | Rounthwaite |
| 5 David Spear, B.A. | May 30, 1892 | G. Forke | Pipestone | Pipestone |
| 6 David Carswell | June 6, 1893 | W. MacMillan | Carberry | Carberry |
| 7 E. A. Henry, B.A. | Aug. 2, 1895 | J. Murray | Brandon | Brandon |
| 8 W. A. Maclean | Feb. 26, 1897 | Isaac Young | Oak Lake and St. David's | Oak Lake |
| 9 E. Mason | July 27, 1897 | James Wannop | Douglas and Cruford | Douglas |
| 10 P. Strang, B.A. | Nov. 24, 1897 | J. T. Hudson | Virden | Virden |
| 11 R. A. Finlayson, B.A. | | J. A. Fraser | Breadalbane | Virden |

PRESBYTERY OF BRANDON.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|------------------------|---------------------|------------------|----------------|--------------|
| ORDAINED MISSIONARIES. | | | | |
| 1 A. Moore, B.A. | Sept. 10, 1895 | J. Lowry | Griswold | Griswold |
| 2 A. Kemlo, B.A. | Sept. 24, 1895 | J. H. Proctor | Hargrave | Hargrave |
| 3 J. S. Watson, B.A. | Aug. 3, 1898 | J. Wiggins | Arrow River | Arrow River |
| 4 H. G. Crozier, B.A. | May 30, 1899 | J. M. Widderburn | Tarbolton | Ralphton |
| 5 W. Miller | May 31, 1899 | E. I. ... | Elkhorn | Elkhorn |
| WITHOUT CHARGE. | | | | |
| 1 G. Boddick | | | | |
| 2 W. R. Ross, M.A. | Feb. 16, 1858 | | | |
| 3 J. Fowles | 1890 | | | |

T. R. SHEARER, Clerk.

44.—PRESBYTERY OF MINNEDOSA.

| | | | | |
|------------------------|----------------|-----------------|-------------------|------------------|
| 1 Alexander Smith | Sept. 27, 1890 | | Retired | Minnedosa |
| 2 D. Sutherland, M.A. | Nov. 1873 | David Ross | Strathclair | Strathclair |
| 3 Jas. Fraser | Feb. 2, 1874 | Thos. Martin | Shoal Lake | Shoal Lake |
| 4 John McArthur | Sept. 21, 1884 | Thos. Stevenson | Beulah | Beulah |
| 5 John Kovacs | Nov. 7, 1887 | | Othton | Othton, Assa. |
| 6 W. E. Wallace, B.A. | July 24, 1888 | J. A. McMillan | Yorkton | Yorkton, Assa. |
| 7 C. McDiarmid | Oct. 4, 1894 | D. D. raser | Oak River | Oak River, Man. |
| 8 D. M. McKay, M.A. | July 6, 1897 | Robert Shaw | Russell | Russell |
| 9 N. Gilmour | July 1897 | | Crowstand | Crowstand, Assa. |
| 10 H. T. Murray | Mar. 29, 1898 | W. J. Small | Birtle | Birtle |
| 11 H. N. McLean | Nov. 14, 1898 | David Coutts | Newdale | Newdale |
| 12 Henry Feir, B.A. | July 24, 1899 | Gregor McGregor | Cadurcis | Cadurcis |
| VACANCIES. | | | | |
| 1 | | David Henderson | Hamiota | Hamiota |
| 2 | | J. M. Hall | Rapid City | Rapid City |
| 3 | | George McKay | Minnedosa | Minnedosa |
| 4 | | R. J. Hogg | Binscarth | Binscarth |
| 5 | | John Niel | Saltcoats | Saltcoats, Assa. |
| MISSIONS. | | | | |
| 1 | | George Cormac | Rosaburn | Rosaburn |
| 2 | | Thos. McLennan | Shell River | Assessippi |
| 3 | | | Millwood | Millwood |
| 4 | | | Dunleith | Dunleith, Assa. |
| 5 | | | Mendore | Yorkton, Assa. |
| 6 | | | Upper Assiniboine | Yorkton, Assa. |
| 7 | | D. McAlush | Argyle | Lone Tree |
| 8 | | | Orrwold | Orrwold |
| WITHOUT CHARGE. | | | | |
| 1 Jas. Laing | July 26, 1893 | | | |
| 2 C. Moore, B.A. | May 24, 1892 | | | |
| 3 A. Chisholm | Nov. 4, 1894 | | | |
| 4 W. J. Herbison, B.A. | Dec. 20, 1898 | | | |
| 5 J. Hosie | | | | |

H. T. MURRAY, Clerk.

45.—PRESBYTERY OF MELITA.

| | | | | |
|-----------------------|----------------|----------------|--------------------------|---------------------|
| 1 A. MacTavish, B.A. | Aug. 12, 1884 | J. M. Dill | Carnduff | Carnduff, Assa. |
| 2 W. McK. Omand, B.A. | July 14, 1886 | John McKague | Elva | Elva, Man. |
| 3 Peter Fisher | June 20, 1891 | | Deloraine | Deloraine, Man. |
| 4 T. R. Scott, B.A. | Sept. 14, 1892 | Robert Sproule | Oxbow | Oxbow, Assa. |
| 5 G. P. Tattler, B.A. | July 14, 1890 | J. J. Heaslip | Alameda | Alameda, Assa. |
| 6 S. Niven | Dec. 26, 1875 | James Duthie | Hartney | Hartney, Man. |
| 7 James Legg | July 26, 1890 | | Lenox | Princess, Man. |
| 8 J. D. Osborne | | James Morrison | Whitewater | Whitewater, Man. |
| 9 Neil Morrison | | A. N. Olson | Estevan and North Portal | North Portal, Assa. |

PRESBYTERY OF MELITA.—Continued.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|--------------------------|---------------------|---------------------|-------------------------|-----------------|
| MISSIONARIES. | | | | |
| 1 Duncan McLeod..... | | | Waskada..... | Waskada, Man. |
| 2 Andrew Walker..... | | | Arvola..... | Arvola, Assn. |
| 3 James Foote..... | | | Glen Morris..... | Broomhill, Man. |
| 4 Leslie Hoyd..... | | | Broomhill..... | Pierson, Man. |
| 5 A. J. Toye..... | | | Pierson..... | |
| VACANT. | | | | |
| 1..... | | Dr. Livingston..... | Melita and Nrpinka..... | Melita, Man. |
| WITHOUT CHARGE. | | | | |
| 1 Wm. Hodnett, M. A..... | July 14, 1869 | | | Brandon, Man. |
| 2 A. H. Cameron..... | Nov. 1875 | | | Brandon, Man. |
| RETIRED. | | | | |
| 1 G. Bremner..... | | | | Carnduff, Assn. |
| 2 A. F. McKenzie..... | | | | Doloraine, Man. |

A. McTAVISH, Clerk.

46.—PRESBYTERY OF REGINA.

| | | | | |
|------------------------------|----------------|-----------------------|--------------------------|---------------|
| 1 J. A. F. Sutherland..... | May 4, 1884 | R. G. Spears..... | Gardiner Church..... | Battleford |
| 2 J. A. Carmichael..... | May 24, 1875 | W. Rothwell, B.A..... | Knox Church..... | Regina |
| 3 Hugh McKay..... | July 11, 1877 | | Round Lake..... | Whitewood |
| 4 C. W. Bryden, M.A..... | May 24, 1880 | | Willoughby..... | Willoughby |
| 5 Alex. Robson..... | April 15, 1885 | | Sunny Lynn..... | Indian Head |
| 6 W. S. Moore, B.A..... | Nov. 2, 1886 | | Mistawasis..... | Aldina |
| 7 A. J. McLeod, B.A..... | May 30, 1888 | | Industrial School..... | Regina |
| 8 E. McKenzie..... | Nov. 1889 | | Hurricane Hills..... | Wolseley |
| 9 J. W. Muirhead, B.A..... | May 22, 1893 | James Murray..... | Knox Church..... | Whitewood |
| 10 J. G. McKechnie, B.A..... | July 25, 1893 | J. A. Hill..... | Wolseley..... | Wolseley |
| 11 N. Morrison, B.A..... | Feb. 13, 1894 | | Buffalo Lake..... | Buffalo Lake |
| 12 M. S. McKay, B.A..... | July 11, 1891 | | Highview..... | Highview |
| 13 George Arthur, B.Sc..... | April 25, 1895 | | Kinistino..... | Kinistino |
| 14 James Laing, B.A..... | Sept. 10, 1895 | A. Fotheringham..... | Grenfell..... | Grenfell |
| 15 S. W. Thomson, B.A..... | Oct. 15, 1895 | G. Bersea..... | Qu'Appelle..... | Qu'Appelle |
| 16 P. E. Scott, B.A..... | May 11, 1897 | D. S. Carnahan..... | Fleming..... | Fleming |
| 17 W. P. Adam..... | Dec. 8, 1897 | A. W. Cameron..... | Lumsden..... | Lumsden |
| 18 W. H. Farrer, B.A..... | Aug. 2, 1898 | R. Beale..... | Broadview..... | Broadview |
| 19 T. McAfee..... | Nov. 1, 1898 | J. Brown..... | St. Andrew's Church..... | Indian Head |
| 20 D. Oliver..... | July 10, 1899 | J. R. Anderson..... | Moosomin..... | Moosomin |
| 21 Dugald Bell..... | Oct. 31, 1899 | | Fairmede..... | Fairmede |
| 22 S. McLean..... | Nov. 7, 1899 | G. Hyslop..... | Moose Jaw..... | Moose Jaw |
| 23 James Hamilton..... | April 10, 1900 | | Poplar Grove..... | Poplar Grove |
| VACANT. | | | | |
| 1..... | | D. McDougall..... | Longlaketon..... | Longlaketon |
| 2..... | | W. Logan..... | Wapella..... | Wapella |
| 3..... | | W. Motherwell..... | Abernethy..... | Abernethy |
| 4..... | | John Taggart..... | St. Paul's..... | Prince Albert |
| 5..... | | | Hillburn..... | Hillburn |
| 6..... | | | Buffalo Lake..... | |
| 7..... | | | Colleston..... | |
| 8..... | | | Fort Qu'Appelle..... | |
| 9..... | | | Saskatoon..... | |
| 10..... | | | Fleming..... | |
| 11..... | | | Rose Plain..... | |
| 12..... | | | Sintaluta..... | |
| 13..... | | | Balgownie..... | |
| 14..... | | | Fairlight..... | |
| 15..... | | | Duck Lake..... | |
| 16..... | | | Ellisboro..... | |
| 17..... | | | Cottonwood..... | |
| 18..... | | | Parklands..... | |

PRESBYTERY OF REGINA.—*Continued.*

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|-----------------------------|------------------------|---------|------------------|--------------|
| 19 | | | Green Dyke | |
| 20 | | | Summerside | |
| 21 | | | Weyburn | |
| 22 | | | Melfort | |
| WITHOUT CHARGE. | | | | |
| 1 J. M. Douglas | Oct. 6, 1867 | | | Moosomin |
| 2 A. Lee, B.A. | June 17, 1884 | | | |
| 3 A. Matheson | Sept. 10, 1890 | | | Qu'Appelle |
| 4 D. F. McMillan | Mar. 4, 1891 | | | Earlwood |
| 5 J. A. G. Stirling | May 14, 1891 | | | |
| 6 A. Fitzpatrick, B.A. | July 6, 1892 | | | Webbwood |
| 7 J. C. Cameron, B.A. | June 25, 1895 | | | |
| 8 G. Laird, B.A. | | | | Broadview |
| RETIRED. | | | | |
| 1 J. Fotheringham | Feb. 28, 1856 | | | Grenfell |
| 2 A. Campbell, B.A. | Oct. 5, 1873 | | | Stonewall |

J. W. MUIRHEAD, Clerk.

SYNOD OF BRITISH COLUMBIA.

JOHN A. LOGAN, EBURNE, *Synod Clerk.*

47.—PRESBYTERY OF CALGARY.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|---------------------------|---------------------|--------------------------|----------------------|----------------|
| 1 J. C. Herdman..... | Nov. 6, 1877 | J. C. Linton..... | Knox | Calgary, Alta. |
| 2 Charles McKillop, B.A. | Sept. 3, 1878 | J. W. Higginbotham | Lethbridge | Lethbridge. |
| 3 J. Morrow, LL.B..... | Dec. 17, 1894 | J. Hargrave | Medicine Hat | Medicine Hat. |
| 4 H. R. Grant, B.A..... | Sept. .. 1899 | ..... | Pincher Creek | Pincher Creek |
| 5 J. A. Jaffray, B.A..... | July 14, 1885 | ..... | Macleod | Macleod |
| 6 J. P. Grant | June 10, 1884 | J. Lawrence | Maple Creek | Maple Creek |
| 7 G. S. Scott | Oct. .. 1895 | ..... | Banff | Banff |
| 8 Gavin Hamilton | May .. 1889 | ..... | Cardston | Cardston |
| 9 Joseph Ball | Sept. 21, 1899 | Mr. Findlay | Okatoks | Okatoks |
| 10 J. N. Brunton | May 5, 1899 | ..... | Without charge ..... | ..... |

GAVIN HAMILTON, Clerk.

48.—PRESBYTERY OF EDMONTON.

| | | | | |
|--------------------------|---------------|----------------------|----------------------------|------------------|
| 1 James Robertson, D.D. | Nov. 18, 1869 | ..... | Superintendent of Missions | Winnipeg |
| 2 D. G. McQueen, B.A. | June 1, 1887 | W. J. Walker | Edmonton | Edmonton |
| AUGMENTED CONGREGATIONS. | | | | |
| 1 W. L. Atkinson | Dec. 1, 1896 | John Brown, Jr. | Innisfail | Innisfail |
| 2 C. D. Campbell, B.D. | June .. 1899 | Robert Bisset. .. | Strathcona | Strathcona |
| MISSION CONGREGATIONS. | | | | |
| 1 M. White, B.D. .... | ..... | G. A. Reid | Lacombe | Lacombe |
| 2 A. Forbes, B.D. | Mar. 6, 1895 | ..... | Fort Saskatchewan | Ft. Saskatchewan |
| 3 P. Nalmsmith | Sept. 1, 1896 | Edward Bame | Olds | Olds |
| 4 G. Vetter | 1896 | John G. Becker | Josephberg | Josephberg |
| 5 A. Smith, M.A. | Jan. 17, 1899 | ..... | Red Deer | Red Deer |
| STUDENT FIELDS. | | | | |
| 1 W. A. Ratteney ..... | ..... | ..... | Belmont and Horne Wood. | Edmonton |
| 2 A. S. Reid ..... | ..... | ..... | Stoney Plain and Goshen .. | Edmonton |
| 3 A. M. Skea ..... | ..... | ..... | Leduc | Leduc |
| 4 J. G. Hodges ..... | ..... | ..... | Wetaskiwin | Wetaskiwin |
| 5 A. Linde ..... | ..... | ..... | Swedish | Wetaskiwin |
| 6 A. Linde ..... | ..... | ..... | Beaver Lake | Beaver Lake |
| 7 A. M. Ross ..... | ..... | ..... | Lamerton | Lamerton |

A. FORBES, Clerk.

49.—PRESBYTERY OF KAMLOOPS.

| | | | | |
|---------------------------|----------------|---------------------|--------------------|-------------|
| 1 J. C. Stewart, B.A..... | Sept. 22, 1896 | Dr. Proctor | Kamloops | Kamloops |
| 2 T. Geo. MacLeod | Oct. 10, 1893 | A. L. Fortune | Spallumcheen | Armstrong |
| 3 George Murray, M.A. | Jan. 19, 1874 | ..... | Nicola | Nicola Lake |
| 4 P. D. Muir, B.A. .... | ..... | ..... | Kelowna | Kelowna |
| 5 W. W. Hardie, M.A. .... | ..... | ..... | Lillooet | Clinton |
| 6 V. M. Purdy, B.A..... | Dec. 14, 1899 | ..... | Salmon Arm | Salmon Arm |
| 7 J. F. Evans, B.A..... | June 29, 1899 | ..... | ..... | ..... |
| APPENDIX. | | | | |
| 1 Thos. Muir ..... | ..... | ..... | ..... | Vernon |

T. GEORGE MCLEOD, Clerk.

50.—PRESBYTERY OF KOOTENAY.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|--------------------------|------------------------|-------------------|-------------------|---------------|
| 1 D. McG. Gandier, B.A. | Sept. 14, 1897 | P. McL. Forin | St. Andrew's | Rossland |
| 2 Robert Frew | | John Hamilton | St. Paul's | Nelson |
| 3 A. D. Menzies | Feb. 10, 1898 | A. McCallum | St. Andrew's | Kaslo |
| 4 John Munro, B.A. | Sept. 14, 1898 | A. B. McKenzie | Knox | Trail |
| 5 M. D. McKee, B.A. | Dec. 23, 1898 | | Knox | Slocan |
| 6 John G. Duncan, M.A. | Jan. 4, 1899 | | New Denver, etc | New Denver |
| 7 Joseph McCoy, M.A. | Feb. 3, 1879 | | First Church | Cascade |
| 8 J. A. Ferguson, B.A. | Aug. 1, 1899 | | St. Andrew's | Sandon |
| 9 Henry Young, M.A. | Sept. 7, 1898 | | Ymir | Ymir |
| 10 J. R. Robertson, B.A. | Dec. 20, 1899 | | Grand Forks | Grand Forks |
| 11 W. A. Alexander | Dec. 20, 1899 | | Columbia | Columbia |
| 12 D. L. Gordon, B.A. | Jan. 16, 1900 | A. K. Farquharson | Knox | Trail |
| 13 Duncan Campbell, B.A. | Dec. 30, 1896 | | Greenwood | Greenwood |
| 14 Alex. Dunn, B.A. | Oct. 9, 1898 | | Moyie | Moyie |
| 15 O. A. McRae, Ph.D. | July 19, 1899 | | Whitewater | Whitewater |
| 16 | | J. McEachren | St. Andrew's | Cranbrook |
| 17 J. M. Wallace, M.A. | Sept. 14, 1898 | | Without charge | |
| LICENTIATES. | | | | |
| 1 J. F. Evans | | | Upper Columbia | Peterboro' |
| 2 T. F. Heeney, B.A. | | | Nelson Mines | Nelson |
| 3 J. G. Colquhoun, B.A. | | | Rossland Mines | Rossland |
| 4 G. Sutherland, B.A. | | | Phoenix | Phoenix |
| 5 R. P. Murray, B.A. | | | Midway, etc. | Midway |
| 6 H. Mackay, B.A. | | | Eholt, etc. | Eholt |
| 8 D. M. Reid, B.A. | | | Fort Steele, etc. | Fort Steele |
| STUDENT. | | | | |
| 1 A. F. Fowlie | | | Camp McKinney | Camp McKinney |
| 2 G. M. Young | | | Ainsworth, etc. | Ainsworth |
| 3 R. W. Crow | | | Fairview, etc. | Fairview |
| 4 D. T. McClintock | | | Lardo-Duncan | Argenta |

A. D. MENZIES, Clerk.

51.—PRESBYTERY OF WESTMINSTER.

| | | | | |
|-------------------------|----------------|---------------|----------------------------|-----------------|
| 1 E. D. MacLaren, B.D. | Sept. 29, 1873 | J. J. Logan | St. Andrew's | Vancouver |
| 2 Alex. Dunn, O.M. | June 9, 1875 | | Warnock, etc. | Warnock |
| 3 John A. Logan | Aug. 7, 1877 | D. McDonald | Richmond | Eburne |
| 4 J. Knox Wright, B.D. | Aug. 18, 1877 | M. McSween | Cookes | Chilliwack |
| 5 John Pringle, O.M. | Nov. 29, 1878 | | St. Andrew's | Atlin |
| 6 Thomas Scouler | June 7, 1880 | | Without charge | New Westminster |
| 7 John Reid | Sept. 16, 1880 | | | Vancouver |
| 8 A. Grant, B.D., O.M. | Aug. 6, 1889 | | Yukon | Dawson |
| 9 R. G. MacBeth, M.A. | June 24, 1890 | W. H. Fraser | First Church | Vancouver |
| 10 Albert Edward Vert | Aug. 1, 1893 | J. C. Brown | St. Andrew's | New Westminster |
| 11 Geo. A. Wilson, B.A. | May 20, 1894 | J. S. Smith | Mt. Pleasant | Mt. Pleasant |
| 12 J. C. Forster | Sept. 16, 1895 | F. Stewart | West Ch. and Sapperton | New Westminster |
| 13 J. M. MacLeod, O.M. | Nov. 9, 1894 | | Barnet | Vancouver |
| 14 Thos. Oswald, O.M. | | | Delta | Ladners |
| 15 W. A. Campbell, O.M. | Aug. 4, 1896 | John McGillis | Surrey | Cloverdale |
| 16 Wm. Burton, O.M. | June .. 1896 | Robert Wark | Langley | Langley |
| STUDENT MISSIONARIES. | | | | |
| 1 W. H. Madill | | | Mission and Agassiz | Mission City |
| 2 T. R. Peacock | | | Fairview, Central Park and | |
| | | | Pt. Moody | Fairview |
| 3 K. C. MacLeod | | | Van Anda | Texada Island |
| 4 J. S. Ferguson | | | Mt. Lehman | Mt. Lehman |
| SUPPLEMENTARY ROLL. | | | | |
| 1 G. R. Maxwell | Oct. 18, 1880 | | | Vancouver |
| 2 Alex. Mogee | Oct. 7, 1882 | | | Ladners |
| 3 J. S. Gordon, B.A. | June 24, 1896 | | | Vancouver |

J. M. MACLEOD, Clerk.

52.—PRESBYTERY OF VICTORIA.

| MINISTERS. | DATE OF ORDINATION. | ELDERS. | CONGREGATIONS. | POST OFFICE. |
|----------------------------|---------------------|---------------|----------------------------------|------------------|
| 1 J. Campbell, M.A., Ph.D. | April 2, 1874 | Thornton Fell | First Church | Victoria |
| 2 D. MacRae | Jan. 28, 1878 | John Park | St. Paul's | Victoria |
| 3 A. B. Winchester | July 12, 1887 | | First Chinese | Victoria |
| 4 W. Leslie Clay, B.A. | Nov. 14, 1890 | J. A. Thomson | St. Andrew's | Victoria |
| 5 W. B. Cumming, B.A. | May 10, 1892 | | St. Andrew's | Nanaimo |
| 6 Alex. Fraser | | | St. Columba, Knox and St. Accden | Victoria |
| 7 E. G. Taylor | Aug. 14, 1896 | | St. Andrew's | Alberni |
| 8 E. G. Perry, B.A. | Dec. 17, 1896 | | Wellington | Wellington |
| 9 W. C. Dodds | Sept. 6, 1896 | | St. George's | Cumberland |
| 10 Thomas Menzies | June 2, 1897 | | Comox | Sandwich |
| HOME MISSIONS. | | | | |
| 1 J. S. Stephen | | | S. Wellington | South Wellington |
| 2 D. A. McKencher | | | Parkville | Parkville |
| 3 S. H. Forsythe | | | Sooke | Sooke |
| 4 J. Meban | | | Denman | Denman |
| 5 I. Camp | | | Chemainus | Chemainus |
| FOREIGN MISSIONS. | | | | |
| 1 Ng Man Hing | | | Victoria | Victoria |
| 2 M. Swartout | | | Ucluelet | Ucluelet |
| 3 J. Russell | | | Ahouset | Ahouset |

D. McRAE, Clerk.

53.—PRESBYTERY OF TRINIDAD.

| | | | | |
|--|---------------|------------------|--------------------|----------------------------|
| 1 John Morton, D.D. | Dec. 5, 1861 | Geoffrey Subaran | Tunapuna | Tunapuna |
| 2 K. J. Grant, D.D. | Nov. 18, 1862 | Jacob Croble | San Fernando | San Fernando |
| 3 W. L. Macrae | June 5, 1886 | C. C. Soudeen | Princetown | Princetown |
| 4 A. W. Thompson | May 30, 1889 | | Couva | Couva |
| 5 S. A. Fraser | Aug. 10, 1891 | | San Fernando | San Fernando |
| 6 S. E. Ross | May 1896 | | E. Coast, Demerara | Better Hope Est., Demerara |
| ORDAINED NATIVE MISSIONARIES, MEMBERS OF PRESBYTERY. | | | | |
| 1 Babu Lal Behari | Oct. 4, 1882 | | San Fernando | San Fernando |
| 2 David Ujager Singh | April 3, 1896 | | Diamond Village | Diamond Village |
| 3 Paul Bhukan | April 3, 1896 | | St. Joseph | St. Joseph |
| 4 Andrew Gayadeen | April 3, 1896 | | Caroni | Caroni |

There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

54.—PRESBYTERY OF HONAN.

| | | | |
|-----------------------------------|------------------|--------------|-----------------|
| 1 J. Goforth | October 20, 1887 | Chang Te Foo | Chang Te China. |
| 2 D. McGillivray, M.A., B.D. | October 11, 1888 | Shanghai | |
| 3 M. MacKenzie | June 23, 1889 | Chu Wang | |
| 4 W. H. Grant, B.A. | July 26, 1892 | Hsin Chen | |
| 5 J. A. Simmon | Sept. 13, 1894 | Hsin Chen | |
| 6 R. A. Mitchell | August 6, 1895 | Hsin Chen | |
| 7 J. Menzies, M.D. | August 1, 1896 | Chang Te Foo | |
| 8 J. Griffith, B.A. | Dec. 29, 1897 | Chang Te Foo | |
| 9 T. C. Hood, B.A. | May 18, 1899 | Chang Te Foo | |
| 10 W. McClure, B.A., M.D. (Elder) | July 15, 1888 | Chu Wang | |
| 11 Wm. Malcolm, M.D. (Elder) | May 23, 1892 | Hsin Chen | Chang Te China. |
| 12 P. C. Leslie, M.D. (Elder) | Sept. 26, 1897 | Chu Wang | |

55.—PRESBYTERY OF INDORE.

| | | | |
|-----------------------------------|--|---------------|---------|
| 1 J. Fraser Campbell, D.D..... | | Rutlam | Rutlam |
| 2 J. Wilkie, M.A. | | Indore | Indore |
| 3 J. Buchanan, B.A., M.D. | | Amkhut | Amkhut |
| 4 W. A. Wilson, B.A. | | Neemuch | Neemuch |
| 5 N. H. Russell, B.A. | | Mhow | Mhow |
| 6 F. H. Russell, B.A. | | Dhar | Dhar |
| 7 A. P. Ledingham, B.A. | | Indore | Indore |
| 8 J. Fraser Smith, M.D. | | Mhow | Mhow |
| 9 J. T. Taylor, B.A. | | Indore | Indore |
| 10 C. R. Woods, (Elder) | | Ujjain | Ujjain |
| 11 Alex. Nugent, M.D., (Elder) .. | | Ujjain | Ujjain |

CHANGES IN THE ROLL OF THE SEVERAL PRESBYTERIES.

1.—SYNOD OF THE MARITIME PROVINCES.

DEATH.

Presbytery of Halifax—

P. M. Morrison, D.D., Agent of the Church, July 30th, 1899.

DEMISSIONS.

Presbytery of Pictou—

J. W. Penman, Little Harbour, September 8th, 1899.

Presbytery of Truro—

J. H. Chase, M.A., Onslow, June 25th, 1899.

W. H. Ness, B.D., Riverside, October 15th, 1899.

Presbytery of Halifax—

G. E. Ross, North-West Arm and Rockingham, September 30th, 1899.

P. M. Macdonald, Wolfville, December 31st, 1899.

H. H. Macpherson, St. John's, Halifax, May 7th, 1900.

W. C. Morrison, Ord. Missionary Bay of Islands, October 4th, 1899.

R. Murray, Ord. Missionary Laurencetown and Cero Bay, December 31st, 1899.

Presbytery of Lunenburg and Yarmouth—

F. C. Simpson, Bridgewater, April 30th, 1899.

J. E. Wallace, Shelburne, October 29th, 1899.

R. Davidson, Ord. Missionary Carleton and Chebogue, October 30th, 1899.

Presbytery of St. John—

G. Bruce, D.D., St. David's, St. John, June 10th, 1899.

Edw. Smith, B.A., Thedise, September 30th, 1899.

And. Boyd, Pisarnico, February 5th, 1900.

Presbytery of Miramichi—

J. K. McLure, Harcourt, September 30th, 1899.

W. C. Calder, Loggieville, January 31st, 1900.

Presbytery of Prince Edward Island—

C. McKay, New London North and Kensington, February 6th, 1900.

J. R. Mackay, Souris and Bay Fortune, March 22nd, 1900.

TRANSLATIONS.

Presbytery of Sydney—

W. Grant, from Port Morian to Grand River, June 31st, 1899.

Presbytery of Wallace—

P. K. Rae, from Earltown to Baddeck Forks, October 29th, 1899.

Presbytery of Truro—

A. L. Geggie, from St. Paul's, Truro, to Parkdale, Toronto, November 5th, 1899.

Presbytery of Inverness—

A. M. Thompson, from Margaree to Ferrona, September 5th, 1899.

INDUCTIONS.

Presbytery of Sydney—

W. Grant, Grand River, June 1st, 1899.

Presbytery of Pictou—

A. M. Thompson, Ferrona, September 5th, 1899.

Presbytery of Halifax—

A. L. Fraser, Newport, August 15th, 1899.
J. E. Wallace, North-West Arm and Rockingham, November 17th, 1899.
J. R. Douglas, Annapolis, May 13th, 1900.
E. M. Dill, Wolfville, April 10th, 1900.

Presbytery of St. John—

A. D. Archibald, M.A., Richmond, November 21st, 1899.
J. A. Morrison, Ph.D., St. David's, St. John, December 1st, 1899.

Presbytery of Miramichi—

J. M. McLean, St. John's, Chatham, July 12th, 1899.

Presbytery of Prince Edward Island—

H. G. Gratz, B.A., Alberton, November 23rd, 1899.
M. H. McIntosh, Cavendish and Stanley, December 5th, 1899.

Presbytery of Inverness—

L. H. McLean, M.A., Port Hastings and Port Hawkesbury, September 5th, 1899.
Mr. P. K. McRae, Baddeck Forks, October 24th, 1899.

ORDINATIONS.

Presbytery of Sydney—

L. A. McLean, Ord. Missionary Louisburg, May 25th, 1899.
D. McOdum, Marion Bridge, June 6th, 1899.

Presbytery of Pictou—

A. H. Denoon, St. Luke's Saltsprings, June 6th, 1899.

Presbytery of Truro—

- A. F. Fisher, B.A., Ord. Missionary Quoddy, May 30th, 1899.
 R. L. Coffin, B.A., Middle Stewiacke, July 19th, 1899.
 D. M. Reid, B.A., April 30th, 1900.
 A. L. McKay, B.A., Riverside, May 1st, 1900.
 F. H. McIntosh, Onslow, May 15th, 1900.

Presbytery of Halifax—

- W. A. Ross, designated to St. Andrew's, St. John's, Newfoundland, April 26th, 1900.
 J. G. A. Colquhoun, designated to British Columbia, April 26th, 1900.
 G. A. Sutherland, designated to British Columbia, April 26th, 1900.

Presbytery of St. John—

- J. C. Robertson, M.A., B.D., Nashwoabe and Stanley, May 22nd, 1899.
 A. O. Macrae, Ph.D., July 19th, 1899.

Presbytery of Prince Edward Island—

- A. J. McNeill, Orwell, Nov. 21st, 1899.

APPOINTMENTS.

Presbytery of Pictou—

- R. J. Douglas, Ord. Missionary Little Harbour and Fishers' Grant, April 1st, 1900.

Presbytery of Wallace—

- R. Murray, Ord. Missionary Earltown and New Annan, February 6th, 1900.

Presbytery of Trinidad—

- G. E. Ross, Demerara, September 30th, 1899.

Presbytery of Halifax—

- W. Hamilton, Bay of Islands, November 1st, 1899.
 J. M. Allan, Lawrencetown, January 1st, 1900.
 J. Greenlees, Belle Island, Newfoundland, May 1st, 1900.

Presbytery of St. John—

- A. Ross, B.A., Andover, June 1st, 1899.
 A. H. Foster, B.D., St. Matthew's, St. John, October 1st, 1899.
 T. H. Boyd, Waweig, May 1st, 1900.
 R. Davidson, Riverside and Alma, May 1st, 1900.

Presbytery of Miramichi—

- J. K. McLure, Ord. Missionary Harcourt, September 30th, 1899.
 J. Whiteside, Ord. Missionary Millerton, Chelmsford and Upper Derby, November 1st, 1899.

Presbytery of Inverness—

- W. C. Morrison, Ord. Missionary Margaree and Cheticamp, October 24th, 1899.

DEPOSITION.

Presbytery of Wallace—

W. Dakin, Ord. Missionary Port Elgin, February 6th, 1900.

LICENSURES.

Presbytery of Sydney—

D. J. McDonald, May 1st, 1900.
M. Buchanan, May 1st, 1900.
A. H. Denoon, May 10th, 1900.
D. McOdum, May 10th, 1900.

Presbytery of Halifax—

J. G. A. Colquhoun, April 26th, 1900.
G. A. Grant, April 26th, 1900.
F. H. McIntosh, April 26th, 1900.
W. A. Ross, April 26th, 1900.
G. A. Sutherland, April 26th, 1900.

Presbytery of St. John—

A. O. Macrae, Ph.D., July 19th, 1899.
F. Baird, May 10th, 1900.
D. C. Ross, May 10th, 1900.

CHANGES IN CONGREGATIONS.

Presbytery of Miramichi—

The congregation of Harcourt changed into an Ord. Missionary charge, September 30th, 1899.
Millerton, Chelmsford and representing Derby disjoined from Blackville and Indiantown, and made an Ord. Missionary charge, October 31st, 1899.

THOS. SEDGWICK, D.D., Clerk.

II.—SYNOD OF MONTREAL AND QUEBEC.

LICENSURES.

Presbytery of Quebec—

Andrew D. Reid, December 27th, 1899.

Presbytery of Ottawa—

Colin D. Campbell, B.A., B.D., May 20th, 1899.

Presbytery of Montreal—

William T. B. Crombie, B.A., Moses W. Byron, C. Haughton, Jean Roy,
I. Tudor Scrimger, B.A., May 16th, 1899.

ORDINATIONS.

Presbytery of Montreal—

Edward Carson, May 1st, 1899.
Jean Roy, May 1st, 1899.
A. D. Reid, December 27th, 1899.

Presbytery of Glengarry—

John A. Muir, LL.B., December 7th, 1899.

Presbytery of Lanark—

James R. Conn, at Ramsay, November 28th, 1899.

William T. B. Crombie, at Elmsley, February 8th, 1900.

Presbytery of Montreal—

Christopher Haughton, at Avoca, May 30th, 1899.

Presbytery of Brockville—

Wm. McFee, August 1st, 1899.

INDUCTIONS.

Presbytery of Quebec—

Rev. Duncan McLeod, M.A., to Hampden, May 10th, 1899.

Presbytery of Glengarry—

Alexander McGregor, B.A., Osnabruck, June 13th, 1899.

Jno. A. Tanner, B.A., St. Andrew's, Lancaster, February 13th, 1900.

Robert W. Whillams, M.A., into Campbell's Bay, Bryson and Lower Litchfield, July 25th, 1899.

A. S. Ross, B.A., into Merivale and Westboro', December 15th, 1899.

J. A. Moir, LL.B., into Manotick and South Gloucester, December 7th, 1899.

Presbytery of Montreal—

Henry J. McDermiad, St. Lambert, October 5th, 1899.

Alex. King, M.A., St. Mark's, October 3rd, 1899.

G. F. Kinnear, B.A., Beechridge, November 23rd, 1899.

E. A. McKenzie, B.D., St. Matthew's, January 4th, 1900.

Presbytery of Brockville—

Rev. John McDougall, Spencerville, Ventnor and Robuc.

Rev. Wm. McFee, Merrickville and Jasper, August 1st, 1899.

Rev. Edward S. Logie, Winchester, August 31st, 1899.

Rev. Robert Laird, First Church, Brockville, September 6th, 1899.

Rev. John Chisholm, B.A., Kemptville and Oxford Mills, November 14th, 1899.

DEMISSIONS.

Presbytery of Quebec—

Rev. F. W. Gilmour, Sawyerville, March 27th, 1900.

F. C. Gordon Smith, from St. Andrew's, Lancaster, July 11th, 1899.

John McKenzie, from Knox Church, Roxborough, January 29th, 1900.

Presbytery of Ottawa—

William Black, B.A., of Campbell's Bay, Bryson and Lower Litchfield, May 2nd, 1899.

David Findlay, B.A., of Manotick and South Gloucester, June 4th, 1899.

Robert Whillams, M.A., of Merivale, Bell's Corners and Westboro, June 25th, 1899.

Thomas A. Nelson, of Bristol, August 14th, 1899.

D. D. Miller, of East Gloucester, September 25th, 1899.

W. Beattie, of Osgoode and Kenmore, January 8th, 1900.

James Bryant, of Richmond, Fallowfield and Goulbourne, March 13th, 1900.
John McLaren, of Carp, Lowry and Kinburn.

RESIGNATIONS.

Presbytery of Lanark and Renfrew—

Dr. Campbell, Renfrew, on his appointment as Agent of the Twentieth Century Fund, July 30th, 1899.
J. W. Bennett, on completing his engagement as Ordained Missionary at Bathurst, March 31st, 1900.

Presbytery of Montreal—

W. R. Cruickshank, B.A., St. Matthew's, Montreal, June 27th, 1899.
Roderick McKay, D.D., Hemmingford, December 12th, 1899.

APPOINTMENTS.

Presbytery of Quebec—

Edward Curry, as Ordained Missionary to North Ham, May, 1899.
Jean Roy, as Ordained Missionary to Ditchfield, May, 1899.
E. G. Walker, B.A., as Ordained Missionary to Valcartier, October, 1899.
A. D. Reid, as Ordained Missionary to Grande Mere, December, 1899.
John McKenzie, as Ordained Missionary to Scotstown, March, 1900.

Presbytery of Ottawa—

David Findlay, B.A., as Ordained Missionary to Stittsville and Bell's Corners, March 13th, 1900.

TRANSLATIONS.

Presbytery of Ottawa—

A. M. Gregor, B.A., from Fitzroy Harbour and Torbolton to St. Matthew's, Osnabrock, Presbytery of Glengarry, May 30th, 1899.
John D. Morrison, B.A., from Billings Bridge to Bristol, December 19th, 1899.

Presbytery of Lanark and Renfrew—

Mr. J. M. McLean, from Ramsay to Chatham, June 25th, 1899.
Mr. E. S. Logie, from Pakenham to Winchester, July 30th, 1899.
Mr. P. C. H. Sinclair, from Elmsley to Fenelon Falls, October 15th, 1899.

Presbytery of Brockville—

Rev. J. J. Wright, to Dawson City, August 1st, 1899.
Rev. Duncan McEachren, to Algoma, December 12th, 1899.

RECEPTIONS.

Presbytery of Glengarry—

J. H. Paradis, from the Methodist E. Church of the United States of America, by permission of the General Assembly, September 18th, 1899.

Presbytery of Ottawa—

Joseph White, B.A., from Presbytery of Portage La Prairie as Minister without Charge, August 1st, 1899.
Marc Ami, by certificate, as Minister without Charge, February 6th, 1900.
W. P. Walker, June 27th, 1899.
J. W. Penman, September 19th, 1899.
Daniel Fisher, January 5th, 1900.

TRANFERRANCES.

Thomas A. Nelson, on demitting pastoral charge of Bristol, transferred by certificate to the North-West, August 15th, 1899.
 W. Beattie, on demitting pastoral charge of Osgoode and Kenmore, transferred by certificate to the Presbytery of Glenboro, January 8th, 1900.
 James Bryant, on demitting pastoral charge of Richmond, Fallowfield and Goulbourne, transferred by certificate to the Presbytery of Regina, March 20th, 1900.

INDUCTIONS.

Mr. Robert Young, at Pakenham, November 23rd, 1899.
 Mr. John May, at Renfrew, February 1st, 1900.

STUDENTS TRANSFERRED.

Allan S. McLean to Bruce Presbytery.
 Samuel McLean, B.A., to Winnipeg Presbytery.
 H. Gibson Crozier.

CHANGES IN CONGREGATIONS.

Presbytery of Glengarry—

East Lancaster Mission united to St. Andrew's, Lancaster, on November 28th, 1899.

Presbytery of Ottawa—

Glen Almond joined to Portland and Wakefield, to form one Mission charge, September 10th, 1899.
 Bell's Corners separated from Merivale and Westboro' and joined to Stittsville, October 3rd, 1899.

Presbytery of Lanark—

Cedar Hill erected into a separate congregation under the pastoral charge of the Minister of Pakenham, May 2nd, 1899.
 Cobden separated from Ross and united to Osceola as a pastoral charge, December 31st, 1899.
 Ross separated from Cobden and erected into a pastoral charge, December 31st, 1899.

III.—SYNOD OF KINGSTON AND TORONTO.

DEATHS.

Presbytery of Kingston—

Thomas G. Smith, D.D., Agent of Queen's College, Kingston, November 28th 1899.

Presbytery of Toronto—

Charles Campbell, Retired Minister, August 27th, 1899.
 William Cleland, Retired Minister, December 19th, 1899.
 Walter Coulthard, Retired Minister, March 24th, 1900.

Presbytery of Barrie—

Mark Turnbull, Retired Minister, November 12th, 1899.

Presbytery of Guelph—

D. McNaughton, M.A., Retired Minister.

Presbytery of Orangeville—

E. A. Harrison, B.A., late Minister of Dundalk and Ventry, August 7th, 1899.

DEMISSIONS.

Presbytery of Kingston—

Robert Young, B.A., Ordained Missionary, Bath, Ernestown, etc., May 17th, 1899.

His name was placed on the Appendix to the Roll of the said Presbytery.
Samuel Houston, M.A., Cooke's Church, Kingston, August 23rd, 1899. His name was placed on the Appendix to the Roll of the Presbytery.

Presbytery of Lindsay—

J. A. Mackenzie, Cambray and Oakwood, October 15th, 1899.

A. E. Duncan, M.A., B.C.L., Knox Church, Cannington, November 23rd, 1899.

Presbytery of Whitby—

Richard Whiteman, B.A., St. John's Church, Port Perry, June 4th, 1899.

Presbytery of Toronto—

D. C. Hossack, B.A., LL.B., Parkdale, July 16th, 1899.

S. R. MacClements, B.A., Ph.D., Chalmers Church, Toronto, September 20th, 1899.

Louis H. Jordan, B.D., St. James' Square Church, Toronto, March 25th, 1900.

A. L. MacFadyen, B.A., Mount Albert and Ballantrae, April 15th, 1900.

Henry Martyn Parsons, D.D., Knox Church, Toronto, retaining the relation of Pastor Emeritus, April 22nd, 1900.

Presbytery of Barrie—

F. Smith, Bradford, 2nd West Gwillimbury and St. John's, December 31st, 1899.

G. B. Greig, Cookstown, Townline and Ivy, April 17th, 1900.

Presbytery of Owen Sound—

J. Burnett, B.A., Keady, etc., January 8th, 1900.

James Sieveright, M.A., Ordained Missionary Lion's Head, etc., March 31st, 1900, his appointment having expired.

Presbytery of Orangeville—

E. A. Harrison, B.A., Dundalk and Ventry, August 7th, 1899, on account of ill-health.

H. Crozier, Grand Valley and South Luther, and Presbytery Clerk, July 3rd, 1899.

Presbytery of Algoma—

John Garrioch, Ordained Missionary Day Mills, March 14th, 1900.

Presbytery of North Bay—

E. McNab, Mattawa, Presbytery of North Bay, October 31st, 1899.
R. B. Smith, Ordained Missionary Elmsdale, March 31st, 1899.

Presbytery of Barrie—

John Lushman, Angus and New Lowell, May 8th, 1900.

INDUCTIONS.

Presbytery of Lindsay—

T. S. Glassford, Sunderland and Vroomanton, July 10th, 1899.
R. C. H. Sinclair, Fenelon Falls and Somerville, October 26th, 1899.

Presbytery of Whitby—

Hugh Crozier, Ashburn and Utica, August 2nd, 1899.
William Cooper, St. John's Church, Port Perry, November 7th, 1899.

Presbytery of Toronto—

Thomas H. Rogers, B.A., East Toronto, May 18th, 1899.

Presbytery of Barrie—

John Davidson, Ordained Missionary Baysville and Associated Stations,
January 17th, 1900.

Presbytery of Owen Sound—

William Graham, Latona and Burns, June 6th, 1899.
Thomas Smith, B.A., Johnston, etc., July 4th, 1899.
G. G. McRobbie, D.Sc., Kemble, etc., August 17th, 1899.

Presbytery of Guelph—

R. William Ross, M.A., Knox Church, Guelph, September 14th, 1899.
W. A. Bradley, B.A., St. Andrew's Church, Berlin, November 6th, 1899.
John R. Gilchrist, B.A., Waterloo, February 1st, 1900.

Presbytery of Orangeville—

G. C. Little, Ordained Missionary Corbetton and Riverview, December 12th,
1899.
George Milne, Ordained Missionary at Ballinafad, etc., inducted as regular settled
Minister of said charge, January 23rd, 1900.

Presbytery of Algoma—

D. MacEachern, Ordained Missionary Desbarats, March 14th, 1900.
J. A. MacDonald, Ordained Missionary Richard's Landing, March 14th, 1900.
John Garrioch, Ordained Missionary Spanish River, March 14th, 1900.

Presbytery of North Bay—

D. Johnston, Ordained Missionary Sundridge, April 25th, 1899.
Thomas Davidson, M.A., Byng Inlet, May 24th, 1899.
Jacob Steele, B.A., B.D., Powassan, October 18th, 1899.
John Becket, Dunchurch, May 30th, 1899.

ORDINATIONS.

Presbytery of Kingston—

W. H. Cram, B.A., Ordained Missionary Bath, Ernestown, etc., May 17th, 1899.

Presbytery of Peterborough—

W. M. Kannawin, B.A., Omemee, Lakevale and Mount Pleasant, July 20th, 1899.

A. G. Sinclair, M.A., First Church, Port Hope, August 30th, 1899.

W. W. McCuaig, Mill Street Church, Port Hope, May 1st, 1900.

Presbytery of Lindsay—

B. M. Smith, Kirkfield and Bolsover, July 11th, 1899.

Presbytery of Toronto—

Angus H. Macgillivray, B.A., Newmarket, June 27th, 1899.

Presbytery of Barrie—

A. M. Currie, Uptergrove and Longford, June 6th, 1899.

J. Borland, M.A., Banks, Gibraltar and St. Andrews, Nottawasaga, July 31st, 1899.

R. McCulloch, Airlie, Blackbank and Avening, July 3rd, 1899.

H. D. Cameron, Allandale, March 27th, 1900.

Presbytery of Guelph—

Thomas Eakins, M.A., St. Andrew's Church, Guelph, May 30th, 1899.

J. T. Taylor, Foreign Missionary for Central India, September 20th, 1899.

TRANSLATIONS.

Presbytery of Kingston—

Robert Young, B.A., to the Presbytery of Lanark and Renfrew, with a view to his induction into the charge of Pakenham, in the latter Presbytery, November 14th, 1899.

D. M. Martin, from Tweed and Fuller, with a view to his induction into the charge of Cannington, Presbytery of Lindsay, March 27th, 1900.

Presbytery of Peterborough—

Alexander Laird, B.A., from Mill Street Church, Port Hope, to Cooke's Church, Kingston, Presbytery of Kingston, March 13th, 1900.

Robert Laird, M. A., from Campbellford, with a view to his induction into First Church, Brockville, Presbytery of Brockville, July 25th, 1899.

John Hay, B.D., from Cobourg to Renfrew, in the Presbytery of Lanark and Renfrew, January 16th, 1900.

A. C. Reeves, B. A., from Lakefield and North Smith to Campbellford, same Presbytery, January 18th, 1900.

Presbytery of Whitby—

John Chisholm, B.A., from Dunbarton, and Melville Church, Scarborough, to the charge of Kemptville, Presbytery of Brockville, August 2nd, 1899.

Presbytery of Lindsay—

D. D. Macdonald, from St. Andrew's, Eldon, to the charge of Caledonia, Presbytery of Hamilton.

K. J. Macdonald, B.A., from Knox Church, Beaverton and Gamebridge, to the Congregation of Port Morien, in the Presbytery of Sydney, April 15th, 1900.

Presbytery of Guelph—

John McNair, B.A., B.D., from Waterloo to Oakville, Presbytery of Toronto, July 4th, 1899.

John McInnis, from Knox Church, Elora, to the Presbytery of Chatham, with a view to his induction into Thamesville and Turin, May 16th, 1899.

James Skinner Scott, B.A., from Hespeler to Presbytery of Paris, with a view to his induction into St. Andrew's Church, Brantford, October 16th, 1899.

Peter J. McLaren, B.A., from St. John's Church, Garafraxa, and Mimosa, to Presbytery of Hamilton, with a view to his induction into Strabane and Kilbride, February 1st, 1900.

Presbytery of Liverpool—

Armstrong Black, from Egremont Church to St. Andrew's, Toronto, Presbytery of Toronto, September 14th, 1899.

Presbytery of Truro—

A. L. Geggie, from St. Paul's Church, Truro, to Parkdale Church, Presbytery of Toronto, November 7th, 1899.

Presbytery of Toronto—

A. Mahaffy, B.A., from Knox Church, Milton, to Port Elgin Church, Presbytery of Bruce, January 11th, 1900.

Presbytery of New Jersey, U. S.—

R. G. Davey, from Red Bank to Chalmers' Church, Toronto, Presbytery of Toronto, March 20th, 1900.

Presbytery of Barrie—

R. Pogue, from Stayner and Sunnidale, to Hespeler, Presbytery of Guelph, December 31st, 1899.

W. R. McIntosh, B.D., from Allandale to Knox Church, Elora, Presbytery of Guelph, December 31st, 1899.

Presbytery of Owen Sound—

D. A. McLean, from Kemble, etc., to Knox Church, Tara, Presbytery of Bruce, May 8th, 1899.

Presbytery of Orangeville—

W. Farquharson, B.D., from Claude and Mayfield, to the Presbyterian Church, Durham, Presbytery of Saugeen, October 2nd, 1900.

S. O. Nixon, from Cheltenham and Mount Pleasant, with a view to his induction into the pastoral charge of Stanley Street Church, Ayr, Presbytery of Paris, January 28th, 1900.

Presbytery of Paris—

P. W. Anderson, from Burford and Mount Pleasant, to Shelburne, Presbytery of Orangeville, October 17th, 1899.

Presbytery of Sarnia—

R. T. Cockburn, from Black Creek, etc., to Grand Valley and South Luther, Presbytery of Orangeville, November 28th, 1899.

Presbytery of Hamilton—

J. Buchanan, from Pelham and Louth, to Dundalk and Ventry, Presbytery of Orangeville, December 5th, 1899.

STUDENTS LICENSED.

Presbytery of Kingston—

W. H. Cram, B.A., May 17th, 1899.
 W. M. Fee, " "
 A. J. MacNeill, " "
 J. S. Shortt, M.A., " "

Presbytery of Lindsay—

N. D. W. McMillan, B.D., July 11th, 1899.

Presbytery of Toronto—

Thomas Eakins, M.A., May 10th, 1899.
 A. H. MacGillivray, B.A., " "
 F. H. Barron, B.A., June 6th, 1899.
 H. D. Cameron, B.A., " "
 J. A. Ferguson, B.A., " "
 Benjamin M. Smith, " "
 Robert G. Scott, B.A., " "
 John T. Taylor, B.A., " "
 Edward A. Wicher, M.A., " "
 T. R. Robinson, B.A., " "

Presbytery of Barrie—

A. M. Currie, May 15th, 1899.

Presbytery of Saugeen—

E. R. Heyland, August 28th, 1899.

Presbytery of Guelph—

Charles M. Wyse, May 16th, 1898.

TRANSFERENCE OF MINISTERS AND CONGREGATIONS.

Presbytery of Peterborough—

Bryce Innis, B. A., Minister, of Bobcaygeon and Dunsford, was transferred, along with his Congregations, from that Presbytery to the Presbytery of Lindsay by action of last Synod.

Presbytery of Owen Sound—

Crawford, disjoined from Williamsford, and transferred to Presbytery of Bruce, pending sanction of General Assembly on November 13th, 1899.

CONGREGATIONS ELECTED.

Presbytery of Kingston—

Mission Stations of Marmora, etc., raised to the status of an augmented Charge, September 20th, 1899.

Presbytery of Toronto—

Egypt, organized June 6th, 1899, united as part of Charge with Sutton and Pef-ferlaw.

Fairbank and Fisherville, raised from the status of Mission Stations to that of an augmented Charge, April 4th, 1900.

Presbytery of Owen Sound—

Johnston, etc., transferred from Home Missions to list of Augmented Congregations, June 27th, 1899.

Presbytery of Orangeville—

Caledon East and St. Andrew's, Caledon, raised to the status of an augmented Charge, September 25th, 1899.

Proton Station, united to Flesherton and Eugenia, November 14th, 1899.

Ballinafad and Melville, raised to the status of an augmented Charge, January 9th, 1899.

Tarbert and Keldon, raised to the status of an augmented Charge, March 15th, 1900.

Presbytery of Algoma—

Richard's Landing, raised to the status of an augmented Charge, September 28th, 1899.

Michipicoton, made an augmented Charge, September 28th, 1899.

Desbarats, constituted an augmented Charge, March 14th, 1900.

McLennan, organized as a Mission Station, and forming part of an augmented Charge, with Desbarats and Port Lock.

Massey, separated from Webbwood, September 28th, 1899.

Presbytery of North Bay—

Rosseau, raised to the status of a Congregation, with an Ordained Missionary, March 8th, 1899.

MISSION STATIONS.

Presbytery of Kingston—

Mission Stations of Wilbur, etc., and Ardoch, etc., united March 13th, 1900.

CHANGES IN THE APPENDIX TO THE ROLL.

Presbytery of Lindsay—

E. Mullan, minister without charge, transferred to the Presbytery of Toronto, by certificate, December 19th, 1899.

Presbytery of Toronto—

George Kinnear, B.A., minister without charge, transferred to the Presbytery of Quebec, July 4th, 1899.

T. W. Campbell, minister without charge, transferred to the Presbyterian Church of the United States, July 4th, 1899.

S. R. MacClements, B.A., Ph.D., transferred to the Presbyterian Church of the United States (North).

J. A. Morison, Ph.D., minister without charge, to the Presbytery of St. John, Synod of the Maritime Provinces, December 5th, 1899.

Hugh Brown, minister without charge, transferred to the Presbytery of Peterborough.

J. R. Gilchrist, B.A., minister without charge, transferred to the Presbytery of Guelph, February 6th, 1900.

- D. C. Hossack, LL.B., on resigning charge of Parkdale Church, put on the Appendix to the Roll, July 16th, 1899.
- William F. Orr, by Colonial certificate from United Presbyterian Church of Scotland, received by Presbytery of Toronto, November 7th, 1899.
- Louis H. Jordan, B.D., put on Appendix to the Roll of the Presbytery of Toronto on resigning the charge of St. James' Square Church, March 25th, 1900.
- A. L. McFayden, B.A., put on the Appendix to the Roll of the Presbytery of Toronto on resigning the charge of Mount Albert and Ballantrae, in said Presbytery.

Presbytery of St. John —

- J. A. McLean, Synod of the Maritime Provinces, received by the Presbytery of Toronto, September 5th, 1899.
- George Bruce, D.D., received by certificate by the Presbytery of Toronto, March 6th, 1900.

Presbytery of Whitby—

- R. Whiteman, received by certificate by the Presbytery of Toronto, March 6th, 1900.

Presbytery of Brockville—

- D. G. S. Connery, B.A., received by the Presbytery of Toronto, June 6th, 1899.

Presbytery of Barrie—

- John Buchanan, minister without charge, on Appendix to the Roll, granted a certificate on leaving the bounds.

Presbytery of Kingston—

- Samuel Houston, M.A., removed from the Appendix to the Roll and certified to any Presbytery of Presbyterian Church of Ireland, November 15th, 1899.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

- W. H. Geddes from Haines Avenue, St. Catharines, to Ailsa Craig and Carlisle, in the Presbytery of London, May 16th, 1899.
- James Buchanan from Pelham and Louth, to Dundalk and Ventry, in the Presbytery of London, May 16th, 1899.
- J. P. McQuarrie from Nelson and Dundas St., to East Tilbury, in the Presbytery of Chatham, November 21st, 1899.
- James Wilson from Drummondhill and Chippawa, to Glencoe, in the Presbytery of London, February 6th, 1900.
- P. M. McEachern from Waterdown, to Glammis and Armow, in the Presbytery of Bruce, April 3rd, 1900.

Presbytery of Paris—

- J. S. Hardy from Stanley St., Ayr, to Listowel, in the Presbytery of Stratford, May 23rd, 1899.
- P. W. Anderson from Mount Pleasant and Burford, to Shelburne, in the Presbytery of Orangeville, October 3rd, 1899.

Presbytery of London—

- R. McIntyre from Alma St., St. Thomas, to S. Delaware and Tempo, in the Presbytery of London, March 14th, 1899.
 R. W. Ross from Glencoe, to Knox Church, Guelph, in the Presbytery of Guelph, August 15th, 1899.
 Dr. G. H. Smith from Thamesford, to Knox Church, St. Catharines, in the Presbytery of Hamilton, September 13th, 1899.
 E. H. Sawers from Westminster, to Brucefield, in the Presbytery of Huron, September 26th, 1899.
 N. Lindsay from Lobo and Caradoc, to Dresden, in the Presbytery of Chatham, March 13th, 1900.

Presbytery of Sarnia—

- R. T. Cockburn from Black Creek, Plum Creek and Guthrie, to Grand Valley and South Luther, in the Presbytery of Orangeville, November 20th, 1899.
 C. H. Daley from Oil Springs and Oil City, to Lyn, Mallorytown and Caintown, in the Presbytery of Brockville, December 31st, 1899.
 W. G. W. Fortune from Alvinston and Euphemia, to Cranbrook, in the Presbytery of Kootenay, April 16th, 1900.

Presbytery of Chatham—

- Hugh Cowan from Dawn Centre and North Dawn, to St. Andrew's and Shakespeare, in the Presbytery of Stratford, January 1st, 1900.

Presbytery of Stratford—

- W. A. Bradley from Mitchell, to Berlin, in the Presbytery of Guelph, November 6th, 1899.

Presbytery of Huron—

- William Graham from Bayfield and Bethany, to Latona and Burns' Church, in the Presbytery of Owen Sound, May 23rd, 1899.

Presbytery of Bruce—

- Isaac McDonald from Glammis and Armow, to Mosa, in the Presbytery of London, October 8th, 1899.
 E. A. McKenzie from Geneva Church, Chesley, to St. Matthew's Church, Montreal, in the Presbytery of Montreal, January 1st, 1900.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

- Archibald McLaren into Port Colborne, August 21st, 1899.
 Dr. G. H. Smith into Knox Church, St. Catharines, September 26th, 1899.
 Hugh Ross into Binbrook, Saltfleet and Abingdon, December 5th, 1899.
 D. D. McDonald into Caledonia, December 14th, 1899.
 T. R. Robinson was ordained and inducted into St. David's, December 21st, 1899.
 John Lovell Murray was ordained and inducted into Haynes Avenue, St. Catharines, January 4th, 1900.
 P. J. McLaren into Strabane and Kilbride, February 28th, 1900.
 James Gourlay into Dunnville, March 14th, 1900.

Presbytery of Paris—

- W. A. J. Martin into Zion Church, Brantford, May 11th, 1899.
 J. Skinner Scott into St. Andrew's, Brantford, November 7th, 1899.
 S. O. Nixon into Stanley St., Ayr, January 30th, 1900.

Presbytery of London—

M. N. Bethune into Aylmer and Springfield, March 28th, 1899.
 Robert McIntyre into S. Delaware and Tempo, March 30th, 1899.
 W. H. Geddes into Ailsa Craig and Carlisle, June 13th, 1899.
 H. W. Reede into Alma St., St. Thomas, August 22nd, 1899.
 Isaac McDonald into Burns' Church, Mossa, October 3rd, 1899.
 James Wilson into Glencoe, March 1st, 1900.

Presbytery of Chatham—

John McInnis into Thamesville and Turin, June 1st, 1899.
 T. C. Hood was ordained and designated as Foreign Missionary at Harrow,
 August 2nd, 1899.
 A. McGregor into Comber and West Tilbury, October 3rd, 1899.
 J. P. McQuarrie into Tilbury East and Fletcher, November 30th, 1899.
 A. A. Laing was ordained and appointed to the Home Mission field of Morpeth,
 Scotland and Troy, at Ridgetown, December 12th, 1899.
 R. J. Ross into Dawn Centre and North Dawn, April 11th, 1900.
 N. Lindsay into Dresden, April 17th, 1900.

Presbytery of Stratford—

James Abrey was ordained and inducted into Monkton and St. Paul's, Logan,
 August 29th, 1899.
 J. S. Hardie into Listowel, June 20th, 1899.
 Hugh Cowan into St. Andrew's and Shakespeare, January 4th, 1900.

Presbytery of Huron—

E. H. Sawers into Union Church, Brucefield, October 18th, 1899.

Presbytery of Bruce—

D. A. McLean into Knox Church, Tara, May 9th, 1899.
 S. D. Jamieson was ordained and inducted into West Arran and Dunblane, No-
 vember 1st, 1899.
 F. O. Nichol into Pinkerton and West Brant, November 7th, 1899.
 A. Mahaffy into Port Elgin, January 18th, 1900.
 Alexander Leslie into North Brant and West Bentinck, April 3rd, 1900.
 P. M. McEachern into Glammis and Armow, April 17th, 1900.

DEMISSIONS.

Presbytery of Hamilton—

D. G. Cameron, Strabane and Kilbride, July 18th, 1899.
 F. D. Roxborough, Bridgeburgh and Fort Erie, September 30th, 1899.
 F. Ballantyne, Beverley, November 21st, 1899.
 J. Lindsay Robertson, Merritton, November 21st, 1899.
 J. G. Shearer, Erskine Church, Hamilton, January 16th, 1900.

Presbytery of Paris—

Alexander Leslie, St. Andrew's, E. Oxford and St. Andrew's, Blenheim, Decem-
 ber 19th, 1899.

Presbytery of Sarnia—

Dr. W. G. Jordan, St. Andrew's, Strathroy, to accept the appointment of the
 General Assembly to the chair of Old Testament Exegesis and Criticism in
 Queen's University, July 22nd, 1899.
 Richard Weir, Marthaville, Tenth Line Brooke and Inwood, December 16th, 1899.

Presbytery of Chatham—

J. A. Mustard, Botany, McKay's Corners and Kent Bridge, October 16th, 1899.

Presbytery of Stratford—

Richard Pyke, Shakespeare and St. Andrew's, July 1st, 1899.

Presbytery of Huron—

John A. McDonald, Varna and Blake, December 5th, 1899.

Presbytery of Maitland—

Andrew McNab, Whitechurch and Landside, May 7th, 1899.

Colin Sinclair, Knox Church, Ripley and Knox Church, Bervie, August 28th, 1899.

David Forrest, Duff's Church, Walton, November 21st, 1899.

Presbytery of Bruce—

A. H. Drumm, Port Elgin, October 1st, 1899.

LICENSURE

Presbytery of Hamilton—

R. Burton, May 16th, 1899.

Presbytery of Chatham—

T. C. Hood, April 25th, 1899.

Presbytery of Stratford—

James Abrey, August 29th, 1899.

Presbytery of Maitland—

J. Lovell Murray, May 10th, 1899.

MINISTERS RECEIVED.

Presbytery of Hamilton—

Archibald McLaren, by leave of the General Assembly, July 18th, 1899.

Presbytery of Paris—

W. S. Wright, from the Presbytery of Kamloops, July 11th, 1899.

Presbytery of Maitland—

H. W. Reede, by leave of the General Assembly, July 20th, 1899.

J. P. McInnes, from the Presbytery of Chatham, January 16th, 1900.

John Buchanan, from the Presbytery of Barrie, January 16th, 1900.

TRANFERENCES.

Presbytery of Huron—

J. A. McDonald, to the Presbytery of Algoma, December 5th, 1899.

Presbytery of Maitland—

H. W. Reede, to the Presbytery of London, July 20th, 1899.

DEATHS.

Presbytery of London—

John M. Munro, June 4th, 1899.

Presbytery of Bruce—

Daniel Duff, Minister of North Brant and West Bentinck, August 27th, 1899.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

The Congregations of Binbrook, Saltfleet and Abingdon were united to form one charge, July 18th, 1899.

The Congregations of Blackheath and E. Seneca were united to form one charge, July 18th, 1899.

Presbytery of Paris—

Balfour St., Brantford, and Onondaga were united to form one charge, March 13th, 1900.

Presbytery of Sarnia

Marthaville was disjoined from Inwood and Tenth Line Brooke, and united with St. John's, Enniskillen, to be known as the Mission Field of St. John's, Enniskillen and Marthaville.

Presbytery of Huron—

The name of the Congregation of Bayfield Road was changed to Varna, December 5th, 1899.

Presbytery of Bruce—

The Mission Field of Salem, Dobbinton and Gilleshill was granted the status of a pastoral charge, March 13th, 1900.

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

DEATHS.

Presbytery of Portage la Prairie—

John Hannahson (W.C.), at Orangeville, May 2nd, 1899.

James Patterson (W.C.), at Aikenside, April 16th, 1900.

Presbytery of Melita—

George Law.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Winnipeg—

James Lawrence, July 11th, 1899.

T. H. Medd, B.D., September 12th, 1899.

Presbytery of Rock Lake—

Walter Ross, M.A., September, 1899.
 John Russell, Plum Coulee, March 31st, 1900.
 A. S. McLean, Ninga, March 31st, 1900.
 J. A. Bowman, M.A., May 31st, 1900.

Presbytery of Glenboro'—

N. Stevenson, Elgin, July 31st, 1899.
 A. Currie, Wawanessa, February 1st, 1900.
 H. C. Sutherland, Carman, April 2nd, 1900.

Presbytery of Portage la Prairie—

L. C. Emes, McGregor, May 31st, 1899.
 H. Young, Dauphin, September 15th, 1899.
 R. J. Ross, Glenlyon, March 6th, 1900.
 E. W. Johnstone, Swan River, September 15th, 1899.

Presbytery of Minnedosa—

Andrew Chisholm, Rapid City, December 12th, 1899.
 Cunningham Moore, B.A., Hamiota, April 3rd, 1900.
 W. J. Herbison, B.A., Minnedosa, April 15th, 1900.

Presbytery of Melita—

John Geddis.
 Thomas A. Nelson.
 Wm. McK. Omand.

Presbytery of Regina—

A. Lee, St. Paul's, Prince Albert, May 13th, 1900.
 A. Campbell, B.A., March 31st, 1900.

RECEPTIONS.

Presbytery of Superior—

I. N. Guthrie, May 1st, 1900.

Presbytery of Winnipeg—

C. W. Whyte, B.A., as minister without charge, July 11th, 1899.
 D. Millar, November 7th, 1899.
 J. S. Dobbin, November 7th, 1899.
 H. J. Stirling, November 7th, 1899.
 T. B. Kilpatrick, D.D., September 12th, 1899.
 Wm. Patrick, D.D., April 12th, 1900.

Presbytery of Rock Lake—

N. Stevenson, from Glenboro' Presbytery, May, 1900.
 A. N. McQuarrie, B.A., from Brandon Presbytery, 1899.

Presbytery of Glenboro'—

James Hood, from Brandon Presbytery, September 19th, 1899.
 L. C. Emes, from Portage la Prairie, May 29th, 1900.

Presbytery of Portage la Prairie—

J. C. Cameron, from Regina Presbytery, March 6th, 1900.
 J. Russell, from Rock Lake Presbytery, March 6th, 1900.
 A. Chisholm, from Minnedosa Presbytery, March 6th, 1900.
 J. A. McGerrigle, from Brandon Presbytery, March 6th, 1900.

Presbytery of Melita—

Thomas A. Nelson.
 J. D. Osborne.
 Neil Morrison.

Presbytery of Regina—

James Bryant, from Ottawa Presbytery, May 1st, 1900.

LICENSURES.

Presbytery of Winnipeg—

D. L. Gordon, B.A., September 21st, 1899.
 F. O. McMahon, B.A., September 21st, 1899.
 Andrew Walker, September 21st, 1899.
 W. A. Alexander, September 21st, 1899.
 J. R. Frizell, B.A., September 21st, 1899.
 J. W. S. Lowry, September 21st, 1899.
 Joseph Ball, September 21st, 1899.
 L. S. Hall, September 21st, 1899.
 Alex. McKenzie, September 21st, 1899.
 V. M. Purdy, B.A., September 21st, 1899.
 J. R. Robertson, B.A., September 21st, 1899.
 John Russell, September 21st, 1899.
 Dugald Bell, September 21st, 1899.

Presbytery of Rock Lake—

James McCrae, July 11th, 1899.

Presbytery of Glenboro—

T. Matheson, July 11th, 1899.

Presbytery of Regina—

D. Oliver, June 27th, 1899.

ORDINATIONS.

Presbytery of Winnipeg—

Joseph Ball, September 21st, 1899.

Presbytery of Rock Lake—

James McCrae, July 11th, 1899.
 John Russell, November 2nd, 1899.
 A. S. McLean, November 8th, 1899.
 A. McKenzie, November 8th, 1899.

Presbytery of Glenboro—

T. Matheson, August 15th, 1899.

Presbytery of Portage la Prairie—

R. G. Scott, September 15th, 1899.
 D. A. Volume, September 25th, 1899.
 J. W. S. Lowry, December 24th, 1899.

Presbytery of Brandon—

C. M. Wyse, July 20th, 1899.

Presbytery of Minnedosa—

Henry Feir, B.A., July 24th, 1899.

Presbytery of Regina—

D. Oliver, July 9th, 1899.
 Dugald Bell, October 31st, 1899.
 S. McLean, November 7th, 1899.
 James Hamilton, April 10th, 1900.

INDUCTIONS.

Presbytery of Winnipeg—

D. H. Jacobs, Emerson, December 15th, 1899.
 Dr. Kilpatrick, Prof. in Manitoba College, September 12th, 1899.
 Dr. Patrick, Principal Manitoba College, April 12th, 1900.

Presbytery of Glenboro—

T. Matheson, August 15th, 1899.
 James Hood, September 19th, 1899.
 R. M. Croll, March 27th, 1900.
 L. C. Emes, March 29th, 1900.

Presbytery of Portage la Prairie—

R. G. Scott, at Dauphin, January 2nd, 1900.

Presbytery of Brandon—

R. A. Finlayson, B.A., into Breadalbane, December 6th, 1899.
 D. Spear, B.A., into Pipestone, May 21st, 1900.

Presbytery of Minnedosa—

Henry Feir, B.A., into Cadurcis and Fairmont, July 24th, 1899.

Presbytery of Melita—

S. Niven, into Hartney.
 Wm. McK. Omand, B.A., into Eloa.
 T. R. Scott, into Oxbow.

Presbytery of Regina—

D. Oliver, July 9th, 1899.
 S. McLean, November 7th, 1899.

TRANSLATIONS.

Presbytery of Winnipeg—

R. G. McBeth, from Augustine Church, Winnipeg, to First Church, Vancouver,
 February 26th, 1900.

Presbytery of Melita—

Wm. McKay Omand.

TRANSFERENCES.

Presbytery of Rock Lake—

Walter Ross, M.A., to Glenboro' Presbytery.
A. S. McLean, to Portage la Prairie Presbytery.

Presbytery of Portage la Prairie—

L. C. Emes, to Presbytery of Melita, March 6th, 1900.
H. Young, to Presbytery of Kootenay, September 15th, 1899.

APPOINTMENTS.

Presbytery of Superior—

Thomas Dodds, B.A., to Emo, March, 1900.
J. N. Guthrie, to Schreiber, May, 1900.

Presbytery of Winnipeg—

D. Millar, to Stony Mountain, November 7th, 1899.
J. S. Dobbin, to Starbuck, November 7th, 1899.
H. J. Stirling, to North and South Plympton, November 7th, 1899.

Presbytery of Rock Lake—

A. N. McQuarrie, B.A., to Cartwright.
N. Stevenson, to Glenora.
James McCrae, to Riverside.
A. McKenzie, to Bellafield.
John Russell, to Plum Coulee.

Presbytery of Portage la Prairie—

J. C. Cameron, to Bagot, March 6th, 1900.
J. Russell, to McDonald, March 6th, 1900.
A. Chisholm, to McGregor, March 6th, 1900.
J. A. McGerrigle, to Umatilla, March 6th, 1900.

Presbytery of Brandon—

A. Kemlo, B.A., to Hargrave.

Presbytery of Melita—

J. D. Osborne.
Neil Morrison.
Duncan McLeod.
Andrew Walker.
Leslie Boyd.
A. J. Toye.

CONGREGATIONAL CHANGES.

Presbytery of Superior—

New missions,—Camp Bay, Sawbill.

Presbytery of Winnipeg—

New Stations opened at Arnaud and Timlick and added to Stuartburn.

New Stations at Rosser added to Headingly.

New Stations at Little Lorette and added to Rosewood, which is separated from Clearsprings and joined to Prairie Grove, formerly in North and South Plympton, to form a new field called Rosewood.

Presbytery of Rock Lake—

Roland and Killarney self-sustaining in 1899.

Swan Lake Mission became Augmented Congregation, April, 1900.

Clegg separated from Roland and placed with Rosebank from June; and Myrtle united with Roland to form a Pastoral Charge.

Presbytery of Glenboro—

Ravenswood and Nisbett advanced from Mission Stations to Augmented Congregations.

Treherne and Hilton from Augmented Congregations to self-sustaining Congregations.

Presbytery of Portage la Prairie—

Bagot disjoined from McGregor and joined to Sylvester—the field thus formed to be called Bagot.

Valley River, a new field to which are added stations from Glenlyon and Umatilla.

Presbytery of Brandon—

Breadalbane, from Mission Station to settled Charge.

Pipestone, separated from Reston and raised from Mission Station to Augmented Congregation.

Reston formed into a separate Mission field.

Mayne and Hunter's Mission field worked in connection with Alexander, Roseland and Kemnay.

Presbytery of Melita—

Waskada divided into two Mission fields—(1) Waskada, and (2) Lennox.

Melita and Napinka become self-sustaining.

Presbytery of Regina—

Lansdowne Station disjoined from Broadview and added to Poplar Grove field. Shell River disjoined from Colleston field to receive services from the Missionary at Mistarvasia.

Kinistino field divided as follows:—Vaughan, Melinda and Platt Springs, to be one field, to be called Melfort; Kinistino, Gowan, Brae, Birch Church and Pahonan, to be one field, called Kinistino.

The following became augmented:—Abernethy, Qu'Appelle, Wapella, Hillburn; Broadview and Wolseley became self-supporting.

NEW BUILDINGS.

Presbytery of Superior—

Church at Nipegon.

Manse at Fort Frances.

Presbytery of Winnipeg—

New churches erected at Silver Plains, Parkdale, Cloverdale, Tyndall, Langside.

Manse purchased at Poplar Point.

Presbytery of Rock Lake—

New Manses erected at Roland, Miami, Thornhill.

Presbytery of Portage la Prairie—

New church erected at Dauphin.

Presbytery of Brandon—

Manse purchased at Rounthwaite.
Manse sold at Virden.

Presbytery of Melita—

New church erected at Oxbow.
New manse erected at Eloa.

VI.—SYNOD OF BRITISH COLUMBIA.

RESIGNATIONS.

Presbytery of Calgary—

G. S. Scott, Okatoks, September, 1899.

Presbytery of Westminster—

M. H. MacIntosh, B.A., Mount Pleasant, Sept. 26th, 1899.

Presbytery of Victoria—

J. C. Forester, St. Columba, Knox and St. Andrew, April 17th, 1899.
Alex. Tait, Ph.D., Comox, June 30th, 1899.

INDUCTIONS.

Presbytery of Calgary—

J. A. Jaffray, B.A., Macleod, February 22nd, 1899.

Presbytery of Kootenay—

W. A. Campbell, Camp McKinney.
J. F. Evans, Nakusp and Denver.
C. D. Campbell, B.D., Rossland Mines.
J. A. Cleland, Sandon, November 28th, 1899.

Presbytery of Westminster—

J. C. Forster, West Church and Sapperton, May 25th, 1899.
Geo. A. Wilson, B.A., Mount Pleasant, January 8th, 1900.
Geo. R. MacBeth, M.A., First Church Vancouver, March 30th, 1899.

Presbytery of Kootenay—

D. L. Gordon, B.A., January 16th, 1900.
J. R. Robertson, B.A., April 19th, 1900.

NEW FIELDS.

Presbytery of Edmonton—

Lamerton, February 21st, 1899.

Presbytery

Col
Fair
Mid
Eho
For
Mic
Lar

Presbytery

Bar
Var

Presbytery

Inn
Str
Bel
w

Presbytery

Tra
Fer
Ph
Cra
Gre

Ne
Ym
Cra
Mo
Wh

Presbytery

J.

Presbytery

J.
J.
W.
D.

Presbytery

J.

Presbytery

Jon

Presbytery of Kootenay—

Columbia, October 1st, 1899.
 Fairview, April 1st, 1900.
 Midway, April 1st, 1900.
 Eholt, April 1st, 1900.
 Fort Steele, April 1st, 1900.
 Michel, April 1st, 1900.
 Lardo-Duncan, April 1st, 1900.

Presbytery of Westminster—

Barnet, February 28th, 1900.
 Van Anda, November 14th, 1899.

CHANGES IN CONGREGATIONS AND MISSION FIELDS.

Presbytery of Edmonton—

Innisfail, from a mission station to an augmented charge, April 26th, 1899.
 Strathcona, from a mission station to an augmented charge, April 26th, 1899.
 Belmont and Stony Plain, divided into two fields, known as Belmont and Homewood, and Stony Plain and Goshen, February 21st, 1899.

Presbytery of Kootenay—

Trail, from an augmented to a self-sustaining charge.
 Fernie, from a mission field to a self-sustaining charge.
 Phenix, from a mission field to a self-sustaining charge.
 Cranbrook, from a mission field to an augmented charge.
 Greenwood, from a mission field to a self-sustaining charge.

MISSION STATIONS TO MISSION CONGREGATIONS.

New Denver, October 1st, 1899.
 Ymir, October 1st, 1899.
 Cranbrook and Fort Steele, July 25th, 1899.
 Moyie, October 1st, 1899.
 Whitewater Mines, July 25, 1899.

ORDINATIONS.

Presbytery of Calgary—

J. N. Brunton, May 5th, 1899.

Presbytery of Kootenay—

J. A. Ferguson, B.A., August 1st, 1899.
 J. R. Robertson, B.A., December 20th, 1899.
 W. A. Alexander, December 20th, 1899.
 D. L. Gordon, B.A., January 16th, 1900.

LICENSURES.

Presbytery of Calgary—

J. N. Brunton, May 5th, 1899.

TRANSLATIONS.

Presbytery of Calgary—

Joseph Bull, from Presbytery of Winnipeg to Okatoks.

Presbytery of Edmonton—

E. C. Galup.
C. D. Campbell.

Presbytery of Kamloops—

Geo. A. Wilson, B.A., to the Presbytery of Westminster, January 14th, 1900.

APPOINTMENTS.

Presbytery of Calgary—

G. S. Scott, Banff, 1900.

Presbytery of Kootenay:—

John J. Duncan, M.A., New Denver.
J. A. Ferguson, B.A., Sandon.
Henry Young, M.A., Yimír.
J. R. Robertson, B.A., Grand Forks.
W. A. Alexander, Columbia.
Alex. Dunn; B.A., Moyie.
O. A. McRae, Ph.D., Whitewater.
Duncan Campbell, Greenwood.

Pr. Hytary of Victoria—

Alexander Fraser, St. Columba, Knox and St. Arden, February 27th, 1900.

Presbytery of Westminster—

Wm. Burton, Langley, June 6th, 1899.
Thos. Oswald, Delta, February 28th, 1900.
W. A. Campbell, Surrey, February 28th, 1900.
J. M. MacLeod, Barnet, February 28th, 1900.
R. C. MacLeod, Van Anda.

DEATHS.

Presbytery of Victoria—

Rev. Alex. Young, September 6th, 1899.

RECEPTIONS.

Presbytery of Edmonton—

Rev. M. White, from Free Church of Scotland, February 27th, 1900.

Presbytery of Kootenay—

Henry Young, M.A., from Portage la Prairie, September 13th, 1899.
Duncan Campbell, B.A., from Presbytery of Kamloops, February 27th, 1900.
O. A. McRae, Ph.D., from Quebec, May 2nd, 1900.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers
belonged at the date of these rolls, viz., April 1st, 1900.

| | | | | | |
|---------------------------------------|----|-------------------------------|----|-------------------------------|----|
| A. | | Bell, J. R. | 22 | Cameron, Duncan (W.C.) | 21 |
| Abraham, J. | 19 | Bell, J. W. | 21 | Cameron, Hugh, B.A. | 16 |
| Abraham, R. H., M.A., D.Sc. | 29 | Bell, T. A. | 37 | Cameron, H. D. | 23 |
| Abrey, Jas. | 33 | Bell, W. O. | 37 | Cameron, Jas., B.D. (W.C.) | 21 |
| Acheson, Samuel | 34 | Bennett, Jas., D.D. (retired) | 9 | Cameron, John (retired) | 4 |
| Acheson, Stuart, M.A. | 26 | Bennett, Jas., B.A. | 14 | Cameron, J. H., B.A. | 39 |
| Adam, W. P. | 46 | Bennett, Orr, B.A. | 12 | Cameron, John J., M.A. (O.M.) | 16 |
| Aitken, Wm. | 10 | Bennett, Thos. | 12 | Cameron, J. M. | 20 |
| Alexander, W. A. | 56 | Bennett, Wm. (O.M.) | 18 | Cameron, J. W., B.A. | 33 |
| Allan, J. M. | 4 | Best, D. W. | 20 | Cameron, M. C., B.D. | 27 |
| Amaron, C. E., D.D. | 12 | Bethune, M. N. | 31 | Cameron, R. F. | 33 |
| Ami Marc | 14 | Beveridge, T. B.A. | 40 | Campbell, Alex., B.A. | 46 |
| Amos, Walter | 21 | Bhikari, Babu Lal | 53 | Campbell, A. | 6 |
| Anderson, Duncan, M.A. (re- tired) | 11 | Bhukhan, Pau | 53 | Campbell, A. H. | 9 |
| Anderson, D. | 33 | Binnie, J., B.D. | 17 | Campbell, A. U., B.A. | 20 |
| Anderson, James, M.A. (W.C.) | 25 | Black, Armstrong | 21 | Campbell, C. A. | 21 |
| Anderson, J. | 36 | Black, Jno. A., B.A. | 26 | Campbell, C. D., B.D. | 49 |
| Anderson, J. D. | 12 | Black, J. S., D.D. | 4 | Campbell, D. | 9 |
| Anderson, J. A., B.A. | 34 | Black, W. | 14 | Campbell, D. | 50 |
| Anderson, John (retired) | 21 | Blair, Archibald, B.A. | 15 | Campbell, D. L. | 27 |
| Anderson, P. W. | 22 | Blakely, M. D. M. | 23 | Campbell, G. C. | 15 |
| Anderson, R. S. G., M.A., B.D. | 35 | Berland, J. | 23 | Campbell, I., M.A., Ph.D. | 14 |
| Anderson, W., M.A. | 21 | Northwick, H. J., M.A. (W.C.) | 40 | Campbell, J., Ph.D. | 52 |
| Andrew, Joseph | 40 | Bouchard, L. R. | 9 | Campbell, John, LL.D. | 12 |
| Andrews, Francis | 18 | Boudreau, Moses F. | 12 | Campbell, J. C. (W.C.) | 14 |
| Annan, Jos., D.D. | 8 | Bourgoin, Jules | 12 | Campbell, J. Fraser, D.D. | 53 |
| Archibald, A. D. | 9 | Bowman, A. W. | 6 | Campbell, J. L., B.A. | 11 |
| Archibald, W. P., B.D. | 5 | Bowman, J. A. | 40 | Campbell, Malcolm | 7 |
| Argo, James | 32 | Boyd, T. H. | 17 | Campbell, Neil, B.A. | 23 |
| Armstrong, W. C., Ph.B. | 25 | Boyd, J. D., B.A. | 17 | Campbell, Robt., D.D. | 12 |
| Armstrong, W. D., Ph.D. | 14 | Boyd, Leslie | 45 | Campbell, Robt., D.Sc. | 15 |
| Arnold, G. | 23 | Bradley, W. A., B.A. | 28 | Campbell, W. A. | 51 |
| Arthur, G. | 46 | Brandt, E. H. | 12 | Canning, Wm. T. (retired) | 16 |
| Atkinson, R. | 21 | Bremner, G. | 45 | Carmichael, H. | 16 |
| Atkinson, W. L. | 48 | Bremner, W. B. | 20 | Carmichael, Jas., D.D. | 21 |
| Aull, John M. | 27 | Brown, H. | 20 | Carmichael, John A. | 46 |
| Aylward, Robt. | 37 | Brown, J. A., M.A. | 21 | Carr, A. F., M.A. | 10 |
| | | Brown, J. J. | 32 | Carriere, S. A. | 34 |
| | | Bruce, Geo., D.D. | 21 | Carruthers, J. | 6 |
| | | Bruce, W. T., M.D. | 10 | Carruthers, Samuel (O.M.) | 21 |
| | | Bruneau, I. P. (O.M.) | 12 | Carson, G. S. | 6 |
| | | Brunton, J. N. | 47 | Carswell, D., B.A. | 43 |
| | | Bryan, A. C. | 16 | Carswell, James | 39 |
| | | Bryce, Geo., LL.D. | 39 | Caven, Wm. | 40 |
| | | Bryden, C. W., M.A. | 46 | Caven, Wm., D.D., LL.D. | 21 |
| | | Buchanan, D. M., B.A. | 16 | Chambers, Robert | 30 |
| | | Buchanan, Jas. | 22 | Chase, J. H., M.A. | 1 |
| | | Buchanan, J. H., M.D. | 55 | Chestnut, E. B. | 29 |
| | | Buchanan, John | 35 | Childerhose, S., B.A. | 24 |
| | | Budge, A. L. | 37 | Chisholm, A., B.A. | 42 |
| | | Burgess, J. | 9 | Chisholm, A. | 44 |
| | | Burnett, John S. | 13 | Chisholm, J., B.A. | 16 |
| | | Burnett, J. R. S. | 23 | Clark, J. A. | 9 |
| | | Burns, Sam. S., B.A. | 17 | Clark, J. McD., B.A. | 9 |
| | | Burns, Andrew, D.D. | 4 | Clark, J. K. | 42 |
| | | Burton, W. | 51 | Clark, W. C. | 21 |
| | | Byers, R. P. | 12 | Clark, W. J. | 31 |
| | | | | Claxton, J. A. | 17 |
| | | | | Clay, W. L., B.A. | 52 |
| | | | | Coburn, D. N. | 12 |
| | | | | Cochrane, J. J., M.A. | 23 |
| | | | | Cockburn, R. T. | 22 |
| | | | | Coffin, F. S., B.A. | 1 |
| | | | | Coffin, J. R. | 6 |
| | | | | Coffin, R. L. | 1 |
| | | | | Coon, J. R. | 15 |
| | | | | Colter, A. T. | 32 |
| | | | | Colquhoun, J. G. | 50 |
| | | | | Conner, D. G. S., M.A. | 21 |
| | | | | Conning, J. S. | 36 |
| | | | | Cooke, Chas. H., B.A. | 15 |
| | | | | Cooke, W. A. | 20 |
| | | | | | |
| B. | | Cairns, J. A., M.A. | 6 | | |
| Back, W. G. | 14 | Calder, J. | 2 | | |
| Baikie, J. | 40 | Calder, J. A. G. | 43 | | |
| Baird, Andrew B., B.D. | 39 | Calder, W. R. | 2 | | |
| Bail, J. | 47 | Callan, J. M. | 11 | | |
| Ballantyne, F. | 29 | Cameron, Alex. (W.C.) | 1 | | |
| Ballantyne, Geo. | 35 | Cameron, A. H. | 45 | | |
| Ballantyne, Jas., B.A. | 21 | Cameron, Chas. (W.C.) | 27 | | |
| Ballantyne, R. T., B.A. | 17 | Cameron, J. C., B.A. | 42 | | |
| Ballantyne, W. D., B.A. (W.C.) | 21 | Cameron, J. C. | 46 | | |
| Barber, J. | 37 | Cameron, J. C. | 42 | | |
| Barclay, A. | 29 | | | | |
| Barclay, Jas., D.D. | 12 | | | | |
| Barker, Jos. | 10 | | | | |
| Barnett, J. H. | 31 | | | | |
| Barr, Matthew (retired) | 34 | | | | |
| Battisby, J. R., Ph.D. | 32 | | | | |
| Bayne, E. S., M.A. | 3 | | | | |
| Bayne, Geo. D., Ph.D. | 15 | | | | |
| Bayne, Geo. T. | 15 | | | | |
| Beairsto, J. K. | 9 | | | | |
| Beaton, Laughton | 2 | | | | |
| Beatt, Jas. H. | 12 | | | | |
| Beattie, Walter | 41 | | | | |
| Beauchamp, P. | 12 | | | | |
| Beckett, John | 24 | | | | |
| Begg, W. F., M.A., D.D. | 27 | | | | |
| Bell, A. G. | 39 | | | | |
| Bell, Dugald | 46 | | | | |
| Bell, Jno., B.A. | 21 | | | | |

Haddov
Haig,
Haig,
Hall, J
Hall, T
Hall,
Hamill
Hamill
Hamill
Hamill
Hamill
Hamill

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ALPHABETICAL LIST OF MINISTERS.—Continued.

| | | | | | |
|--------------------------------|----|------------------------------|----|------------------------------|----|
| Greig, G. B. | 23 | Innes, J. P. | 32 | Linton, A. R., B.D. | 32 |
| Gregory, A. R. | 21 | Ireland, G. D. | 9 | Little, G. C. | 23 |
| Grierson, R., M.D. | 7 | | | Little, James | 31 |
| Griffith, J. | 54 | J. | | Little, J. | 26 |
| Gunn, Adam, B.A. | 7 | | | Little, J. W. | 38 |
| Gunn, Arch. | 7 | Jacq, C. F. | 39 | Livingston, S. G. | 37 |
| Guthrie, I. N. | 38 | Jack, L. (retired) | 9 | Loughead, G. E. | 15 |
| | | Jack, T. C., B.A. | 2 | Lochhead, J. S., M.A. | 14 |
| H. | | Jacobs, D. H. | 39 | Lochhead, W. | 30 |
| Haddow, Robert, B.A. | 37 | Jaffray, J. A., B.A. | 47 | Lodds, A. J. | 14 |
| Haig, A. McD., B.A. | 29 | James, John, D.D. (W.C.) | 30 | Logan, A. P. | 4 |
| Haig, W. M. | 33 | Jamieson, D. M. (O.M.) | 17 | Logan, J. A. | 51 |
| Hall, J. T. | 23 | Jamieson, S. D. | 32 | Logie, Edward S. | 16 |
| Hall, T. R. | 37 | Jamieson, W. H., Ph.D., D.D. | 32 | Lord, C. S., B.D. | 18 |
| Hall, W. T. | 35 | Jamieson, Wm. J. | 53 | Loughead, G. E. | 25 |
| Hamilton, Alex. B.A. | 43 | Jansen, A. G. | 29 | Love, A. T., B.A. | 11 |
| Hamilton, A. M., M.A. | 28 | Jarvis, J. H. | 42 | Lowry, C. H. | 29 |
| Hamilton, D. A. | 18 | Jebb, F. L. | 5 | Lyle, Samuel, D.D. | 29 |
| Hamilton, Gavin | 47 | Johnston, D. | 24 | | |
| Hamilton, Jas. | 46 | Johnson, D. C. | 31 | Mc. | |
| Hamilton, James, B.A. | 34 | Johnston, E. W. | 42 | McAfee T. | 46 |
| Hamilton, J. A., M.A. | 34 | Johnstone, G. L. | 38 | McAlpine, John (W.C.) | 21 |
| Hamilton, J. B. (O.M.) | 29 | Johnston, John | 38 | McArthur, D. O. | 17 |
| Hamilton, Robert, D.D. | 33 | Johnston, J. R., M.A. | 28 | McArthur, Geo., B.A. | 16 |
| Hamilton, Jos. | 34 | Johnston, Robert, B.A., D.D. | 31 | McArthur, John | 44 |
| Hamilton, R. | 34 | Johnston, T. G. | 10 | McArthur, S. J. | 4 |
| Hamilton, R. M., B.A. | 30 | Johnston, W. H., B.A. | 30 | McAulay, A., B.A. | 19 |
| Hamilton, W. | 4 | Johnston, W. R., B.A. | 23 | McAulay, Evan, M.A. | 14 |
| Hanna, W. G., B.A. | 27 | Johnston, Wm. | 18 | McBean, W. J. | 25 |
| Hannabson, A. E. | 37 | Jordan, L. H., B.D. | 17 | McBeth, R. G., M.A. | 51 |
| Hardie, J. S. | 35 | Jordan, W. G., B.A., D.D. | 17 | McCallum, Angus | 12 |
| Hardie, W. W. | 45 | | | McCartor, John | 21 |
| Hargrave, J. L., B.A. (W.C.) | 41 | K. | | McCaul, J., B.A. | 21 |
| Harkness, R. | 41 | Kalem, Hagope Thomas, B.A. | 14 | McClelland, A. M., D.C.L. | 21 |
| Hart, Thomas, B.D. | 39 | Kannawin, W. N. | 15 | McClintock, J. W. | 32 |
| Hartley, Alex. Y. | 25 | Kay, John | 31 | McClung, John | 11 |
| Hartley, F. J. | 40 | Kay, W. M. | 31 | McClure, J. K. | 10 |
| Harvey, Moses, LL.D. (retired) | 4 | Keith, N. D. | 32 | McClure, W. | 54 |
| Hastie, James | 13 | Kellock, David, Ph.D. | 11 | McColl, A., D.D. | 32 |
| Hawley, John | 4 | Kellock, J. McC. | 16 | McColl, D., B.A. | 11 |
| Hay, John, B.D. | 15 | Kelso, Donald | 31 | McConnell, Jas. A. | 23 |
| He, Tan, Formosa | 50 | Kemlo, A. | 43 | McConnell, Wm. | 23 |
| Heaney, T. F. | 12 | Kilpatrick, T. B., D.D. | 39 | McCoy, Joseph | 21 |
| Heine, Geo. C., B.A. | 12 | King, A. | 12 | McCrae, D. L., Ph.D. | 23 |
| Henderson, Alex. | 31 | Kinnear, G. F. | 5 | McCrae, Jas. | 40 |
| Henderson, Andrew | 21 | Kirk, J. H. (O.M.) | 5 | McCrae, W. L. | 53 |
| Henderson, D. | 10 | Knowles, Robt. | 21 | McCuag, F. | 29 |
| Henderson, J. S. | 34 | Knowles, Robt. E., B.A. | 28 | McCuag, W. W. | 18 |
| Henderson, Robt. | 34 | Kovacs, J. | 44 | McCullough, H. | 33 |
| Henry, E. A. | 43 | | | McCullough, R. | 23 |
| Henry, J. K. | 23 | L. | | McCulloch, T. D., Ph.B. | 27 |
| Henry, M. G. | 23 | Lang, J. | 45 | McCurdy, J. F., B.A. (O.M.) | 10 |
| Herblson, R. | 14 | Lang, J. | 44 | McCurdy, J. F., Ph.D. (W.C.) | 21 |
| Herblson, W. J. | 44 | Lang, G. R., B.A. (O.M.) | 17 | McCusker, S. F., B.A. | 12 |
| Herdman, A. W. K. | 7 | Laing, A. A. | 32 | McDiarmid, A. | 32 |
| Herdman, J. C., B.D. | 47 | Laing, John, D.D. | 29 | McDiarmid, C. B.A. | 44 |
| Herridge, Wm. T., B.D., D.D. | 14 | Laing, Robt., M.A. | 4 | McDiarmid, Henry J. | 16 |
| Hewitt, W. J. | 23 | Laing, James | 46 | McDonald, Alex., B.A. | 17 |
| Higgins, Joseph H., B.A. | 16 | Laird, A., B.A. | 17 | McDonald, A. D., D.D. | 34 |
| Hill, A. M. | 4 | Laird, Geo. A., B.A. (W.C.) | 46 | McDonald, A. D. | 6 |
| Hing, N. Man. | 52 | Laird, Robert | 16 | McDonald, A. J. | 3 |
| Hoa, G. C., Formosa | 29 | Laird, R., M.A. | 17 | McDonald, D. B.D. | 20 |
| Hodges, D. H. | 19 | Langill, P. F., B.A. | 13 | McDonald, D. | 12 |
| Hodges, James, B.A. | 15 | Lantrow, D. | 40 | McDonald, Duncan, Ph.D. | 21 |
| Hodnett, Wm. | 45 | Larkin, F. H., B.A. | 32 | McDonald, D. B. | 21 |
| Hofstrand, C. O. | 46 | Law, George | 39 | McDonald, D. D. | 31 |
| Hogg, John | 39 | Lawrence, S. | 31 | McDonald, John A. | 17 |
| Hogg, Joseph | 39 | Layton, Jacob | 7 | McDonald, J. A. | 21 |
| Hood, Jas. | 43 | Leask, Robt. (W.C.) | 21 | McDonald, J. A. | 25 |
| Hood, T. C. | 54 | Leek, Geo. A. | 8 | McDonald, K. (W.C.) | 13 |
| Horne, H. R., B.A., LL.B. | 28 | Ledingham, A. P., B.A. | 55 | McDonald, K. J. | 20 |
| Hossak, D. C., LL.B. | 21 | Lee, Arch., B.A. | 46 | McDonald, N. A. | 27 |
| Houghton, C. | 12 | Leishman, J. D. | 23 | McDonald, R. J. | 2 |
| Hudson, And. | 30 | Leitch, H. D. | 15 | McDonald, Willard, B.A. | 9 |
| Hume, R. (W.C.) | 26 | Leitch, J. W. | 13 | McDougall, Donald | 9 |
| Hunter, John | 21 | Leitch, M. L. | 33 | McDougall, John, B.A. | 16 |
| Hunter, R. F., M.A. | 15 | Leitch, Robt. W. | 31 | McEchern, Duncan | 25 |
| Hutcheon, R. J. | 23 | Leith, M. J. | 23 | McEwen, John | 21 |
| Hutcheson, Smith (retired) | 23 | Leslie, A., M.A. | 39 | McFarlane, Alex. | 39 |
| Hutchinson, D. | 12 | Leslie, P. C., M.D. | 54 | McFarlane, Alex. H. | 15 |
| Hutchinson, P. H., M.A. | 12 | Lewis, A. W., B.D. | 9 | McFarlane, John | 18 |
| Hutt, E. R. | 30 | Lindsay, J. | 31 | McFarlane, John | 35 |
| Hyde, Richard | 18 | Lindsay, N. | 32 | McFarlane, J. A., M.A. | 14 |
| | | Lindsay, Peter (W.C.) | 21 | McFarlane, J. D. | 6 |
| I. | | | | | |
| Inglis, Wm. (W.C.) | 21 | | | | |
| Innis, B. | 30 | | | | |

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|-------------------------------|----|--------------------------------|----|------------------------------|----|
| McFadden, A. L. | 21 | McLaren, E. D., B.D. | 51 | McPhail, D. G., B.A. | 17 |
| McFadden, J. E., B.D. | 21 | McLaren, Jas. F., D.D. | 20 | McPhail, J. W. | 3 |
| McGerrigle, J. A. | 43 | McLaren, John | 14 | McPhail, W. D. | 12 |
| McGillivray, A. J. | 31 | McLaren, J. H. | 19 | McPhee, N. | 33 |
| McGillivray, Alex. | 21 | McLaren, J. M., B.A. | 32 | McPherson, H. H., M.A. | 4 |
| McGillivray, A. H. | 21 | McLaren, Narcisse | 14 | McPherson, H. A. | 28 |
| McGillivray, Daniel | 8 | McLaren, P. J., B.A. | 29 | McPherson, Neil, B.D. | 29 |
| McGillivray, D., B.D. | 54 | McLaren, Wm., D.D. | 21 | McQuarrie, A. N. | 20 |
| McGillivray, D. D. | 17 | McLean, Arch. | 34 | McQuarrie, Hector | 36 |
| McGillivray, M. M.A. | 1 | McLean, M., M.A. | 6 | McQuarrie, J. P. | 32 |
| McGlashan, John A. | 2 | McLean, D. | 6 | McQueen, Ewen | 11 |
| McGregor, A. | 13 | McLean, D. A. | 35 | McQueen, D. G., B.A. | 48 |
| McGregor, Alex., B.A. | 32 | McLean, Donald J. | 16 | McLae, Alex. | 3 |
| McGregor, D. | 5 | McLean, H. | 17 | McLae, D. | 52 |
| McGregor, M., M.A. | 30 | McLean, Hugh D. | 17 | McLae, D., D.D. | 11 |
| Mellraith, John S. | 15 | McLean, H. K. | 5 | McLae, Donald B. | 35 |
| Melroy, James (O.M.) | 17 | McLean, H. | 44 | McLain, C. A. | 56 |
| McInnis, John | 32 | McLean, James | 1 | McLain, F. | 2 |
| McInnis, P. B.A. | 5 | McLean, J. A., B.A. | 9 | McLain, P. K. | 43 |
| McIntosh, A. D. | 35 | McLean, J. A. | 21 | McRobbie, G. G., D.Sc. | 28 |
| McIntosh, C. D. | 9 | McLean, L. A. | 2 | McRobie, J. (W.C.) | 37 |
| McIntosh, D. M. | 21 | McLean, L. H. | 3 | McTavish, Alex., B.A. | 45 |
| McIntosh, F. H. | 1 | McLean, Jas. M. | 10 | McTavish, Daniel, D.Sc. | 21 |
| McIntosh, M. H. | 7 | McLean, L. | 23 | McTavish, W. S., B.D. | 17 |
| McIntosh, J. W. | 18 | McLean, M. W., M.A. | 7 | McVicar, A. | 12 |
| McIntosh, W. B., B.A. | 25 | McLean, Roderick | 46 | McVicar, D. B.A. | 24 |
| McIntosh, L. D. | 14 | McLean, W. | 46 | McVicar, D. H., LL.D., D.D. | 12 |
| McIntyre, D. | 29 | McLellan, H. | 45 | McVicar, J. H., M.A. | 28 |
| McIntyre, D. C., Ph.D. | 31 | McLennan, Donald D. | 13 | McWilliams, Andrew, B.A. | 29 |
| McIntyre, Robert | 7 | McLennan, D. H., M.A. | 25 | McWilliam, Wm., LL.B. (W.C.) | 21 |
| McIvor, J. G., B.D. | 7 | McLennan, Findlay A. | 35 | | |
| McKay, Alex., D.D. (W.C.) | 21 | McLennan, Geo. | 29 | | |
| McKay, Angus | 35 | McLennan, Geo. A., B.A. | 20 | | |
| McKay, A. B., D.D. | 12 | McLennan, J. M. | 11 | | |
| McKay, A. L. | 1 | McLennan, K. | 11 | | |
| McKay, D. | 22 | McLennan, K. | 36 | | |
| McKay, Geo., M.A. | 25 | McLennan, M., B.D. | 13 | | |
| McKay George | 80 | McLennan, M. C. | 28 | | |
| McKay, G. L., D.D. | 80 | McLennan, S. H. | 25 | | |
| McKay, Hugh | 46 | McLeod, A. B. | 1 | | |
| McKay, H. | 50 | McLeod, A. J., B.A. | 46 | | |
| McKay, H. B. | 5 | McLeod, A. K. | 18 | | |
| McKay, Jas. McG. (retired) | 9 | McLeod, J. | 13 | | |
| McKay, John (W.C.) | 4 | McLeod, Duncan, M.A. | 11 | | |
| McKay, D. | 34 | McLeod, Dun | 45 | | |
| McKay, Murdoch | 48 | McLeod, D. B., M.A. | 7 | | |
| McKay, M. S. | 11 | McLeod, D. B. | 23 | | |
| McKay, N. | 11 | McLeod, G. B. | 19 | | |
| McKay, Neil, D.D. | 10 | McLeod, Jno. W. | 12 | | |
| McKay, Norman T. C. | 21 | McLeod, J. M., M.A. | 13 | | |
| McKay, W. | 21 | McLeod, J. H. | 13 | | |
| McKay, W. R. | 4 | McLeod, N. A. | 14 | | |
| McKay, W. E., B.A., D.D. | 30 | McLeod, J. M. | 51 | | |
| McKay, W. A., B.A., D.D. | 21 | McLeod, Malcolm N. | 2 | | |
| McKee, J. G., B.A. | 46 | McLeod, Malcolm | 2 | | |
| McKee, John C. | 37 | McLeod, P. A., M.A., B.D. | 33 | | |
| McKee, M. D. | 50 | McLeod, Roderick | 35 | | |
| McKee, Thos., I.P.S. | 23 | McLeod, T. G., B.A. | 49 | | |
| McKellin, J. A., B.A. | 19 | McLodock, J. W. | 23 | | |
| McKellin, Hugh | 13 | McLure | 21 | | |
| McKenzie, Arch., B.D. | 46 | McMechan, John (retired) | 19 | | |
| McKenzie, A. | 40 | McMillan, Angus | 3 | | |
| McKenzie, A. A., B.Sc. | 9 | McMillan, A. | 21 | | |
| McKenzie, A. F. (W.C.) | 45 | McMillan, Donald | 2 | | |
| McKenzie, Donald, B.A. | 22 | McMillan, D. F. | 46 | | |
| McKenzie, E. | 46 | McMillan, J. | 22 | | |
| McKenzie, E. A., B.A. | 12 | McMillan, Jas., B.A. | 21 | | |
| McKenzie, John | 11 | McMillan, J. | 4 | | |
| McKenzie, J. A., B.A. | 6 | McMullan, A. J. | 18 | | |
| McKenzie, J. B.A. | 20 | McMullan, John, D.D. | 30 | | |
| McKenzie, J. W. | 6 | McMullen, W. T., D.D. | 3 | | |
| McKnight, J. W., B.A. | 7 | McNabb, And., M.A. | 35 | | |
| McKenzie, K. | 3 | McNab, E. | 24 | | |
| McKenzie, M., M.A. | 54 | McNabb, John (retired) | 35 | | |
| McKenzie, M. A. | 3 | McNabb, P. | 20 | | |
| McKeracher, W. M. | 12 | McNabb, Robt. | 15 | | |
| McKercher, W. B., B.A. (W.C.) | 12 | McNair, W. B., B.D. | 21 | | |
| McKibbin, R. V., B.A. (W.C.) | 14 | McNair, W. W. | 18 | | |
| McKillop, Chas., B.A. | 47 | McNaughton, A. (W.C.) | 28 | | |
| McKinley, Wm. | 21 | McNaughton, D., M.A. (retired) | 17 | | |
| McKinnon, C. B.A. | 4 | McNaughton, J., M.A. | 37 | | |
| McKinnon, John | 13 | McNeill, A. J. | 31 | | |
| McKinnon, John | 37 | McNeill, John | 31 | | |
| McKinnon, M. B., B.Sc. | 22 | McNeill, L. G., M.A. | 6 | | |
| McKinnon, N. D. | 18 | McNichol, W. | 13 | | |
| McKinnon, R. (W.C.) | 13 | McNico, J. | 14 | | |
| McLachlan, T. B. | 21 | McNish, Neil, LL.D. | 18 | | |
| McLachlan, A. G., B.A. | 33 | McNiven, D. P. | 20 | | |
| McLaren, A. (W.C.) | 13 | McOdrum, Don. | 2 | | |
| McLaren, David, B.A. | 20 | | | | |

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ALPHABETICAL LIST OF MINISTERS.—Continued.

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| 17 | Milloy, John | 31 | Orr, J. W. | 22 | Robertson, J. L., M.A. | 25 |
| 3 | Milne, G. | 22 | Osborne, J. D. | 45 | Robertson, T. R. | 29 |
| 32 | Milne, J. W. H., B.A. | 14 | Oswald, D. P. | 18 | Robertson, J. R. | 50 |
| 13 | Mitchell, A. E. | 15 | Oswald, T. | 51 | Robertson, Wm., M.A. | 36 |
| 4 | Mitchell, J. W. (W.C.) | 29 | Oxley, Malcolm S., B.A. | 12 | Robinson, J. M., B.A. | 9 |
| 28 | Mitchell, R. A. | 54 | | | Robson, Alex. | 46 |
| 29 | Mitchell, Thos. A. | 12 | | | Rochester, Wm. M., B.A. | 38 |
| 40 | Moffatt, R. C., D.D. (W.C.) | 31 | | | Roddick, G. | 43 |
| 36 | Moffatt, W. C. | 21 | | | Rodgers, E. B. | 25 |
| 32 | Mogee, Alex., B.A. | 31 | | | Rodgers, Robert (retired) | 26 |
| 11 | Moir, J. A. | 14 | | | Roger, Walter M., M.A. | 18 |
| 48 | Moodie, Robt. (W.C.) | 23 | | | Rogers, A., B.A. | 6 |
| 3 | Moore, A. | 43 | | | Rogers, T. H., B.A. | 21 |
| 52 | Moore, Cunningham, B.A. | 44 | | | Rollins, Jas., B.A. | 23 |
| 11 | Moore, John, B.A. | 17 | | | Rondeau, Samuel, B.A. | 11 |
| 35 | Moore, Wm., D.D. | 14 | | | Rosborough, James, M.A. | 4 |
| 50 | Moore, W. S., B.A. | 46 | | | Rose, John | 3 |
| 42 | Morash, A. V., B.A. | 4 | | | Ross, Alex., M.A. | 3 |
| 3 | Morin, Jos. L., M.A. | 12 | | | Ross, Arthur | 9 |
| 26 | Morin, W., B.A. | 28 | | | Ross, A. S. | 14 |
| 37 | Morison, D. W., B.A. | 12 | | | Ross, Charles B., B.D. | 12 |
| 45 | Morison, W. T. | 12 | | | Ross, David Y., M.A. | 30 |
| 21 | Morrison, John (retired) | 27 | | | Ross, Donald, D.D. | 17 |
| 17 | Morrison, J. A. | 9 | | | Ross, H. | 29 |
| 24 | Morrison, J. D. | 14 | | | Ross, James, B.A. | 9 |
| 12 | Morrison, Neil, B.A. | 46 | | | Ross, James, D.D. | 12 |
| 12 | Morrison, N. | 3 | | | Ross, James, B.A. | 18 |
| 28 | Morrison, W. C. | 3 | | | Ross, John, B.A. | 36 |
| 29 | Morrow, J. W., B.A., LL.B. | 47 | | | Ross, J. A., B.A. | 23 |
| (C.) 21 | Morton, Arthur S., B.D. (O.M.) | 9 | | | Ross, R. J. | 32 |
| | Morton, John, D.D. | 53 | | | Ross, R. J. | 42 |
| | Mowat, J. B., D.D. | 17 | | | Ross, E. W. | 28 |
| | Mowat, Wm. | 36 | | | Ross, S. E. | 58 |
| | Mowatt, And. J. | 29 | | | Ross, William, B.A. | 9 |
| | Muir, Jno., M.A. | 29 | | | Ross, W. A. | 4 |
| 16 | Muir, P. D. | 49 | | | Roswand, W. L. H., B.A. | 38 |
| 6 | Muir, Thos. | 49 | | | Rovat, And. | 12 |
| 10 | Muirhead, J. W., B.A. | 46 | | | Rumball, M. C., B.A. | 40 |
| 12 | Muldrew, J. S. | 39 | | | Russell, Jas. | 40 |
| 17 | Mullan, Elias (W.C.) | 21 | | | Russell, J. | 42 |
| 43 | Mullan, J. B. | 28 | | | Russell, And., B.A. | 18 |
| 11 | Munro, Christopher, B.A. | 5 | | | Russell, J. | 55 |
| 20 | Munro, Donald | 32 | | | Russell, F. H., B.A. | 55 |
| 20 | Munro, G., M.A. | 42 | | | Russell, N. H., B.A. | 5 |
| 28 | Munro, J. E., B.A. | 60 | | | | |
| 51 | Munro, John | 6 | | | | |
| 36 | Munro, J. R., B.D. | 21 | | | | |
| 9 | Murison, R. G., B.D. | 7 | | | | |
| 35 | Murdock, W. | 9 | | | | |
| 35 | Murray, Fred. Wm. | 49 | | | | |
| 54 | Murray, Geo., M.A. | 10 | | | | |
| 28 | Murray, Isaac, D.D. | 1 | | | | |
| 42 | Murray, Jas. (W.C.) | 21 | | | | |
| 50 | Murray, John | 10 | | | | |
| 29 | Murray, Jas. B.D. | 29 | | | | |
| 21 | Murray, J. D. | 35 | | | | |
| 30 | Murray, J. G. (retired) | 29 | | | | |
| 34 | Murray, J. L., D.D. | 29 | | | | |
| 43 | Murray, R. | 50 | | | | |
| 4 | Murray, R. P. | 38 | | | | |
| 46 | Murray, S. C., B.A. | 44 | | | | |
| 39 | Murray, H. T. | 34 | | | | |
| 13 | Musgrave, Peter | 15 | | | | |
| 22 | Myline, Solomon (retired) | 15 | | | | |
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|---------|--------------------------------|----|-------------------------|----|---------------------------|----|
| 17 | Milloy, John | 31 | Orr, J. W. | 22 | Robertson, J. L., M.A. | 25 |
| 3 | Milne, G. | 22 | Osborne, J. D. | 45 | Robertson, T. R. | 29 |
| 32 | Milne, J. W. H., B.A. | 14 | Oswald, D. P. | 18 | Robertson, J. R. | 50 |
| 13 | Mitchell, A. E. | 15 | Oswald, T. | 51 | Robertson, Wm., M.A. | 36 |
| 4 | Mitchell, J. W. (W.C.) | 29 | Oxley, Malcolm S., B.A. | 12 | Robinson, J. M., B.A. | 9 |
| 28 | Mitchell, R. A. | 54 | | | Robson, Alex. | 46 |
| 29 | Mitchell, Thos. A. | 12 | | | Rochester, Wm. M., B.A. | 38 |
| 40 | Moffatt, R. C., D.D. (W.C.) | 31 | | | Roddick, G. | 43 |
| 36 | Moffatt, W. C. | 21 | | | Rodgers, E. B. | 25 |
| 32 | Mogee, Alex., B.A. | 31 | | | Rodgers, Robert (retired) | 26 |
| 11 | Moir, J. A. | 14 | | | Roger, Walter M., M.A. | 18 |
| 48 | Moodie, Robt. (W.C.) | 23 | | | Rogers, A., B.A. | 6 |
| 3 | Moore, A. | 43 | | | Rogers, T. H., B.A. | 21 |
| 52 | Moore, Cunningham, B.A. | 44 | | | Rollins, Jas., B.A. | 23 |
| 11 | Moore, John, B.A. | 17 | | | Rondeau, Samuel, B.A. | 11 |
| 35 | Moore, Wm., D.D. | 14 | | | Rosborough, James, M.A. | 4 |
| 50 | Moore, W. S., B.A. | 46 | | | Rose, John | 3 |
| 42 | Morash, A. V., B.A. | 4 | | | Ross, Alex., M.A. | 3 |
| 3 | Morin, Jos. L., M.A. | 12 | | | Ross, Arthur | 9 |
| 26 | Morin, W., B.A. | 28 | | | Ross, A. S. | 14 |
| 37 | Morison, D. W., B.A. | 12 | | | Ross, Charles B., B.D. | 12 |
| 45 | Morison, W. T. | 12 | | | Ross, David Y., M.A. | 30 |
| 21 | Morrison, John (retired) | 27 | | | Ross, Donald, D.D. | 17 |
| 17 | Morrison, J. A. | 9 | | | Ross, H. | 29 |
| 24 | Morrison, J. D. | 14 | | | Ross, James, B.A. | 9 |
| 12 | Morrison, Neil, B.A. | 46 | | | Ross, James, D.D. | 12 |
| 12 | Morrison, N. | 3 | | | Ross, James, B.A. | 18 |
| 28 | Morrison, W. C. | 3 | | | Ross, John, B.A. | 36 |
| 29 | Morrow, J. W., B.A., LL.B. | 47 | | | Ross, J. A., B.A. | 23 |
| (C.) 21 | Morton, Arthur S., B.D. (O.M.) | 9 | | | Ross, R. J. | 32 |
| | Morton, John, D.D. | 53 | | | Ross, R. J. | 42 |
| | Mowat, J. B., D.D. | 17 | | | Ross, E. W. | 28 |
| | Mowat, Wm. | 36 | | | Ross, S. E. | 58 |
| | Mowatt, And. J. | 29 | | | Ross, William, B.A. | 9 |
| | Muir, Jno., M.A. | 29 | | | Ross, W. A. | 4 |
| 16 | Muir, P. D. | 49 | | | Roswand, W. L. H., B.A. | 38 |
| 6 | Muir, Thos. | 49 | | | Rovat, And. | 12 |
| 10 | Muirhead, J. W., B.A. | 46 | | | Rumball, M. C., B.A. | 40 |
| 12 | Muldrew, J. S. | 39 | | | Russell, Jas. | 40 |
| 17 | Mullan, Elias (W.C.) | 21 | | | Russell, J. | 42 |
| 43 | Mullan, J. B. | 28 | | | Russell, And., B.A. | 18 |
| 11 | Munro, Christopher, B.A. | 5 | | | Russell, J. | 55 |
| 20 | Munro, Donald | 32 | | | Russell, F. H., B.A. | 55 |
| 20 | Munro, G., M.A. | 42 | | | Russell, N. H., B.A. | 5 |
| 28 | Munro, J. E., B.A. | 60 | | | | |
| 51 | Munro, John | 6 | | | | |
| 36 | Munro, J. R., B.D. | 21 | | | | |
| 9 | Murison, R. G., B.D. | 7 | | | | |
| 35 | Murdock, W. | 9 | | | | |
| 35 | Murray, Fred. Wm. | 49 | | | | |
| 54 | Murray, Geo., M.A. | 10 | | | | |
| 28 | Murray, Isaac, D.D. | 1 | | | | |
| 42 | Murray, Jas. (W.C.) | 21 | | | | |
| 50 | Murray, John | 10 | | | | |
| 29 | Murray, Jas. B.D. | 29 | | | | |
| 21 | Murray, J. D. | 35 | | | | |
| 30 | Murray, J. G. (retired) | 29 | | | | |
| 34 | Murray, J. L., D.D. | 29 | | | | |
| 43 | Murray, R. | 50 | | | | |
| 4 | Murray, R. P. | 38 | | | | |
| 46 | Murray, S. C., B.A. | 44 | | | | |
| 39 | Murray, H. T. | 34 | | | | |
| 13 | Musgrave, Peter | 15 | | | | |
| 22 | Myline, Solomon (retired) | 15 | | | | |
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|---------|--------------------------------|----|-------------------------|----|---------------------------|----|
| 17 | Milloy, John | 31 | Orr, J. W. | 22 | Robertson, J. L., M.A. | 25 |
| 3 | Milne, G. | 22 | Osborne, J. D. | 45 | Robertson, T. R. | 29 |
| 32 | Milne, J. W. H., B.A. | 14 | Oswald, D. P. | 18 | Robertson, J. R. | 50 |
| 13 | Mitchell, A. E. | 15 | Oswald, T. | 51 | Robertson, Wm., M.A. | 36 |
| 4 | Mitchell, J. W. (W.C.) | 29 | Oxley, Malcolm S., B.A. | 12 | Robinson, J. M., B.A. | 9 |
| 28 | Mitchell, R. A. | 54 | | | Robson, Alex. | 46 |
| 29 | Mitchell, Thos. A. | 12 | | | Rochester, Wm. M., B.A. | 38 |
| 40 | Moffatt, R. C., D.D. (W.C.) | 31 | | | Roddick, G. | 43 |
| 36 | Moffatt, W. C. | 21 | | | Rodgers, E. B. | 25 |
| 32 | Mogee, Alex., B.A. | 31 | | | Rodgers, Robert (retired) | 26 |
| 11 | Moir, J. A. | 14 | | | Roger, Walter M., M.A. | 18 |
| 48 | Moodie, Robt. (W.C.) | 23 | | | Rogers, A., B.A. | 6 |
| 3 | Moore, A. | 43 | | | Rogers, T. H., B.A. | 21 |
| 52 | Moore, Cunningham, B.A. | 44 | | | Rollins, Jas., B.A. | 23 |
| 11 | Moore, John, B.A. | 17 | | | Rondeau, Samuel, B.A. | 11 |
| 35 | Moore, Wm., D.D. | 14 | | | Rosborough, James, M.A. | 4 |
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